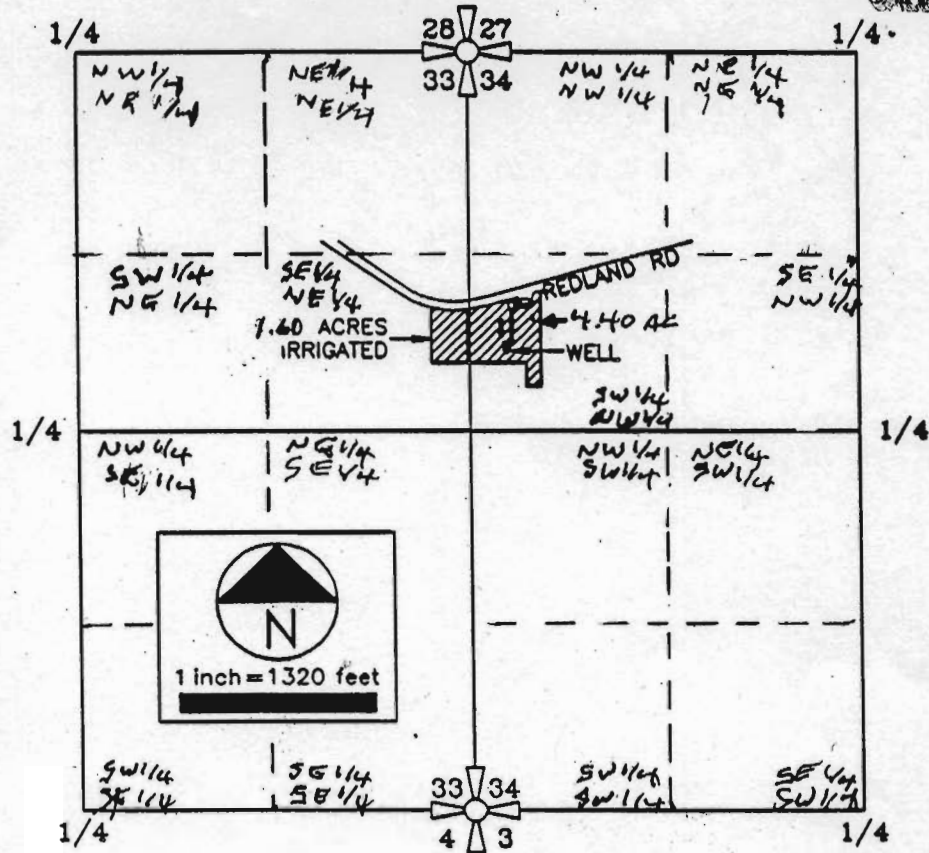


SE 1/4 OF NE 1/4 OF SECTION 33
 AND
 SW 1/4 OF NW 1/4 OF SECTION 34
 T.2 S R.2 E W.M.
 CLACKAMAS COUNTY, OREGON

PLANNED

JUL 17 1992

WATER RESOURCES DIV.
 SILENT DRAIN




Certified Water Right Examiner
 #156
Edward A. Crane
 Edward A. Crane
 May 17, 1988
 STATE OF OREGON

WELL IS LOCATED 557' NORTH AND 250' EAST FROM
 THE EAST QUARTER CORNER OF SECTION 33.

SURVEYED SEPT 11, 1990
 BY Edward A. Crane

FINAL PROOF SURVEY MAP
 Prepared by Edward A. Crane, CWRE

DATE JUNE 1992 PROJECT NO.	 DAVID J. NEWTON ASSOCIATES INCORPORATED CIVIL & GEOLOGICAL ENGINEERING 1201 S.W. 12TH AVE., SUITE 620 PORTLAND, ORE. 97205 • 228-7718	APPLICATION FOR PERMIT NUMBER <u>6-12257</u> to appropriate ground water in the name of: ISSA KARAM dba KARAM NURSERY	FIGURE 1
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