




SCALE 1" = 1320'

-  Primary lands to be irrigated by well.
-  Transfer From \_\_\_\_\_
-  Transfer To \_\_\_\_\_

RECEIVED  
 JUN 24 2002  
 WATER RESOURCES DEPT.  
 SALEM, OREGON

Certified Water Right Examiner  
 • 021  
 Gregory T. Blackman  
 Nov. 19, 1987  
 STATE OF OREGON

~~TEMPORARY TRANSFER~~  
 FINAL PROOF MAP OF  
 WATER RIGHTS  
 FOR  
 JANIS CONKLIN

BY  
 BAGETT - GRIFFITH & BLACKMAN  
 2006 ADAMS AVENUE  
 LAGRANDE, OREGON 97850

JULY 30, 1998

APPLICATION NO. G- 14137

PERMIT NUMBER G- 13078

NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

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