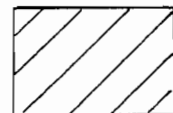
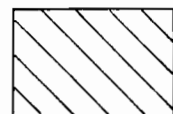


WATER RIGHTS TRANSFER APPLICATION MAP

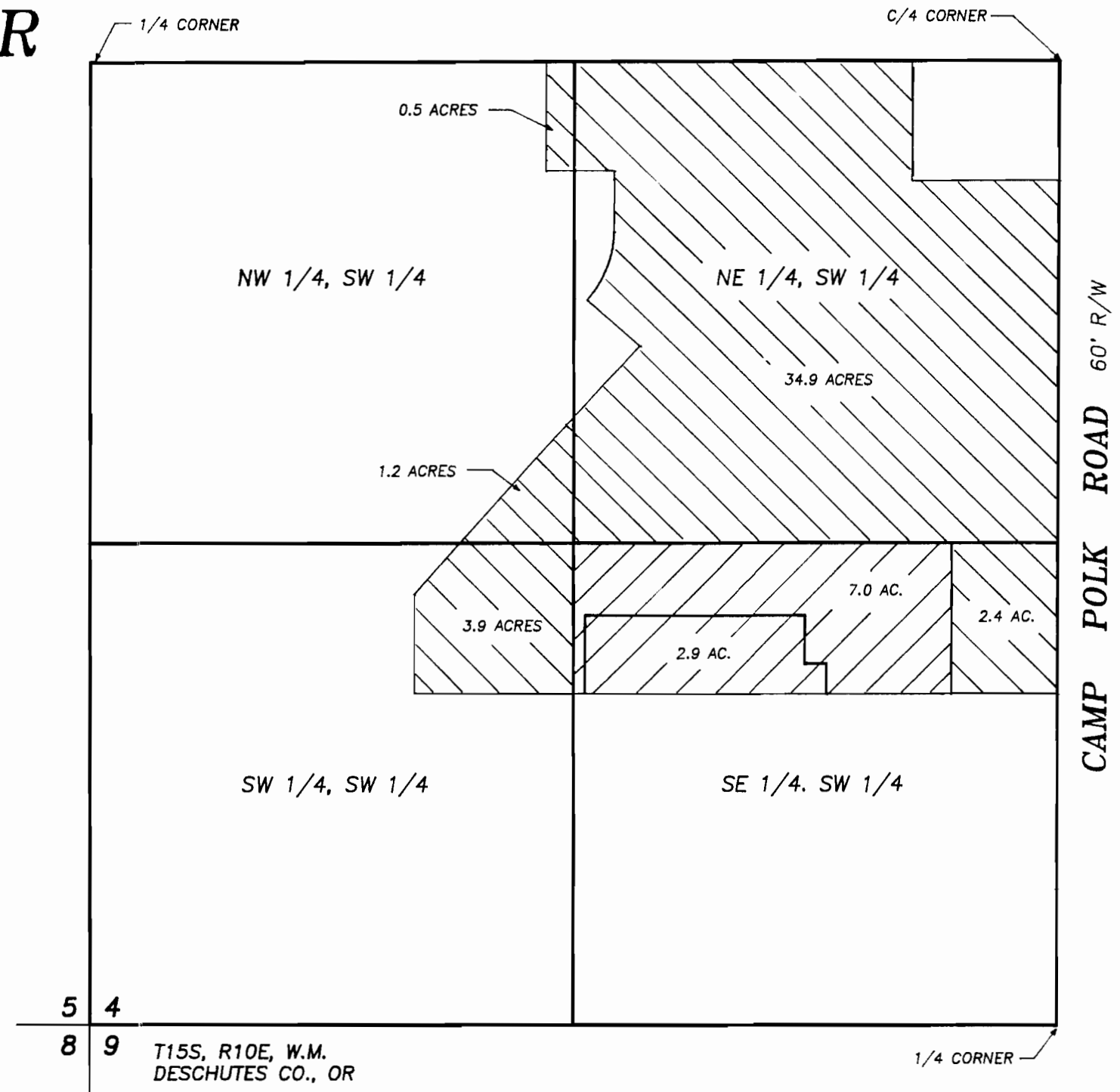
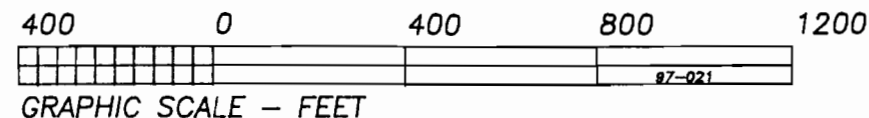
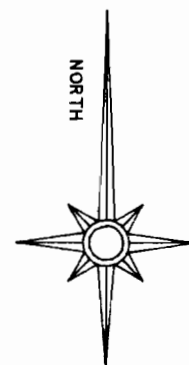
"OFF" MAP



WATER RIGHTS TO TRANSFER TO THE NE 1/4,
SE 1/4, 15-11-4



WATER SUBJECT TO TRANSFER NO. T-7839



ALL WATER RIGHTS: CERTIFICATE 448, 1885 PRIORITY (VOL. 1, PAGE 433)