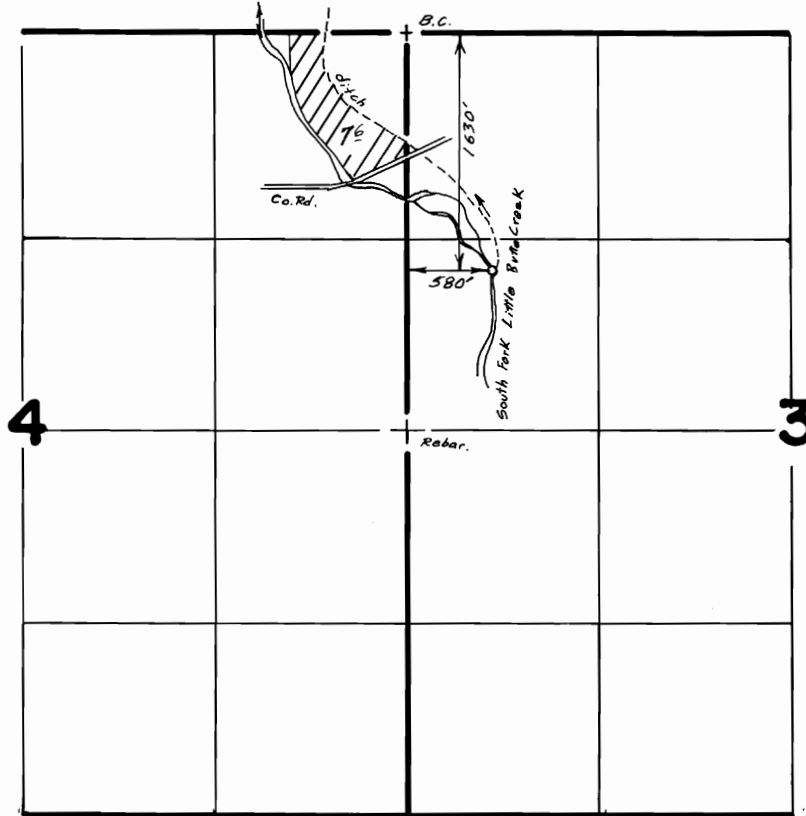
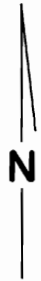


# T. 37 S., R. 2 E., W. M.



Scale 1" = 1320'



## FINAL PROOF SURVEY UNDER

Transfer No. 3970

Application No. .... Permit No. ....  
IN NAME OF

..... A. E. BROWN .....

Surveyed Oct. 7, 1985, by B.S. JAMES.....