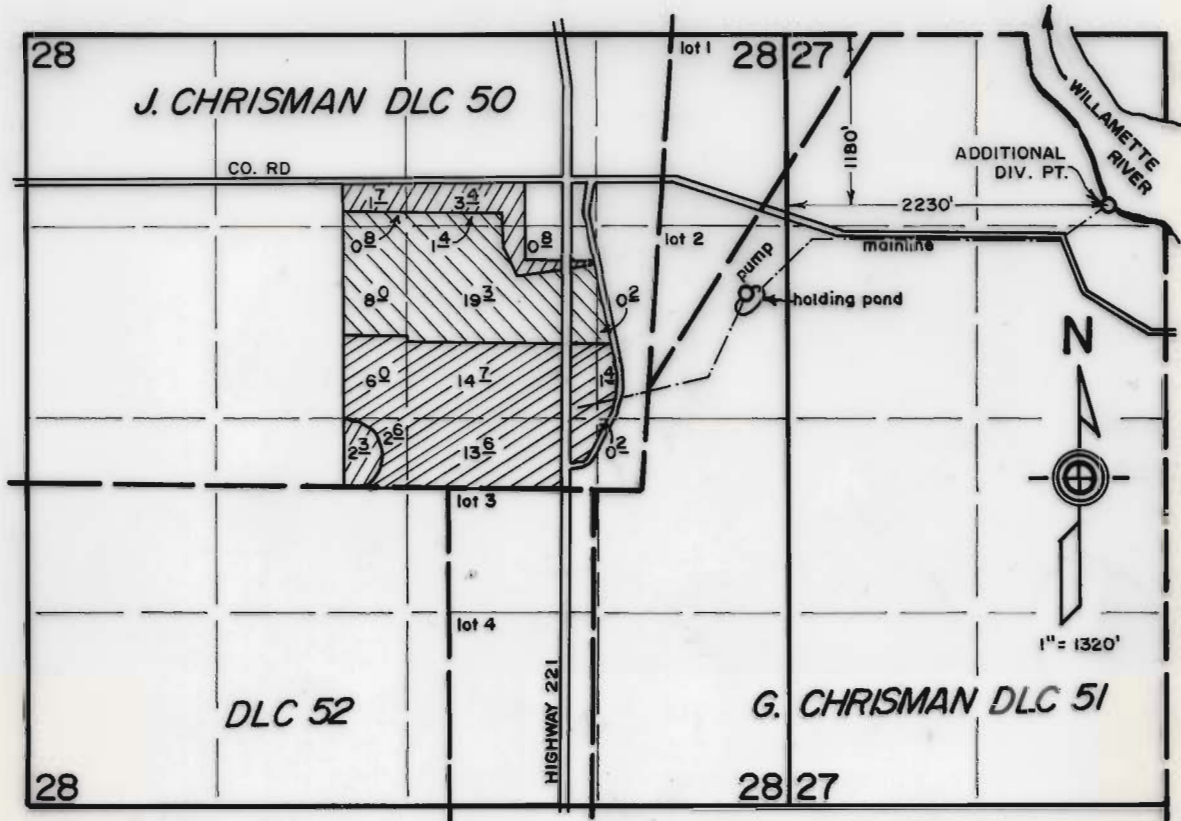


# Township 4 South, Range 3 West, W.M.

West 1/2 Section 27 and Section 28



- CERT. 51491 PRIMARY
- SUPP'L.
- CERT. 51492 SUPPL.

FINAL PROOF SURVEY  
 under  
 Transfer No. 6383  
 in the name of  
 WIL WILSON

**RECEIVED**

OCT 19 1990

WATER RESOURCES DEPT.  
 SALEM, OREGON



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.