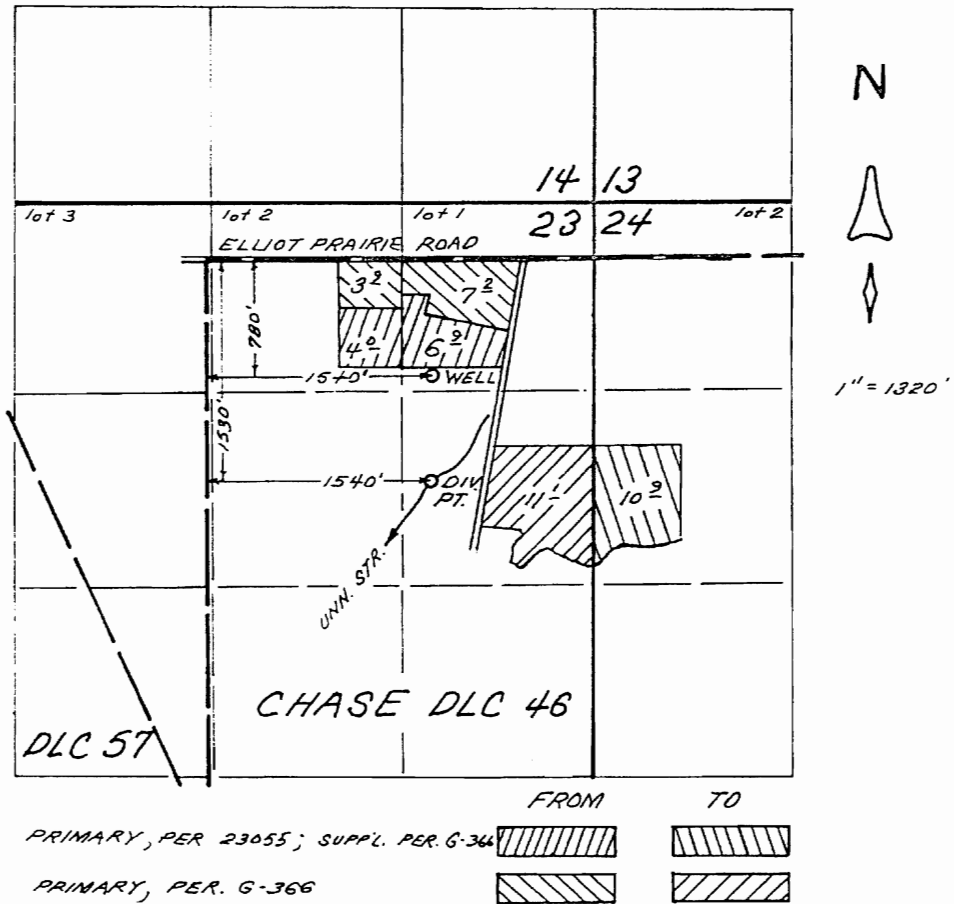


TOWNSHIP 5 SOUTH, RANGE 1 WEST, W.M.

PORTIONS OF SECTIONS 13, 14, 23 & 24



FINAL PROOF SURVEY

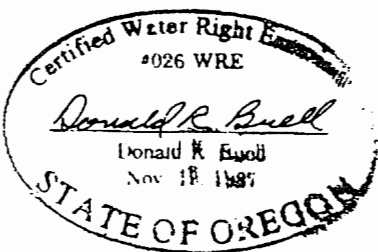
UNDER

TRANSFER 7189

IN THE NAMES OF

MARVIN L. AND CHRISTINE B. RUFFING

FEB. 4, 1999



RECEIVED

MAY 08 2007

WATER RESOURCES DEPT.
SALEM, OREGON

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.