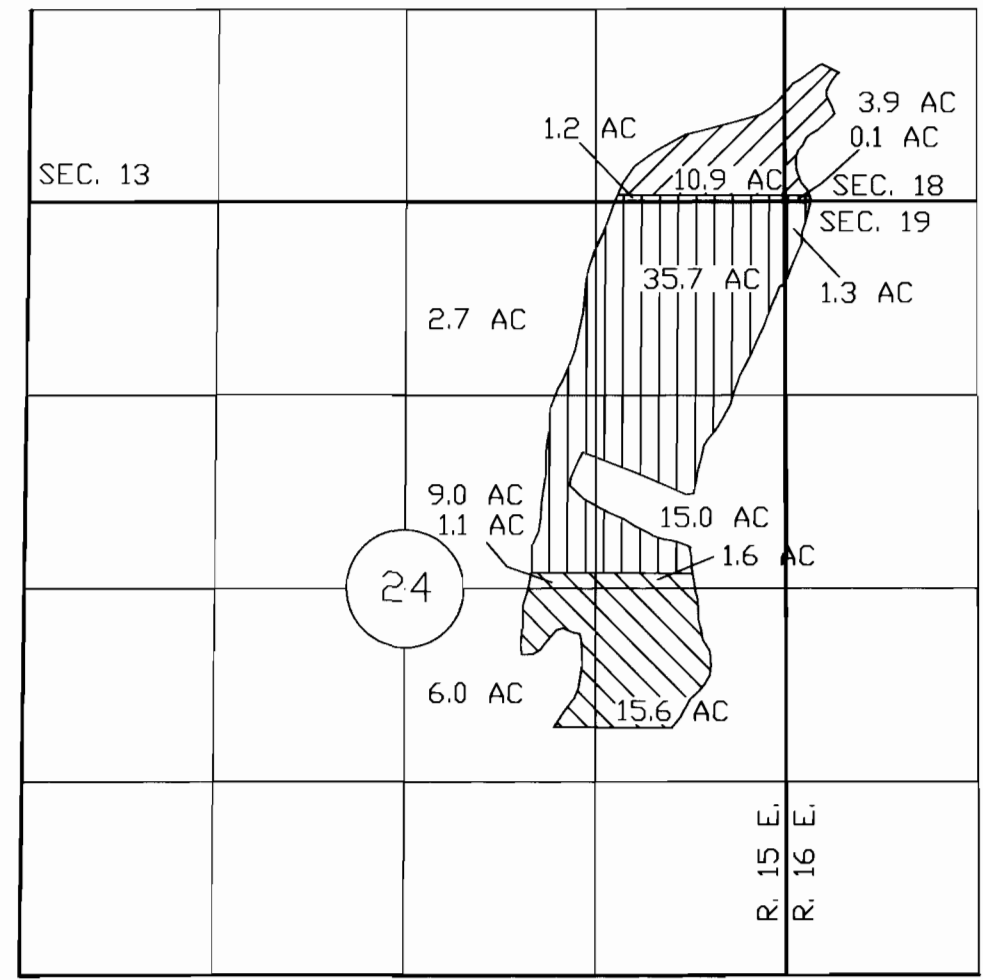



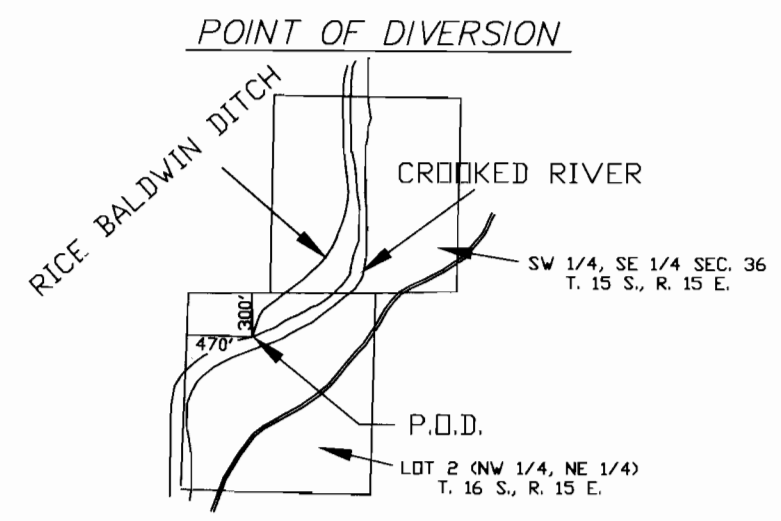
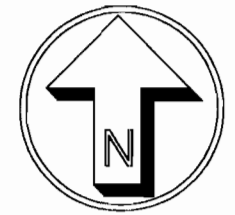


FINAL PROOF WATER RIGHT MAP

LOCATED IN
 SECTIONS 13 & 24, T. 15 S., R. 15 E., W.M.
 AND IN SECTIONS 18 & 19, T. 15 S., R. 16 E., W.M.
 CROOK COUNTY, OREGON



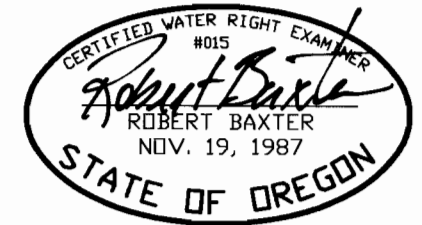
-  TRANSFER NO. 7487, APRIL 8, 1914, C-68327
SUPERCEDED BY C-75556
-  TRANSFER NO. 7487, 1893 & APRIL 8, 1914, C-52183/C68327
SUPERCEDED BY C-75556
-  TRANSFER NO. 7488, C-17366



RECEIVED
 DEC 8 2001
 WATER RESOURCES DEPT.
 SALEM, OREGON

I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER
 IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS
 WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

THE PREPARATION OF THIS MAP IS FOR THE PURPOSE
 OF IDENTIFYING THE LOCATION OF THE WATER RIGHT
 ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR
 LOCATIONS OF PROPERTY OWNERSHIP LINES.



PREPARED BY
 BAXTER LAND SURVEYING, INC.
 20370 EMPIRE AVE. SUITE C3
 BEND, ORE. 97701 (541) 382-1962

FINAL PROOF WATER RIGHT MAP
 FOR
 WHITE DEER RANCH

PREPARED FOR: SUMNER ERDMAN
 PO BOX 901
 ULUPALAKUA, MAUI HAWAII 96790
 SCALE: 1" = 1320'
 DATE: 11/27/01