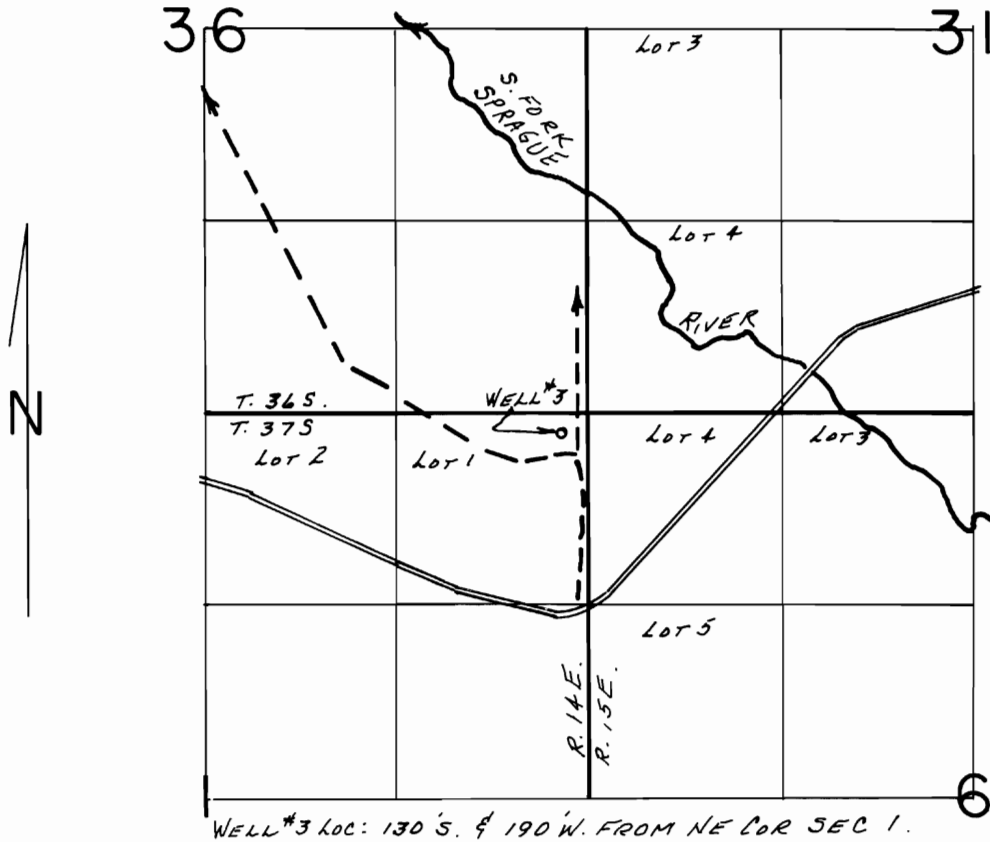


T.36 & 37S., R.14 & 15E., W.M.



SCALE: 1" = 1320'

FINAL PROOF SURVEY
UNDER

Transfer No. 5742

Application No. Permit No.

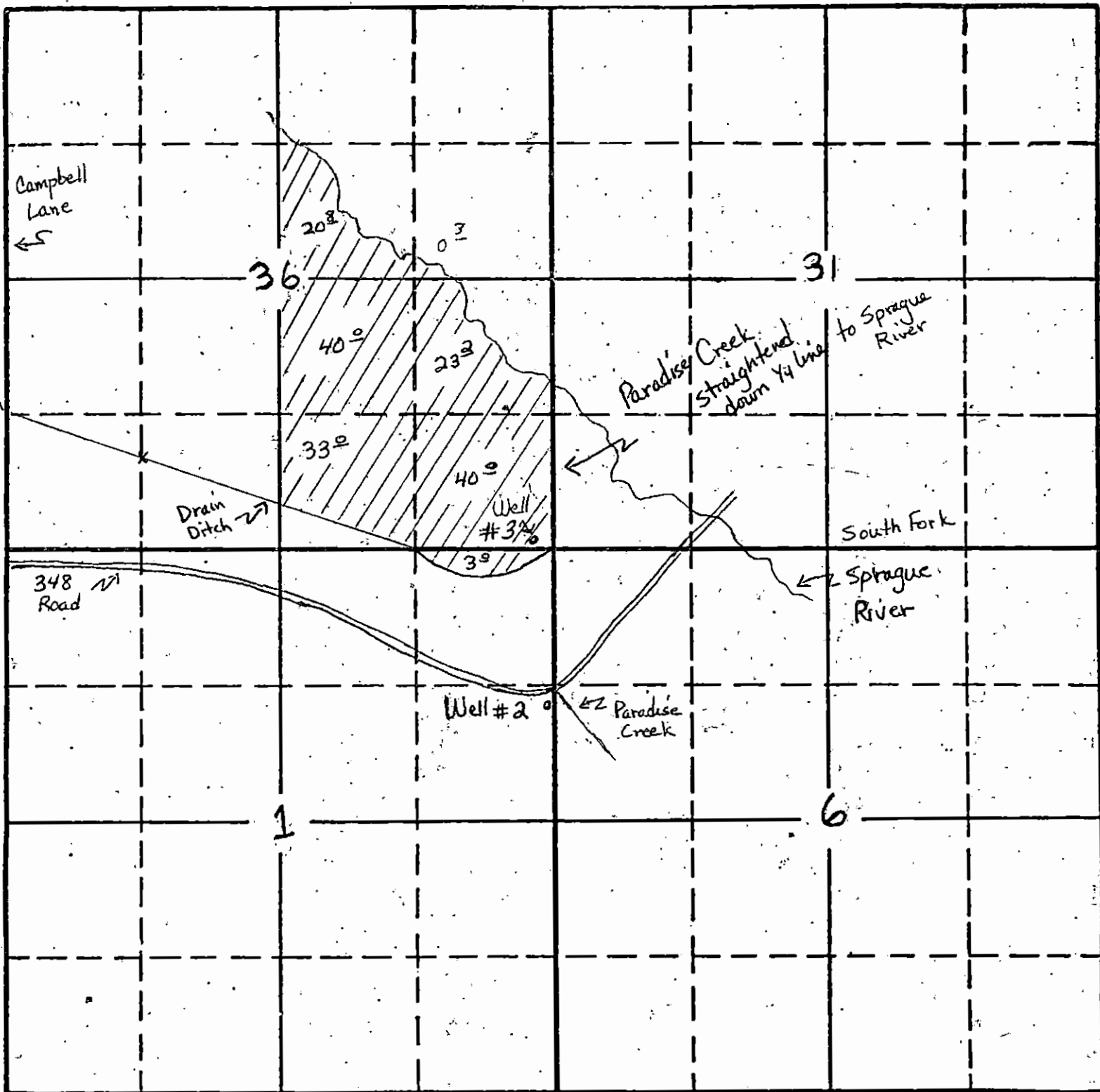
IN NAME OF

.....
Surveyed APR. 24. 19.91., by B.W. BISHOP.....

TOWNSHIP 36^N 37^S, RANGE 14^E 15^E, W. M.

T-5742

North



South

RECEIVED

DEC 26 1985

WATER RESOURCES DEPT
GALDEN, BRIDGEMAN

APPLICATION No.

PERMIT No.