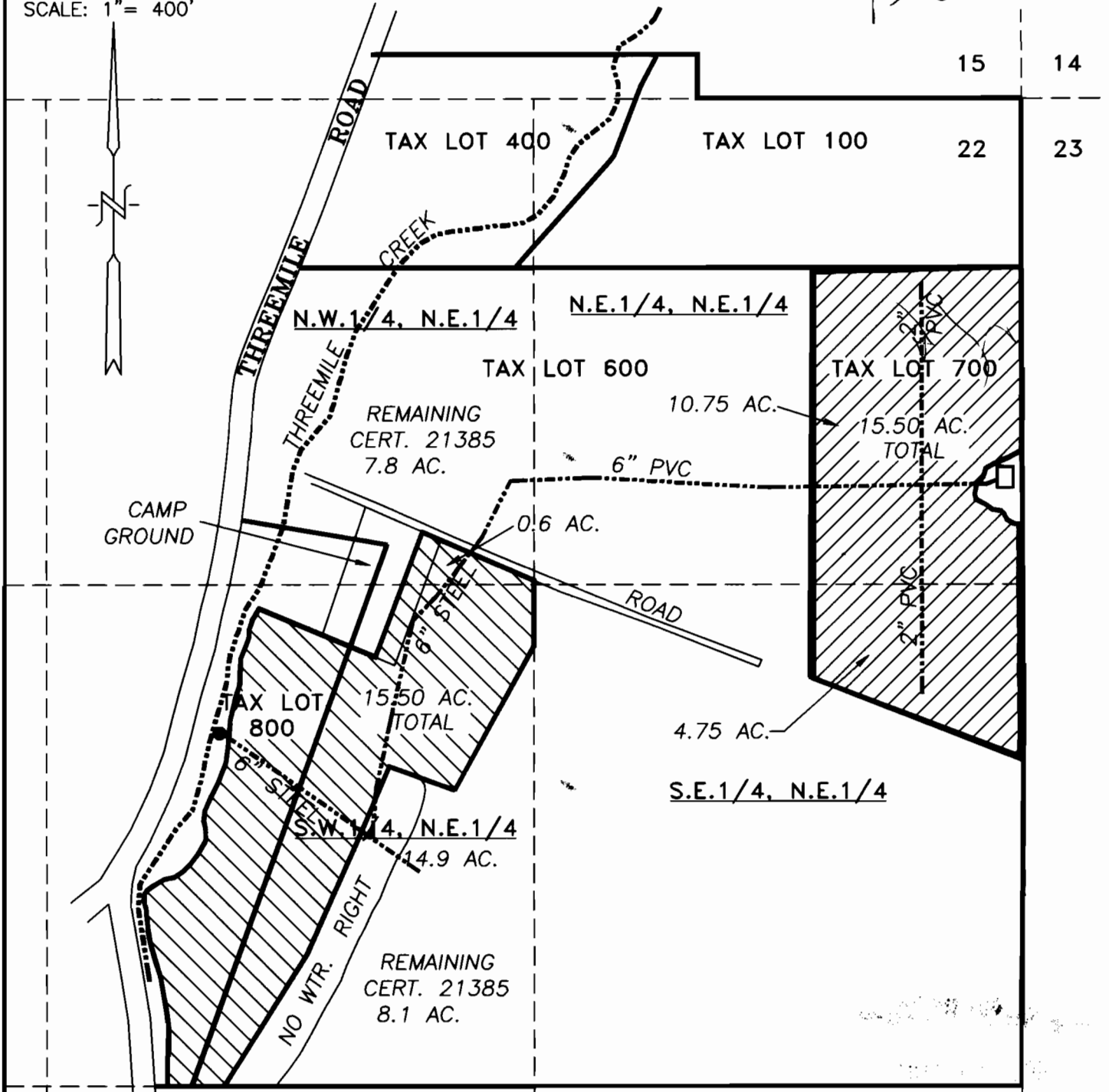
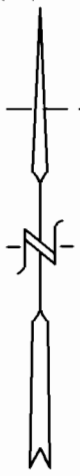


SECTION 22, TWP.1 N. RANGE 13 E. W.M.

T-8360

SCALE: 1" = 400'



**WATER RIGHT**

**TRANSFER APPLICATION**

SCALE: 1" = 400'

CERTIFICATE No. 21385



AREA TO BE TRANSFERRED OUT  
15.50 AC. TOTAL



ARE TO BE TRANSFERRED IN