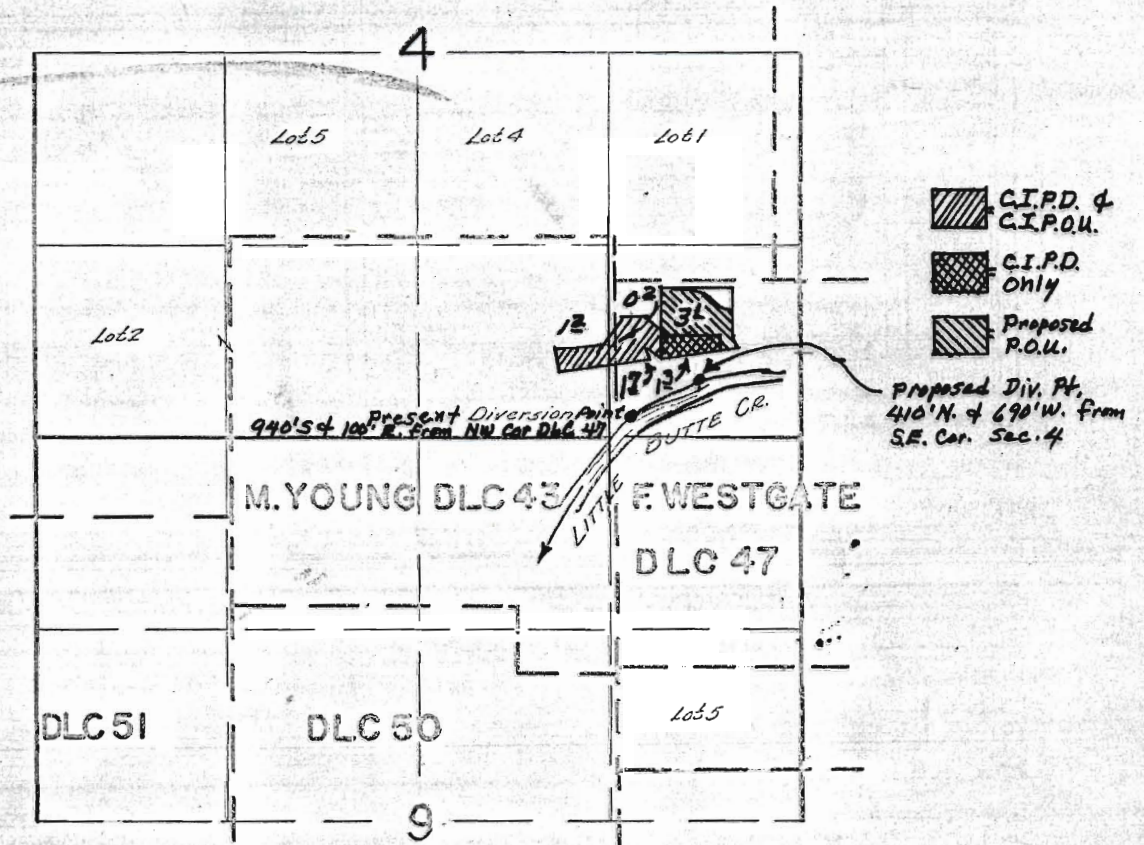


15 - Handwritten
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WATER RESOURCES DEPT
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FINAL PROOF SURVEY
UNDER

Application No. ~~31555~~ Permit No. ~~24902~~ ~~SENT 92013~~

IN NAME OF

Burton C. & Delta L. Jensen

Surveyed June 11, 1963, by C. Baker