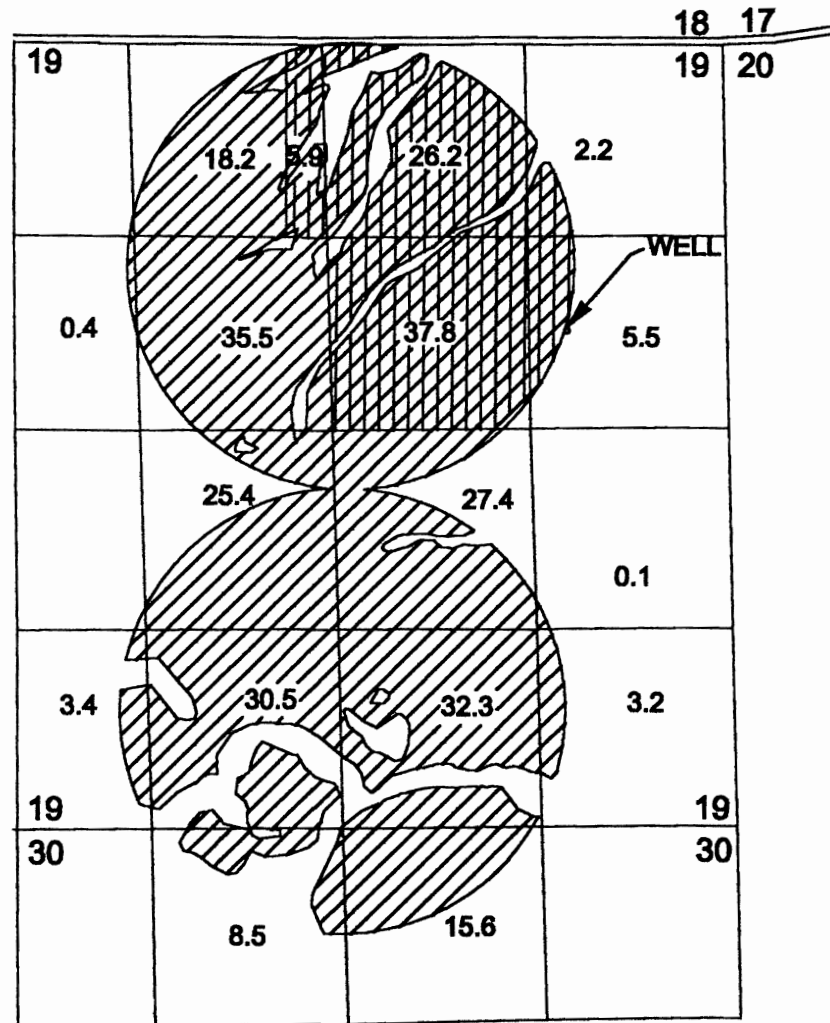




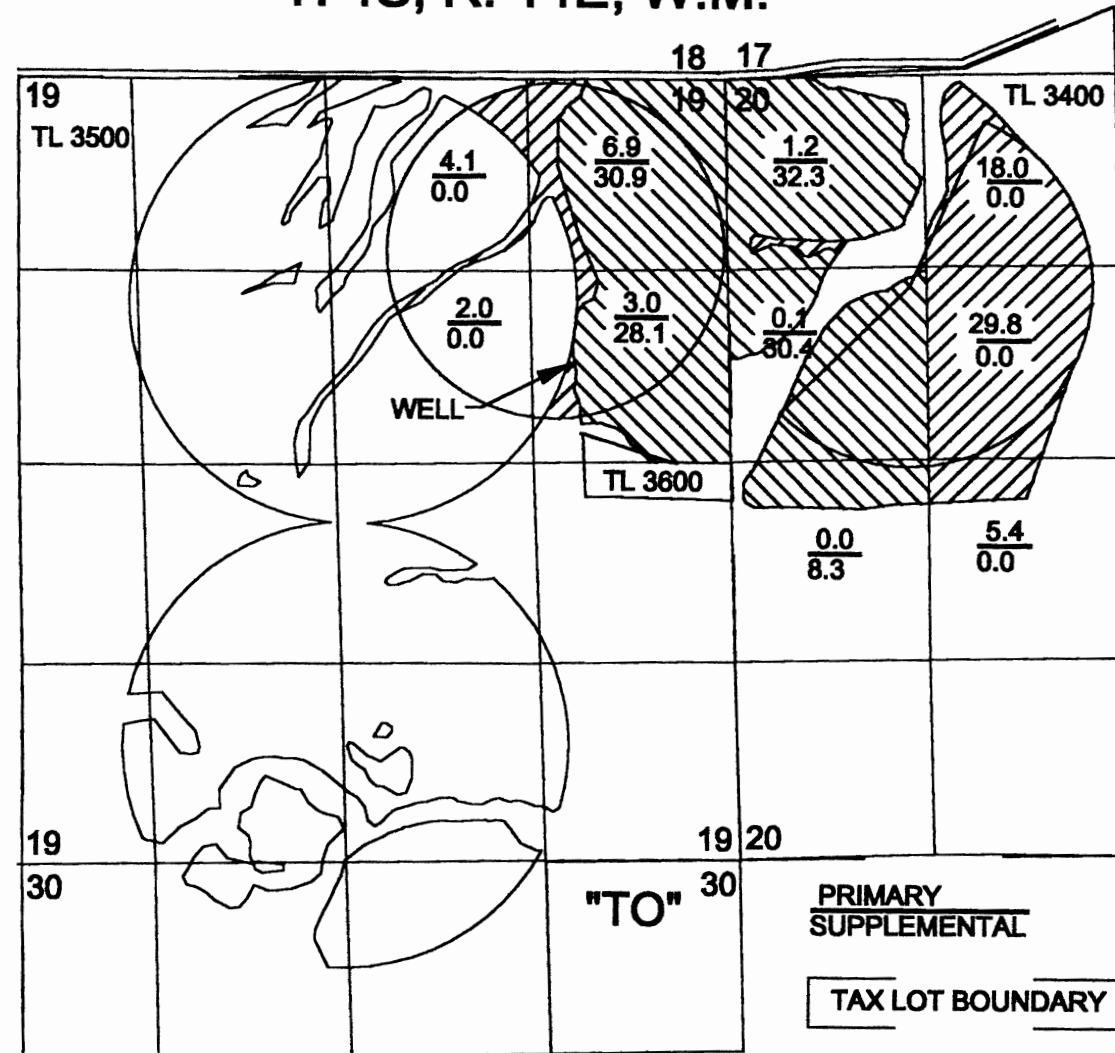
T. 4S, R. 14E, W.M.





"FROM"

-  WATER RIGHT NOT SUBJECT TO TRANSFER.
-  WATER RIGHT SUBJECT TO TRANSFER.

T. 4S, R. 14E, W.M.



P.O.A. LOC 1850' s & 1040' W FROM THE NE CORNER OF SECTION 19.

-  WATER RIGHT TRANSFERRED AS PRIMARY.
-  WATER RIGHT TRANSFERRED TO SUPPLEMENT JUNIPER FLATS I.D. WATER.

RECEIVED

JAN 10 2000

WATER RESOURCES DEPT.
SALEM, OREGON



SCALE 1" = 1320'

TRANSFER APPLICATION

UNDER

APPLICATION NO. G-9691 PERMIT NO. G-9555

IN NAME OF

DENNIS H. MARSH, Trustee of the

Dennis H. Marsh Revocable Living Trust Dated January 10, 1995

The preparation of this map is for the purpose of identifying the location of water right only, and has no intent to provide dimensions or locations of property ownership lines.

