| ASSIGNED                                 | Applicat         | tion No.        | 625        | 98        |                       |                   | FEES PAII      | )           |
|--|------------------|-----------------|------------|-----------|-----------------------|-------------------|----------------|-------------|
|  | T Total State of |                 |            |           |                       | Date              | Amount         | Receipt No. |
| Name Roger L. Skelton                    |                  |                 | 4719       |           |                       | 9-8-81            | 60.00          | 27027       |
| Ву                                       | Certifica        | ate No          | 793        | 11        |                       | 10-13-95          | 1000           | 12940       |
| Address 3145 Maple Drive                 |                  |                 |            |           |                       |                   |                |             |
| Reedsport, OR 97467                      | Stream           | n Index. Pag    | e No. 16-2 | 202       |                       |                   |                |             |
|  |                  | i ziruozi, z ug |            |           |                       |                   | Cert. Fee      |             |
|  |                  |                 |            |           |                       |                   | ES REFUN       |             |
| Date filed September 8, 1981             |                  |                 |            |           |                       | Date              | Amount         | Check No.   |
| Priority CEPTEMBER 8, 198/               |                  |                 |            | ASS       | SIGNMENTS             |                   |                |             |
| Action suspended until OK Cert           | Date             |                 | To Whom    |           | 888<br>24612 Hower sh | address and Reeds | port or a Yolu | me Page     |
|  | 10-13-95         | Howard          | + Lillian  | Dennison. | Hola Prunes           | Medord 9          | 7501           | 309         |
| Return to applicant                      |                  |                 |            |           |                       |                   |                |             |
| Date of approvalJAN-1-4-1983             |                  |                 |            |           |                       |                   |                |             |
| CONSTRUCTION                             |                  |                 |            | R         | REMARKS               |                   |                |             |
| Date for beginning JAN 1 4 1984          |                  |                 |            |           |                       |                   |                |             |
| Date for completion OCT 1 1984           |                  |                 |            |           |                       |                   |                |             |
| Extended to                              |                  |                 |            |           |                       |                   |                |             |
|  |                  |                 |            |           |                       |                   |                |             |
| Date for application of water OCT 1 1985 |                  |                 |            |           |                       |                   |                |             |
| Extended to                              |                  |                 |            |           |                       |                   |                |             |
| Taking to                                |                  |                 |            |           |                       |                   |                |             |
|  |                  |                 |            |           |                       |                   |                |             |
| PROSECUTION OF WORK                      |                  |                 |            |           | <i>*</i>              |                   |                |             |
| Form "A" filed                           |                  |                 |            |           |                       |                   |                |             |
| Form "B" filed                           |                  |                 |            |           |                       |                   |                |             |
| Form "C" filed Completed                 |                  |                 |            |           |                       |                   |                |             |
| FINAL PROOF                              |                  |                 |            |           |                       |                   |                |             |
| Blank mailed NOV 29 2001                 |                  |                 |            |           |                       |                   |                |             |
| Proof received                           |                  |                 |            |           |                       |                   |                |             |
| Date certificate issued MAR 2 2 2002     |                  |                 |            |           |                       |                   |                |             |
|  | 1                | SP*70           | 900-119    |           |                       |                   |                |             |

### PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 62598 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Roger L. Skelton of PO Box 267, Reedsport, Oregon 97467, phone 271-5256, for the use of the waters of a spring, a tributary of Smith River, for the PURPOSE of domestic use for one family including irrigation of not to exceed one-half acre lawn and noncommercial garden; that the PRIORITY OF THE RIGHT dates from September 8, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 1,257 feet East and 1,000 feet South from the Common Corner of Sections 25, 26, 35, and 36, being within the NE 1/4 NW 1/4 of Section 36, Township 20 South, Range 10 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 20 South Range 10 West, WM Section 36 NW 1/4 NW 1/4 Domestic use for one SW 1/4 NW 1/4 family including irrigation of not to exceed one-half acre lawn and noncommercial garden

Actual construction work shall begin on your before January 14, 1984 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 14th day of January, 1983.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR

This permit is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 62598

PERMIT 47196

WHITE WASH HOUSE @ FORTSIDE. S ISMINKOSM PIXTURES HAVE BEEN TORN OUT. NEW SEPTIR TANK RECENTLY INSTALLED. PLACE CURRENTLY FOR SALE, CARD ENCLOSED PIPEZINE (NATER) HAS BEEN DISCONNECTED AT BACK OF HOUSE. SPRING DOES EXIST, HAND DUG OUT TO FORM "RESERVOIR" - CATCH BASIN. PIPED INTO SEDIMENT SO GALLON DRUM. ALL GRAVITY FLOW @ 38PS/ @ 40050 YARD REPRESENTS PAST LAND; LARPEN ARES WITH APPLE TREES.

SOURCE: SPRING

DIV. PT: HAND DUG IN HILLSIDE.

MOTOR N/A

PITE: 1" BUK PLASTIC. 800 ± GAPPEN HOSES FOR LIG

USZ: DONETHE O FAMILY INCL LAWN & GOTTON

LIFT: 85' FAZZ

THE: INSPECTION OF AFFE, MAP , QUAD MAP, WITH DESCRIPTION

Blu Jam-Dellan 9-1494 BIED ISSUMER SOUTHWEST PEGION.

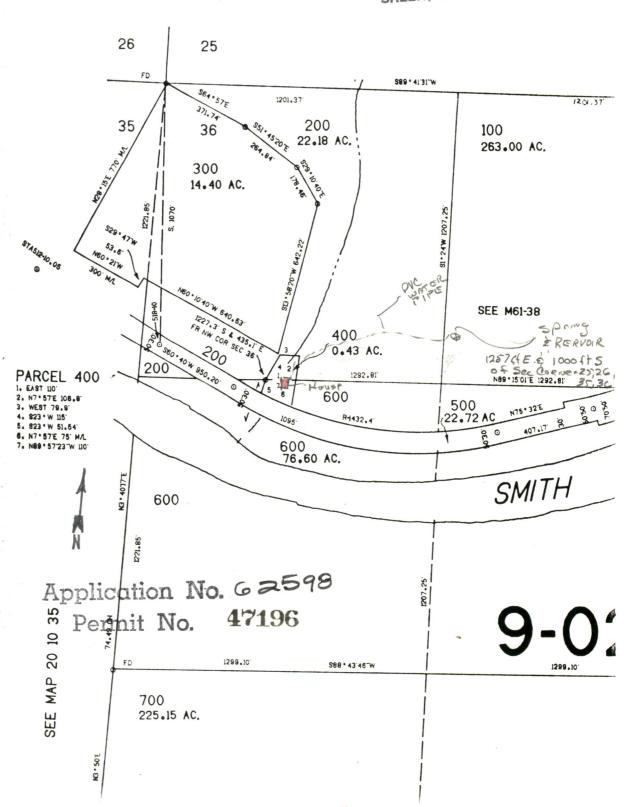
> PEMARYS! OWNERS MAILING ADDRESS = 37685 KIMBALL DP, DEXTER, OR 97431 SAME OWNER AS APPLIED AS OF 9/14/93

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

Twy 2.0 SK 10 34MM.

# REGEIVED

OCT 2 2 1982 WATER RESOURCES DEPT. SALEM, OREGON



# **Mailing List for Final Certificates**

**Application S-62598** 

Mailing Date: March 22, 2002

**Permit** 47196

Certificate 79311

Permit/Certificate Holders: (include copy of map)

HOWARD AND LILLIAN DENNISON 24612 LOWER SMITH RIVER RD. REEDSPORT, OR 97467

### Copies (of final certificate) to be sent to:

- 1. Watermaster # 15: (include copy of map)
- 2. Data Center
- 3. Water Availability

Other persons to receive copies: (Include map)

4.

Copies Mailed

By: SUPPORT STAFF

on: <u>3/22/02</u>



### Water Resources Department

Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739 FAX (503) 378-8130 www.wrd.state.or.us

Date Mailed: March 22, 2002

### NOTICE OF CERTIFICATE ISSUANCE

Attached is a certificate that confirms the water right established under the terms of a permit issued by this department. The water right is now appurtenant to the specific place where the use was established as described by the certificate. The owner of the land is the owner of the water right. The water right is limited to a specific amount of water, but not more than can be beneficially used for the purposes stated within the certificate.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within **60 days of the mailing date stated above** as specified by ORS 183.484(2).

This statement of judicial review rights is required under ORS 536.075; it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

Under ORS 537.260 and 537.270, a water right certificate may be contested before the Water Resources Department within three (3) months of the date it is issued. If a certificate is contested, the contestant shall be offered an administrative hearing.

Oregon law does not allow the Director to reissue a certificate because of a change in the ownership. The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If any portion of this water right is not used for five or more consecutive years, that portion of the right may be subject to forfeiture according to ORS 540.610. Land enrolled in a Federal Reserve Program is not subject to forfeiture during the period of enrollment. Other exceptions to forfeiture are explained in ORS 540.610.

If you have any questions please contact Steve Brown at (503) 378-8455, extension 263.

Front Page of Certificate 79311

S:\groups\wr\forms\certperm
original to certificate holder, copy to file

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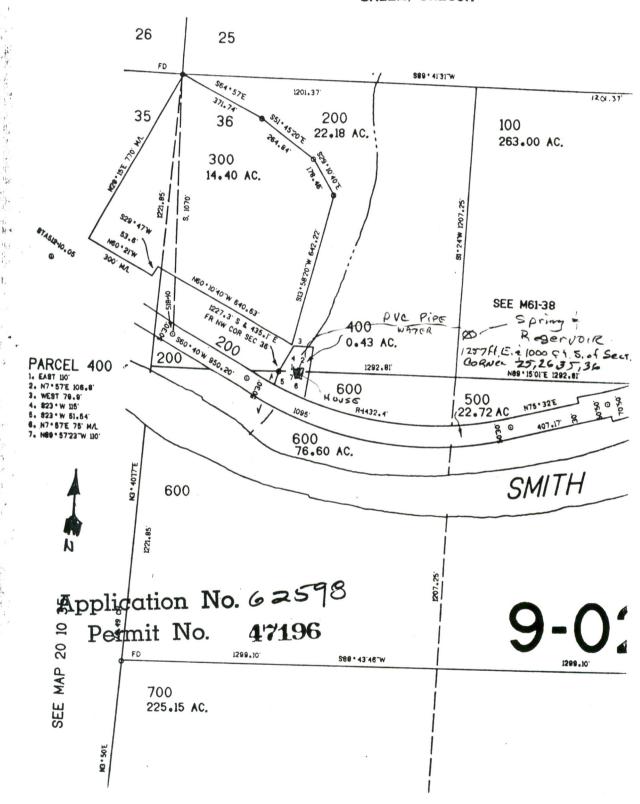
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THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

### RECEIVED

OCT 2 2 1982

WATER RESOURCES DEPT. SALEM, OREGON

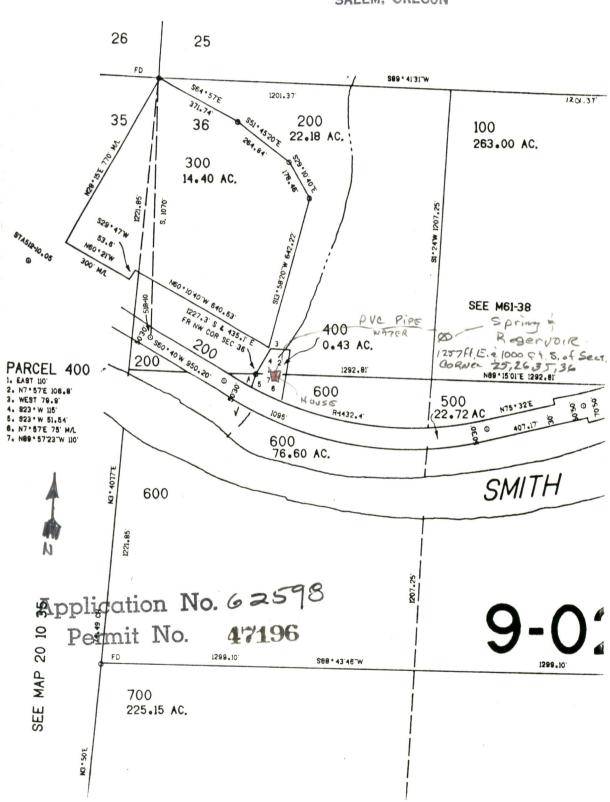


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

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### REGEIVED

OCT 2 2 1982 WATER RESOURCES DEPT. SALEM, OREGON



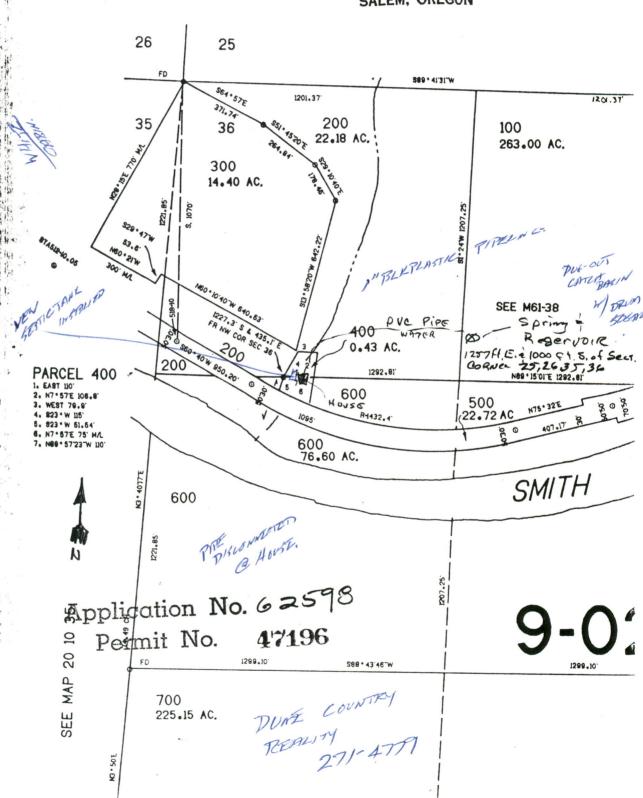
THS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

Twy 20 58 10:411M.

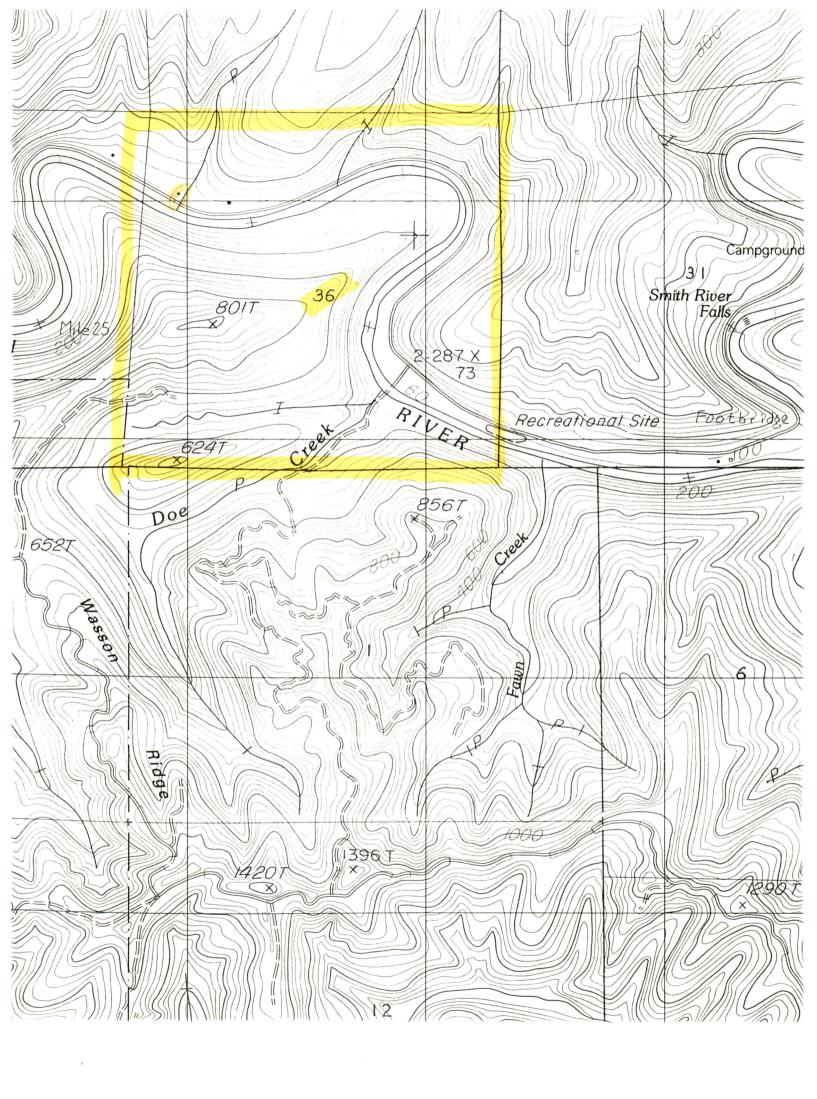
### RECEIVED

OCT 2 2 1982

WATER RESOURCES DEPT. SALEM, OREGON



| TOWNSHIP _  | 20S. RAN                  | GE_10W. | W/ M | SECTION 36                                   |
|-------------|---------------------------|---------|------|--|
| NE          | NW                        |         |      | SECTION                                      |
| NE NW SW SE |                           | s w     | SE   |  |
|             | EGAL SUBDIVISION AS SHOWN |         | - JE | APPLICATION PERMIT CERTIFICATE NUMBER NUMBER |
|             | Dom Dom                   |         |      | 62598 47196                                  |
|             |                           |         |      |  |
|             |                           |         |      |  |
|             |                           |         |      |  |
|             |                           |         |      |  |
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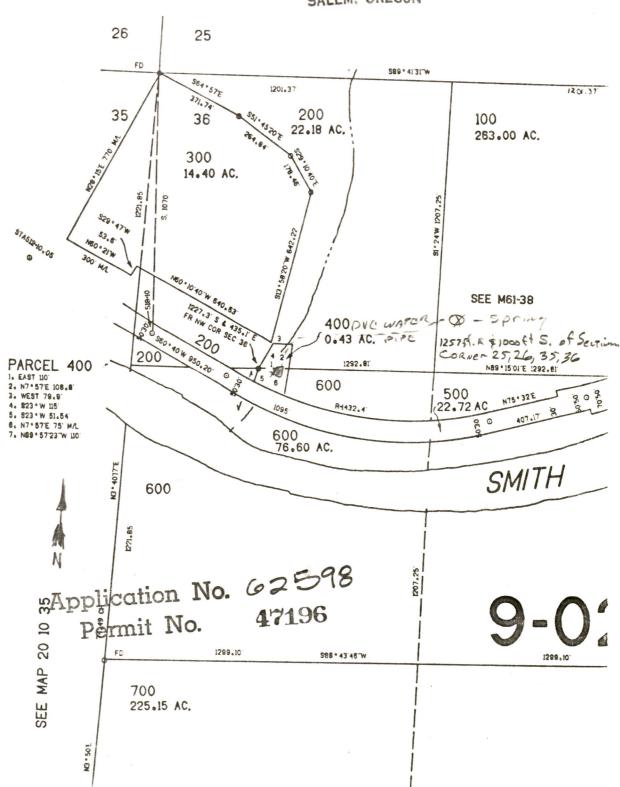


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

# DIGENTEL

OCT 2 2 1982

WATER RESOURCES DEPT. SALEM, OREGON







Assessor Information

|       | Return  |
|-------|---------|
| 3000  | Platmap |
| 00000 | Aerial  |

| Property ID:           | R13439                      |
|------------------------|-----------------------------|
| Alternate Acct #:      | 546.01                      |
| Owner Name:            | DENNISON, LILLIAN &         |
| Address #1:            | BUCKALEW, DAVID W & JAMES L |
| Address #2:            | 24612 LOWER SMITH RIVER RD  |
| Address #3:            |                             |
| City/State/Zip:        | REEDSPORT, OR 97467         |
| Situs Address:         | 0 LOWER SMITH RIVER RD      |
| Account Status:        | A                           |
| Map ID:                | 20103600400                 |
| County Prop<br>Class:  | 101                         |
| Legal Acreage:         | 0.43                        |
| Assessed Value         | \$ 26,066.0                 |
| Appr Value - Imp:      | \$ 15,098.0                 |
| Appr Value -<br>Land:  | \$ 23,600                   |
| Appr Value -<br>Total: | \$ 38,698.0                 |
| Land Market<br>Value:  | \$ 23,600                   |
| LSU Market<br>Value:   | \$ 0                        |

LSU Use Value:

### Memo

December 4, 2001

To: File S-62598, Permit 47196

From: Dorothy Pedersen

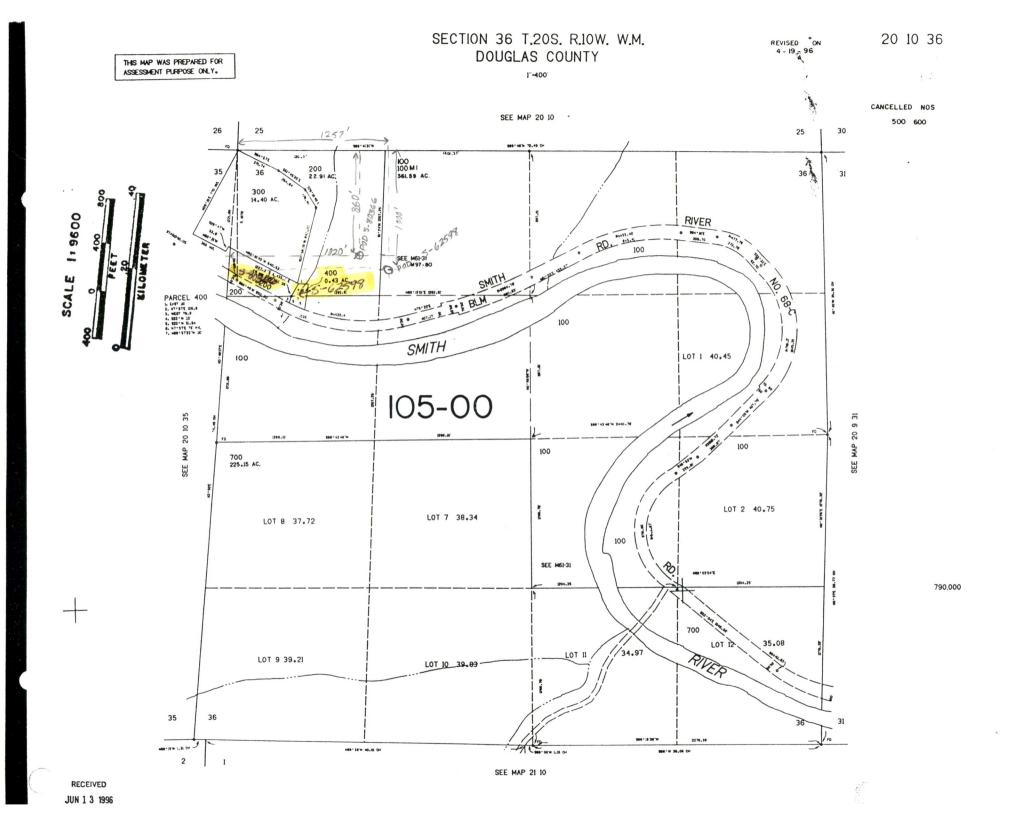
Lillian Dennison called with questions and concerns regarding the proposed certificate of water right. She had been attempting to reach Steve Brown in response to the PC letter. She was unaware of the process and did not understand the meaning of the proposed certificate. In particular, she was concerned about the final clause and what that meant in relation to her ability to continue to have an adequate amount of water from the spring which she shares with owners of a nearby property.

I attempted to answer her questions, but she did not feel satisfied with my explanations of the water right perfecting process or the relationship between her water right and other rights, including instream and downstream rights.

Lillian was concerned that there would not be enough water from the shared spring to satisfy her domestic use and the use of the new property owners (a family of 4) who would soon be moving onto the neighboring property. Previous owners had not used much water, as they were not residing on the property year-round.

I told her that I would check on the status of any other water rights for the common spring source and that we would return her call, to inform her of how her right related to them in priority. I have since discovered that the only other right listed in WRIS for T20S, R10W, Section 36 is domestic right S-80366 in the name of Delmar and June Yaryan, for 0.01 CFS from a spring in the same vicinity, but different dimensions than those for her water right. Its priority is May 23, 1995, which is later than Lillian's priority date of September 8, 1981.

Her current address is 24612 Smith River Rd., Reedsport, OR 97467 and her phone number is (541) 271-0176.



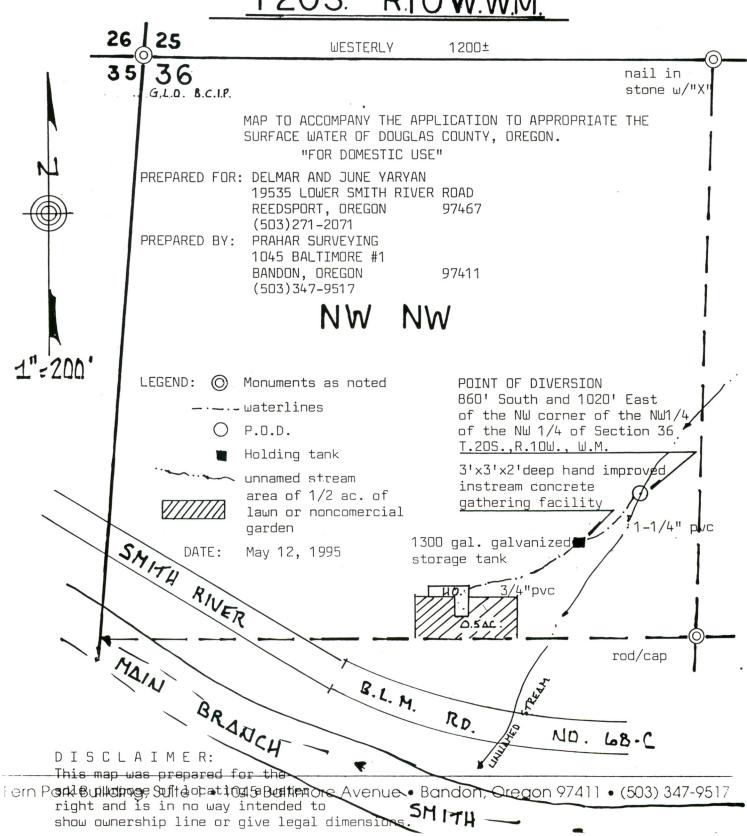
Land surveys • Water rights • Subdivisions • Partitions • Land-use-planning

No. 52793

MAY 2 3 1995

SALEM, OREGON

# T20S RIOWWM



#### STATE OF OREGON

#### COUNTY OF DOUGLAS

### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

DELMAR AND JUNE YARYAN 19535 LOWER SMITH RD REEDSPORT, OREGON 97467

(541) 271-2071

The specific limits for the use are listed below along with conditions of use.

APPLICATION FILE NUMBER: S-80366

SOURCE OF WATER: AN UNNAMED STREAM, A TRIBUTARY OF SMITH RIVER

PURPOSE OR USE: DOMESTIC USE EXPANDED FOR ONE HOUSEHOLD

MAXIMUM RATE/VOLUME ALLOWED: 0.01 CUBIC FOOT PER SECOND (CFS) FOR DOMESTIC USE EXPANDED FOR ONE HOUSEHOLD; FURTHER LIMITED TO 0.005 CFS FOR HUMAN CONSUMPTION INCLUDING IRRIGATION OF UP TO ONE-HALF ACRE NONCOMMERCIAL GARDEN DURING THE PERIOD LISTED BELOW

PERIOD OF USE: DECEMBER 1 THROUGH JULY 31 FOR DOMESTIC USE EXPANDED; FURTHER LIMITED FROM AUGUST 1 THROUGH NOVEMBER 30 TO HUMAN CONSUMPTION INCLUDING IRRIGATION OF UP TO ONE-HALF ACRE NONCOMMERCIAL GARDEN ONLY

DATE OF PRIORITY: MAY 23, 1995

POINT OF DIVERSION LOCATION: NW 1/4 NW 1/4, SECTION 36, T20S, R10W, W.M.; 860 FEET SOUTH AND 1020 FEET EAST FROM THE NW CORNER OF SECTION 36

THE PLACE OF USE IS LOCATED AS FOLLOWS:

NW 1/4 NW 1/4
SECTION 36
TOWNSHIP 20 SOUTH, RANGE 10 WEST, W.M.

Measurement, recording and reporting conditions:

A. The Director may require the permittee to install a meter or other suitable measuring device as approved by the Director. If the Director notifies the permittee to install a meter or other measuring device, the permittee shall install such device within the period stated in the notice. Such installation period shall not be less than 90 days unless special circumstances warrant a shorter installation period. Once installed, the permittee shall maintain the meter or measuring device in good working order and shall allow the watermaster access to the meter or measuring device. The

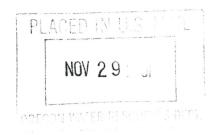
Application S-80366 Water Resources Department

PERMIT 52793



### Water Resources Department

Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739 FAX (503) 378-8130 www.wrd.state.or.us



### NOTICE

Enclosed is a <u>proposed certificate</u> of water right and a map which illustrates the location of the right. The map and proposed certificate represent the extent water was used within the terms of the permit based upon a survey and inspection.

If you do not agree with the proposed certificate or the map, Oregon Administrative Rule 690-330-010 (2) allows the permittee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed certificate.

If you agree with the proposed certificate and map no response to this notice is required. Sometime after the 60 day period, the recorded certificate of water right will be mailed to you.

If you have any questions please contact Steve Brown at (503) 378-8455, extension 263.

M:\myfiles\Forms\pccover.wpd

#### STATE OF OREGON

#### COUNTY OF DOUGLAS

#### PROPOSED CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HOWARD AND LILLIAN DENNISON 1619 PRUNE ST. MEDFORD, OR 97501

confirms the right to use the waters of A SPRING, a tributary of SMITH RIVER, for DOMESTIC USE FOR ONE FAMILY INCLUDING THE IRRIGATION OF LAWN AND GARDEN NOT TO EXCEED ONE-HALF ACRE.

This right was perfected under Permit 47196. The date of priority is SEPTEMBER 8, 1981. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.01 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NW 1/4, SECTION 36, TOWNSHIP 20 SOUTH, RANGE 10 WEST, W.M.; 1000 FEET SOUTH AND 1257 FEET EAST FROM THE NW 1/4 CORNER OF SECTION 36.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NW 1/4 SW 1/4 NW 1/4 SECTION 36

TOWNSHIP 20 SOUTH, RANGE 10 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

S-62598.DIP

SEC

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

Twy 2.0 SK 10.19.11M.

### REGEIVED

OCT 2 2 1982
WATER RESOURCES DEPT.

SALEM, OREGON 26 25 FD 589 · 41'31"W S64.57E 1201.37 1201.37 371.74 200 35 \$5,... 22.18 AC. 100 36 263.00 AC. 300 14.40 AC. SEE M61-38 PUC PIPE Spring = 400 Regervoir 0.43 AC. 1257 FLE & 1000 CT 5 of Sect. CORNER 25,2635,36 N89 1501E 1292.81 200 1292.81 PARCEL 400 600 H 0456 R1432.4 1. EAST 110' 2. N7 . 57'E 106.8' 500 22.72 AC 3. WEST 79.9' 4. 823 W 115' 5. 823 W 51.54' 6. N7 . 87E 75' M/L 600 76.60 AC. SMITH 600 Application No. 62598 47196 Permit No. 20 1299.10 588 • 43'46"W 700 225.15 AC.

# Mailing List for Proposed/Final Certificates

Application

S-62598

Date: November 29, 2001

Permit 47196

### Copies to be sent to:

Lillian Dennison and David W. and James L. Buckalew 24612 Lower Smith River Rd. Reedsport, **6**\$77467

Copies Mailed

By: \_\_\_\_\_

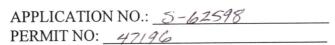
on: <u>///29/0/</u>

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### FINAL PROOF CHECK LIST

(WRD SURVEYS - prior to 7/9/87)







### **FILES**

- WRIS PRINTOUT
- CONFLICT CHECKED
- ☐COMPARED TO EXISTING RIGHTS

### **DRAFTING**

- □GLO'S (LAYOUT, LOTS, DLC'S)
- □ QUADRANGLE MAPS
- □ LEGAL DESCRIPTION
- □ SECTION BREAKDOWN
- DIVERSION POINT DIMENSIONS
- □ACREAGE
- ☐TOWNSHIP, RANGE, SECTION
- □PHYSICAL FEATURES
- □SURVEY ID INFO

### FIELD FORM

NAME, ADDRESS, COUNTY - Assigned to new owners since field visit SOURCE

TRIBUTARY Con permit

PRIORITY DATE

POINT OF DIVERSION Apparently confirms original dimensions, based on aerial photo?

☐TIME LIMITS, SURVEY

REGARDLESS

PLACE OF USE House in transition between owners to not occupied at time of visit PCALCULATIONS Info sufficient to show system capable of delivering > 0.01 cfs, but no calculations shown.

PERMIT CONDITIONS

### ASSOCIATED RIGHTS

TOTAL QUANTITY FROM POD

PRIMARY SOURCE USED

### PROPOSED CERTIFICATE

PROOFED, CORRECTED, INITIALED

& DATED

DIRECTORY 5:\\gmups\ww\certs\proposed\surface water

### OWNERSHIP

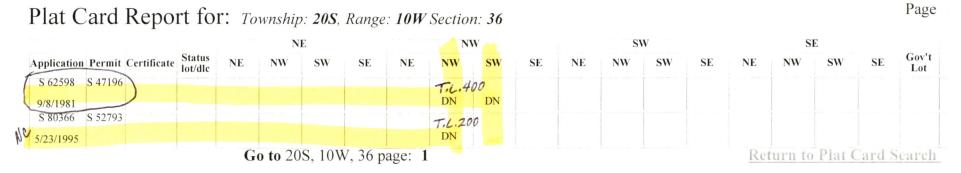
| OTHER OWNERS (Has the   |
|---|
| permittee/department identified any property<br>owner for lands not included in the final |
| proof?)   |
| <u>no</u>   |
|   |

### REMARKS:

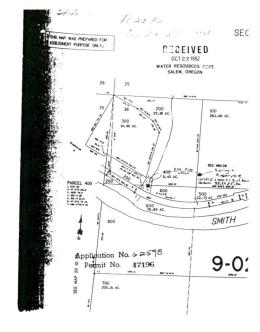
| REMARKS.  |
|---|
| System had been in use as permitted previous to   |
| System had been in use as permitted previous to visit and presumably afterwards (assignment in 1998). No final proof map submitted - Need to revisit to confine use and draft |
| No final proof map submitted - Weed to revisit to confir  |
| use and draft   |
| REVIEWER Southy Podiesen map? or  |
| just draft  |
| DATE: 11/2/01 map based   |

on previous maps + notes?





NOTE: Please read the disclaimer before using this information. Frequently asked questions are discussed in our Plat Card FAQ.







October 25, 1995

WATER
RESOURCES
DEPARTMENT

HOWARD & LILLIAN DENNISON 1619 PRUNE ST MEDFORD OR 97501

REFERENCE: File 62598

The assignment of Permit 47196 from Roger Skelton to you has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original is enclosed along with our receipt number 129404 covering the recording fee of \$10 you submitted.

Sincerely,

DALLAS S. MILLER Water Rights Specialist

DSM:jh

Enclosure

cc: Roger Skelton
Gary Ball, Watermaster



#### STATE OF OREGON WATER RESOURCES DEPARTMENT RECEIPT # 158 12TH ST. N.E. INVOICE #\_ SALEM, OR 97310-0210 378-8455 / 378-8130 (FAX) RECEIVED FROM: APPLICATION BY: PERMIT TRANSFER CASH: CHECK: # OTHER: (IDENTIFY) TOTAL REC'D 01-00-0 WRD MISC CASH ACCT 842.010 **ADJUDICATIONS** \$ 831.087 PUBLICATIONS / MAPS \$ 830.650 PARKING FEES Name / month \$ OTHER: (IDENTIFY) \$ REDUCTION OF EXPENSE CASH ACCT. \$ COST CENTER AND OBJECT CLASS **VOUCHER#** 03-00-0 WRD OPERATING ACCT MISCELLANEOUS 840.001 **COPY FEES** \$ 850.200 RESEARCH FEES \$ 880.109 MISC REVENUE: (IDENTIFY) \$ 520.000 OTHER (P-6) (IDENTIFY) WATER RIGHTS: **EXAM FEE** RECORD FEE 842.001 SURFACE WATER \$ 842.002 \$ 842.003 **GROUND WATER** \$ 842.004 \$ 842.005 TRANSFER \$ 842-006 WELL CONSTRUCTION **EXAM FEE** LICENSE FEE 842.022 WELL DRILL CONSTRUCTOR 842.023 \$ LANDOWNER'S PERMIT 842.024 \$ OTHER (IDENTIFY) 06-00-0 **WELL CONST. START FEE** 842.013 WELL CONST START FEE CARD# MONITORING WELLS \$ CARD# OTHER (IDENTIFY) LOTTERY PROCEEDS 45-00-0 864.000 LOTTERY PROCEEDS \$ 07-00-0 HYDRO ACTIVITY LIC NUMBER 842.011 POWER LICENSE FEE (FW/WRD) \$ 842.115 HYDRO LICENSE FEE (FW/WRD) \$ HYDRO APPLICATION \$

DATED:

Distribution-White Copy-Customer, Yellow Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal

RECEIPT #

#### 

### OCT 13 1995

KELLIVED

95-01688

NATER RESOURCES 4564336 ME 424
SALEM, OREGON

After recording return to grantee herein.
Until a change is requested send all tax statements to grantee herein.

KEY TITLE NO. 22-15674 ESCROW NO. 11-10067 TAX ACCT. NO. 456.01

GRANTEE'S NAME AND ADDRESS:

HOWARD DENNISON

1619 Prune Street

Medford, OR 97501

WARRANTY DEED -- STATUTORY FORM (INDIVIDUAL or CORPORATION)

ROGER L. SKELTON and SHARON L. SKELTON, husband and wife, as tenants by the entirety Grentox,

conveys and warrants to:

HOWARD DENNISON and LILLIAN DENNISON, husband and wife, Grantee,

the following described real property free of encumbrances except as specifically set forth herein:

SEE EXHIBIT "A" WHICH IS MADE A PART HEREOF BY THIS REFERENCE

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REJULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$24,000.00. However, if the actual consideration consists of or includes other property or other value given or promised, such other property or value was part of the/the whole of the (indicate which) consideration.

If grantor is a corporation, this has been signed by suthority of the Board of Directors.

Dated this 27 day of Son, 19 45.

GRANTOR (S) :

ROGER L. PKELTON

SHARON L. SKELTON

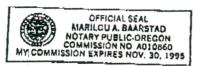
STATE OF OREGON, County of Jane 150.

This instrument was acknowledged before me on January 27th 19 95

by ROGER L. SKELTON and SHARON L. SKELTON

Marilen a. Basistad

My commission expires: //-30-95



P.03/03 503 673 2118

OCT 13 1995

NATER RESOURCES DEPT: SALEM, OREGON 1336 PAGE 425

EXHIBIT "A"

Beginning at a point on the North 1/16 line of Section 36, Township 20 South, Range 10 West, Willamette Mexidian, said point being 1227.3 feet South and 435.1 feet East of Northwest corner of Section 36, a government brass cap; thence East along 1/16th line a distance of 110.0 feet; thence North 7° 57' East a distance of 106.8 feet; thence West a distance of 79.9 feet; thence South 23° West, a distance of 115.0 feet to the point of beginning, all being in the Northwest one quarter of the Northwest one quarter of Section 36, Township 20 South, Range 10 West of Willamette Meridian, Douglas County,

Also, a parcel of land in the Southwest quarter of the Northwest quarter of Section 36, Township 20 South, Range 10 West, Willamette Meridian, described as follows: Reginning at an iron pipe in the North line of the Southwest quarter of the Northwest quarter of said Section 36, said point being 1227.3 feet South and 435.1 feet East of the Northwest corner of said Section 36; thence South 23° West 51.54 feet to a steel axle in the Northeasterly right of way line of the Smith River Access Road; thence Southeasterly along said right of way line to a point which is South 7° 57' West 75 feet, more or less, of an iron pipe set to mark the Southeasterly corner off the Lester Porter property; thence North 7° 57' East 75 feet, more or less, to said iron pipe; thence South 89° 57' 23" West 110 feet, along the North line of soid Southwest quarter of the Northwest quarter to the point of beginning.

#### SUBJECT TO:

- 1. The rights of the public in and to that portion of the premises herein described lying within the limits of roads, streets and highways.
- 2. Agreement, including the terms and provisions thereof, between, The United States of America and the Long-Bell Lumber Company, re: Smith River Access Road, recorded June 4, 1953 in Book 223, Page 69, Recorder's No. 161574, records of Douglas County, Oregon and amended December 28, 1954 in Book 239, Page 522, Recorder's No. 190312, records of Douglas County, Oregon.
- 3. An easement created by instrument, including the terms and provisions thereof.

Dated:

December 1, 1949

Recorded:

August 29, 1955 in Book 247, Page 962, Recorder's

No. 203742, records of Douglas County, Oregon

In favor of:

Douglas Electric Cooperative, Inc.

FOT:

Affects:

electrical transmission and distribution and related facilities

exact location not set out

COUNTY OF DOJECT | SS. I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CENTIFY THAT THIS INSTRUMENT WAS RECORDED

95 JAN 31 AM II: 10

GAY FIELDS DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DODGLAS COUNTY

### Ore 1 Water Resources Departrent Water Right Ownership Update Form

OCT 1 5 1995

NATER RESOURCES DE

tthurd

NOTICE TO SELLERS & BUYERS:

Draft

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a permit ("water right") or storing any water [ORS 537.130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a water right to: 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 378-8455.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

| Property Seller Information:  | •                                       |
|---|---|
| Name: ROSER L SKELTON AND SHARON L Street Address: 37685 KIMBELL RD City: DEXTER State: OR Phone: (303) 747 - 9932  | Zip: 2743/                              |
| Property Buyer Information:   |   |
| Name: Howard DENNISON AND CILLIAN Street Address: 1619 PRUNE ST City: MEDFORD State: OR Phone: \$503) 779 - 4888  | DENNISON Zip: 97501                     |
| Property Description (attach additional pages if necessary):  County: Douglas Township: 20 50014 Range: 10 WES  Tax lot number(s): 400  Meets & bounds description (or attach copy of property deed & tax |   |
| Tx .  |   |
|   |   |
| Water Right Information (attach copy of water right permit or certi-  | ficate & final proof map if available): |
| Application #: 62598 Permit #: 47/96 Cer  | , |
| Will all the lands associated with this water right be owned by   | tificate #: No 🔀                        |

KEY TITLE COMPANY THIS COPY OF ASSESSOR'S MAP IS PROVIDED SOLELY TO ASSIST IN LOSEE MAP 20 CATING SUBJECT PROPERTY. NO ASILITY IS ASSUMED BY KEY FOR 25 26 DISCREPANCIES IN THIS MAP AS OUT-LINED AND THE ACCOMPANYING 589+46W 72.49 C S89 • 41'31"W FD 1201.37 S64.57E 1201.37 200 100 RECEIVED 35 36 361.59 AC. 22.91 AC OCT 13 1995 300 14.40 AC. NATER RESOURCES DEPT. SALEM, OREGON 1221 S29.47W STA512-10.05 53.6 N60.51W SEE M61-31 M97-80 400 0.43 AC. 1292.81 N89 15'01'E 1292. PARCEL 400
1. EAST 110'
2. N7'57'E 106.8'
3. WEST 79.9'
4. \$23. W 115'
5. \$23.4 W 15'
6. \$23.4 W 15'
6. \$23.4 W 51.54' R-1432.4 5. \$23 \* W 51.54" 6. N7 \* 57 E 75 M/L 7. N89 \* 57 23 "W 110" SMITH N3 - 4017'E 100 1221,85 105-00 35 74.49 CH 10 1299.10 1299.10 S88 . 43 45 W FD MAP 700 225.15 AC. SEE N3 - 50 E LOT 7 38.34 LOT 8 37.72

February 8, 1983

Roger L. Skelton 3145 Maple Drive Reedsport, OR 97467

62598

47196

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# Water Resources Department MILL CREEK OFFICE PARK

### WILL OTTELL OTTIOL I ATT

555 13th STREET N.E., SALEM, OREGON 97310

PHONE378-3066 or 1-800-452-7813 (message line)

November 15, 1982

Roger L. Skelton PO Box 267 Reedsport, OR 97467

Dear Mr. Skelton:

REFERENCE: File 62598

This is to acknowledge return of your Application 62598 along with one of your original maps and four new supporting maps. Your application now appears to be in satisfactory form and will be placed with the next group to be considered for approval.

Sincerely,

Wayne J. Overcash Senior Water Rights Examiner

WJO:jvm

REAL ESTATE APPRAISER 19551/2 Winchester Ave. Reedsport, OR 97467

OCT 2 2 1982
WATER RESOURCES DEPT.
SALEM, OREGON

October 20, 1982

Wayne J. Overeash, Senior Examiner Water Resources Dept. 555 13th Str. N.E. Salem, Oregon 97310

RE:

File 62598

Dear Mr. Overcash;

Thank you for your letter of October 8, 1982.

After carefull examination of the legal description to the subject property, I find that indeed the Douglas County Assessor has miss located the property, on their official assessment maps. Oregon Dept. of Revenue have completed new assessment maps; however, I find that Douglas County has not yet authorized acceptance of these new maps. I have, nevertheless, obtained photo copy of the Oregon State maps and I have enclosed 4 copies showing the ploted subject property, spring diversion point and other data.

Although you will not recieve complete Douglas County Assessor's map, since those maps are found to be in error, You now have all other data as yourrequested.

If this data is still found to be lacking, please contact me. Thank you.

Respectfully,

Roger L. Skelton

oges L. Shellon



# Water Resources Department

### MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE

378-3066

OF

1-800-452-7813 (message line)

October 8, 1982

Roger L. Skelton PO Box 267 Reedsport, OR 97467

Dear Mr. Skelton:

REFERENCE: File 62598

This is to acknowledge return of your original Application 62598 and the four prints of the portion of the Tax Assessor's map along with the Spring Description Sheet and the superseding application. Your application now describes the proposed use of 1.01 cubic feet per second of water from the spring for domestic supplies for one family including the irrigation of a lawn or noncommercial garden not to exceed one-half acre in area.

Will you please review the location of your proposed project. The legal description you submitted describes a tract of land about 250 feet west of the tract designated as 2-1 on the maps you submitted. The map to support your application needs to show and designate the location of the house site to be supplied water and be in agreement with the location given in Item 3 of your application and the location of the property as described in the legal description you submit.

The location of the spring (point of diversion) needs to be illustrated on your supporting map by noting the distances from the common corner of Sections 25, 26, 35 and 36 to be in agreement with the information supplied in Item 2 of your application. Information relative to the appropriation of water from Smith River should be deleted from the supporting maps.

As mentioned in my earlier correspondence, if you wish to use prints of Tax Assesor's maps, it will be necessary for you to submit four complete prints of the entire assessor's map each showing the proposed project.

Even though water may have been used from the spring for the past 40 years, it would be best to secure written consent from the owners of the property for right of access to the spring. The issuance of a permit by this office shall not be construed in any sense as granting a right of access to the spring or any rights-of-way for pipelines or storage facilities.



Roger L. Skelton October 8, 1982 page two

I am returning your application along with four prints of the portion of the Tax Assessor's map for correction and completion. The application is endorsed so that in order to retain its priority date it must be received in this office on or before December 8, 1982.

Sincerely,

WAYNE J. OVERCASH Senior Water Rights Examiner

WJO:wpc

enclosures 28978 REAL ESTATE APPRAISER 19551/2 Winchester Ave. Reedsport, OR 97467

RECEIVED

SALEM, OREGON

SEP 2 4 1982 WATER RESOURCES DEPT.

Sept. 23, 1982

Wayne J. Overcash Senior Water Rights Examiner Water Resources Department 555 13th Str. NE Salem, Oregon 97310

RE:

File 62598

Dear Mr. Overcash;

Thank you for your instructional letter of June 29, 1982; I am sorry it has taken me so long in returning your needed information.

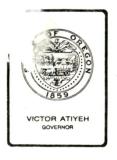
I have made some changes, which are noted on the water application permit. First, I have changed mailing addresses and phone numbers from my first application. Second, and more improtantly, I have dropped request for a second water diversion and source; the spring should well be adequate for our needs. Lastly, using rather crude survey equipment; I feel that the spring is located about 150 feet farther east than I had originally stated; this places the source in another property parcel and in another quarter section.

Also, as you may notice from the application, I have no access acquistion from the other property owners, of which water is passing. I do not believe that this should be too large of a problem, since this water source has been used to supply water to my cabin for over 15 years (provable) and more probably for over 40 years.

If you should need more information, please feel free in contacting me. Thank you.

Sincerely

Roger L Skelton



# Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE

378-3066 1-800-452-7813 (message line)

June 29, 1982

Roger L. Skelton 3145 Maple Drive Reedsport, OR 97467

Dear Mr. Skelton:

Reference: File 62598

Your Application 62598 describing the proposed use of 1.01 cubic feet of water per second from a spring for domestic supplies for one family and  $\frac{1}{2}$  acre garden, together with the four prints of a portion of a tax assessor's map, has been reviewed.

I apologize for the long delay in responding to you about your application. Before your application can be considered for approval, it will be necessary to supply additional information, additional fees, and a map or maps meeting our requirements.

According to the information supplied in Items 2, 4, and the remarks section of the application, you also intend to establish a right to the use of water from Smith River to make up any deficiency in supply that may occur at the spring. If so, Smith River needs to be included as a source of water in the first part of Item 1 of your application.

Item 2 of your application needs to be amended to properly identify the reference corner for each point of diversion. Based on the information illustrated on your supporting map, it appears that the spring is located by distances and directions from the common corner of Sections 25, 26, 35 and 36; and the point of diversion on Smith River is located by the distances from the SW Corner of the NW4 NW4 of Section 36. If you agree, Item 2 should be amended properly to identify the reference corners as such.

The latter part of Item 2 must also be completed by locating each point of diversion within the proper quarter-quarter section. Again, according to your supporting map, the spring would be located within the  $NW_4^1$   $NW_4^1$  of Section 36 and the point of diversion on Smith River is located within the  $SW_4^1$   $NW_4^1$  of Section 36.



Page Two June 29, 1982 File 62598

Your application, as prepared, describing two uses of water, being domestic use and irrigation, requires an examination fee of \$40, a permit recording fee for domestic use of \$20, and an irrigation recording fee of \$10. Therefore, an additional \$20 recording fee is needed and it will be necessary for you to further complete Item 5 on the application by stating the amount of water to be appropriated for each of the two uses.

However, if you wish, you may list in Item 5 the use as "domestic use including the irrigation of a lawn or non-commercial garden not to exceed ½ acre in area". Worded as such, we would not need any additional fees, but the systems from each source for irrigation use must be an integral part of the domestic water system and household use of water must continue in order to retain the right to irrigate the lawn or garden.

If you wish to use prints of tax assessor's maps to support your application, it is necessary to submit four complete prints of a map each showing your proposed project. In addition, to the information supplied on the prints of the portions of the tax assessor's maps you submitted, it is necessary to note the distances and directions to each point of diversion and show and designate the house site and garden area to be supplied water.

Additional information regarding the spring is needed. Please complete the enclosed description sheet and return it with the application.

A legal description of the property where the water is to be used is needed to verify the place of use. This legal description may be copied from your deed, title insurance policy, or sales contract.

Rather than amending your original application, you may complete the enclosed blank application form and submit it as a superseding application. It will also be necessary for you to return your original Application 62598 in order to retain the date of priority of established.

I am returning your application along with the four prints of the portion of a tax assessor's map for correction and completion. If you should have any questions, you may call on the above tollfree message line, leave your name, file number, telephone number, and request that I return your call. Your application is endorsed so that in order to retain its priority date, it must be received in this office on or before September 29, 1982.

Sincerely,

WAYNE J. OVERCASH Senior Water Rights Examiner

WJO:slm



## Water Resources Department MILL CREEK OFFICE PARK

#### TES 40th OTDEET NE DAY EN ODEROW STOKE

555 13th STREET N.E., SALEM, OREGON 97310

**PHONE** 

378-3066

OF

1-800-452-7813 (message line)

Roger L. Skelton 3145 Maple Drive Reedsport, OR 97467

Dear Mr. Skelton:

REFERENCE: File 62598

We have received your application for use of water for domestic, including 1/2 acre lawn and garden along with the supporting data and fees. Our Receipt 27027 is enclosed. Your application has been filed and assigned number 62598.

Because of the many applications which have been filed in recent months, we are temporarily behind in our processing. Your application will be examined in detail as soon as possible. We will contact you if we need any additional information. If a permit is required to satisfy the conditions of a loan or land sale or if other emergency conditions exist, please let us know and we will attempt to process your application in the shortest possible time.

After examining your application, a permit may be issued without further correspondence if no additional information is required and it does not conflict with existing rights. The proposed appropriation will be subject to the Water Policy Review Board's Basin Program Statements, existing minimum flows, and demands of prior rights during periods of low water.

Thank you for your patience.

Sincerely,

RALPH H. JACKSON Supervisor, Application/Permit Section Water Rights Division

RHJ:wpc enclosure 0427A 7019A



|   |              |               | Applic       | ation No                |
|---|--------------|---------------|--------------|-------------------------|
|   |              | DESCRIPTION   | OF SPRING    |                         |
| Is spring                                       | on property  | of applicant  | ?No          |                         |
| If not, g                                       | ive name and | address of 1  | egal owner.  | International Paper     |
|   |              |               |              | Portland, Oregon        |
| Have you  | secured cons | ent of owner  | to appropri  | ate water from this     |
|   |              |               |              | her works?no            |
| If you do                                       | not have su  | ch consent, d | o you expec  | t to secure right of    |
|   |              |               |              | ption, in sontinuous u  |
| What is t                                       | he maximum f | for 40 y      | ng?abo       | out 2-4 gal/min ample   |
|   |              |               | (Gallo       | ns per minute or '      |
| cubic   | feet per se  | cond)         |              |                         |
| What is t                                       | he minimum f | low? 2 ga     | 1 per min    |                         |
| Is flow m                                       | easured or e | stimated?     | es           | timated                 |
| Does the  | stream flowi | ng from sprin | g form a wel | ll defined natural      |
| channel?  |              |               |              |                         |
| Does the  | water flow o | ff the lands  | on which it  | first arises? yes       |
|   |              |               |              |                         |
|   |              |               |              | vater into which water  |
| from the  | spring flows | Smith Rive    | r            |                         |
| If the wa                                       | ter from the | spring sinks  | or evaporat  | es before reaching      |
| other wat                                       | er, give dis | tance water f | lows from sp | oring before vanishing. |
| Remarks_  |              |               |              | een used for over 40 y  |
| TORONO, CO. | RECE         | IVED /        | Race 14      | BIL                     |

Signature of Applicant

WATER RESOURCES DEPT. SALEM, OREGON

SEP 2 4 1982

| September 8, 1981                                       | Application No. 47196      |
|---|----------------------------|
| Name Roger L. Skelton                                   |                            |
| Addre 245 Maple Drive                                   |                            |
| Assigned  |                            |
| Address   | IANI 1 1 1004              |
| Beginning construction                                  | JAN 1 4 1984<br>OCT 1 1984 |
| Completion of construction                              | OO1 1 1304                 |
| Extended to  Complete application of water  Extended to | OCT 1 1985                 |

Form 111

## RECEIVED

SEP 2 4 1982

WATER RESOURCES DEPT. 824 PAGE 263

#### EXHIBIT A

Beginning at a point on the North 1/16th line of Section 36, Township 20 South, Range 10 West, Willamette Meridian, said point being 1227.3 feet South and 435.1 feet East of Northwest corner of Section 36, a government brass cap; thence East along 1/16th line a distance of 110.0 feet; thence North 7° 57' East, a distance of 106.8 feet; thence West a distance of 79.9 feet; thence South 23° West, a distance of 115.0 feet to the point of beginning, all being in the Northwest one-quarter of the Northwest one-quarter of Section 36, Township 20 South, Range 10 West, Willamette Meridian, Douglas County, Oregon.

Also, a parcel of land in the Southwest quarter of the Northwest quarter of Section 36, Township 20 South, Range 10 West, Willamette Meridian, described as follows: Beginning at an iron pipe in the North line of the Southwest quarter of the Northwest quarter of said Section 36, said point being 1227.3 feet South and 435.1 feet East of the Northwest corner of said Section 36; thence South 23° West 51.54 feet to a steel axle in the Northeasterly right of way line of the Smith River Access Road; thence Southeasterly along said right of way line to a point which is South 7° 57' West 75 feet, more or less, of an iron pipe set to mark the Southeasterly corner of the Lester Porter property; thence North 7° 57' East 75 feet, more or less, to said iron pipe; thence South 89° 57' 23" West 110 feet, along the North line of said Southwest quarter of the Northwest quarter to the point of beginning.

The above described real property is free from all encumbrances except:

- 1. Roads and highways and the rights of the public
- 2. Easement, including the terms and provisions thereof, granted by Clyde J. Butler, single, to Douglas Electric Cooperative, Inc., a corporation, Recorder's No. 203742, Deed Records of Douglas County, Oregon.
- 3. Agreement, including the terms and provisions thereof, between Long Bell Lumber Company, a Missouri corporation, and the United States of America, re: Smith River Access Road, Recorder's No. 161574, Deed Records of Douglas County, Oregon; amended thereto by Recorder's No. 190312, Deed Records of Douglas County, Oregon. (property affects paragraph No. 2)

### STATE OF OREGON WATER RESOURCES DEPARTMENT

# Application for Permit to Appropriate Surface Water ECEIVED

|   | Sec.   | L SKELTON                            | medford OR 97   | SEP 2 4 1982   |
|---|--|--------------------------------------|---|--|
| P.O.                                    | Box 267  |                                      | (Name of Applicant)   | SEP 2 4 1982<br>199-488 WATER RESOURCES DE<br>Reedsport SALEM, OREGON  |
|   | (1   | Mailing Address)                     |   | (City) do hereby   |
| ake applicat                            | ion for a permi  | it to appropriate                    | the following described w   | aters of the State of Oregon:  |
|   |  |                                      |   |  |
| 1. The s                                |  |                                      |   | rceproviding.a.stream  |
|   |  |                                      |   | River, Douglas County  |
| 2. The po                               | oint of diversion  | is to be located                     | 1257 fteast<br>(N. or S.)   | and1000 $ft.$ south  |
| om theco                                | mmon   | orner of Section                     | ns25,26.,35   | within Section36 of T 20 S,  |
| R 10 W                                  | . WM. This   | diversion is                         | within the NE of the one point of diversion, each must be described     | e.NW4.of.Section.36  |
| •••••                                   |  |                                      |   |  |
|   |  |                                      |   |  |
|   |  |                                      |   |  |
|   | (*   |                                      | on W)   | ) · · · · · · · · · · · · · · · · · · ·  |
| Township                                | ion of area to a   |                                      | or W.)  place of use if other than is  List ¼ ¼ of Section              | irrigation.  List use and/or number of acres to be irrigated   |
| W 1 1 1 1 1 1 1 1 1 2 1 2 1 2 1 2 1 2 1 |  | be irrigated, or p                   | place of use if other than i  | List use and/or number of acres to be irrigated  |
| Township                                | Range  | be irrigated, or p                   | List ¼ ¼ of Section   | irrigation.  List use and/or number  |
| Township                                | Range  10 W  | be irrigated, or p  Section  36      | List ¼ ¼ of Section  NW4 of NW4  SW4 of NW4                             | List use and/or number of acres to be irrigated  |
| Township  20 S  20 S                    | Range  10 W  10 W  | Section  36  36                      | List ¼ ¼ of Section  NW¼ of NW¼  SW¼ of NW¼                             | List use and/or number of acres to be irrigated  domestic use ½ acre :                                       |
| Township  20 S  10cat:                  | consist of on. The appoint 10 M  | Section  36  36                      | List ¼ ¼ of Section  NW¼ of NW¼  SW¼ of NW¼                             | List use and/or number of acres to be irrigated  domestic use ½ acre :                                       |
| Township  20 S  10C91                   | consist of on. The appoint 10 M  | Section  36  36                      | List ¼ ¼ of Section  NW¼ of NW¼  SW¼ of NW¼                             | List use and/or number of acres to be irrigated  : domestic use ½ acre : : : : : : : : : : : : : : : : : : : |
| Township  20 S  10C91                   | Lonsist of the spin to the spi | Section  36 36 36 ATUR PROPERTY DESI | List % % of Section  NW of NW Section  The diversion noine.             | List use and/or number of acres to be irrigated  domestic use ½ acre : : : : : : : : : : : : : : : : : : :   |
| Township  20 S  10C91                   | Lonsist of the spin to the spi | Section  36  36  36  THE PSE DESI    | List % % of Section  NW of NW  SW of NW  it diversion point.            | List use and/or number of acres to be irrigated  domestic use ½ acre : : : : : : : : : : : : : : : : : : :   |
| Township  20 S  10C91                   | Range  10 W  consist of  consist of  consist of  | Section  36 36 36 40 DAG OL CO       | List % % of Section  NW of NW  SW of NW  it diversion point.            | List use and/or number of acres to be irrigated  i domestic use ½ acre  i the aluminum 1500 oal.             |
| Township  20 S  20 S  10CST             | Range  10 W  consist of  consist of  consist of  | Section  36 36 36 40 DAG OL CO       | List 14 14 of Section  NW12 of NW12  SW12 of NW12  The diversion point. | List use and/or number of acres to be irrigated  i domestic use ½ acre  i the aluminum 1500 oal.             |

Form 690-1-0-1-77

|         | ~ ~       | , |                   | uliadia Damasi                          |              | luddan at a d                        | magahian -f                              |
|---------|-----------|---|-------------------|---|--------------|--------------------------------------|--|
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|         | lawn      | ornon-comme.                            | rcial garden      | .nottoexcee                             | d.½acrei     | narea                                |  |
|         | 6.        |   | DESC              | ERIPTION OF W                           | ORKS         |                                      |  |
| litch   | de dimens | e, size and type                        | f construction of | f diversion dam a                       | and headgate | , length and din<br>o adequately des | nensions of supply<br>cribe the proposed |
| usiri   |           |   | 3/4" PVC,or       | comparable ty                           | pe pipe, e   | xtending from                        | n the spring                             |
|         |           |   | -                 |   |              |                                      | 1200 gal                                 |
|         |           |   |                   | SW of NW                                |              |                                      |  |
|         |           |   | 36                |   |              | domestic us                          |  |
|         |           |   |                   |   | Evellori     | al test a                            | A 1 10 14                                |
|         |           |   |                   |   |              |                                      |  |
|         |           |   |                   |   |              |                                      |  |
|         | 36        | 20                                      | 3                 | ··n                                     |              |                                      |  |
|         |           |   |                   |   |              |                                      | MA                                       |
|         |           |   |                   |   |              |                                      |  |
|         |           |   |                   |   |              |                                      |  |
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|         |           | панан                                   |                   |   |              | <del>ulthia.</del> .Secti            | <u> </u>                                 |
|         |           |   |                   |   | 1869         |                                      | sohth                                    |
|         |           |   |                   |   |              | imear mpanays                        | aCounty                                  |
|         |           |   |                   |   |              |                                      |  |
|         |           |   |                   |   |              |                                      |  |
| If for  |           |   |                   |   |              |                                      |  |
| נון ןטו |           |   | include or had    |   |              |                                      |  |
|         | b U       | Par 267                                 |                   |   |              |                                      | over1.5.yrs                              |
|         |           | .000.00                                 |                   | on or before                            |              |                                      | diately                                  |
|         |           |   | 7 . 7 7 7         | , | Lafan        | i mmo                                | 41970177                                 |

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|                                     |  | Remarks:  |  |  |                     |  |                      |  |
|-------------------------------------|--|---|--|--|---------------------|--|----------------------|--|
|                                     |  |   |  |  |                     |  |                      |  |
|                                     |  |   |  |  |                     |  |                      |  |
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|                                     |  |   |  |  |                     |  |                      | 1.18                                   |
|                                     | William I                                    |   |  | an ii dhip   | . e be ev           |  | San San San San      |  |
|                                     |  |   |  | ali bagin en eri   |                     |  |                      | ······································ |
|                                     |  | y Veter N   | laical (AB) con  | mil fe   |                     |  |                      | 21 01                                  |
|                                     |  |   |  |  | alment co           |  |                      |  |
| aw, tholiance and-us not be acknown | e land<br>with<br>se plar<br>allow<br>ledged | I use associate statewide land no. It is possibled if it is no deplay. Your | d with this water<br>cuse goals and a<br>le that the land<br>of in keeping wi  | cial use of water.  Tuse must be in complete in comple | com-<br>lged<br>may | Voges                                  | ignature of Applican | Skeller                                |
|                                     |  |   | Control of the Contro |  | foregoing a         | pplication, toge                       | ether with the       | accompanying maps                      |
|                                     | and  | data and ret  | urn the same fo  | r corre  | ction and           | completion                             | WWk of Sec           | ction 36.                              |
|                                     | ana  | aara, ana rei   | arn ine same jo  | "  |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      |  |
|                                     |  |   |  |  |                     |  |                      |  |
|                                     |  | WITNESS   | my hand this   |  | ofOctob             | oer                                    | , 1982               |  |
|                                     | Jā   | ames E. Se  | kson   | Wate   | r Resources         | Director                               |                      |  |
| 1                                   | 2m<br>2.5                                    |   |  |  |                     | Ву                                     | of suce              | aah                                    |
| N 10                                | Z  |   |  |  |                     | Wayne                                  | e J. Overca          | ash                                    |
| 2 1982                              | REGON  |   |  |  |                     |  |                      |  |
| 22 5                                | ESOURCES<br>EM. OREGO                        |   |  |  |                     |  |                      |  |
| OCT                                 | 五五   |   |  |  |                     |  |                      |  |
|                                     | SA   |   |  |  |                     |  |                      |  |
|                                     | WATER  |   |  |  |                     |  |                      |  |
|                                     |  | This instru   | ment was first   | received in the o  | ffice of the W      | Vater Resources                        | s Director at S      | Salem, Oregon, on the                  |
|                                     | 1.70d<br>1.70d<br>1.00d                      | 8 <u>™</u><br>A <sub>M</sub>  | day of   | Septemb  | er                  | , 19                                   | 3/, at               | !!:3.0. o'clock                        |
|                                     | Appl   | ication No  | 62598  | (a.cnc. P.,  | iblic Well          | Permit No                              | aStato               |  |

TAX S

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TO SERVICE

| Application No. 62598 | Permit No |
|-----------------------|-----------|
| 11pp://carton 140     | Fermii No |

### Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

| The right herein granted is limited to the amount of           | f water which can be applied to beneficial use and   |
|--|--|
| shall not exceed O. O cubic feet per                           | second measured at the point of diversion from the   |
| stream, or its equivalent in case of rotation with other water | users, from  |
|  |  |
| The use to which this water is to be applied is                | nestic incl LEG  |
|  | M. Married act a well  |
| 19.000 1 ° 5 ° 30ft Water Hosom                                | Kas į misatot  |
| If for irrigation, this appropriation shall be limited         | to of one cubic foot per second  |
| or its equivalent for each acre irrigated                      |  |
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| for profess to reform its ornors or the of liveur on m         | or he potano e no ne trouez fissuarces. Di rector ten  |
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| This is to certify that I save commined that conser            | a contract the second of the s |
|  |  |
|  |  |
| and shall be subject to such reasonable rotation system        |  |
| The priority date of this permit is                            | pt 8, 1981   |
| Actual construction work shall begin on or before              | and shall  |
| thereafter be prosecuted with reasonable diligence and be      | completed on or before October 1, 19   |
| Complete application of the water to the proposed use          | shall be made on or before October 1, 19   |
| WITNESS my hand this day of                                    | , 19   |
|  |  |
| Remarks  | Water Resources Director   |

RHYS

RECEIVED RECEIVED TL 2-1 Sec 36, T20 S, R 10 SEP 24 1982 SCALE : 1" = 400 feet WATER RESOURCES DEPWATER RESOURCES DEPT SALEM, OREGON SALEM. OREGON WATER RESOURCES DEPT. SALEM, OREGON 400 Lot 8 Application No. 62598 Permit No. GRANT 548-00 4 39.83 ox Lot

| Application No | 6 | 2 | 5 | 9 | 18 |     |
|----------------|---|---|---|---|----|-----|
|                |   |   |   |   |    | • • |

Permit No....

STATE OF OREGON WATER RESOURCES DEPARTMENT EIVED

Application for Permit to Appropriate Surface Water RESOURCES DEPT

| <i>I,</i>         | Roger L.                        | Skellon                |  |  |
|-------------------|---------------------------------|------------------------|--|--|
| of31              | 5 MAple                         | Drive.                 | (Name of Applicant)  | Reedsport  |
| State of          | PRECON "                        | -                      |  | (City)  do hereby  |
| nake applica      | ution for a permi               | (Zip Code)             |  | vaters of the State of Oregon:   |
|                   |                                 |                        |  | Source producing a   |
| ceek              |                                 |                        |  |  |
|                   |                                 |                        |  | THE RIVER , Dauglas Co.  |
| 2. The            | point of diversion              | is to be located       | (N. or S.)   | and 1200 ft. (E. or W.)  |
| om thel.N.        | TERSECTION CO                   | ener of                | (Public Land St  | 5 \$36 of Township   |
| 10 2007           | 4. Donge                        | (If there is more than | one point of diversion, each must be descri  | Menidian   |
| 5                 | econd dv                        | A.T.I. INDON           | Smith Kiver W  | ill be made (Locared)  |
| 60th              | OCH AND                         | 600 feet               | west of the 1  | V.W/4 of the N.W. 1/4  |
|                   | 1                               |                        | 14   |  |
| ec. 36            | <i>Tp.</i> 2 C                  | 7. or (S.) R (E        | O, W. M., in the count   |  |
| ec. 36            | <i>Tp.</i> 2 C                  | 7. or (S.) R (E        | olace of use if other than   | irrigation.  List use and/or number  |
| 3. Loca           | tion of area to b               | be irrigated, or p     | O, W. M., in the count   | irrigation.  List use and/or number of acres to be irrigated                     |
| 3. Loca           | tion of area to b               | be irrigated, or p     | olace of use if other than   | irrigation.  List use and/or number  |
| 3. Loca           | tion of area to b               | be irrigated, or p     | olace of use if other than   | irrigation.  List use and/or number of acres to be irrigated                     |
| 3. Loca           | tion of area to b               | be irrigated, or p     | olace of use if other than   | irrigation.  List use and/or number of acres to be irrigated                     |
| 3. Loca           | Tp2 Contion of area to be Range | be irrigated, or p     | olace of use if other than   | irrigation.  List use and/or number of acres to be irrigated                     |
| 3. Loca  Township | tion of area to b               | be irrigated, or p     | olace of use if other than   | irrigation.  List use and/or number of acres to be irrigated  Pomes 712 VSE /2Ac |
| 3. Loca  Township | tion of area to b               | Section R              | Conw., W. M., in the country of the  | irrigation.  List use and/or number of acres to be irrigated  Pomes 712 USE /2Ac |
| 3. Loca Township  | tion of area to b               | Section R              | Continuity, W. M., in the country of | irrigation.  List use and/or number of acres to be irrigated  Pomes 712 USE /2Ac |
| 3. Loca  Township | tion of area to b               | Section R              | Continuity, W. M., in the country of | irrigation.  List use and/or number of acres to be irrigated  Pomes 712 USE /2Ac |

| 4. The amount of water which the applicant intends to apply to beneficial use is  |
|---|
| cubic feet per second / Congal party from Spring & Tong & Tong & Tong & Trom River  |
| 5. The use to which the water is to be applied is Demestic Use & GARDEN. house & 1/2 ACRE- GARDEN   |
| 6. DESCRIPTION OF WORKS   |
| Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system. |
| WORKS CONSIST OS 3/4" PVC PIPE EXTENDING  |
| Even Both Spring & draft LOCATIONS. The Spring  |
| Also has (1) 1200 gal alum Reservoir Tonk The   |
| draft point will has pump & Equipement to   |
| Allow WATER to home site.   |
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| - Total 3 - T 205, 2101/ WM   |
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| If for domestic use state number of families to be supplied for domestic use state number of families to be supplied  |
| If for domestic use state number of families to be supplied   |
| 7. Construction work will begin on or before Thas been IN USE tor QUER 15 years.  |
| 8. Construction work will be completed on or before   |
| 9. The water will be completely applied to the proposed use on or before  |
| Application No. 62598  Permit No.   |

| Application No | ion No. 62598 |
|----------------|---------------|
|----------------|---------------|

Permit No. Supt. 24, 1982

## Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

| The right herein granted is limited to the amount of water which co  | an be applied to beneficial use and  |
|--|--|
| shall not exceed cubic feet per second measured  |  |
| stream, or its equivalent in case of rotation with other water users, from   |  |
| = 10 equivalent in case of rotation with other water users, from   |  |
| 8 -  |  |
| <u> </u>   |  |
| The use to which this water is to be applied is  | - h., 5  |
|  | 79746  |
|  | the state of the s |
| If for irrigation, this appropriation shall be limited to  | of one cubic foot per second   |
| or its equivalent for each acre irrigated  |  |
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| Contour of the state of the sta |  |
|  | North New York Control of the Contro |
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|  | * Four-personne  |
| and shall be subject to such reasonable rotation system as may be order  | red by the proper state officer.   |
| The priority date of this permit is  |  |
| Actual construction work shall begin on or before  |  |
| hereafter be prosecuted with reasonable diligence and be completed on or   |  |
| Complete application of the water to the proposed use shall be made on   | or before October 1, 19  |
| WITNESS my hand this day of  | 19   |
| etc) The durit tron o  | WIN WITES TOIL   |
| The spring out the spring one  | CICI THE Y CHAPTER   |
| the state of the s | The Land by  |
| Wa   | ater Resources Director  |

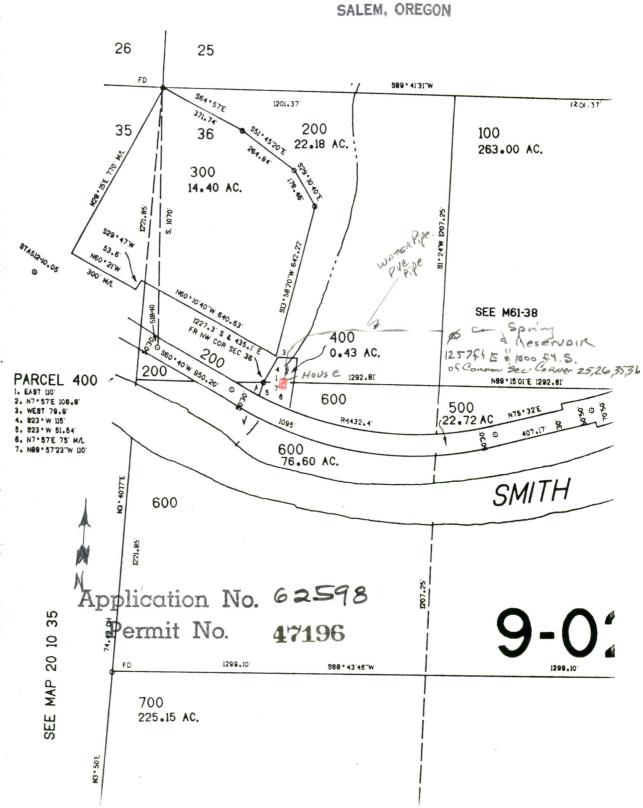
Twy 20 SK 10 WMM.

SEC

THS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

### REGEIVED

OCT 2 2 1982
WATER RESOURCES DEPT.





### Ownership Update For Certificated Rights Only

#### NO FEES ARE REQUIRED TO SUBMIT THIS FORM

**NOTICE**: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** 

If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is not for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

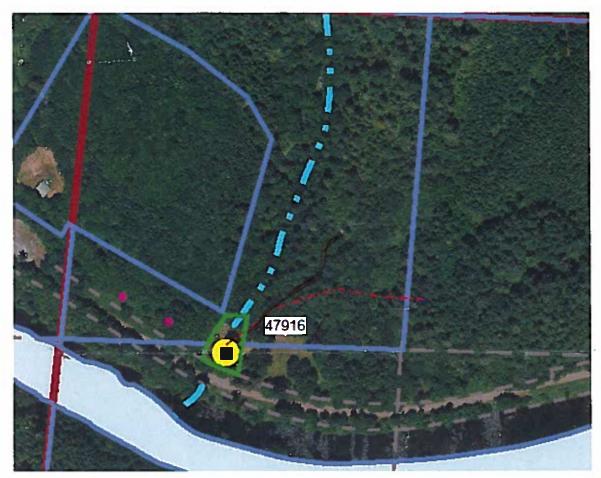
| Current Landowner Information   |
|---|
| Name: MICHAEL E LOWRY: THERESOL E LOWRY:  |
| Mailing Address: POPOX*702  |
| City: REEDSPORT State: OREGON Zip: 97467  |
| City: REDSPORT State: OREGOU Zip: 97467  Phone (Home): 5412712522 Work: 5412712522 Other: 541 639 5539  |
| Property Description  |
| County: Douglas Township: 20 Range: 10W Section: 36   |
| Taxlot Number(s): 400   |
| Street Address of water right property: 14612 LOWER SMITH RIVER ROAD  |
| Water Right Information: Application: 5 - 62598 Permit: 5 - 47196 Certificate #: 79311  |
| Are all the lands associated with this water right owned by the requester? Yes No _X If No, include a map showing the portion of the right involved.  |
| Name of individual completing this form: THEREST E. LOWRY Phone: 541 27/2522  |
| Signature of requestor:   |
| The Department does not change names on certificates. This form will be placed in the file for future reference only. The Department does not provide acknowledgement that this form has been received. |

Last updated: June 21, 2017 Request for Ownership Update for Certificated Rights Only

**REC**EIVED

JAN 1 0 2020

OWRD



DATE: 01072020

GREEN: MIKE & TESS LOWKY RESIDENT HOME OWNERS. RED BROKEN LINE: WATER LINE FROM SPRING.

FYI; THIS SPRING IS THE ONLY SOURCE OF WATER
FOR THE RESIDENTS HOMEOWNERS OF 24612 LOWER SMIT
RUED. SILVE 1941.

OUR TANK & SPRING ARE ON POSEBURG LUMBER PROPERTY OUR LINE (WATER) RUNS THROUGH BACK SIDE OF 14608 LOWE SMITH RIVER PD.

RECEIVED
JAN 1 0 2020

OWRD

Munghuy