

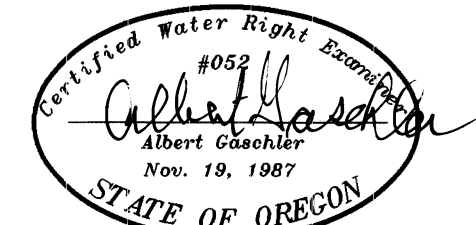
WATER RIGHT PROOF MAP
IN
T.15S., R.47E., SECTION 21 & 28, W.M.
T-7485

TRANSFER DATA

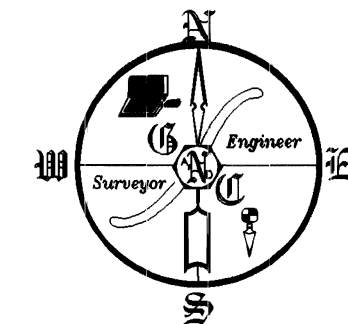
WATER RIGHT TRANSFERRED FROM: (SHEET 1 OF 2)						WATER RIGHT TRANSFERRED TO: (SHEET 2 OF 2)			
LANDS TO BE TRANSFERRED	TOWNSHIP RANGE	SECTION	1/41/4	CERTIFICATE NUMBER	PRIORITY DATE	LANDS TRANSFERRED TO	TOWNSHIP RANGE	SECTION	1/41/4
(A) 6.71 acres	T.18S., R.47E.	2	SE1/4SW1/4	1042	FEB. 20, 1911	(A) 6.71 acres	T.15S., R.47E.	28	NE1/4NW1/4
(B) 5.13 acres	T.18S., R.47E.	2	SE1/4SW1/4	1042	FEB. 20, 1911	(B) 5.13 acres	T.15S., R.47E.	28	SE1/4NW1/4
(C) 3.63 acres	T.18S., R.47E.	2	SE1/4SW1/4	1042	FEB. 20, 1911	(C) 3.63 acres	T.15S., R.47E.	21	SW1/4SW1/4
(D) 0.03 acres	T.18S., R.47E.	2	SE1/4SW1/4	1042	FEB. 20, 1911	(D) 0.03 acres	T.15S., R.47E.	28	NW1/4NW1/4

DISCLAIMER

I, ALBERT GASCHLER, HEREBY CERTIFY: THAT THIS MAP WAS MADE TO BE A PART OF THE APPLICATION FOR TRANSFER OF WATER RIGHT AS SHOWN. SECTIONAL LINES SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND OWNERSHIP.



CERTIFICATE EXPIRES : 6-30-99

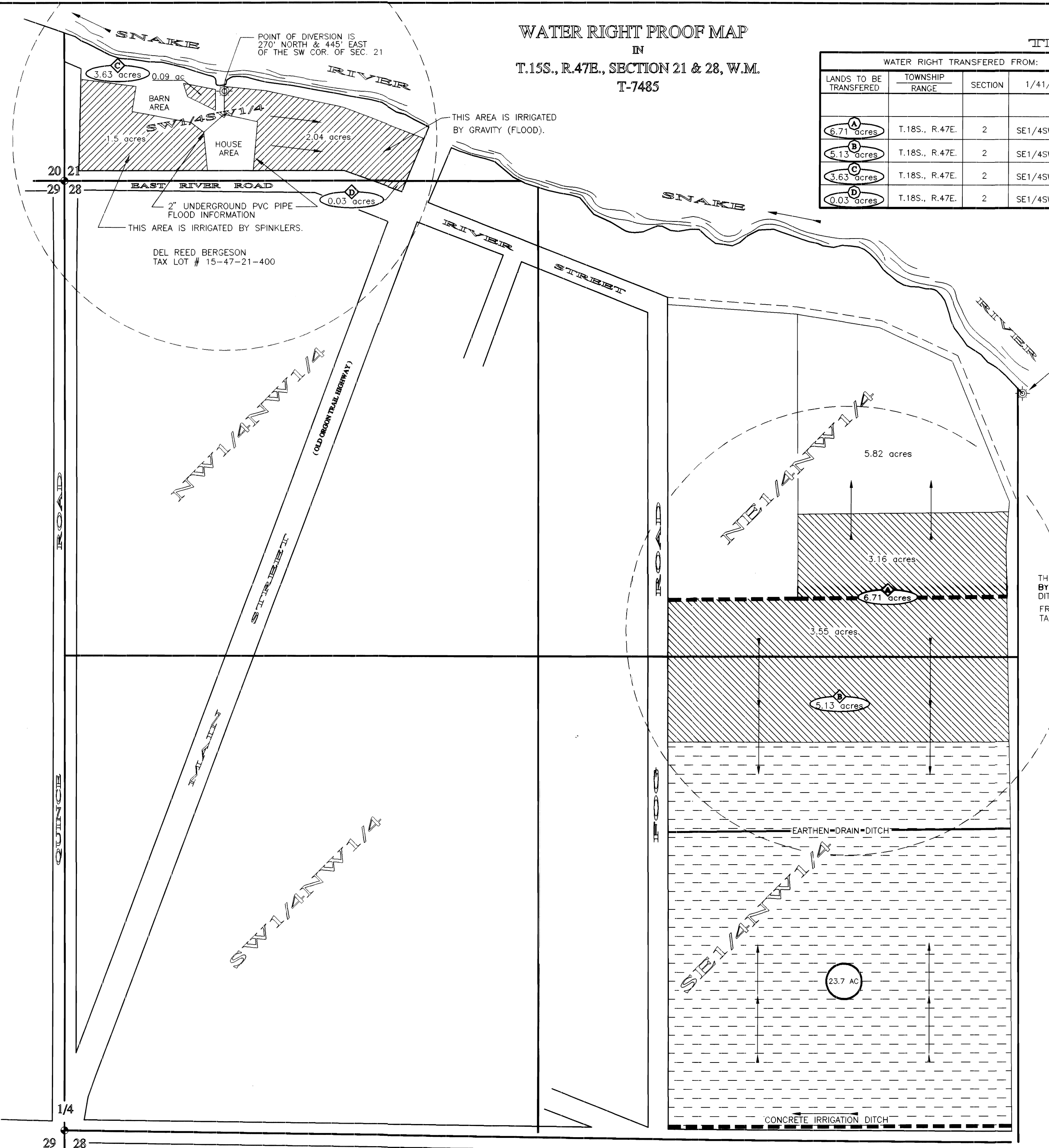


SCALE: 1" = 200'

LEGEND

- FOUND GOVERNMENT CORNER
- IRRIGATION PUMP
- EXISTING CONCRETE DITCH
- LANDS AFFECTED UNDER CERTIFICATE # 1042 SHEET 1 OF 2
- LANDS TRANSFERRED UNDER CERTIFICATE # 1042 SHEET 2 OF 2
- LANDS UNDER WATER RIGHT CERTIFICATE # 1042 BEING TRANSFERRED TO BERGESON
- LANDS UNDER WATER RIGHT CERTIFICATE # 1042 BEING TRANSFERRED TO HAUN
- EXISTING WATER RIGHT PER PERMIT # 32216

WATER RIGHT EXAMINER'S MAP - FINAL PROOF		
FOR : BERGESON & HAUN		
GASCHLER & CUMMINGS		
CIVIL ENGINEERING - LAND SURVEYING - WATER RIGHTS		
P.O. BOX 412 / 786 SUNSET DR., 889-2101, OREGON		
CHECKED BY: AJG	DRAWN BY: RGH	APPROVED BY: AJG
DATE: 4-30-98	DRAWING No. W07395-B690	REVISED:
SHEET 1 OF 1	JOB No. W0-7395	GPS BK: W012 PG:11



1/4
29 28