

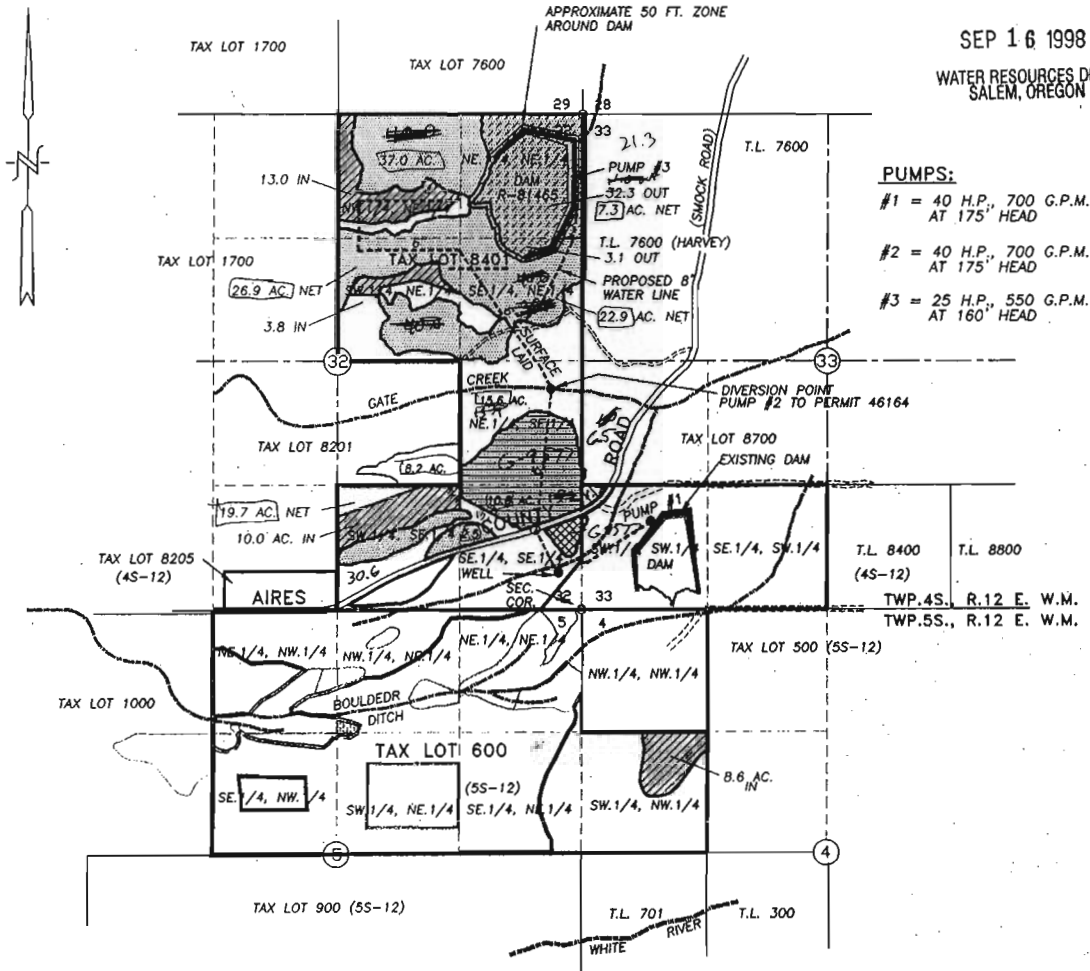
IN SECTIONS 32 AND 33, TOWNSHIP 4 S., RANGE 12 E. AND  
IN SECTIONS 4 AND 5, TOWNSHIP 5 S., RANGE 12 E. W.M.

WASCO COUNTY, OREGON

RECEIVED

SEP 16 1998

WATER RESOURCES DEPT.  
SALEM, OREGON



**PUMPS:**

- #1 = 40 H.P., 700 G.P.M. AT 175' HEAD
- #2 = 40 H.P., 700 G.P.M. AT 175' HEAD
- #3 = 25 H.P., 550 G.P.M. AT 160' HEAD

**LEGEND:**

- FINAL PROOF, PERMIT No. 46164
- FINAL PROOF, PERMIT No. 46164 (SUPP'L)
- PERMIT No. 46164 TO BE TRANSFERRED OUT (35.4 AC.)
- PERMIT No. 46164 TO BE TRANSFERRED IN (35.4 AC.)

**NOTES:**

- 1) DIVERSION POINT, PUMP #2 IN GATE CREEK LOCATED 2320' NORTH AND 350' WEST OF THE SOUTHWEST CORNER OF SECTION 32 AS PER FINAL PROOF 6/21/84 BY LARRY TOLL
- 2) PUMP #1 LOCATED 242' NORTH AND 741' EAST OF THE SOUTHWEST CORNER OF SECTION 32.
- 3) WELL 400' NORTH & 250' WEST OF SOUTHWEST CORNER OF SECTION 32.

**WATER RIGHT APPLICATION AND TRANSFER MAP**

SCALE: 1" = 1320'

**NOTE:**

"THIS MAP IDENTIFIES THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATE PROPERTY OWNERSHIP LINES."

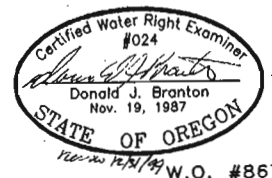
CERTIFICATE No. \_\_\_\_\_

PERMIT No. 46164

IN THE NAME OF:  
BLAINE LIMITED PARTNERSHIP

DATE: SEPTEMBER 3, 1998

BY:  
TENNESON ENGINEERING CORP.  
409 LINCOLN STREET,  
THE DALLES, OREGON. 97058  
PH. 541-296-9177  
FAX 541-296-6657



T-8088