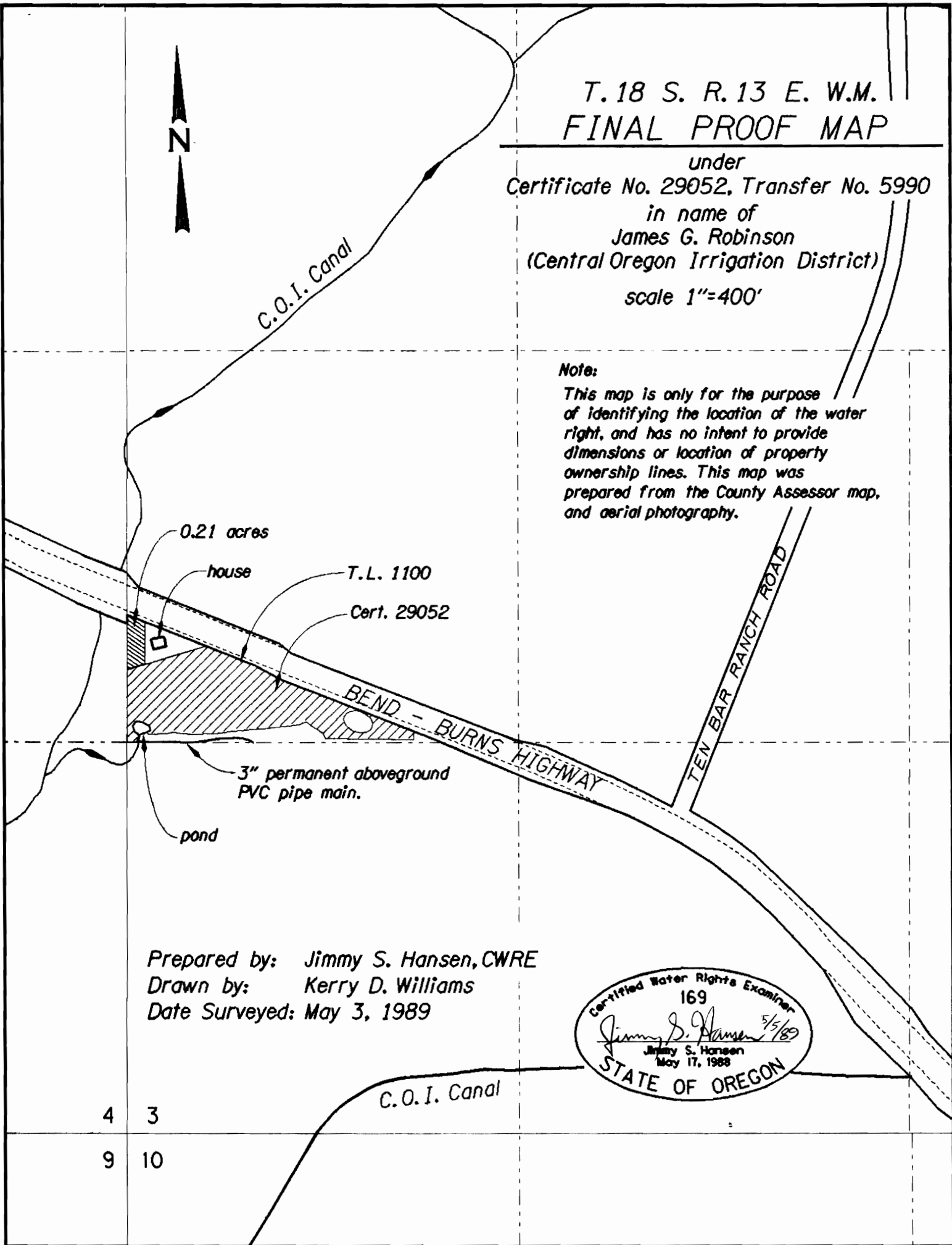


T. 18 S. R. 13 E. W.M.
FINAL PROOF MAP

under
Certificate No. 29052, Transfer No. 5990
in name of
James G. Robinson
(Central Oregon Irrigation District)
scale 1"=400'

Note:

This map is only for the purpose of identifying the location of the water right, and has no intent to provide dimensions or location of property ownership lines. This map was prepared from the County Assessor map, and aerial photography.



Prepared by: Jimmy S. Hansen, CWRE
Drawn by: Kerry D. Williams
Date Surveyed: May 3, 1989



4 3
9 10