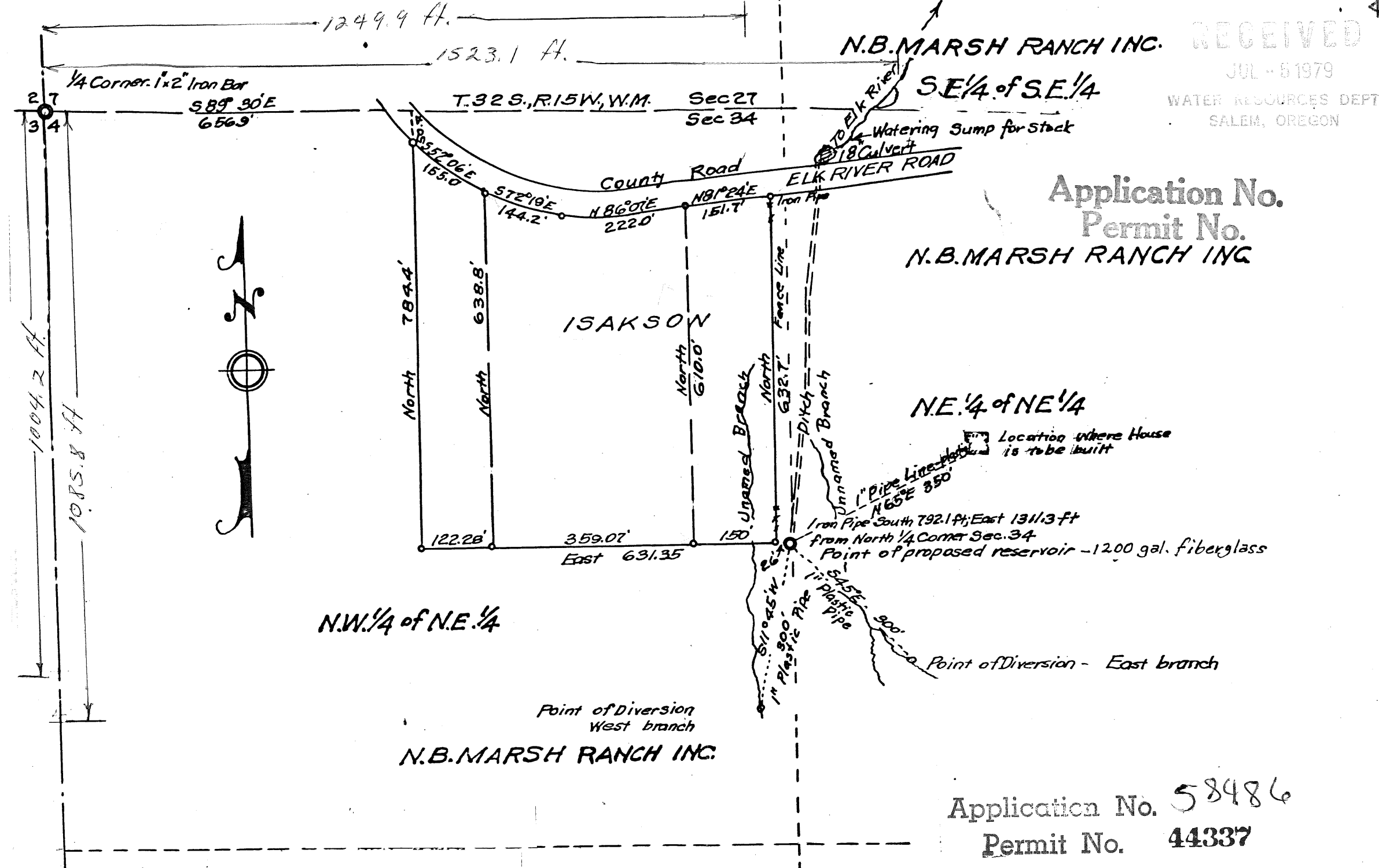




N.B. MARSH RANCH INC.
PROPOSAL OF
DIVERTING WATER TO RESERVOIR
FOR STOCK WATERING
CURRY COUNTY OREGON
February 1975 Scale 1" = 200'

Application No. **58486**

Permit No. 44337

Certificate No. _____

Stream Index, Page No. 17-4T

Name N.B. Marsh Ranch, Inc.

By N.B. Marsh, Pres.

Address Box 21

Port Orford, OR 97465

Date filed April 3, 1979

Priority July 5, 1929

Action suspended until Sun

Return to applicant

Date of approval AUG 31 1979

CONSTRUCTION

Date for beginning AUG 3 1 1980

Date for completion OCT 1 1981

Extended to

Date for application of water OCT 1 1982

Extended to

PROSECUTION OF WORK

Form "A" filed _____

Form "B" filed _____

Form "C" filed 11-19-79

FINAL PROOF

Blank mailed

Proof received

Date certificate issued _____

FEES PAID

Date	Amount	Receipt No.
4-3-79	20.00	10034

6-21-79	10.00	8450 6
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8-20-79	20.00	13534
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	Cent. Fee	
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FEES REFUNDED

Date	Amount	Check No.
------	--------	-----------

ASSIGNMENTS

Date	To Whom	Address	Volume	Page

REMARKS

IMPORTANT—This form is a notice to the Water Resources Director that permittee is ready to make **final proof** to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the **final proof** inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the Water Resources Department until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated.

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when all of the water has been applied. **58486**

Application No. ~~44337~~ **58486**

NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

I, **W.B. Mandy**, the holder of Permit No. **44337** **OK**

to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in accordance with the terms of said permit, on the **10** day of **Nov**, 19**79** **OK**

Remarks: _____

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 19**79**

W.B. Mandy
(Signature of Applicant)

Box 1 Post Office, Ore.
(Address)

378-3739

STATE OF OREGON
WATER RESOURCES DEPARTMENT
Mill Creek Office Park • 555 13th, Street N.E.
Salem, Oregon 97310

RECEIVED FROM N.B. Marsh Ranch, Inc. Application ☐
Permit ☒ 40096
Transfer ☐
TOTAL REC'D. \$ 10.00 ☐ CASH ☒ CHECK ☐ MONEY ORDER
By _____

	EXAMINATION FEES:	RECORDING FEES:
Surface Water	\$ _____	\$ _____
Ground Water	\$ _____	\$ _____
Transfer	\$ _____	\$ _____

MISCELLANEOUS FEES:

Copying ☐
Certification ☐
Misc. Recording ☐ < 10.00 >
Protest ☐
Extension of time ☒

ADJUDICATION FEE \$ _____
POWER LICENSE FEE \$ _____
HYDROELECTRIC LICENSE FEE \$ _____
CERTIFICATE RECORDING FEES: _____ \$ _____

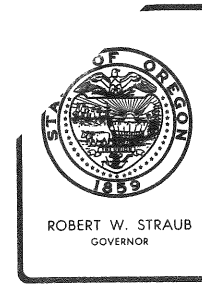
WATER WELL CONSTRUCTION:
Driller's Exam Fee ☐ Driller's Lic. Fee ☐
Contractor's Exam Fee ☐ Contractor's Lic. Fee ☐

ALL OTHER: P-6 + 10.00 \$ 10.00
SUSPENSE TOTAL \$ 10.00

BASIN MAPS \$ _____
QUADRANGLE ACCOUNT \$ _____

RECEIPT NO. 8450
Dated 1-10-79 By JDG
Flapackit © Moore Business Forms, Inc.

*Receipted in error
should be P-6
DAG*



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE

September 17, 1979

N. B. Marsh, President
N. B. Marsh Ranch, Inc.
Box 21
Port Orford, OR 97465

58486

44337

RECEIVED
MAR 6 1979
WATER RESOURCES DEPT.
SALEM, OREGON

James E. Sexson, Director
Water Resources Department
1178 Chemeketa St., N.E.
Salem, OR 97310

Dear Mr. Sexson,

I hereby authorize the cancellation of my application No. 53590

Permit No. 40096, which defines a right to the use of 0.01 cubic

foot of water per second, being 0.005 c.f.s. from West Branch and

0.005 c.f.s. from East Branch from two unnamed streams for domestic

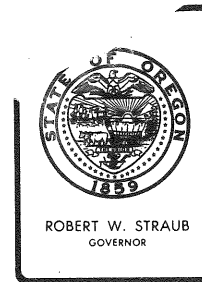
use for one family and stock.

Very Truly Yours,

N.B. Marsh Ranch Inc.

N.B. Marsh
Signature

2/27/79
Date



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

58486

August 21, 1979

N. B. Marsh Ranch, Inc.
N. B. Marsh, President
Box 21
Port Orford, OR 97465

Dear Mr. Marsh:

Thank you for the additional permit recording fee of \$20.00 for which our receipt No. 13534 is enclosed.

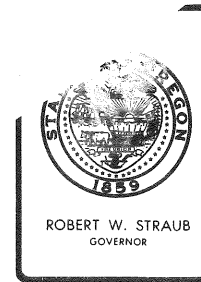
Your application numbered 58486 is now in satisfactory form and will be considered further for the issuance of a permit with our next group.

Very truly yours,

Donald R. Buell
Water Rights Engineer

DRB:s1m
Enclosure

COPY



ROBERT W. STRAUB
GOVERNOR

Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

58486

August 15, 1979

N. B. Marsh Ranch, Inc.
N. B. Marsh, President
Box 21
Port Orford, OR 97465

Dear Mr. Marsh:

In my letter of July 30, and in our telephone conversation after that time, I indicated that your application numbered 58486 was in satisfactory form and that a permit would be forthcoming.

I find now that I have overlooked the fact that you did not submit sufficient fees with your application and until we receive the additional fees, the permit can not be issued. I refer you to the next to the last paragraph of the April 27, 1979 letter from Ves Garner of this office in which he indicated that the recording fees for domestic use were \$15.00 and for livestock watering \$15.00 for a total of \$30.00 permit recording fees. Since that time, the \$10.00 which you had previously submitted for an extension of time was transferred to this application; therefore, the additional fees of \$20.00 are required.

Upon receipt of the additional money, your application will then be in satisfactory form and a permit can be issued at that time.

Sincerely,

DONALD R. BUELL
Water Rights Engineer

DRB:tld

COPY



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

58486

July 30, 1979

N. B. Marsh Ranch, Inc.
N. B. Marsh, President
Box 21
Port Orford, OR 97465

Dear Mr. Marsh:

We have received your corrected application numbered 58486 and the accompanying map. Because it was endorsed for June 27, 1979, it now has a priority date of July 5, 1979, the date it was again received in this office.

Permits will be issued for use of water from Elk River and its tributaries. However, water may not be available during dry periods. The water may be needed to satisfy existing rights.

Your application is now in satisfactory form and will be considered further for the issuance of a permit in 30 to 60 days.

Sincerely,

Donald R. Buell
Water Rights Engineer

DRB:slm

COPY

June 28, 1979

N.B. Marsh Ranch, Inc.
N.B. Marsh, Pres.
Box 21
Port Orford, OR 97465

RE: File No. 58486

Dear Mr. Marsh:

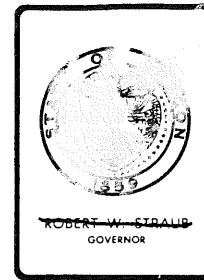
Your application No. 58486 which was returned to you has not been received. It was endorsed so that in order to retain its priority date it must have been received in this office on or before June 27, 1979.

Your application has lost its priority, but may be reinstated with a new priority date when it is again received.

Sincerely,

Ralph H. Jackson
Supervisor, Applications & Permits

RHJ:jfv



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

58486

April 27, 1979

N.B. Marsh Ranch
Box 21
Port Orford, OR 97465

ATTN: N.B. Marsh, President

Dear Mr. Marsh:

We have received your application for a permit to use 0.02 cubic foot of water per second from two small unnamed streams for domestic use and livestock watering. Your application has been filed and for reference is numbered 58486. We have also received a map, and the examination fee of \$20.00.

A permit can be issued for your proposed use of water; however, some additional information is required.

The map and application must fully describe the intended use of water without reference to previous files. Reference may be made, however, in the remarks section of the application. A permit when issued is approval of the application; therefore, the application and map must fully describe the intended use of water.

Item #2 of your application must be completed to describe the two intended points of diversion from the two streams. The original map which accompanied your application numbered 53590 showed on it the $N\frac{1}{4}$ Corner of Section 34. The diversion from the West branch appears to be located 1086 feet South and 1250 feet East. The East branch diversion appears to be located 1004 feet South and 1523 feet East, both from the $N\frac{1}{4}$ Corner of Section 34. The West branch diversion would be located within the $NW\frac{1}{4}$ $NE\frac{1}{4}$ and the East branch within the $NE\frac{1}{4}$ $NE\frac{1}{4}$ of Section 34 in Township 32 South, Range 15 West. If you agree, these dimensions should be shown on the map and Item #2 of the application must be completed accordingly.

Again, the original map showed the location of the house and the stock watering facilities. However, the map which accompanied your new application does not show a house location for stock watering facilities. These must be included on your map as the place of use. Additionally, Item #3 of your application must be completed to be in agreement.

April 27, 1979
N.B. Marsh, President
Page Two

Since two streams will be used for both domestic and livestock watering, please specify under Item #4 of your application the quantity of water to be taken from each stream for each purpose.

Either under Item #6 or the remarks section of the application, please state the type and number of livestock to be watered.

Your application as submitted requires the examination fee of \$20.00, and in addition, permit recording fees based upon the use. For domestic use the fee is \$15.00, for livestock watering the fee is \$15.00. Therefore, an additional \$30.00 is needed to complete your application fees.

I am returning your map and application numbered 58486 for the additional information and fees. Your application is endorsed so that in order to retain its priority date, it must be received in this office on or before June 27, 1979.

Sincerely,

VESTAL GARNER
Water Rights Engineer

VG:tld
enc: Receipt No. 10034

