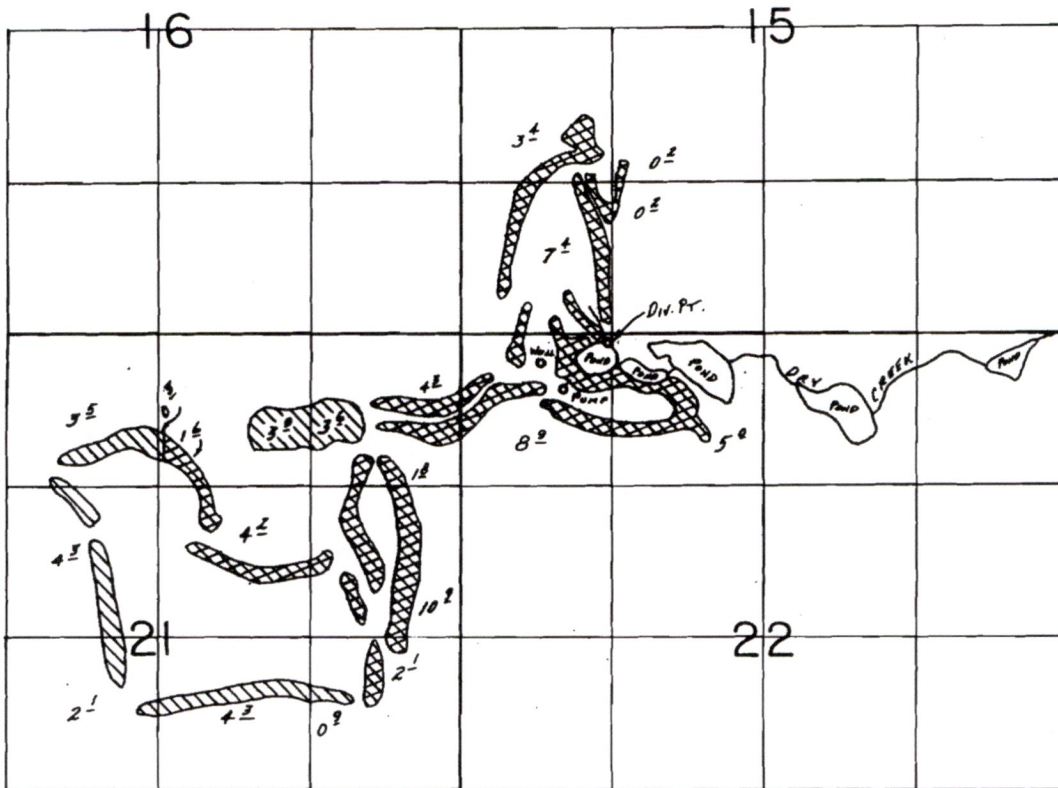


T.14S., R.9E., W.M.



Div. Pt. Loc.: 70'S. & 1280'E.; Well #3 Loc.: 250'S. & 700'E.; BOTH FROM NW COR. SEC. 22.



Primary-Permit G-8503



Tr. 3483 & Supplemental Permit G-8503

SCALE: 1"=1320'

FINAL PROOF SURVEY UNDER

Transfer No. 3483

Application No. G:2119... Permit No. G:8503.....
IN NAME OF

BLACK BUTTE RANCH ASSOCIATION

Surveyed JULY 27, 1988, by B.W. BISHOP.....

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OWRD

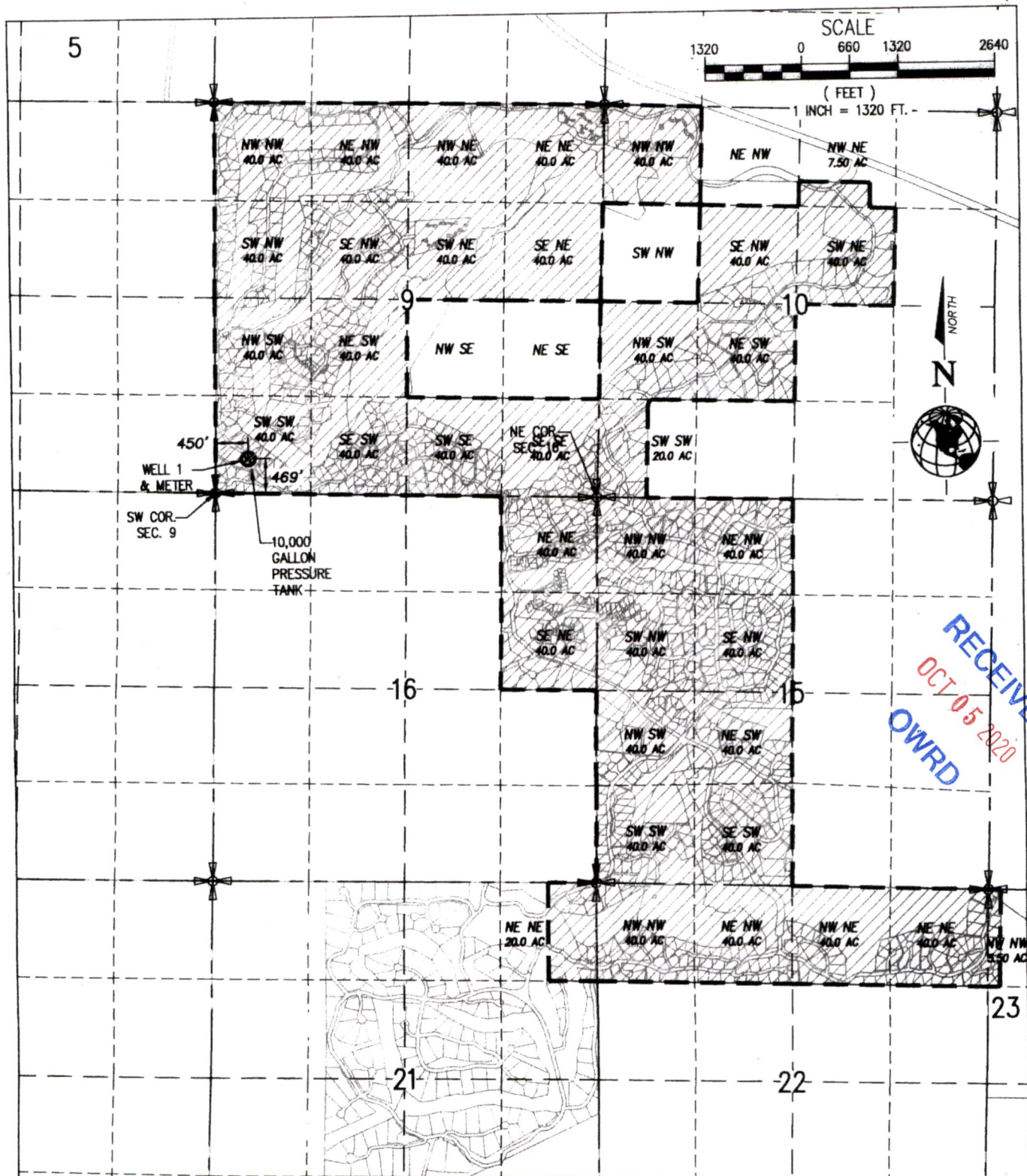
C-76002

C-76006

REVISED 11/14/91 BUB
11/30/88

41017-279-1736 BUB

G-8503

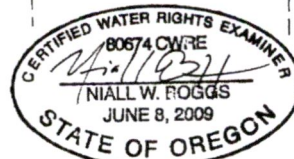


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WATER RESOURCES DEPT
SALEM, OREGON

BLACK BUTTE RANCH ASSOCIATION
APPLICATION #G-7018
PERMIT #G-6797
T. 14S., R. 9E, W.M.



EXPIRES: 12-31-2011

THE PURPOSE OF THIS MAP IS TO IDENTIFY
THE LOCATION OF THE WATER RIGHTS.
THIS MAP IS NOT INTENDED TO PROVIDE
LEGAL DIMENSIONS OR LOCATIONS
OF PROPERTY OWNERSHIP LINES.

NOTES:

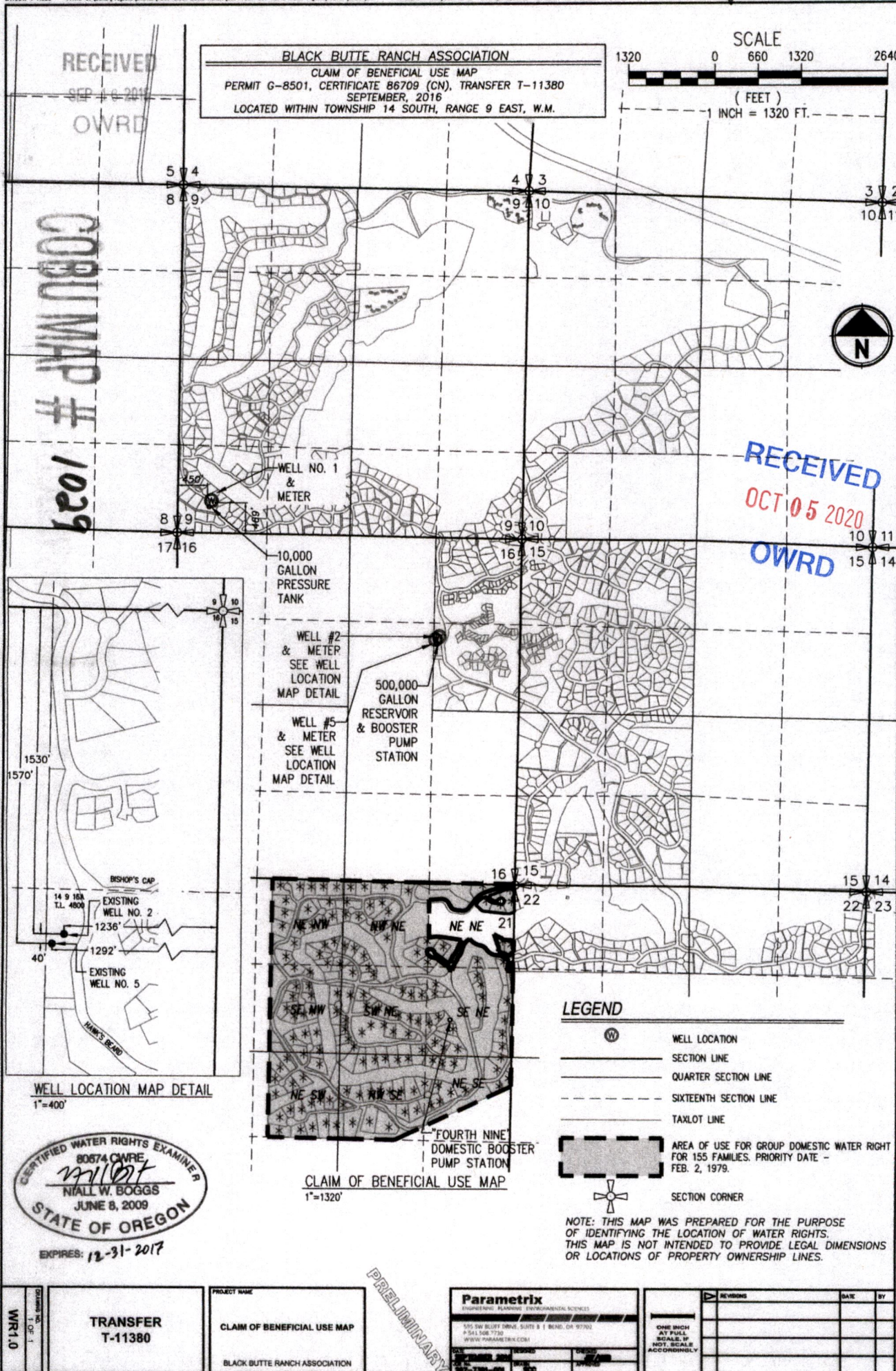
1. PERMIT G-6797 IS FOR DOMESTIC USE
2. FOR TAXLOT INFORMATION, SEE SUPPLEMENTAL TAX MAPS
3. FOR WATER LINE LAYOUT SEE SUPPLEMENTAL AS-BUILT MAP

CLAIM OF BENEFICIAL USE MAP
APPLICATION G-7018, PERMIT G-6797
BLACK BUTTE RANCH
PERMIT 6797 COBU

SHEET INFO		REVISIONS	
DESIGNED	WWS	NO. BY DATE	REMARKS
DRAWN	WWS	1 WWS 11/10/10	REVISED PLACE OF USE
CHECKED	JEF		
APPROVED	JEF		
LAST EDIT	11/10/2010		
PLOT DATE	11/10/2010		

WHPacific
123 SW Columbia Street
Salem, OR 97301
541-388-4255 Fax 541-388-4229
www.whpacific.com

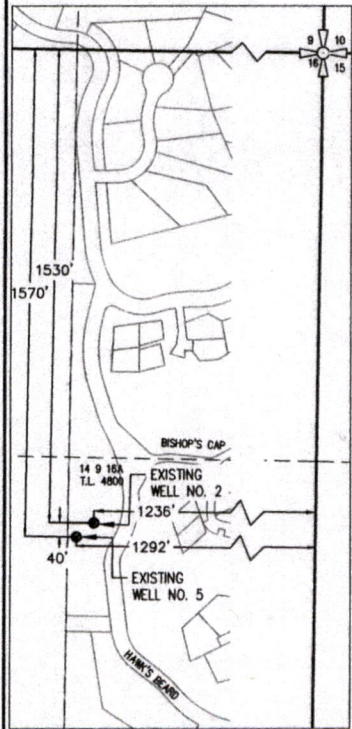
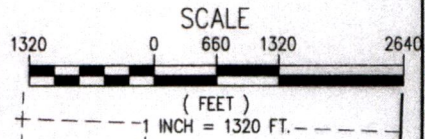
1029



1031

COBU MAP # 1031

BLACK BUTTE RANCH ASSOCIATION
CLAIM OF BENEFICIAL USE MAP
PERMIT G-17023 (SUPERCEDES PERMIT G-6796), TRANSFER T-11382
SEPTEMBER, 2016
LOCATED WITHIN TOWNSHIP 14 SOUTH, RANGE 9 EAST, W.M.



WELL LOCATION MAP DETAIL
1"=400'

WELL #2
& METER
SEE WELL
LOCATION
MAP DETAIL

500,000-
GALLON
RESERVOIR
& BOOSTER
PUMP
STATION

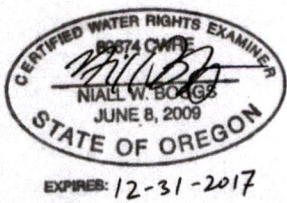
WELL #5
& METER
SEE WELL
LOCATION
MAP DETAIL

RECEIVED
OCT 05 2016
OWRD

LEGEND

- WELL LOCATION
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- TAXLOT LINE
- AREA OF USE FOR DOMESTIC WATER RIGHT.
PRIORITY DATE - JUNE, 25, 1975
- SECTION CORNER

NOTE: THIS MAP WAS PREPARED FOR THE PURPOSE
OF IDENTIFYING THE LOCATION OF WATER RIGHTS.
THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS
OR LOCATIONS OF PROPERTY OWNERSHIP LINES.



CLAIM OF BENEFICIAL USE MAP
1"=1320'

SEP 16 2016

OWRD

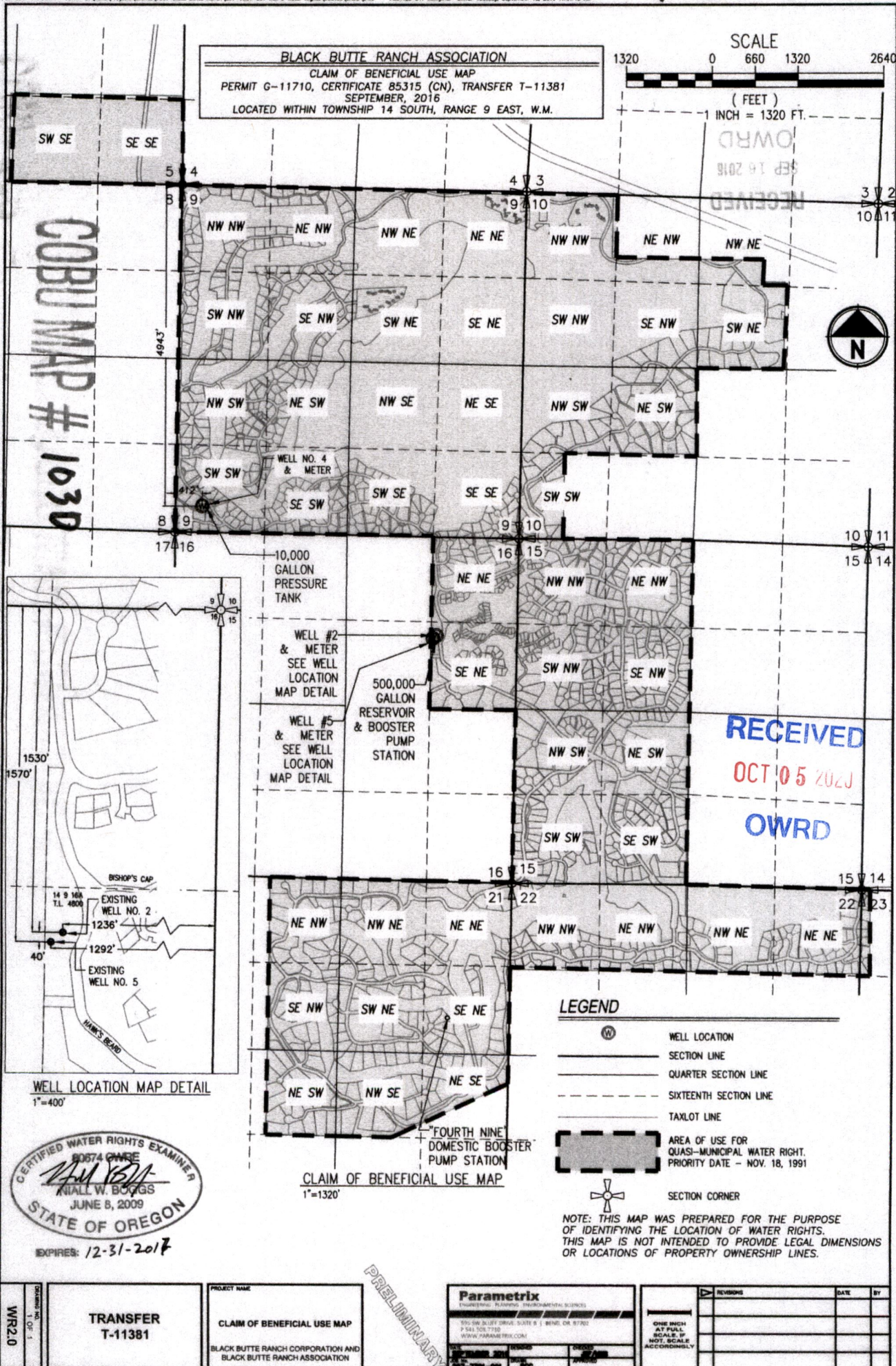
WR3.0 1 OF 1	TRANSFER T-11382	PROJECT NAME CLAIM OF BENEFICIAL USE MAP BLACK BUTTE RANCH PROPERTY MANAGEMENT CORPORATION

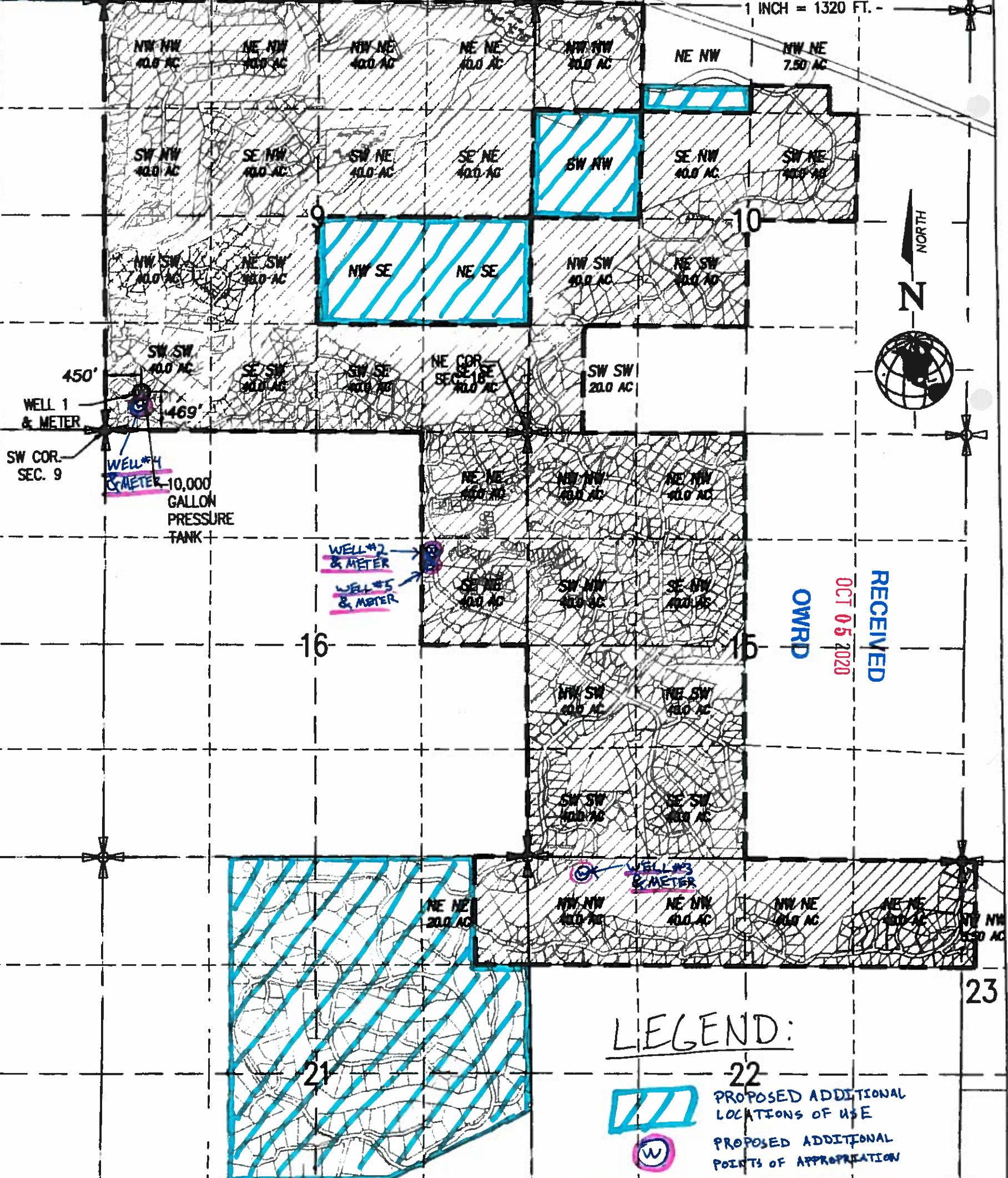
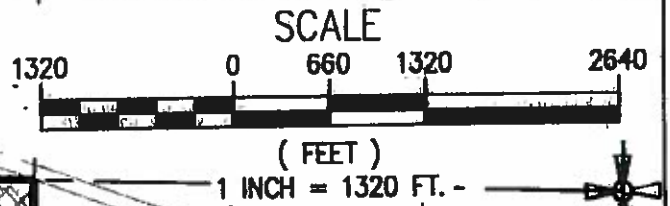
Parametrix ENGINEERING, PLANNING, ENVIRONMENTAL SCIENCES 1015 SW BERRY DRIVE, SUITE 811 BEND, OR 97702 P 503.536.1150 WWW.PARAMETRIX.COM	
DATE 2016.09.13	BY harymmer

REVISIONS	DATE	BY

ONE INCH
AT FULL
SCALE IF
NOT SCALE
ACCORDINGLY

1030





LEGEND:



PROPOSED ADDITIONAL LOCATIONS OF USE

PROPOSED ADDITIONAL POINTS OF APPROPRIATION

- Proposed Permanent Water Rights Transfer Map
- Proposed Additional Uses and Appropriations Shown in color
- Proposed use to cover entire resort property
- Proposed Appropriation to include all wells
- Use to be changed to Quasi-Municipal
- Certificate #: 86708
- Water Quantity: 1.8 cfs

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WATER RESOURCES DEPT
SALEM, OREGON

BLACK BUTTE RANCH ASSOCIATION
APPLICATION #G-7018
PERMIT #G-6797
T. 14S., R. 9E, W.M.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHTS. THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

CLAIM OF BENEFICIAL USE MAP
APPLICATION G-7018, PERMIT G-6797
BLACK BUTTE RANCH
PERMIT 6797 COBU

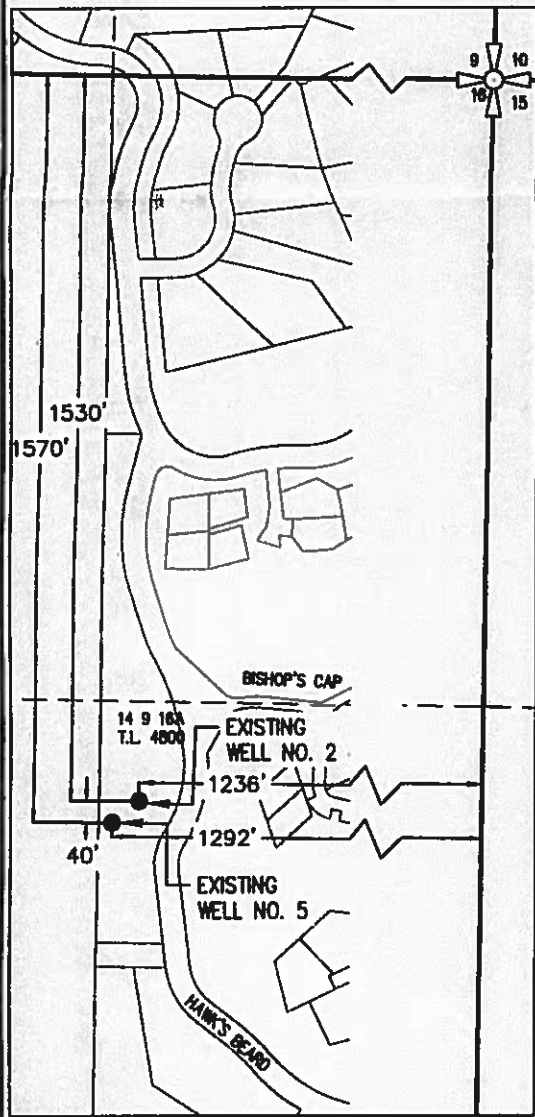
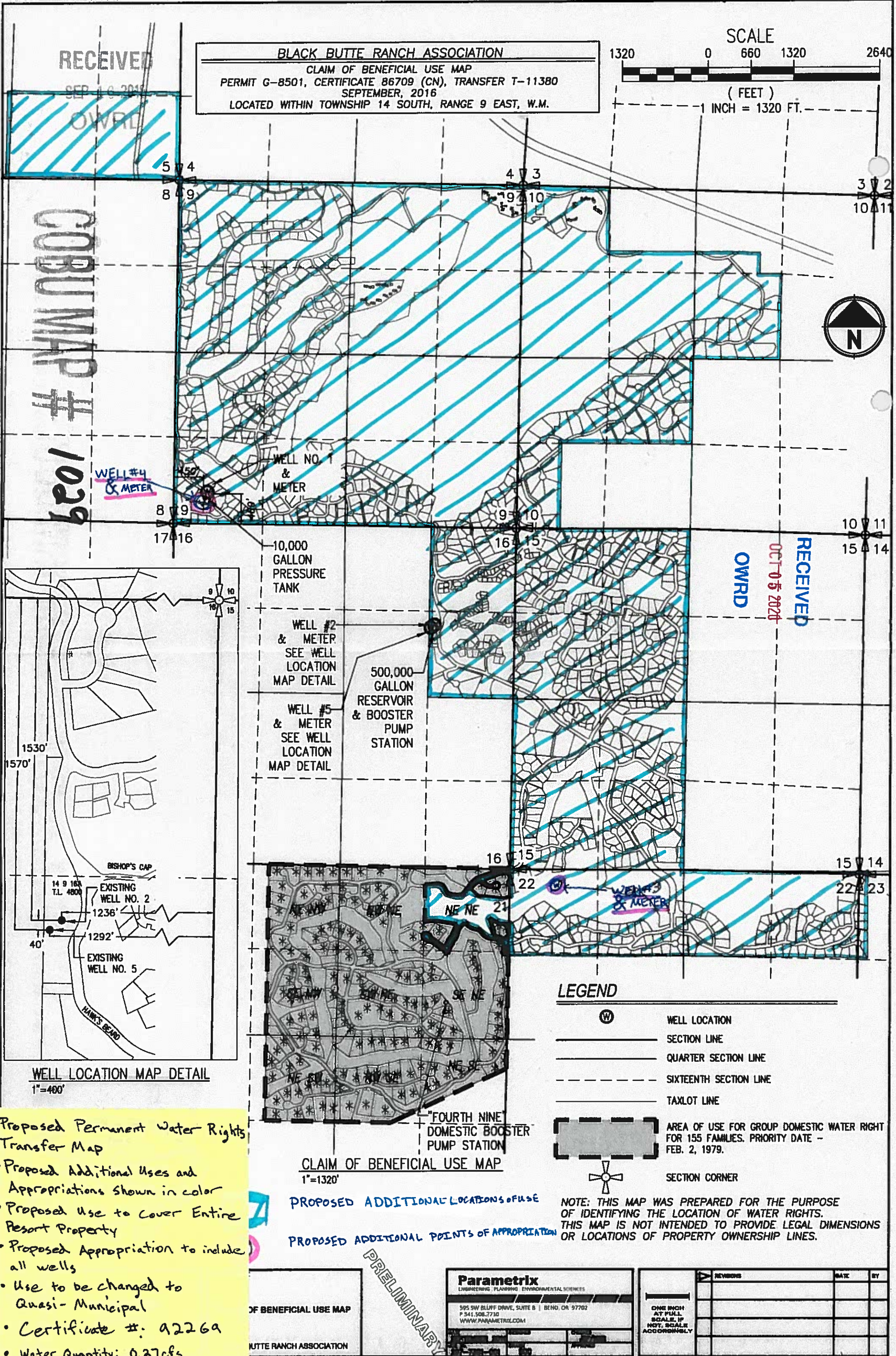
SHEET INFO		REVISIONS			
DESIGNED	NWB	NO.	BY	DATE	REMARKS
DRAWN	NWB	1	NWB	11/10/10	REVISED PLACE
CHECKED	JEF				
APPROVED	JEF				
LAST EDIT	11/10/2010				
PLOT DATE	11/10/2010				
SUBMITTAL					

PROJECT NUMBER 35802 DRAWING FILE NAME: 35802-LAND-COBU MAP FOR PERMIT G-6797 SCALE 1" = 1320'

TAX MAPS
AS-BUILT MAP

Wm Pacific

122 SW Columbia Street
Salem, OR 97302
541-388-4225 Fax 541-388-4229
www.wmpacific.com



LEGEND

- (W) WELL LOCATION
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- TAXLOT LINE
- [Hatched Area] AREA OF USE FOR GROUP DOMESTIC WATER RIGHT FOR 155 FAMILIES. PRIORITY DATE - FEB. 2, 1979.
- [Cross Symbol] SECTION CORNER

NOTE: THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF WATER RIGHTS. THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

- Proposed Permanent Water Rights Transfer Map
- Proposed Additional Uses and Appropriations Shown in color
- Proposed Use to Cover Entire Resort Property
- Proposed Appropriation to include all wells
- Use to be changed to Quasi-Municipal
- Certificate #: 92269
- Water Quantity: 0.27cfs

OF BENEFICIAL USE MAP

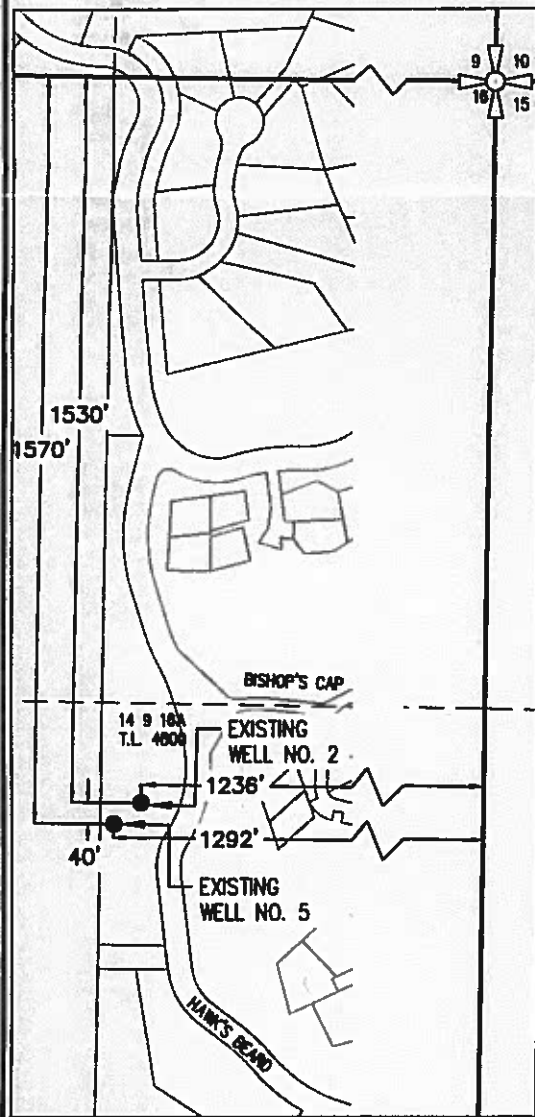
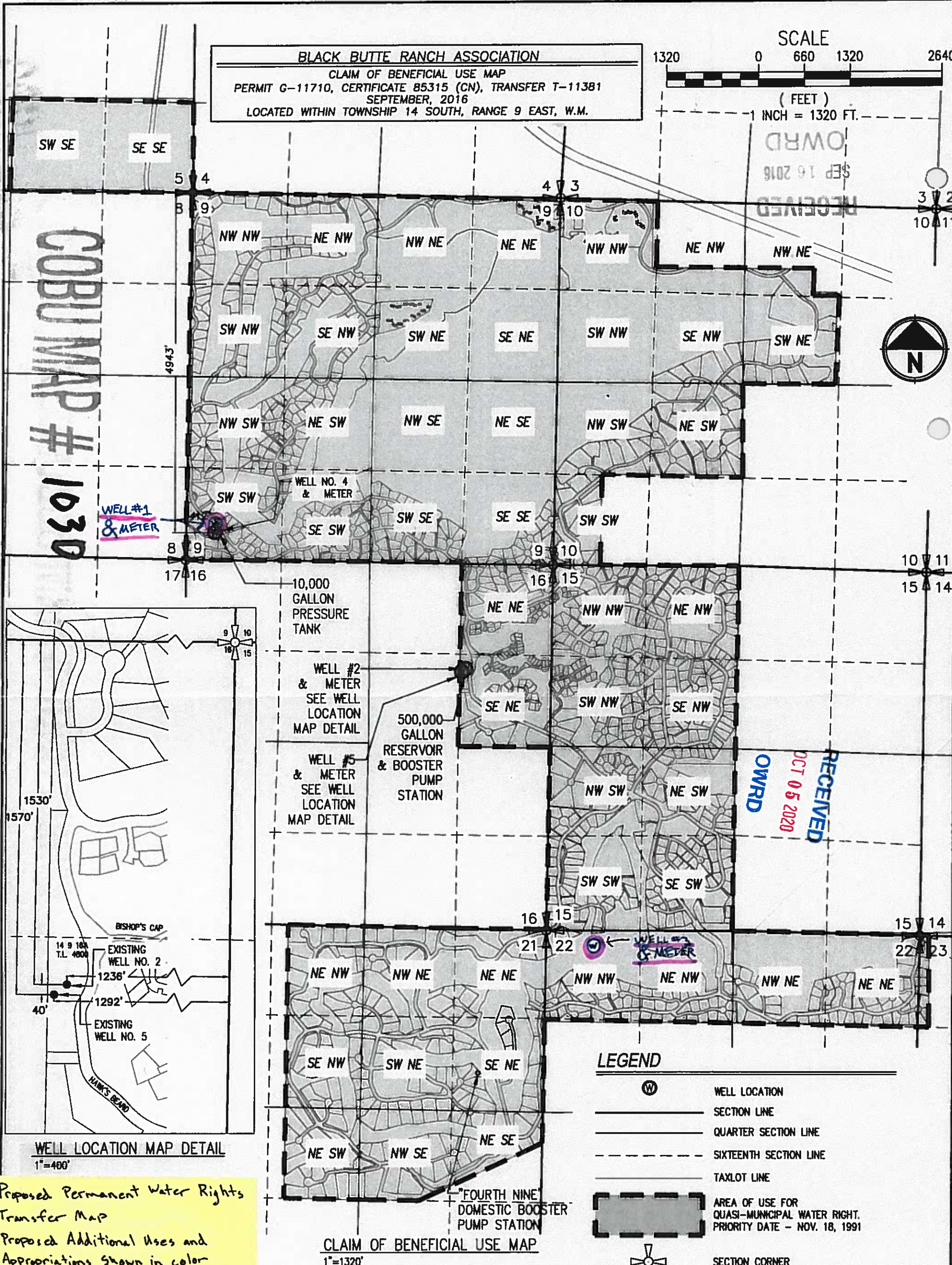
UTTE RANCH ASSOCIATION

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ENGINEERING PLANNING ENVIRONMENTAL SCIENCES
595 SW BLUFF DRIVE, SUITE B | BEND, OR 97702
P 541.508.7710
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ONE INCH AT FULL SCALE, IF NOT, SCALE ACCORDINGLY

1030



- Proposed Permanent Water Rights Transfer Map
- Proposed Additional Uses and Appropriations Shown in color
- Proposed Use to Cover Entire Resort Property (Remains same)
- Proposed Appropriation to include all wells
- Use to remain Quasi-Municipal
- Certificate #: 42270
- Water Quantity: 4.8 cfs

PROPOSED ADDITIONAL POINT OF APPROPRIATION

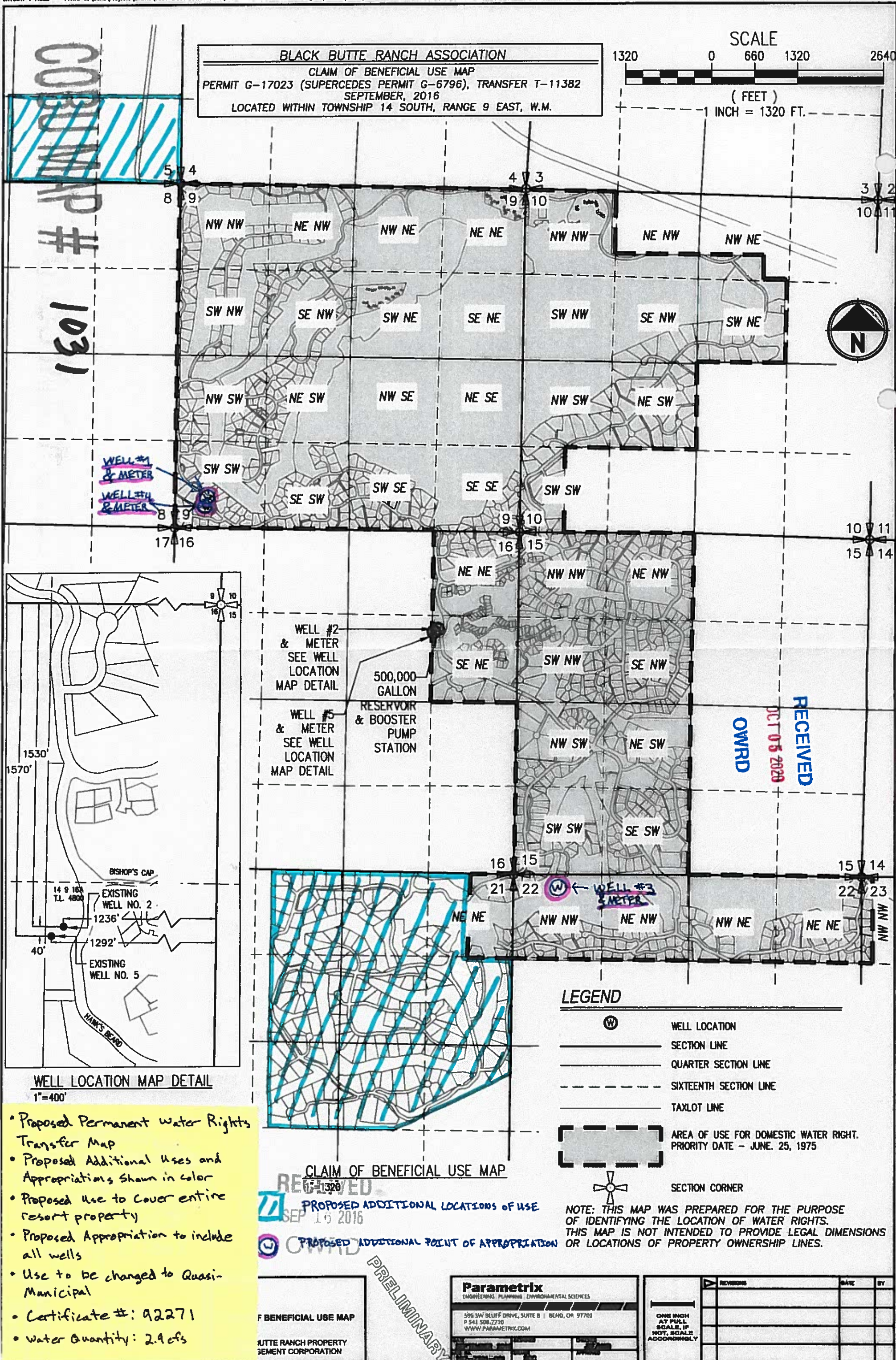
CLAIM OF BENEFICIAL USE MAP
UTTE RANCH CORPORATION AND
K BUTTE RANCH ASSOCIATION

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BLACK BUTTE RANCH ASSOCIATION
CLAIM OF BENEFICIAL USE MAP
 PERMIT G-17023 (SUPERCEDES PERMIT G-6796), TRANSFER T-11382
 SEPTEMBER, 2016
 LOCATED WITHIN TOWNSHIP 14 SOUTH, RANGE 9 EAST, W.M.

SCALE
 1320 0 660 1320 2640
 (FEET)
 1 INCH = 1320 FT.



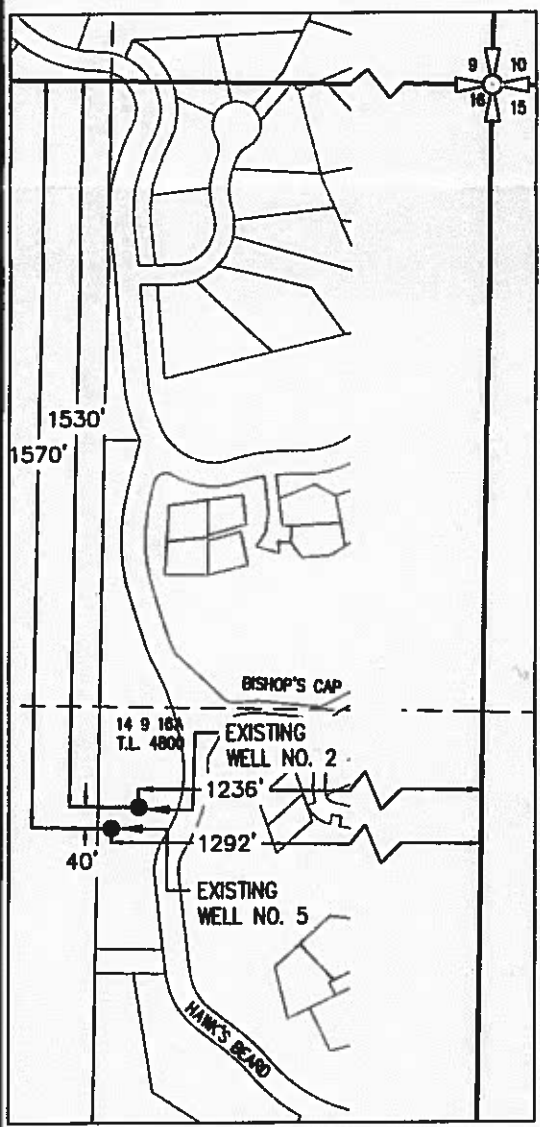
WELL #1 & METER
 WELL #4 & METER

WELL #2 & METER
 SEE WELL LOCATION MAP DETAIL

WELL #5 & METER
 SEE WELL LOCATION MAP DETAIL

500,000 GALLON
 RESERVOIR & BOOSTER
 PUMP STATION

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WELL LOCATION MAP DETAIL
 1"=400'

- Proposed Permanent water Rights Transfer Map
- Proposed Additional Uses and Appropriations Shown in color
- Proposed Use to Cover entire resort property
- Proposed Appropriation to include all wells
- Use to be changed to Quasi-Municipal
- Certificate #: 92271
- Water Quantity: 2.9 cfs

LEGEND

- (W) WELL LOCATION
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- TAXLOT LINE
- [Shaded Area] AREA OF USE FOR DOMESTIC WATER RIGHT. PRIORITY DATE - JUNE. 25, 1975
- [Crosshair] SECTION CORNER

NOTE: THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF WATER RIGHTS. THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

CLAIM OF BENEFICIAL USE MAP
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 SEP 15 2016
 PROPOSED ADDITIONAL LOCATIONS OF USE
 PROPOSED ADDITIONAL POINT OF APPROPRIATION

CLAIM OF BENEFICIAL USE MAP
 BUTTE RANCH PROPERTY
 CEMENT CORPORATION

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