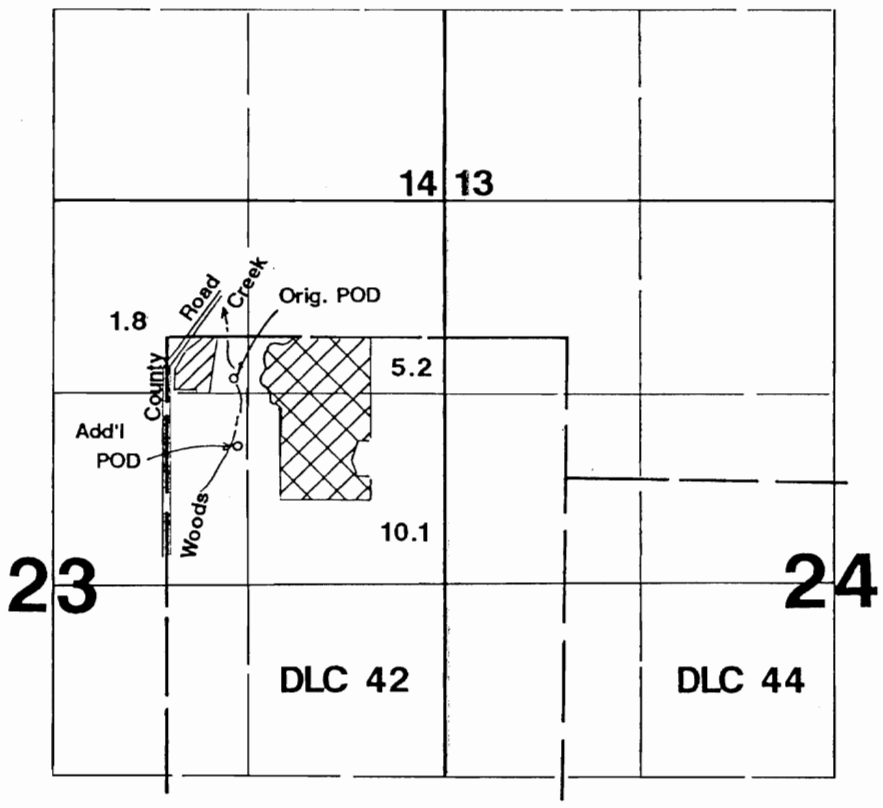
T.6S., R.2W., W.M.



1"= 1320'

Area Transferred to Add'l POD

Well located 710'S & 470'E from NW corner DLC 42.

Certified Water Right Examiner
#117
James M Schuette
Nov. 19, 1987
STATE OF OREGON

Application Map

Eugene S. Shreyer

T-7447

Transfer #:

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.