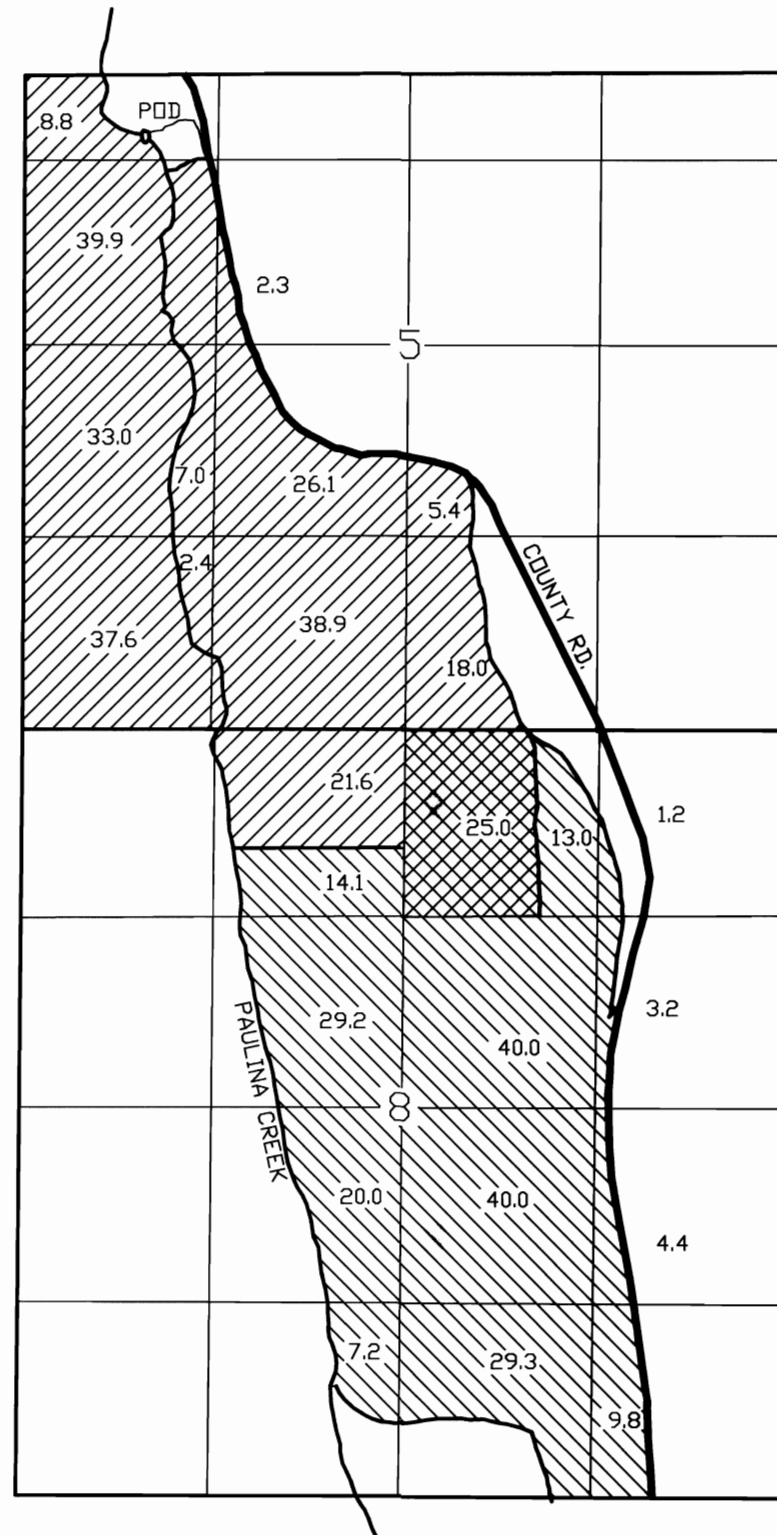
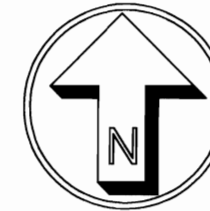


WATER RIGHT TRANSFER T-7690
FINAL PROOF MAP

LOCATED IN
 SECTIONS 5 & 8, T. 16 S., R. 23 E., W.M.
 CROOK COUNTY, OREGON



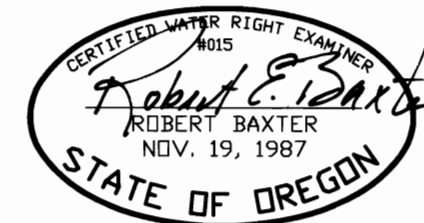
-  = CERTIFICATE 532
-  = CERTIFICATE 686
-  = CERTIFICATE 24181



NOTE: P.O.D. IS 423 FEET SOUTH AND 838 FEET WEST OF THE NORTHWEST CORNER OF SECTION 5

I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

THE PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.



PREPARED BY
 BAXTER LAND SURVEYING, INC.
 20370 EMPIRE AVE. SUITE C3
 BEND, ORE. 97701 (541) 382-1962

WATER RIGHT TRANSFER
FINAL PROOF MAP FOR
FAYNE AND JESSIE RITCH

PREPARED FOR: FAYNE AND JESSIE RITCH
 PO BOX 13
 PAULINA, OREGON, 97751 (541)-477-3705
 SCALE: 1" = 1320'
 DATE: 9/25/00