



# Oregon Water Resources Department Notice of Exempt Reservoir

P 82763

RECEIVED

For reservoirs built before January 1, 1995, that:

- Store less than 9.2 acre-feet of water, or
- Have a dam less than 10 feet high.

JAN 22 1997

The deadline for submitting a Notice of Exempt Reservoir is January 31, 1997. WATER RESOURCES DEPT. SALEM, OREGON

Landowner: ANDERSON, ROY  
Last name First name MI

Authorized Agent: \_\_\_\_\_  
Last name First name MI

Address: 4041 SOUTH MYRTLE ROAD  
MYRTLE CREEK,  
MYRTLE CREEK, OR. 97457  
City State Zip

Phone: (541) 863-3005  
Home Work

FAX: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

A. County of use: DOUGLAS B. River basin (see reverse): UMPQUA

C. Legal description of reservoir location:

Township	Range	Section	Quarter/Quarter	Tax Lot #
<u>26 S</u> <u>29 S</u>	<u>5 WEST</u> <u>4 W</u>	<u>19</u>	<u>SE 1/4 / SW 1/4</u>	<u>1800</u>

D. Name, if any, of reservoir: \_\_\_\_\_ E. Reservoir in existence since: 7 11 185  
MM DD YY

F. Source of water: UNNAMED which flows into SOUTH MYRTLE CREEK  
Name of river or creek Name of river or creek

G. Maximum height of dam: 8 feet

H. Quantity of water stored in reservoir at maximum capacity (see reverse): 4 acre-feet

I. Water stored in reservoir is used for (see reverse): IRRIGATION

J. Rate and area of use—Refer to chart on the back of this form. For each type of water use listed in Item I, show the quantity of water used and, if applicable, the number of acres on which water is used.

**BEFORE YOU SIGN AND SUBMIT THIS APPLICATION... HAVE YOU:**

Answered each question on this form as completely as possible?

Attached a legible map showing township, section, range, quarter-quarter & tax lot number?

By my signature below, I swear that all statements made and information provided in this application are true to the best of my knowledge.

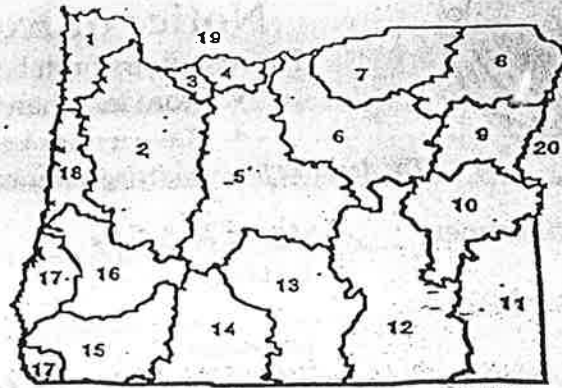
Roy L. Anderson ROY L. ANDERSON 1-18-97  
(Signature of Landowner/Agent) (Printed name and title) (Date)

For Department Use: P 82763 Date received: 10-95

Mail to: Oregon Water Resources Dept.  
158 12th St. NE  
Salem, OR 97310-0210

Oregon's major river basins:

- |               |                 |              |
|---------------|-----------------|--------------|
| 1-North Coast | 8-Grande Ronde  | 15-Rogue     |
| 2-Willamette  | 9-Powder        | 16-Umpqua    |
| 3-Sandy       | 10-Malheur      | 17-S. Coast  |
| 4-Hood        | 11-Owyhee       | 18-Mid Coast |
| 5-Deschutes   | 12-Malheur L.   | 19-Columbia  |
| 6-John Day    | 13-Goose/Summer | 20-Snake     |
| 7-Umatilla    | 14-Klamath      |              |



One acre-foot is the volume of water that would cover one acre with one foot of water. To find out how much water your ponds store, multiply the surface area by the average depth. This will give you a rough estimate of cubic feet. One acre-foot equals 43,560 cubic feet. You can submit a Notice of Exempt Reservoir if your pond stores less than 160 1/2 cubic feet (43,560 X .9).

### Rate and Area of Use

cfs-cubic feet per second                      gpm-gallons per minute

Agriculture, Land Management			
Gen. Agriculture	cfs/gpm	# acres	_____
Irrigation	cfs/gpm	# acres	39 / 6.7
Stockwater	cfs/gpm	# acres	_____
Aquatic Life	cfs/gpm	# acres	_____
Other:	cfs/gpm	# acres	_____
Cranberry	cfs/gpm	# acres	_____
Nursery Operatn.	cfs/gpm	# acres	_____
Temp. Control	cfs/gpm	# acres	_____
Forest/Range Mgt	cfs/gpm	# acres	_____
Other:	cfs/gpm	# acres	_____

Industrial/Commercial Uses			
Industrial	cfs/gpm	_____	_____
Fire Protection	cfs/gpm	_____	_____
Power Dev.	cfs/gpm	_____	_____
Commercial	cfs/gpm	_____	_____
Mining	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____

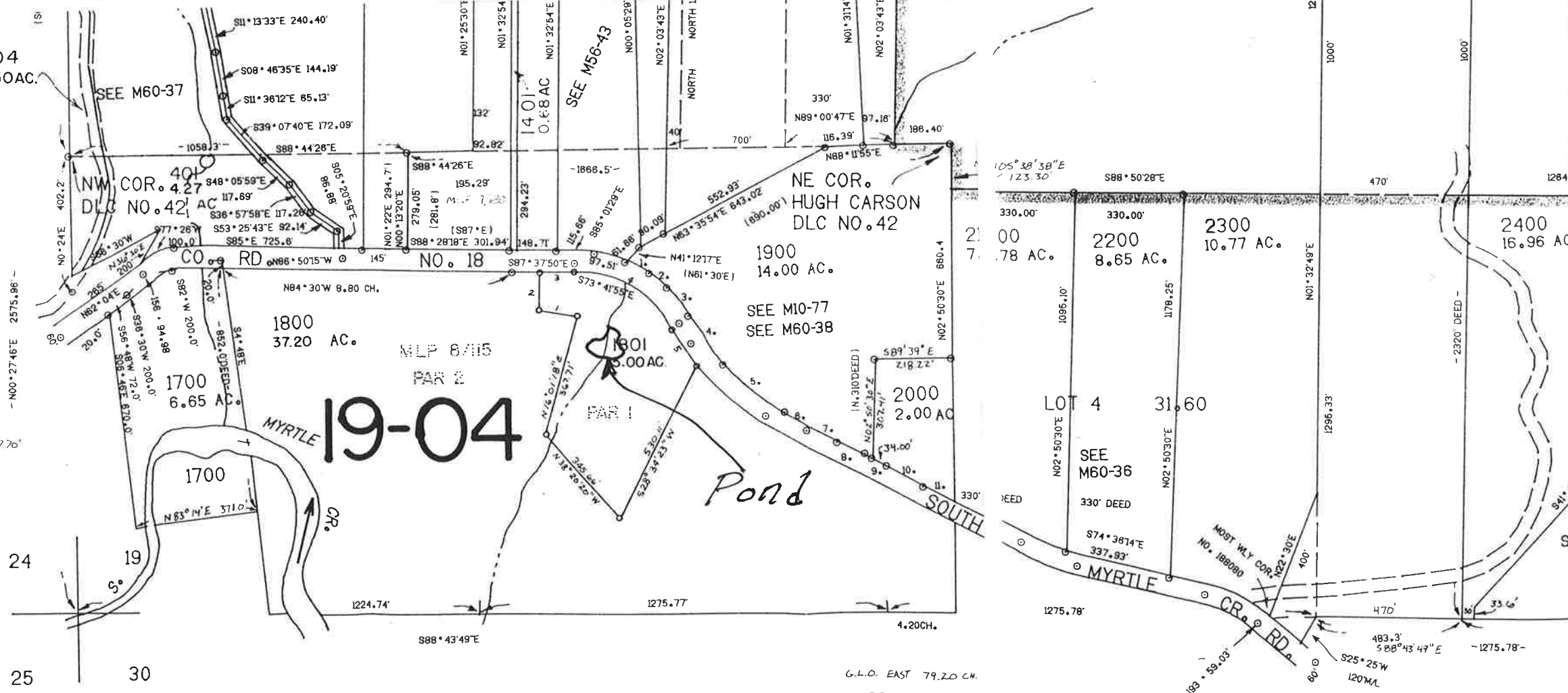
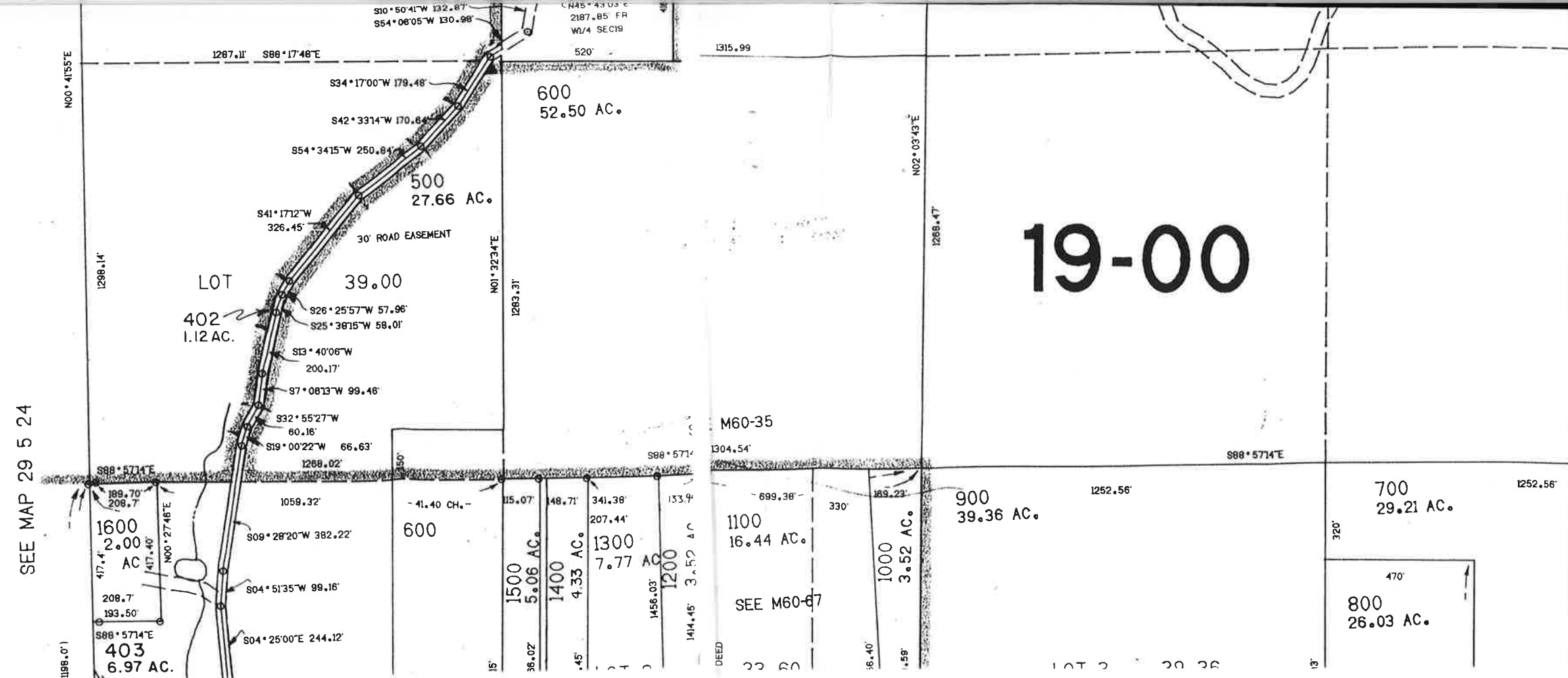
Drinking Water Supply			
Human Consumption	cfs/gpm	_____	_____
Domestic	cfs/gpm	_____	_____
Expanded	cfs/gpm	_____	_____
Domestic	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____

Community Water Supply			
Municipal	cfs/gpm	_____	_____
Group Domestic	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____
Quasi-Municipal	cfs/gpm	_____	_____
Storm Water Mgt	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____

Environmental Benefits			
Pollution Abatement	cfs/gpm	_____	_____
Wetland Enhancement	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____
Recreation	cfs/gpm	_____	_____
Wildlife	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____



# 19-00



- PARCEL 1900**
- S75°18'E 87.0'
  - S53°24'E 66.8'
  - S20°01'E 102.3'
  - S24°23'E 178.8'
  - S42°49'E 242.8'
  - S62°55'E 98.8'
  - S77°41'E 93.8'
  - S81°33'E 95.92'
  - S39°27'E 127.46'
  - S64°49'E 125.22'
  - S69°24'E 88.76'

- PARCEL 1801**
- N80°22'36"W 123.21'
  - N1°35'25"E 121.20'
  - S87°25'20"E 108.58'
  - R=385' L.C. S59°10'15"E 357.76'
  - S31°29'25"E 131.99'

# 19-04