Map for: MARVIN CURRIE Location: The SE 1/4 of the SW 1/4 of Section 21, T. 4 S., R. 3 W., W.M., within the John Chrisman D.L.C. No. 50, Yamhill County, Ore	NOTE Some dimensions are scaled from an aerial photograph. LEGEND:
Application No.	'
Date : 10 December 2002	= Section line
	= "40" line
SWEET CIDER LN.	
NEW POINT OF APPROPRIATION (TRANSFER TO) 2187 FEET WEST AND 52 FEET SOUTH OF THE NE CORNER OF THE JOHN CHRISMAN DLC 50 SECTION 21	NE Corner of the John Chrisman DLC No. 50 EXISTING POINT OF APPROPRIATION (TRANSFER FROM) 12.8 CHAINS WEST & 0 8.5 CHAINS SOUTH OF THE NE CORNER OF THE JOHN CHRISMAN DLC. 50 Scale: 1"=100"
SECTION 28 I certify that the information I have provided in this application is an accurate representation of the proposed water use and is true and correct to the best of my knowledge. It is to be used for the purpose of identifying the location of water right only and is not intended to provide legal dimensions or locations of property ownership lines. **Comparison of the proposed water use and correct to the best of my knowledge. It is to be used for the purpose of identifying the location of water right only and is not intended to provide legal dimensions or locations of property ownership lines. **Comparison of the proposed water use and is true and correct to the best of my knowledge. It is to be used for the purpose of identifying the location of water right only and is not intended to provide legal dimensions or locations of property.	Scale: 1" = 400' Note: