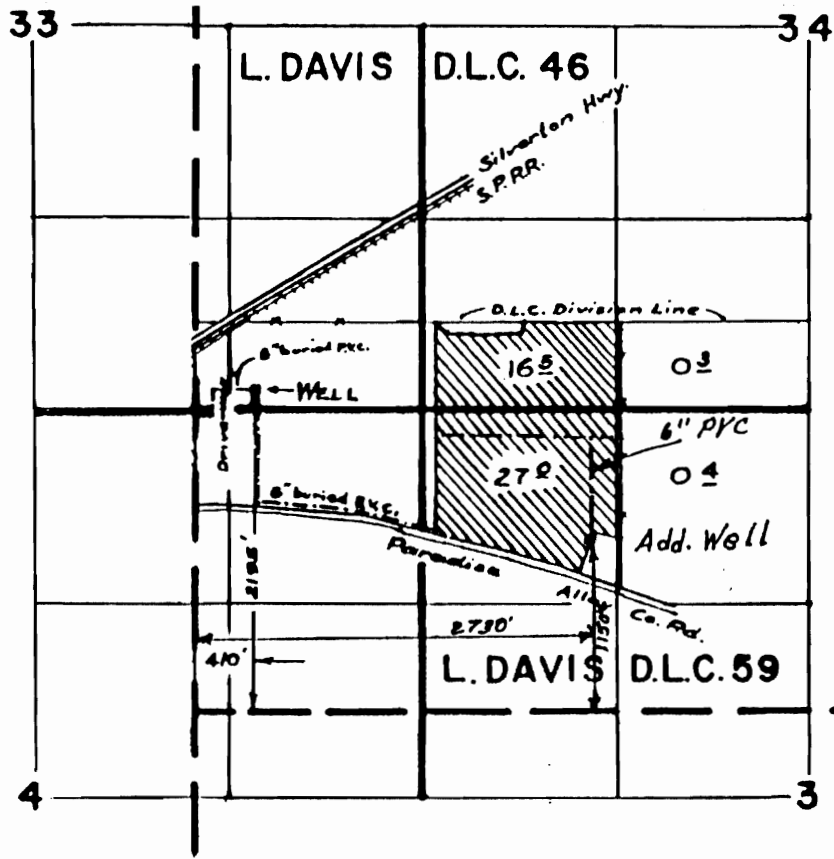


# T. 6 & 7 S. R. 1 W., W. M.



N

Scale  
4" = 1 Mi.

FINAL PROOF SURVEY FOR  
TRANSFER NO. 6911 BY  
TOM UNGER

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

