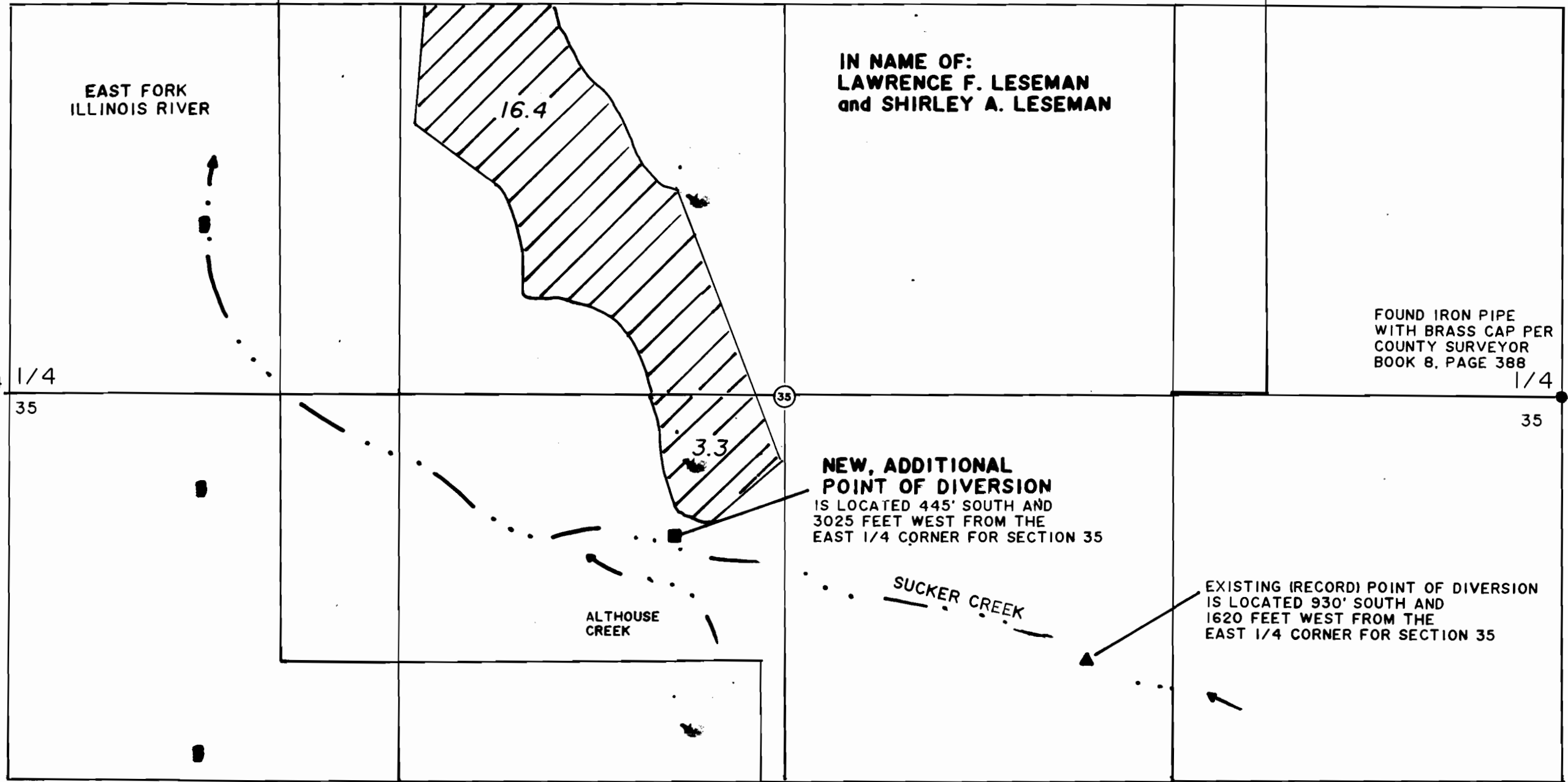


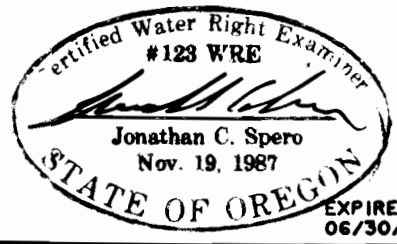
**WATER RIGHT TRANSFER
LOCATED IN D.L.C. 40 AS PROJECTED
IN SECTION 35 T.39 S. R.08 W. W.M.**

D.L.C. 40
FINAL PROOF SURVEY



SCALE: 1" = 400'

**UNDER:
TRANSFER NO.
T-7528**



**PREPARED BY:
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SURVEYED: FEBRUARY 18, 1998 by JONATHAN C. SPERO

**AFFECTED WATER RIGHT:
THAT PORTION OF CERT.
C-7129 MODIFIED BY
CERT. 33022 AND BY
TRANSFER NO. F-38**

**THIS MAP IS FOR THE PURPOSE OF
IDENTIFYING THE LOCATION OF THE
WATER RIGHT ONLY, AND IS NOT
INTENDED TO PROVIDE LEGAL DIMEN-
SIONS OR LOCATIONS OF PROPERTY
OWNERSHIP LINES.**