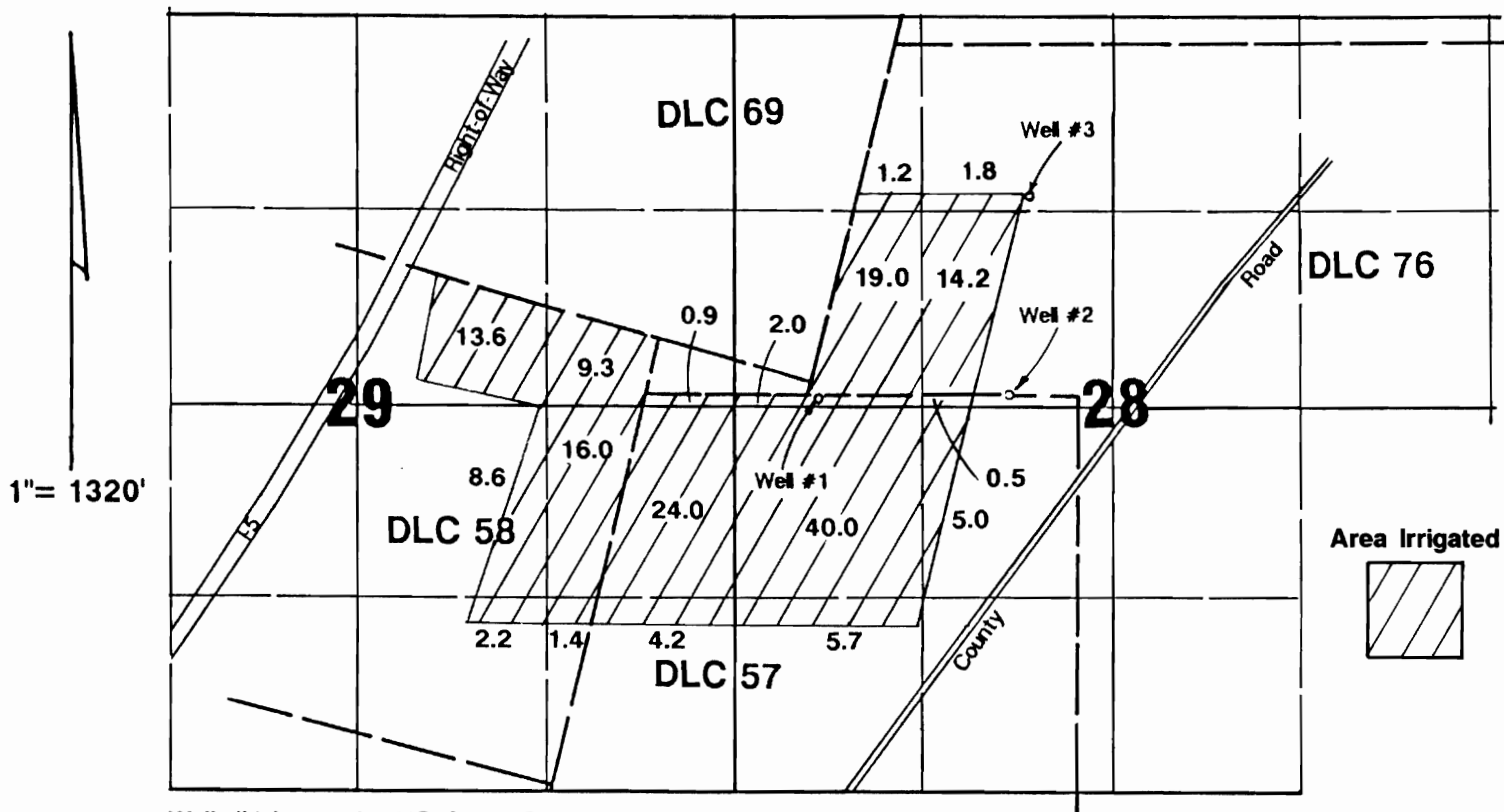


T.4S., R.1W., W.M.



Well #1 located 40'S & 40'E

Well #2 (add'l POD) located 10'S & 1390'E all from SW corner DLC 76.

Well #3 (add'l POD) located 1380'N & 1520'E

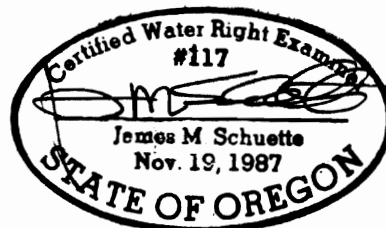
Final Proof Survey

Transfer #: T-6531

In Name Of

Paul Jensen

Surveyed on September 12, 1996 by JM Schuette



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.