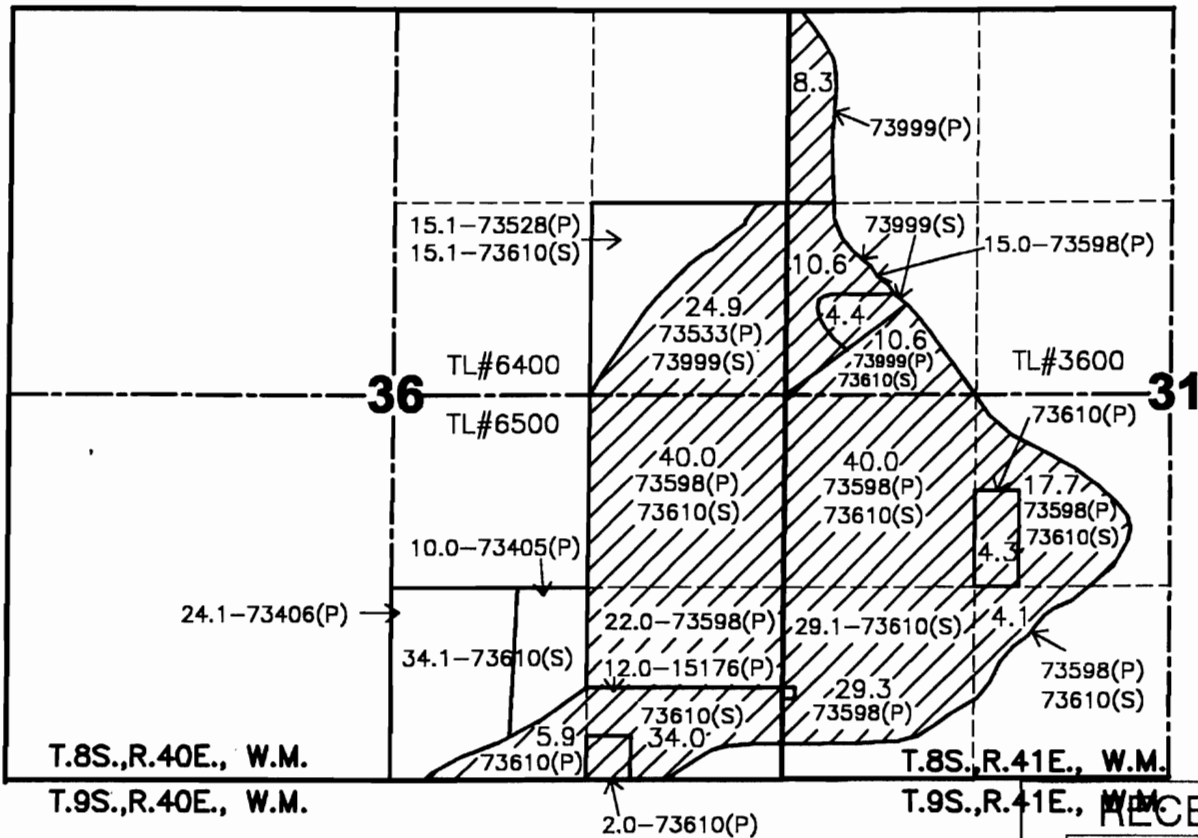


Scale 1" = 1320'



Lands Irrigated for Proposed Transfer

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 WATER RESOURCE DEPT.
 EASTERN REGION

Map to Accompany Application
 for Transfer of Water Right.

Transfer#: T-7791
 Applicant: Peyron Ranch
 November, 2001
 Revised May, 2002

Certified Water Right Examiner
 # 241
Thomas J. Hanley
 Thomas J. Hanley
 May 22, 1990
 STATE OF OREGON