

**E-2 App** Yes No**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp;-0050)

For use by WRD staff only

|                 |                                        |                   |                                                                    |
|-----------------|----------------------------------------|-------------------|--------------------------------------------------------------------|
| Application #:  | S- 89284                               | Receipt #:        | 139384                                                             |
| Applicant Name: | Hamilton Farms LLC attn: Matt Hamilton | Amount Requested: | 8.29 cfs                                                           |
| Priority Date:  | 10-21-2022                             | Proposed Use:     | IR                                                                 |
| County:         | Polk                                   | POD's TRS &TL:    | 9S 5W Several Sections; many tax lots                              |
| WM #:           | 22                                     | Caseworker:       | <input type="checkbox"/> KF <input checked="" type="checkbox"/> LG |
| Reviewed by:    | Corie L.                               | Reviewed Date:    | 10/13/2022                                                         |

 Applicant/Organization Name and Mailing Address Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant. Property Ownership: Does the applicant own all the land for the proposed project?  Yes  No

If No:

 The affected landowner's name(s) and mailing address(s) must be listed. A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. **For a SW Application:** Source of water must be indicated. If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued:  Y  NPermit or Certificate #: **NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application. **For a GW Application:** Well development table completed and a well log report included (if existing) Division 33 (Sensitive, Threatened, Endangered, Fish Species) Proposed Water Use: Amount of water from *each* source in GPM, CFS, or AF Period of use indicated If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.





(Note: Primary and Supplemental Irrigation counts as 2 uses)

 Water Management Section Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
  - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source  IS  IS NOT restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
  - Township, Range, Section
  - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - Place of use, 1/4-1/4's and tax lot clearly identified
  - Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - Location of **each** diversion point or well by reference to a recognized public land survey corner.
  - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - Reference corner on map
  - North directional symbol
  - Number of acres per 1/4 1/4 if for irrigation, supplemental irrigation, or nursery use
- Fees:** Amount of Water Requested: 8.29 cfs Name on Check: Hamilton Farms LLC

|                     |                                                                               |
|---------------------|-------------------------------------------------------------------------------|
| Exam Fee Due:       | \$ 6420.00                                                                    |
| Exam Fee Submitted: | \$ 7030.00                                                                    |
| Difference:         | \$ 410.00                                                                     |
| Recording Fee Paid? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No \$ 410.00 |
| Total:              | \$ 7030.00                                                                    |

Oregon Water Resources Department  
Surface Water Application

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Today's Date: Thursday, October 13, 2022

|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------|
| Base Application Fee.                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | \$1,090.00 |
| Number of proposed cubic feet per second (cfs) to be diverted.<br>(1 cfs = 448.83 gallons per minute)                                                                                                                                                                                                                                                                                                                        | 8.29                                       | \$3,690.00 |
| Number of proposed Use's for the appropriated water.<br>(i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *                                                                                                                                                                                                                                                                          | 1                                          |            |
| Number of proposed Surface Water points of diversions. **                                                                                                                                                                                                                                                                                                                                                                    | 5                                          | \$1,640.00 |
| Number of Acre Feet to be diverted from Stored Water.<br>(if the application is appropriating water from a pond/reservoir)                                                                                                                                                                                                                                                                                                   | 0                                          |            |
| Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | \$6,420.00 |
| Permit Recording Fee. ***                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | \$610.00   |
| * the 1st Water Use is included in the base cost.<br>** the 1st Surface Water point of diversion is included in the base cost.<br>*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | <input type="button" value="Recalculate"/> |            |
| Estimated cost of Permit Application                                                                                                                                                                                                                                                                                                                                                                                         |                                            | \$7,030.00 |

# MONEY SLIP

|                         |                          |
|-------------------------|--------------------------|
| DATE: <u>10-21-2022</u> | RECEIPT #: <u>139384</u> |
|-------------------------|--------------------------|

|                                          |                            |
|------------------------------------------|----------------------------|
| RECEIVED FROM: <u>Hamilton Farms LLC</u> | APPLICATION <u>S-89284</u> |
|                                          | PERMIT                     |
|                                          | TRANSFER                   |

|                               |                                                         |                                           |
|-------------------------------|---------------------------------------------------------|-------------------------------------------|
| CASH <input type="checkbox"/> | CHECK # <u>2113</u> <input checked="" type="checkbox"/> | OTHER (IDENTIFY) <input type="checkbox"/> |
|                               |                                                         | TOTAL REC'D \$ <u>7,030.00</u>            |

|               |                      |  |
|---------------|----------------------|--|
| 1083 TREASURY | 4170 MISC CASH ACCT. |  |
|---------------|----------------------|--|

|                           |                                   |                        |
|---------------------------|-----------------------------------|------------------------|
| 0407 COPIES               |                                   | \$                     |
| OTHER: (IDENTIFY) _____   |                                   | \$                     |
| 0243 Instream Lease _____ | 0244 Muni. Water Mgmt. Plan _____ | 0245 Cons. Water _____ |

|               |                          |  |
|---------------|--------------------------|--|
| 1083 TREASURY | 4270 WRD OPERATING ACCT. |  |
|---------------|--------------------------|--|

|                                      |                  |                       |
|--------------------------------------|------------------|-----------------------|
| <b>MISCELLANEOUS</b>                 |                  |                       |
| 0407 COPY & TAPE FEES                |                  | \$                    |
| 0410 RESEARCH FEES                   |                  | \$                    |
| 0408 MISC REVENUE (IDENTIFY) _____   |                  | \$                    |
| TC162 DEPOSIT LIAB. (IDENTIFY) _____ |                  | \$                    |
| 0240 EXTENSION OF TIME _____         |                  | \$                    |
| <b>WATER RIGHTS</b>                  |                  |                       |
|                                      | <b>EXAM FEE</b>  | <b>RECORD FEE</b>     |
| 0201 SURFACE WATER                   | \$ <u>420.00</u> | 0202 \$ <u>610.00</u> |
| 0203 GROUND WATER                    | \$               | 0204 \$               |
| 0205 TRANSFER                        | \$               |                       |
| <b>WELL CONSTRUCTION</b>             |                  |                       |
|                                      | <b>EXAM FEE</b>  | <b>RECORD FEE</b>     |
| 0218 WELL DRILL CONSTRUCTOR          | \$               | 0219 \$               |
| LANDOWNER'S PERMIT                   |                  | 0220 \$               |
| OTHER (IDENTIFY) _____               |                  |                       |

|               |                    |  |
|---------------|--------------------|--|
| 0607 TREASURY | 0467 HYDROELECTRIC |  |
|---------------|--------------------|--|

|                                 |            |    |
|---------------------------------|------------|----|
| 0233 POWER LICENSE FEE (FW/WRD) | LIC NUMBER | \$ |
| 0231 HYDRO LICENSE FEE (FW/WRD) |            | \$ |
| HYDRO APPLICATION               |            | \$ |

### SPECIAL INSTRUCTIONS:

RECEIVED  
FOR THE COUNTER

RETURN TO APPLICANT -- LETTER ATTACHED