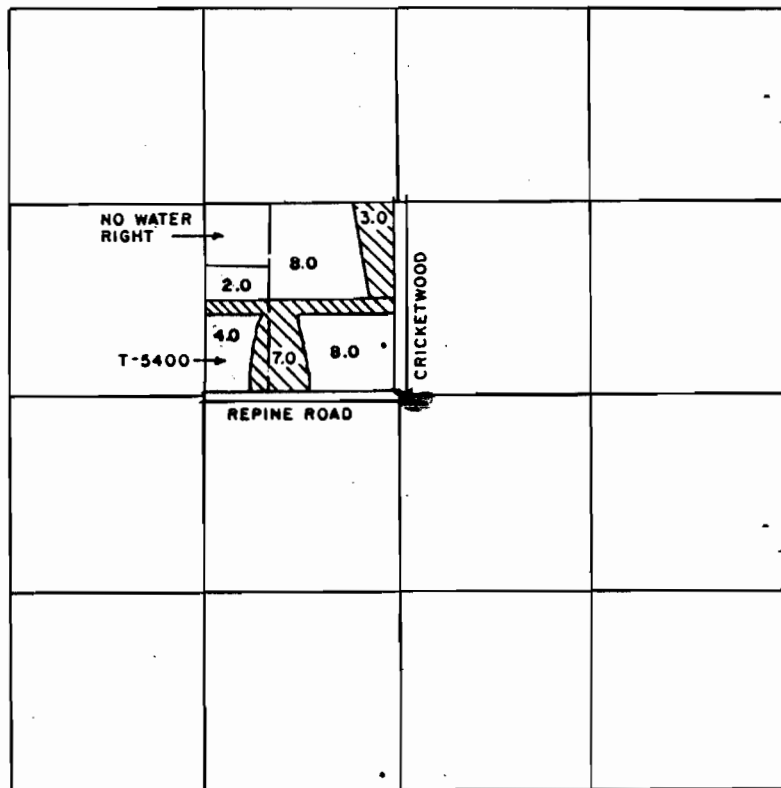


T.17S., R.12E., W.M.





SECTION 13

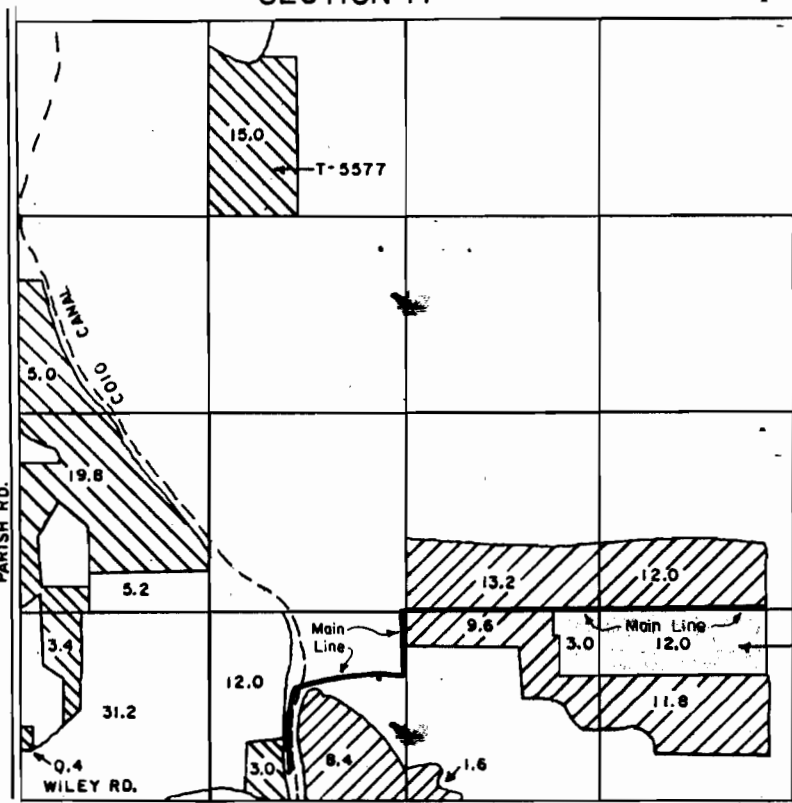


PHILLIPS, HALL - D.V.A. TO SINCLAIR

T.15S., R.15E., W.M.

SECTION 17

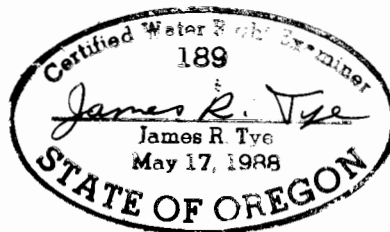
-  OFF
-  ON
-  5.2 TO REMAIN
-  PREVIOUS TRANSFER TO FINAL PROOF



**FINAL PROOF MAP
WATER RIGHTS TRANSFER T-6259
FOR RANDALL P. SINCLAIR**

I, James R. Tye, Certified Water Right Examiner in the State of Oregon, do hereby certify the above Final Proof Map was prepared under my direct supervision.

The preparation of this map is for the purpose of identifying the location of the water right only, and has no intent to provide dimensions or locations of property ownership lines.



Scale 1"=1320' | Date 6-26-90 | Survey by JRT | Drawn by CHG | Order No. 2389

Sun Country Engineering & Surveying, Inc.
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