

MAP OF TRANSFER No. 6138

SITUATED IN SECTIONS 4 AND 5, T33S,
R7 1/2EWM, KLAMATH COUNTY, OREGON.

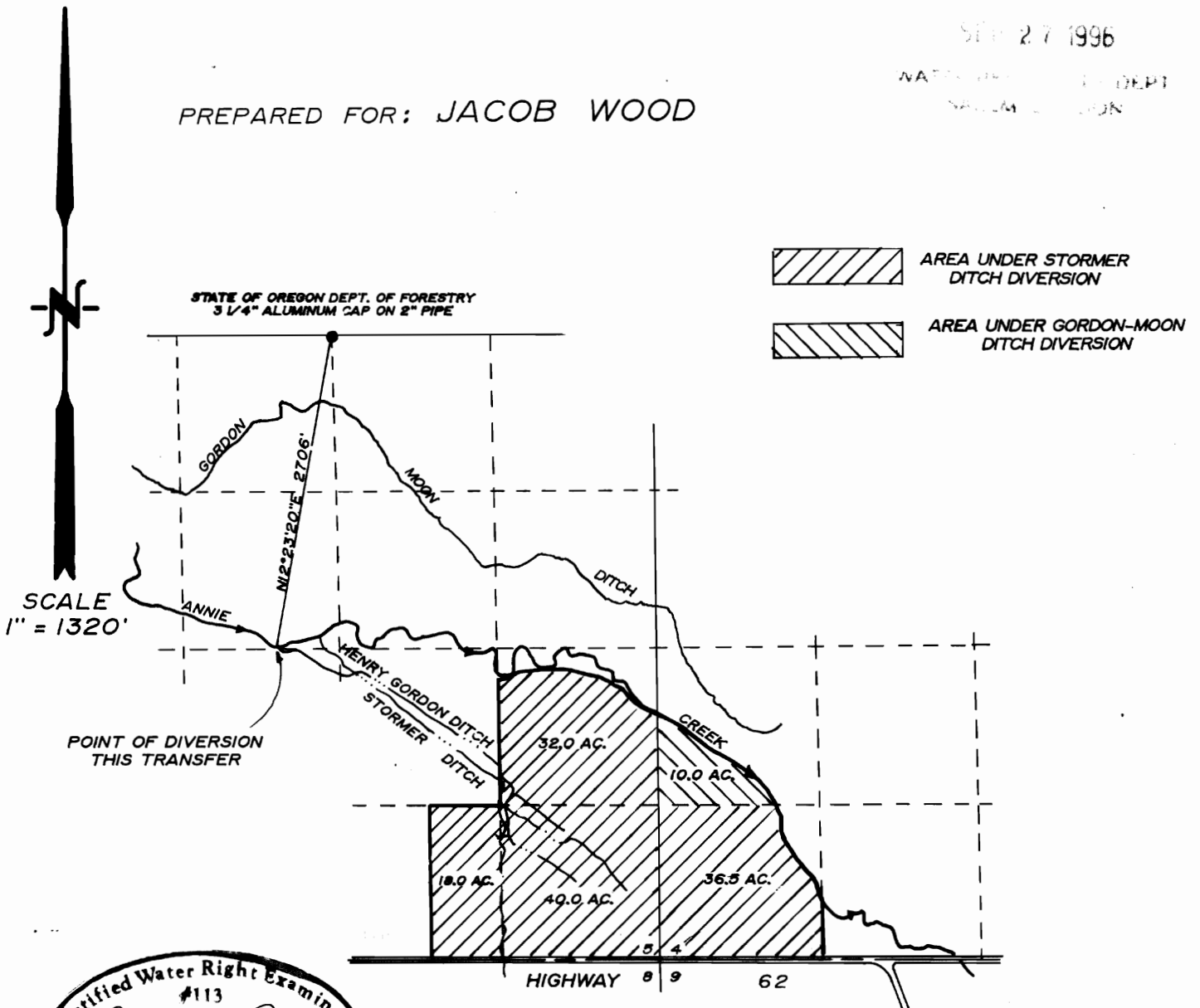
AUGUST, 1996

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SEP 27 1996

NATURAL RESOURCES DEPT
SALMON DIVISION

PREPARED FOR: JACOB WOOD



Certified Water Right Examiner
#113
Erwin R. Ritter
Erwin R. Ritter
Nov. 19. 1987
STATE OF OREGON

BASIS OF BEARINGS BY SOLAR
OBSERVATION AT THE N1/4 CORNER SECTION 5

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

TRU-LINE SURVEYING, INC.
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