

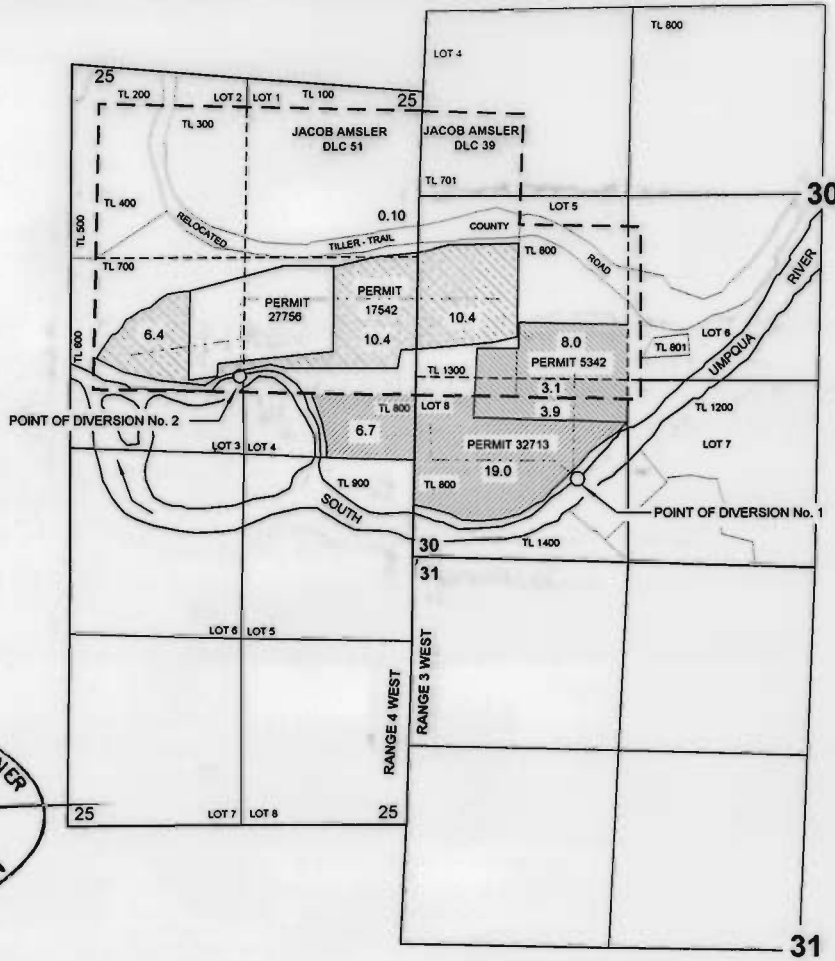
# FINAL PROOF SURVEY MAP IN THE NAME OF ARTHUR C. MILLER

PERMIT'S 5342, 17542 and 32713

T-8120

MAP 4 OF 4

SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.  
AND  
SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



POINT OF DIVERSION No. 1 IS LOCATED 540 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30; BEING WITHIN THE SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> (LOT 8) OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.

POINT OF DIVERSION No. 2 IS LOCATED 1880 FEET SOUTH AND 980 FEET EAST FROM THE NORTHWEST CORNER OF JACOB AMSLER D.L.C. No. 51; BEING WITHIN THE SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> AND WITHIN D.L.C. No. 51, OF SECTION 25, TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.; DOUGLAS COUNTY.



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.