

# MONEY SLIP

|                         |                          |
|-------------------------|--------------------------|
| DATE: <u>11-14-2022</u> | RECEIPT #: <u>139551</u> |
|-------------------------|--------------------------|

RECEIVED FROM: Kiely Brothers Ranch

|             |  |
|-------------|--|
| APPLICATION |  |
| PERMIT      |  |
| TRANSFER    |  |

CASH  CHECK #  6257 OTHER (IDENTIFY)  \_\_\_\_\_

|             |                   |
|-------------|-------------------|
| TOTAL REC'D | \$ <u>5280.00</u> |
|-------------|-------------------|

|               |                      |
|---------------|----------------------|
| 1083 TREASURY | 4170 MISC CASH ACCT. |
|---------------|----------------------|

|                               |    |
|-------------------------------|----|
| 0407 COPIES                   | \$ |
| _____ OTHER: (IDENTIFY) _____ | \$ |

0243 Instream Lease \_\_\_\_\_ 0244 Muni. Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

|               |                          |
|---------------|--------------------------|
| 1083 TREASURY | 4270 WRD OPERATING ACCT. |
|---------------|--------------------------|

**MISCELLANEOUS**

|                                      |    |
|--------------------------------------|----|
| 0407 COPY & TAPE FEES                | \$ |
| 0410 RESEARCH FEES                   | \$ |
| 0408 MISC REVENUE (IDENTIFY) _____   | \$ |
| TC162 DEPOSIT LIAB. (IDENTIFY) _____ | \$ |
| 0240 EXTENSION OF TIME _____         | \$ |

**WATER RIGHTS**

|                    |          |      |            |
|--------------------|----------|------|------------|
| 0201 SURFACE WATER | EXAM FEE |      | RECORD FEE |
| 0203 GROUND WATER  | \$       | 0202 | \$         |
| 0205 TRANSFER      | \$       | 0204 | \$         |

**WELL CONSTRUCTION**

|                              |          |      |            |
|------------------------------|----------|------|------------|
| 0218 WELL DRILL CONSTRUCTOR  | EXAM FEE |      | RECORD FEE |
| _____ LANDOWNER'S PERMIT     | \$       | 0219 | \$         |
| _____ OTHER (IDENTIFY) _____ |          | 0220 | \$         |

|               |                    |
|---------------|--------------------|
| 0607 TREASURY | 0467 HYDROELECTRIC |
|---------------|--------------------|

|                                 |            |    |
|---------------------------------|------------|----|
| 0233 POWER LICENSE FEE (FW/WRD) | LIC NUMBER | \$ |
| 0231 HYDRO LICENSE FEE (FW/WRD) |            | \$ |
| _____ HYDRO APPLICATION         |            | \$ |

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED

# MONEY SLIP

**DATE:** \_\_\_\_\_

**RECEIPT #:** \_\_\_\_\_

RECEIVED FROM: \_\_\_\_\_

APPLICATION \_\_\_\_\_

PERMIT \_\_\_\_\_

TRANSFER \_\_\_\_\_

CASH  CHECK # \_\_\_\_\_

OTHER (IDENTIFY) \_\_\_\_\_

TOTAL REC'D \$ \_\_\_\_\_

**1083 TREASURY**

**4170 MISC CASH ACCT.**

0407 COPIES \$ \_\_\_\_\_

OTHER: (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_

0243 Instream Lease \_\_\_\_\_

0244 Muni Water Mgmt. Plan \_\_\_\_\_

0245 Cons. Water \_\_\_\_\_

**1083 TREASURY**

**4270 WRD OPERATING ACCT.**

**MISCELLANEOUS**

0407 COPY & TAPE FEES \$ \_\_\_\_\_

0410 RESEARCH FEES \$ \_\_\_\_\_

0408 MISC REVENUE (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_

TC162 DEPOSIT LIAB. (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_

0240 EXTENSION OF TIME \_\_\_\_\_ \$ \_\_\_\_\_

**WATER RIGHTS**

0201 SURFACE WATER

EXAM FEE

\$ \_\_\_\_\_

0202

RECORD FEE

\$ \_\_\_\_\_

0203 GROUND WATER

\$ \_\_\_\_\_

0204

\$ \_\_\_\_\_

0205 TRANSFER

\$ \_\_\_\_\_

**WELL CONSTRUCTION**

0218 WELL DRILL CONSTRUCTOR

EXAM FEE

\$ \_\_\_\_\_

0219

RECORD FEE

\$ \_\_\_\_\_

LANDOWNER'S PERMIT

0220

\$ \_\_\_\_\_

OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY**

**0467 HYDROELECTRIC**

0233 POWER LICENSE FEE (FW/WRD)

LIC NUMBER

\$ \_\_\_\_\_

0231 HYDRO LICENSE FEE (FW/WRD)

\$ \_\_\_\_\_

HYDRO APPLICATION

\$ \_\_\_\_\_

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED

# MONEY SLIP

DATE: 11-14-2022 RECEIPT #: 139554

RECEIVED FROM: Kiely Brothers Ranch

|             |  |
|-------------|--|
| APPLICATION |  |
| PERMIT      |  |
| TRANSFER    |  |

CASH  CHECK #  6332 OTHER (IDENTIFY)  \_\_\_\_\_

TOTAL REC'D \$ 800.00

1083 TREASURY 4170 MISC CASH ACCT.

0407 COPIES \$ \_\_\_\_\_  
 OTHER: (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_

0243 Instream Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

1083 TREASURY 4270 WRD OPERATING ACCT.

**MISCELLANEOUS**

0407 COPY & TAPE FEES \$ \_\_\_\_\_  
 0410 RESEARCH FEES \$ \_\_\_\_\_  
 0408 MISC REVENUE (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_  
 TC162 DEPOSIT LIAB. (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_  
 0240 EXTENSION OF TIME \_\_\_\_\_ \$ \_\_\_\_\_

**WATER RIGHTS**

|                    | EXAM FEE |      | RECORD FEE |
|--------------------|----------|------|------------|
| 0201 SURFACE WATER | \$ _____ | 0202 | \$ _____   |
| 0203 GROUND WATER  | \$ _____ | 0204 | \$ _____   |
| 0205 TRANSFER      | \$ _____ |      |            |

**WELL CONSTRUCTION**

|                             | EXAM FEE |      | RECORD FEE |
|-----------------------------|----------|------|------------|
| 0218 WELL DRILL CONSTRUCTOR | \$ _____ | 0219 | \$ _____   |
| LANDOWNER'S PERMIT          |          | 0220 | \$ _____   |
| OTHER (IDENTIFY) _____      |          |      |            |

0607 TREASURY 0467 HYDROELECTRIC

0233 POWER LICENSE FEE (FW/WRD) \_\_\_\_\_  
 0231 HYDRO LICENSE FEE (FW/WRD) \_\_\_\_\_

|            |          |
|------------|----------|
| LIC NUMBER |          |
|            | \$ _____ |
|            | \$ _____ |

HYDRO APPLICATION \$ \_\_\_\_\_

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED

# MONEY SLIP

|                    |                         |
|--------------------|-------------------------|
| <b>DATE:</b> _____ | <b>RECEIPT #:</b> _____ |
|--------------------|-------------------------|

RECEIVED FROM: \_\_\_\_\_  
 \_\_\_\_\_

|             |  |
|-------------|--|
| APPLICATION |  |
| PERMIT      |  |
| TRANSFER    |  |

CASH    CHECK #                      OTHER (IDENTIFY)

    \_\_\_\_\_

\_\_\_\_\_

|             |          |
|-------------|----------|
| TOTAL REC'D | \$ _____ |
|-------------|----------|

|                      |                             |
|----------------------|-----------------------------|
| <b>1083 TREASURY</b> | <b>4170 MISC CASH ACCT.</b> |
|----------------------|-----------------------------|

|       |                         |          |
|-------|-------------------------|----------|
| 0407  | COPIES                  | \$ _____ |
| _____ | OTHER: (IDENTIFY) _____ | \$ _____ |

0243 Instream Lease \_\_\_\_\_    0244 Muni. Water Mgmt. Plan \_\_\_\_\_    0245 Cons. Water \_\_\_\_\_

|                      |                                 |
|----------------------|---------------------------------|
| <b>1083 TREASURY</b> | <b>4270 WRD OPERATING ACCT.</b> |
|----------------------|---------------------------------|

**MISCELLANEOUS**

|       |                                |          |
|-------|--------------------------------|----------|
| 0407  | COPY & TAPE FEES               | \$ _____ |
| 0410  | RESEARCH FEES                  | \$ _____ |
| 0408  | MISC REVENUE (IDENTIFY) _____  | \$ _____ |
| TC162 | DEPOSIT LIAB. (IDENTIFY) _____ | \$ _____ |
| 0240  | EXTENSION OF TIME _____        | \$ _____ |

**WATER RIGHTS**

|      |               |                 |      |                   |
|------|---------------|-----------------|------|-------------------|
|      |               | <b>EXAM FEE</b> |      | <b>RECORD FEE</b> |
| 0201 | SURFACE WATER | \$ _____        | 0202 | \$ _____          |
| 0203 | GROUND WATER  | \$ _____        | 0204 | \$ _____          |
| 0205 | TRANSFER      | \$ _____        |      |                   |

**WELL CONSTRUCTION**

|       |                        |                 |      |                   |
|-------|------------------------|-----------------|------|-------------------|
|       |                        | <b>EXAM FEE</b> |      | <b>RECORD FEE</b> |
| 0218  | WELL DRILL CONSTRUCTOR | \$ _____        | 0219 | \$ _____          |
|       | LANDOWNER'S PERMIT     |                 | 0220 | \$ _____          |
| _____ | OTHER (IDENTIFY) _____ |                 |      |                   |

|                      |                           |
|----------------------|---------------------------|
| <b>0607 TREASURY</b> | <b>0467 HYDROELECTRIC</b> |
|----------------------|---------------------------|

|      |                            |            |          |
|------|----------------------------|------------|----------|
| 0233 | POWER LICENSE FEE (FW/WRD) | LIC NUMBER | \$ _____ |
| 0231 | HYDRO LICENSE FEE (FW/WRD) |            | \$ _____ |

|                         |          |
|-------------------------|----------|
| _____ HYDRO APPLICATION | \$ _____ |
|-------------------------|----------|

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED

RECEIVED  
 NOV 14 2022  
 WRD

**E-2 App**  
 Yes  
 No

**Standard Application Completeness Checklist**  
**Groundwater and Surface Water Applications Only**  
 Minimum Application Requirements (OAR 690-310-0040 &-0050)  
 For use by WRD staff only

|                 |            |                   |  |
|-----------------|------------|-------------------|--|
| Application #:  | G- 19337   | Receipt #:        | 139454- 139551   |
| Applicant Name: | Ryan Kiely | Amount Requested: | 8.91 cfs   |
| Priority Date:  | 11/1/2022  | Proposed Use:     | IR/Supplemental  |
| County:         | Lake       | POD's TRS &TL:    | 36S 24E 24; 6300   |
| WM #:           | 12         | Caseworker:       | <input type="checkbox"/> KF <input checked="" type="checkbox"/> LG |
| Reviewed by:    | Corie L.   | Reviewed Date:    | 11/2/2022  |

- Applicant/Organization Name and Mailing Address
- Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.
- Property Ownership: Does the applicant own all the land for the proposed project?  Yes  No  
 If No:
  - The affected landowner's name(s) and mailing address(s) must be listed.
  - A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.
- For a SW Application:** Source of water must be indicated.
  - If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)
  - If for stored water, is the source authorized under a permit, certificate, or decree?  
 Permit or Certificate issued:  Y  N      Permit or Certificate #:

**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.
- For a GW Application:** Well development table completed and a well log report included (if existing)
- Division 33 (Sensitive, Threatened, Endangered, Fish Species)
- Proposed Water Use:
  - Amount of water from *each* source in GPM, CFS, or AF
  - Period of use indicated
  - If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.  
 (Note: Primary and Supplemental Irrigation counts as 2 uses)
- Water Management Section
- Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
  - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source  IS  IS NOT restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
  - Township, Range, Section
  - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - Place of use, 1/4-1/4's and tax lot clearly identified
  - Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - Location of **each** diversion point or well by reference to a recognized public land survey corner.
  - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - Reference corner on map
  - North directional symbol
  - Number of acres per 1/4 1/4 if for irrigation, supplemental irrigation, or nursery use
- Fees:** Amount of Water Requested: 8.91 cfs Name on Check: Kiely Brothers Ranch

|                     |  |
|---------------------|--|
| Exam Fee Due:       | \$6080   |
| Exam Fee Submitted: | \$5280 <del>6,000</del>  |
| Difference:         | \$ not sufficient fees   |
| Recording Fee Paid? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$ 610 |
| Total:              | \$ <del>owes 800</del> 6,080   |



**Oregon**  
Kate Brown, Governor

**Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

November 15, 2022

Ryan Kiely  
20884 Old Smokey Rd.  
Lakeview, OR 97630

Dear Applicant:

The Oregon Water Resources Department has received your groundwater application for a water use permit. Your application has been assigned file number **G-19337**. Please refer to this number when contacting the Department. Should you have any questions about your application, please contact the following Water Rights Specialist assigned to your application:

|   |   |
|---|---|
| Elisabeth Graham, Water Rights Specialist | Phone: 503-979-3130   |
|   | Email: <a href="mailto:Elisabeth.a.graham@water.oregon.gov">Elisabeth.a.graham@water.oregon.gov</a> |

A description of the steps that are used for processing a water right application are shown on the reverse side of this letter.

The first step in the water rights process is the completion of a groundwater review by the Department. This review can take approximately 6-9 months to complete, sometimes longer. Once the groundwater review is completed, you will receive a copy of an Initial Review that summarizes the Department's preliminary determinations. Copies of the Proposed Final Order and Final Order will also be mailed to you.

Please note that your application is subject to review and comment from other state agencies and interested parties.

Sincerely,

Dante Luongo  
Customer Service Representative  
Oregon Water Resources Department

## **Water-Use Permit Application Processing Steps**

### **Oregon Water Resources Department**

#### **1. Initial Review**

The Department reviews the application to determine whether water is available during the period requested, whether the proposed use is restricted or limited by rule or statute, and whether other issues may preclude approval of or restrict the proposed use. An Initial Review (IR) containing preliminary determinations is mailed to the applicant. The applicant has 14 days from the mailing date to withdraw the application from further processing and receive a refund of all fees paid minus \$310.00. The applicant may put the application on hold for up to 180 days and may request additional time if necessary.

#### **2. Public Notice**

Within 7 days of the mailing of the initial review, the Department gives public notice of the application in the weekly notice published by the Department at [www.oregon.gov/owrd](http://www.oregon.gov/owrd). The public comment period is 30 days from publication in the weekly notice.

#### **3. Proposed Final Order Issued**

The Department reviews any comments received, including comments from other state agencies related to the protection of sensitive, threatened, or endangered fish species. Within 60 days of completion of the Initial Review, the Department issues a Proposed Final Order (PFO) explaining the proposed decision to deny or approve the application. A PFO proposing approval of an application will include a draft permit and may request additional information or outstanding fees required prior to permit issuance.

#### **4. Public Notice**

Within 7 days of issuing the PFO, the Department gives public notice in the weekly notice. Notice includes information about the application and the PFO. Protest must be received by the Department within 45 days after publication of the PFO in the weekly notice. Anyone may file a protest. The protest filing fee is \$480.00 for the applicant and \$950.00 for non-applicants. Protests are filed on approximately 10 percent of Proposed Final Orders. If a protest is filed, the Department will attempt to settle the protest but will schedule a contested case hearing if necessary.

#### **5. Final Order Issued**

If no protests are filed, the Department can issue a Final Order within 60 days of the close of the period for receiving protest. If the application is approved, a permit is issued. The permit will specify the details of the authorized use and any terms, limitations, or conditions that the Department deems appropriate.