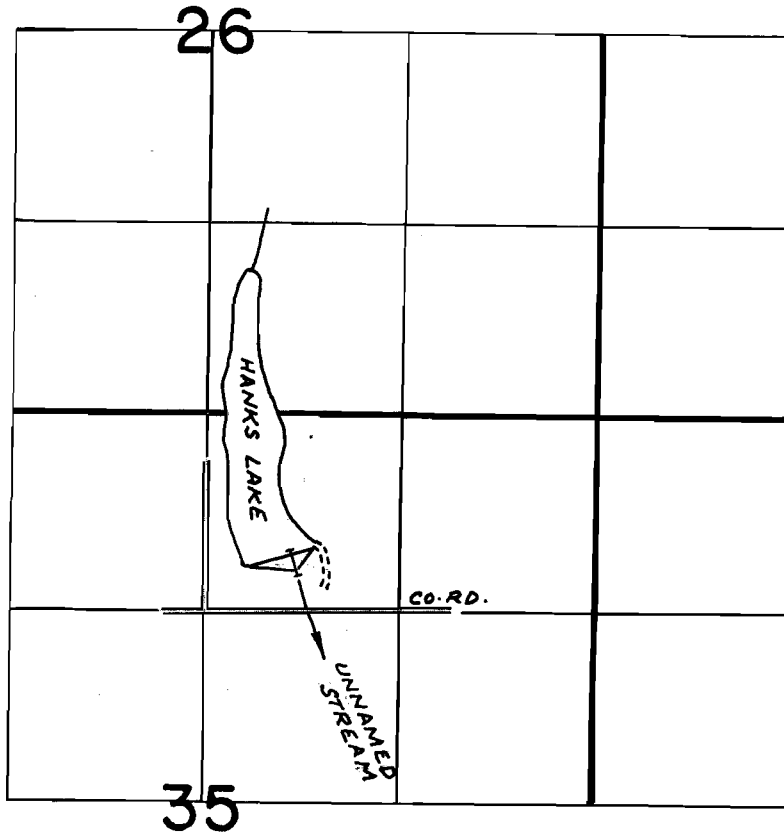


T.2N.R.4W.W.M.



DIV. PT. LOC: 1000' S. & 2070' W. FROM N. E. COR. SEC. 35

FINAL PROOF SURVEY
UNDER

TRANSFER NO. 3254
TRANSFER NO. 3255
Application No. *R-51965* 52028 Permit No. *R-6065* 37345
IN NAME OF

.....*HENRY J. GRASS, M.D.*.....

Surveyed *MAY 3, 1979*, by *R.G. MUCKEN*