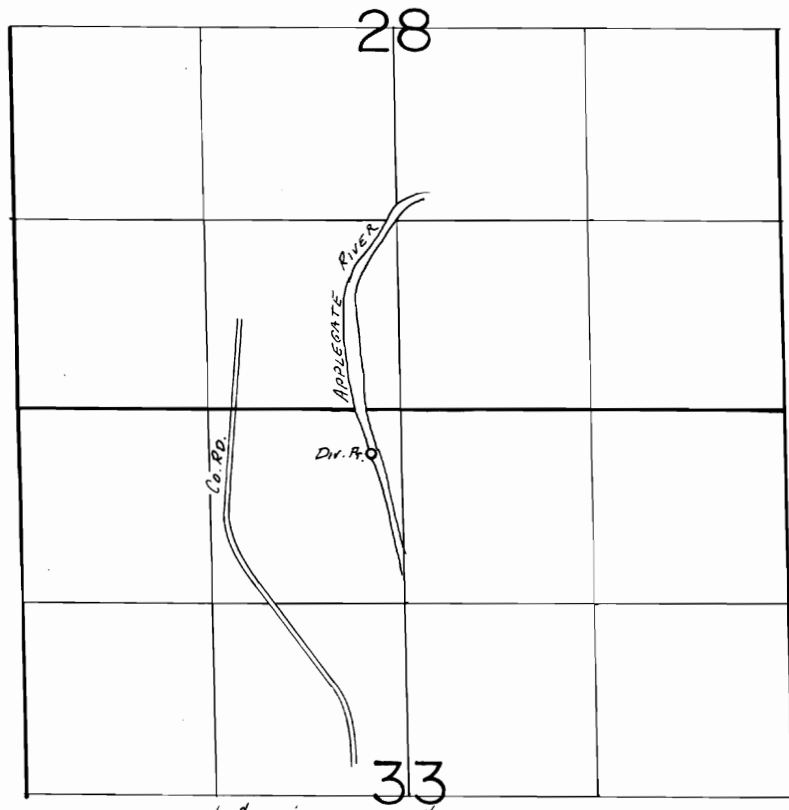


T.39S.,R.3W.,W.M.



Div. Pr. Loc.: 300'S & 210' W. FROM N. 1/4 COR. SEC. 33.

SCALE: 1" = 1320'

### FINAL PROOF SURVEY UNDER

Transfer No. 5212  
Application No. .... Permit No. ....  
IN NAME OF

.....SHAUN HARRIS.....

Surveyed July 9.... 19.85, by B.S. JAMES.....