#### Application for a Permit to Use

# **Surface Water**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 503-986-0900 www.oregon.gov/OWRD

| oplicant<br>NAME                  |                       |               |                             | PHONE (HM)   |
|-----------------------------------|-----------------------|---------------|-----------------------------|--------------|
| Lewis DLC Farm, LLC c/o A         | Andrew Bryant, m      | nember        |                             | THORE (IIII) |
| PHONE (WK)                        | CELL                  | 936.6977      | ) ·                         | FAX          |
| ADDRESS                           |                       |               |                             |              |
| PO Box 516                        |                       |               |                             |              |
| CITY                              | STATE                 | ZIP           | E-MAIL *                    |              |
| St. Paul                          | Oregon                | 97137         | andyb@teleport.c            | com          |
| rganization                       |                       |               |                             |              |
| NAME                              |                       |               | PHONE                       | FAX          |
| ADDRESS                           |                       |               |                             | CELL         |
| CITY                              | STATE                 | ZIP           | E-MAIL*                     |              |
| gent – The agent is authorized to | represent the applica | ant in all ma | atters relating to this app | plication.   |
| AGENT / BUSINESS NAME             |                       |               | PHONE                       | FAX          |
| Jeanne Boatwright                 |                       |               | 503.363.9225                | 3            |

Note: Attach multiple copies as needed

Boatwright Engineering, Inc.

**ADDRESS** 

Salem

CITY

97302

E-MAIL \*

#### By my signature below I confirm that I understand:

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- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.

2613 12th Street SE

STATE

Oregon

I cannot legally use water until the Water Resources Department issues a permit.

OWRD

- The Department encourages all applicants to wait for a permit to be issued before beginning construction of any
  proposed diversion. Acceptance of this application does not guarantee a permit will be issued.
- If I begin construction prior to the issuance of a permit, I assume all risks associated with my actions.
- If I receive a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water right holders to receive water to which they are entitled.

I (we) affirm that the information contained in this application is true and accurate Lewis DLC Farm, LLC

Andrew Bryant, member
Signature Print Name and Title if applicable

12/15/2022 Date

CELL

jeanne@boatwrightengr.com

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<sup>\*</sup> By providing an e-mail address, consent is given to receive all correspondence from the Department electronically. (Paper copies of the proposed and final order documents will also be mailed.)

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#### **SECTION 2: PROPERTY OWNERSHIP**

| Please indicate if you own all the lands association conveyed, and used.  | ited with the project from which the water is to be diverted,   |
|---|---|
| YES, there are no encumbrances.  YES, the land is encumbered by easements | s, rights of way, roads or other encumbrances.  |
|   | rization or easement permitting access. is not necessary, because the only affected lands I do not own are application is for irrigation and/or domestic use only (ORS 274.040)         |
| the applicant and that are crossed by the prop                            | iling addresses of all owners of any lands that are not owned by bosed ditch, canal or other work, even if the applicant has obtained e owner. (Attach additional sheets if necessary). |
|   | description of: 1. The property from which the water is to be osed ditch, canal or other work, and 3. Any property on which the   |
| SECTION 3: SOURCE OF WATER  |   |
| A. Proposed Source of Water   |   |
| Ma.   | er body from which water will be diverted, and the name of the o), and the locations of the point of diversion (POD):   |
| Source 1: Lewis Pond (Permit R-1515)                                      | Tributary to: Unnamed Stream, tributary to the Luckiamute River   |
|   |   |

If any source listed above is stored water that is authorized under a water right permit, certificate, or decree, attach a copy of the document or list the document number (for decrees, list the volume, page and/or decree name).

Lewis Pond (Permit R-1515) (T-12531) Documents Attached.

TRSQQ of POD: T9S, R5W, Sec 18, SE-NW

NOTE: The Claim of Beneficial Use for the Transfer is being submitted at the same time as this application.

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| Do you, or will you, own the reservoir(s) described in Section 3A above?   |  |  |  |  |
|--|--|--|--|--|
| Yes.   |  |  |  |  |
| If <i>all</i> sources listed in Section 3A are stored water, the Department will review your application using the expedited process provided in ORS 537.147, unless you check the box below. Please see the instruction booklet for more information.   |  |  |  |  |
| By checking this box, you are requesting that the Department process your application under the standard process outlined in ORS 537.150 and 537.153, rather than the expedited process provided by ORS 537.147. To file an application under the standard process, you must enclose the following:  |  |  |  |  |
| <ul> <li>A copy of a signed non-expired contract or other agreement with the owner of the reservoir (if not<br/>you) to impound the volume of water you propose to use in this application.</li> </ul>   |  |  |  |  |
| <ul> <li>A copy of your written agreement with the party (if any) delivering the water from the reservoir to<br/>you.</li> </ul>   |  |  |  |  |
| SECTION 4: SENSITIVE, THREATENED OR ENDANGERED FISH SPECIES PUBLIC INTEREST  |  |  |  |  |
| INFORMATION  |  |  |  |  |
| This information must be provided for your application to be accepted as complete. The Water Resources Department will determine whether the proposed use will impair or be detrimental to the public interest with regard to sensitive, threatened or endangered fish species.  |  |  |  |  |
| To answer the following questions, use the map provided in <a href="Attachment 3">Attachment 3</a> or the link below to determine whether the proposed point of diversion (POD) is located in an area where the Upper Columbia, the Lower Columbia, and/or the Statewide public interest rules apply.  |  |  |  |  |
| For more detailed information, click on the following link and enter the T,R,S,QQ or the Lat/Long of a POD and click on "Submit" to retrieve a report that will show which section, if any, of the rules apply: <a href="https://apps.wrd.state.or.us/apps/misc/lkp">https://apps.wrd.state.or.us/apps/misc/lkp</a> trsqq features/  |  |  |  |  |
| If you need help to determine in which area the proposed POD is located, please call the customer service desk at (503) 986-0900.  |  |  |  |  |
| Upper Columbia - OAR 690-033-0115 thru -0130   |  |  |  |  |
| Is the POD located in an area where the Upper Columbia Rules apply?  |  |  |  |  |
| ☐ Yes ☐ No   |  |  |  |  |
| f yes, you are notified that the Water Resources Department will consult with numerous federal, state, local and tribal governmental entities so it may determine whether the proposed use is consistent with the "Columbia liver Basin Fish and Wildlife Program" adopted by the Northwest Power Planning Council in 1994 for the protection and recovery of listed fish species. The application may be denied, heavily conditioned, or if ppropriate, mitigation for impacts may be needed to obtain approval for the proposed use. |  |  |  |  |

**B.** Applications to Use Stored Water

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#### If yes,

the species.

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- I understand that the proposed use does <u>not</u> involve appropriation of direct streamflow during the time period April 15 to September 30, <u>except as provided in OAR 690-033-0140</u>.
- I understand that I will install, operate and maintain a fish screen and fish passage as listed in ORS
  498.301 through 498.346, and 509.580 through 509.910, to the specifications and extent required by
  Oregon Department of Fish and Wildlife, prior to diversion of water under any permit issued pursuant to
  this application.
- I understand that the Oregon Department of Environmental Quality will review my application to determine if the proposed use complies with existing state and federal water quality standards.
- I understand that I will install and maintain water use measurement and recording devices as required by the Water Resources Department, and comply with recording and reporting permit condition requirements.

| <u>Lower Columbia - OAR 690-033-0220 thru -0230</u> Is the POD located in an area where the Lower Columbia rules apply?  |
|--|
|  |
| If yes, you are notified that that the Water Resources Department will determine, by reviewing recovery plans, the Columbia River Basin Fish and Wildlife Program, and regional restoration programs applicable to threatened or endangered fish species, in coordination with state and federal agencies, as appropriate, whether the proposed use is detrimental to the protection or recovery of a threatened or endangered fish species and whether the use can be conditioned or mitigated to avoid the detriment.  |
| If a permit is issued, it will likely contain conditions to ensure the water use complies with existing state and federal water quality standards; and water use measurement, recording and reporting required by the Water Resources Department. The application may be denied, or if appropriate, mitigation for impacts may be needed to obtain approval of the proposed use.   |
| If yes, provide the following information (the information must be provided with the application to be considered complete).   |
| Yes No The proposed use is for more than <b>one</b> cubic foot per second (448.8 gpm) and is not subject to the requirements of OAR 690, Division 86 (Water Management and Conservation Plans).  |
| If yes, provide a description of the measures to be taken to assure reasonably efficient water use:  |
| Statewide - OAR 690-033-0330 thru -0340  |
| Is the POD located in an area where the Statewide rules apply?   |
| ∑ Yes ☐ No   |
| If yes, the Water Resources Department will determine whether the proposed use will occur in an area where endangered, threatened or sensitive fish species are located. If so, the Water Resources Department, Department of Fish and Wildlife, Department of Environmental Quality, and the Department of Agriculture will recommend conditions required to achieve "no loss of essential habitat of threatened and endangered (T&E) fish species," or "no net loss of essential habitat of sensitive (S) fish species." If conditions cannot be identified that meet the standards of no loss of essential T & E fish habitat or no net loss of essential S fish habitat, the |

agencies will recommend denial of the application unless they conclude that the proposed use would not harm

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#### **SECTION 5: WATER USE**

Provide the amount of water you propose to use from each source, for each use, in cubic feet-per-second (cfs) or gallons-per-minute (gpm). If the proposed use is from storage, provide the amount in acre-feet (af):

(1 cfs equals 448.8 gpm. 1 acre-foot equals 325,851 gallons or 43,560 cubic feet)

| SOURCE     | USE | PERIOD OF USE | AMOUNT |
|------------|-----|---------------|--------|
| Lewis Pond | IR  | Mar 1- Oct 31 | 8.0    |

| Please indicate the number of primary, supplemental and/or nursery acres t | s to be irriga | acres to | or nursery | and/or | supplemental | primary | number of | licate the | Please i |
|--|----------------|----------|------------|--------|--------------|---------|-----------|------------|----------|
|--|----------------|----------|------------|--------|--------------|---------|-----------|------------|----------|

Primary: 140.3 Acres

Supplemental: 0 Acres

Nursery Use: 0 Acres

If supplemental acres are listed, provide the Permit or Certificate number of the underlying primary water

right(s): NA

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 8.0

- If the use is municipal or quasi-municipal, attach Form M
- If the use is **domestic**, indicate the number of households: NA
- If the use is mining, describe what is being mined and the method(s) of extraction: NA

#### **SECTION 6: WATER MANAGEMENT**

| 11221 |          |               |     |
|-------|----------|---------------|-----|
| Λ.    | Divorcio | n and Conveva | 200 |
| M.    | Diversio | m and Conveva | nce |

What equipment will you use to pump water from your source?

| $\boxtimes$ | Pump (give hor | rsepower and type): | To be | determined |
|-------------|----------------|---------------------|-------|------------|
|             | Other means (  | describe):          |       |            |

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water.

Water will be pumped from the reservoir into the distribution pipe system

#### **B.** Application Method

For Department Use: App. Number:

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) Water will be applied to the nut orchard by drip application. Other crops may be irrigated with conventional impact sprinklers.

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to public uses of affected surface waters.

The amount of water requested, 8.0 acre-feet of permitted, stored, water, is all that is available and is far from the volume that is needed to meet the allowed duty of 2.5 acrefeet per acre.

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With the volume of water severely limited, wasting water is not an option. It will be prevented by using a drip system for the nut orchard and managed, judicious use on any other area in order to maximize the small amount of water available.

Use will be measured with a flow meter, if required as a permit condition.

As stated above, waste cannot be allowed. Runoff will be prevented by use of drip application and proper judicious application and management of any other application method. Both of the onsite natural drainageways are separated from the farm fields and/or protected by vegetated riparian areas, which will be maintained. The north-south creek is intermittent and dry in the summertime. No affect to surface waters is foreseen and, therefore, no damage to public use of those water is anticipated.

In granting permission to use water from a stream or lake, the state encourages, and in some instances requires,

#### **SECTION 7: RESOURCE PROTECTION**

For Department Use: App. Number: \_

| pos | eful control of activities that may affect the waterway or streamside area. See instruction guide for a list of<br>sible permit requirements from other agencies. Please indicate any of the practices you plan to undertake t<br>tect water resources:  |
|-----|--|
|     | Diversion will be screened per ODFW specifications in ORS 498.301 through 498.346 to prevent uptake of fish and other aquatic life.  Describe planned actions: NA No water is being used from a stream or lake.  |
|     | Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas.  Note: If disturbed area is more than one acre, applicant should contact the Department of Environmental Quality to determine if a 1200C permit is required.  Describe planned actions and additional permits required for project implementation:  NA No water is being used from a stream or lake.                              |
|     | Operating equipment in a water body will be managed and timed to prevent damage to aquatic life.  Describe planned actions and additional permits required for project implementation:  NA No water is being used from a stream or lake.   |
|     | Water quality will be protected by preventing erosion and run-off of waste or chemical products. Describe planned actions:  As stated above, runoff will be prevented by use of drip application and proper judicious application and management of any other application method. Both of the onsite natural drainageways are separated from the farm fields and/or protected by vegetated riparian areas, which will be maintained. |
|     | List other federal and state permits or contracts to be obtained, if a water right permit is granted.  None  |

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#### **SECTION 8: PROJECT SCHEDULE**

- Date construction will begin: Permit date, or, following season when ground is sufficiently dry to install drip system.
- b) Date construction will be completed: Permit date plus 5-years.
- c) Date beneficial water use will begin: Permit date, or following IR season

#### **SECTION 9: WITHIN A DISTRICT**

Check here if the point of diversion or place of use are located within or are served by an irrigation or other water district.

| Irrigation District Name Other Water District: Luckiamute Domestic Water Cooperative | Address<br>8585 Suver | Road  |
|--|-----------------------|-------|
| City   | State                 | Zip   |
| Monmouth   | Oregon                | 97361 |

#### **SECTION 10: REMARKS**

Use this space to clarify any information you have provided in the application. (Attach additional sheets if necessary).

None

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## **Minimum Requirements Checklist**

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.140)

### Include this checklist with the application

Check that each of the following items is included. The application <u>will</u> be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

Please submit the original application and signatures to the Water Resources Department. Applicants are encouraged to keep a copy of the completed application.

| $\triangle$ | SECTION     | 1: Applicant information and Signature   |                  |
|-------------|-------------|--|------------------|
| $\boxtimes$ | SECTION     | TO THE POST OF THE |                  |
| $\times$    | SECTION     |  |                  |
| $\boxtimes$ | SECTION     | · ·  |                  |
| $\boxtimes$ | SECTION     |  |                  |
| $\boxtimes$ | SECTION     |  |                  |
| $\times$    | SECTION     |  |                  |
| $\boxtimes$ | SECTION     | AS TO BE AND A CONTRACT OF A C |                  |
| $\boxtimes$ | SECTION     |  |                  |
| $\times$    | SECTION     | 10: Remarks  |                  |
|             |             |  |                  |
| nc          | lude the fo | ollowing additional items:   |                  |
|             |             | Information Form with approval and signature of local planning department (must be   | ne an original   |
| $\triangle$ | or signed   |  | de un originari  |
|             |             |  |                  |
| $\times$    |             | ne legal description of: (1) the property from which the water is to be diverted, (2) a  |                  |
|             |             | y the proposed ditch, canal or other work, and (3) any property on which the water   | is to be used as |
|             |             | on the map.  |                  |
| _           |             | ount enclosed: \$ 1548.00  | DEATH            |
| See         | the Depa    | rtment's Fee Schedule at <a href="https://www.oregon.gov/owrd">www.oregon.gov/owrd</a> or call (503) 986-0900.   | RECEIVED         |
| $\times$    | Map that    | includes the following items:  | DEC 15 2022      |
|             |             | Democrate muslim and description   | DEC 19 2022      |
|             | $\boxtimes$ | Permanent quality and drawn in ink   | OWRD             |
|             | $\boxtimes$ | Even map scale not less than $4'' = 1$ mile (example: $1'' = 400$ ft, $1'' = 1320$ ft, etc.)   | OWALD            |
|             | $\boxtimes$ | North Directional Symbol   |                  |
|             | $\boxtimes$ | Township, Range, Section, Quarter/Quarter, Tax Lots  |                  |
|             | $\boxtimes$ | Reference corner on map  |                  |
|             | $\boxtimes$ | Location of each diversion, by reference to a recognized public land survey corner (   | distances        |
|             |             | north/south and east/west)   |                  |
|             | $\boxtimes$ | Indicate the area of use by Quarter/Quarter and tax lot identified clearly.  |                  |
|             | $\boxtimes$ | Number of acres per Quarter/Quarter and hatching to indicate area of use if for prin   | mary irrigation, |
|             |             | supplemental irrigation, or nursery  |                  |
|             |             | Location of main canals, ditches, pipelines or flumes (if well is outside of the area of   | f use)           |
|             |             |  |                  |
|             |             |  |                  |

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For Department Use: App. Number: \_\_\_\_\_

# Oregon Water Resources Department Stored Water Only Applications - Expedited Secondary

Main O Help

@ Return @ Contact Us

#### Today's Date: Friday, December 2, 2022

| Base Application Fee.  |             | \$610.00   |
|--|-------------|------------|
| Acre feet of Stored Water to be diverted.  | 8           | \$328.00   |
|  | Subtotal:   | \$938.00   |
| Permit Recording Fee. ***  |             | \$610.00   |
| *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | Recalculate |            |
| Estimated cost of Permit Application   |             | \$1,548.00 |

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# **Land Use Information Form**



#### **Oregon Water Resources Department** 725 Summer Street NE, Suite A Salem, Oregon 97301-1266

503-986-0900 www.oregon.gov/OWRD

| plicant     |  |                                       |   |                             |  |           |                |   |            |                       |  |  |
|-------------|--|---------------------------------------|---|-----------------------------|--|-----------|----------------|---|------------|-----------------------|--|--|
| NAME        |  |                                       |   |                             |  |           |                | HONE (HM)   |            |                       |  |  |
| Lewis D     | ewis DLC Farm, LLC c/o Andrew Bryant, member |                                       |   |                             |  |           |                |   |            |                       |  |  |
| PHONE (WK   | ()   |                                       |   | CELL                        |  |           |                | FAX   |            |                       |  |  |
|             |  |                                       |   | 503                         | 3.936.6977   |           |                |   |            |                       |  |  |
| ADDRESS     |  |                                       |   |                             |  |           |                |   |            |                       |  |  |
| PO Box      | 516  |                                       |   |                             |  |           |                |   |            |                       |  |  |
| CITY        |  |                                       |   | STATE                       | ATE ZIP E-MAIL*                                    |           |                |   |            |                       |  |  |
| St. Paul    |  |                                       |   | Oregoi                      | egon 97137 andyb@teleport.co                       |           |                |   | m          |                       |  |  |
| (transport  | lude the fo                                  | ollowing in<br>or used or             | developed.                              | <b>Applicants</b>           | for municipa                                       | l use, or | irrigation us  | aken from its<br>es within irrig<br>equested belo | ation dist | manuscrat colorates   |  |  |
| Township    | Range  | TiT                                   |   | Tax Lot #                   | Plan Designation (e.g.,<br>Rural Residential/RR-5) |           |                | Water to be:                                      |            | Proposed<br>Land Use: |  |  |
|             |  |                                       |   |                             | See Attac  | ched      | Diverted       | Conveyed  | Used       |                       |  |  |
|             |  |                                       |   |                             |  |           | Diverted       | Conveyed  | Used       |                       |  |  |
| Polk Cou    | ption of I                                   | Proposed<br>to be filed<br>tore Water | Use with the W                          | ater Resou<br>r Right Trans | rces Departm                                       | nent:     |                |   |            | ration Modifica       |  |  |
| Source of   | water: 🛚                                     | Reservoir/                            | 0.0000000000000000000000000000000000000 | ] Groundwa                  |  |           | Vater (name) _ |   |            |                       |  |  |
| Estimated   | quantity                                     | of water ne                           | eeded: 8.0                              | Ac-Ft                       |  | cubic fee | t per second   | gallons per                                       | minute     | acre-fe               |  |  |
| ntended (   | use of wat                                   | er: 🛭 Irri                            | gation<br>inicipal                      | Comme Quasi-M               | rcial [<br>Iunicipal [                             | ☐ Indust  |                | Domestic for Other                                | hou        | sehold(s)             |  |  |
| Briefly des | scribe: Us                                   | e of wate                             | er from p                               | ermitted                    | reservoir (  | Lewis     | Pond) to in    | rigate nut o                                      | orchard    | and other o           |  |  |
|             |  |                                       |   |                             |  |           |                |   |            |                       |  |  |
|             |  |                                       |   |                             |  |           |                |   |            |                       |  |  |

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department. RECEIVED

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Land Use Information Form Page 1 of 2

# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box below ar  | d provide the re    | equested information    | on                  |                                     |
|--|---------------------|-------------------------|---------------------|-------------------------------------|
| Land uses to be served by the proposed water   |                     |                         |                     | d outright or are                   |
| not regulated by your comprehensive plan. C<br>PCZO 136.030(A)   |                     |                         | n, are anowe        | a outlight of the                   |
| Land uses to be served by the proposed water   | er uses (including) | proposed construction   | n) involve dis      | cretionary land                     |
| use approvals as listed in the table below. (P   | ease attach docui   | mentation of applicab   | le land use a       | pprovals which                      |
| have already been obtained. Record of Action<br>approvals have been obtained but all appea   |                     |                         |                     | sufficient.) <b>If</b>              |
| Type of Land Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)   |                     | ficant, Applicable Plan | Land                | d Use Approval:                     |
|  |                     |                         | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
|  |                     |                         | Obtained Denied     | ☐ Being Pursued ☐ Not Being Pursued |
|  |                     |                         | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
|  |                     |                         | Obtained Denied     | ☐ Being Pursued ☐ Not Being Pursued |
|  |                     |                         | Obtained Denied     | ☐ Being Pursued ☐ Not Being Pursued |
| Local governments are invited to express special Department regarding this proposed use of water   |                     |                         | dations to th       | e Water Resources                   |
| NAME Eric Knudson  |                     |                         | TITLE:              | tant Planner                        |
| SIGNATURE  | PHON 503            | ie:<br>.623.9237        | DATE: (7 / 8        | tant Planner                        |
| GOVERNMENT ENTITY Polk County Planning Division  |                     |                         | ,                   | /                                   |
| Note to local government representative: Pleas applicant. If you sign the receipt, you will have 3 completed Land Use Information Form or WRD compatible with local comprehensive plans. | 0 days from the W   | /ater Resources Depa    | rtment's not        | ice date to return the              |
| Receipt for Re   |                     | d Use Information       | !                   |                                     |
| City or County:  |                     | Staff contact:          |                     |                                     |
| Signature: RECEIV  | ED Phone:           |                         | Date:               |                                     |
| DEC 15 2   | 022                 |                         | Land                | Use Information Form                |



## A. Land and Location

# Planning Official's Initials



| Township  | Range | Section | 1/4 1/4             | Tax Lot#   | Plan Designation (e.g.<br>Rural Residential / RR-5)  |          | Water to be: |        | Proposed Land<br>Use   |
|-----------|-------|---------|---------------------|------------|--|----------|--------------|--------|--|
| <b>9S</b> | 5W    | 18      | NW-NE               | 9.5.18 201 | Agriculture/EFU  | Diverted | Conveyed     | Used   | Farming  |
| <b>9S</b> | 5W    | 18      | SE-NE               | 9.5.18 201 | Agriculture/EFU  | Diverted | Conveyed     | Used   | Farming  |
| 98        | 5W    | 18      | NE-NW               | 9.5.18 201 | Agriculture/EFU  | Diverted | Conveyed     | Used   | Farming  |
| 9S        | 5W    | 18      | SW-NW               | 9.5.18 201 | Agriculture/EFU  | Diverted | Conveyed     | Used   | Farming  |
| 9S        | 5W    | 18      | SE-NW               | 9.5.18 201 | Agriculture/EFU  | Diverted | Conveyed     | Used   | Farming  |
| 9S        | 5W    | 18      | NE-SW               | 9.5.18 201 | Agriculture/EFU  | Diverted | Conveyed     | Used   | Farming  |
| 98        | 5W    | 18      | NW-SW               | 9.5.18 201 | Agriculture/EFU  | Diverted | Conveyed     | Used   | Farming  |
| 9S        | 5W    | 18      | NW-SE               | 9.5.18 201 | Agriculture/EFU  | Diverted | Conveyed     | Used   | Farming  |
| 98        | 6W    | 13      | SE-NE               | 9.5.18 201 | Agriculture/EFU  | Diverted | Conveyed     | Used   | Farming  |
| 98        | 6W    | 13      | NE-SE               | 9.5.18 201 | Agriculture/EFU  | Diverted | Conveyed     | Used   | Farming  |
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DEC 15 2022

**AFTER RECORDING RETURN TO:** 

Daniel A. Ritter, P.C. 530 Center Street NE, Suite 700 Salem, OR 97301-3740

MAIL TAX STATEMENTS TO: Lewis DLC Farm, LLC P.O. Box 1286 Sherwood, OR 97140-1286 RECORDED IN POLK COUNTY Valerie Unger, County Clerk

2006-013072



\$31.00

08/08/2006 11:54:11 AM

REC-D Cnt=1 Stn=1 K. WILLIAMS \$10.00 \$10.00 \$11.00

#### DEED

TUKWILLA GROWERS, LLC, an Oregon Limited Liability Company, hereinafter called the Grantor, conveys to LEWIS DLC FARM, LLC, an Oregon limited liability company, hereinafter called the Grantee, the following described real property.

This deed is executed and delivered unto Grantee as a contribution to the capital of such limited liability company and no monetary consideration has been paid to Grantor.

The real property is situated in the county of Polk, state of Oregon, and is described as follows:

#### (15350 Airlie Road, Monmouth, Oregon; Parcel Numbers 567431 and 567432)

Beginning at the Northeast corner of the John Lewis Donation Land Claim No. 54, Township 9 South, Range 5 West of the Willamette Meridian; thence South 01° 24' 02" West, along the East line of said Claim, a distance of 1345.18 feet to the true point of beginning; thence North 89° 09' 53" West, 13.19 feet to a 5/8" iron rod on the Westerly right-of-way line of Airlie Road; thence continuing North 89° 09' 53" West, 2025.80 feet to a 5/8" iron rod; thence South 01° 36' 52" West, 902.41 feet to a 5/8" iron rod; thence North 87° 18' 51" West, 1918.55 feet to a 5/8" iron rod on the West line of the John Lewis Donation Land Claim No. 40, Township 9 South, Range 6 West of the Willamette Meridian; thence South 01° 36' 52" West, along said West line, a distance of 1384.80 feet to a 5/8" iron rod at the Southwest corner of the North half of said Claims 40 and 54; thence South 89° 53' 09" East, along the South line of said North half, a distance of 3822.62 feet to a 5/8" iron rod at the Southwest corner of that tract described by deed recorded as Book 185, Page 786 of the Polk County Deed Records; thence North 01° 24' 02" East, 142.00 feet to a 5/8" iron rod at the Northwest corner of said deed; thence South 89° 53' 09" East, along the North lines of said deed and deed recorded as Book 130, Page 416 of the Polk County Deed Records, a distance of 113.87 feet to a 5/8" iron rod on the Westerly right-of-way line of Airlie Road; thence continuing South 89° 53' 09" East 30.01 feet to the East line of said Claim No. 54; thence North 01° 24' 02" East, 2033.24 feet to the true point of beginning.

EXCEPTING THEREFROM: Any of the above described premises lying within a public roadway.

RECEIVED

DEC 15 2022

SUBJECT TO covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public records, including those shown on any recorded plat or survey.

Grantor covenants that Grantor is seized of an indefeasible estate in the real property described above in fee simple, that Grantor has the right to convey the property, that the property is free from encumbrances except as specifically set forth herein, and that Grantor warrants and will defend the title to the property against all persons who may lawfully claim the same by, through, or under Grantor, provided that the foregoing covenants are limited to the extent of coverage available to Grantor under any applicable standard or extended policies of title insurance, it being the intention of the Grantor to preserve any existing title insurance coverage.

The following is the notice as required by Oregon law: "BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352."

The foregoing language is included for the purpose of compliance with Oregon statutory requirements only and is not intended to affect the rights and obligations of the parties to this transaction.

In construing this deed and where the context so requires, the singular includes the plural.

DATED this 2 day of August, 2006.

Tukwilla Growers, LLC, an Oregon Limited Liability
Company

STATE OF OREGON

County of Marion ) ss.

OFFICIAL SEAL
JUDY K SNIDER
NOTARY PUBLIC - OREGON COMMISSION NO. 367737
MY COMMISSION EXPIRES JUN: 15, 2007

Notary Public for Oregon
My Commission Expires:

15, 2006

#### **AMENDED ANNUAL REPORT**



#### E-FILED

Jun 03, 2022

#### **OREGON SECRETARY OF STATE**

#### **REGISTRY NUMBER**

37079498

#### **REGISTRATION DATE**

07/07/2006

#### **BUSINESS NAME**

LEWIS DLC FARM, LLC

#### **BUSINESS**

**FARMING** 

#### **MAILING ADDRESS**

PO BOX 516

ST PAUL OR 97137 USA

#### **TYPE**

DOMESTIC LIMITED LIABILITY COMPANY

#### PRIMARY PLACE OF BUSINESS

15310 AIRLINE RD

MONMOUTH OR 97361 USA

#### JURISDICTION

**OREGON** 

#### **REGISTERED AGENT**

ANDREW F BRYANT

4934 RAY BELL RD

SAINT PAUL OR 97137 USA

If the Registered Agent has changed, the new agent has consented to the appointment.

#### **MEMBER**

1569482 - YAMHILL ENVIRONMENTAL SERVICE, LTD.

4934 RAYBELL RD NE

ST PAUL OR 97137 USA

#### **MEMBER**

LENORE M BRYANT

4934 RAYBELL RD NE

ST PAUL OR 97137 USA

RECEIVED

DEC 15 2022



#### **MEMBER**

ANDREW BRYANT

4934 RAYBELL RD NE ST PAUL OR 97137 USA

I declare, under penalty of perjury, that this document does not fraudulently conceal, fraudulently obscure, fraudulently alter or otherwise misrepresent the identity of the person or any officers, managers, members or agents of the limited liability company on behalf of which the person signs. This filing has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete. Making false statements in this document is against the law and may be penalized by fines, imprisonment, or both.

By typing my name in the electronic signature field, I am agreeing to conduct business electronically with the State of Oregon. I understand that transactions and/or signatures in records may not be denied legal effect solely because they are conducted, executed, or prepared in electronic form and that if a law requires a record or signature to be in writing, an electronic record or signature satisfies that requirement.

**ELECTRONIC SIGNATURE** 

NAME

ANDREW F BRYANT

TITLE

**MANAGER** 

DATE

06-03-2022

RECEIVED

DEC 1 5 2022



### **RECEIVED**

DEC 1 5 2022

**OWRD** 

Date Received (Date Stamp Here)

# **OWRD Over-the-Counter Submission Receipt**

| Applicant Name(s) & Address: WIS DLC Farm IIC  |
|--|
| P.O. Box: 516: St. Paul OR 97137   |
| Transaction Type: YESEVUOIV  |
| Fees Received: \$ 1548.00  |
| □ Cash ◯ Check; Check No. 2691   |
| Name(s) on Check: TUKIVIIA GNULUS ILL Thank you for your submission. Oregon Water Resources Department (Department) staff will review your submittal as soon as possible.                        |
| If your submission is determined to be complete, you will receive a receipt for the fees paid and an acknowledgement letter stating your submittal is complete.                                  |
| If determined to be incomplete, your submission and the accompanying fees will be returned with an explanation of deficiencies that must be addressed in order for the submittal to be accepted. |
| If you have any questions, please feel free to contact the Department's Customer Service staff at 503-986-0801 or 503-986-0810.  |
| Sincerely, OWRD Customer Service Staff   |
| Submission received by: Vovil Lovin (Name of OWRD staff)   |
|  |

#### Instructions for OWRD staff:

- Complete this Submission Receipt and make two (2) copies. Place one copy with the check/cash; and place
  the other copy with the submission (i.e., the application or other document).
- Date-stamp all pages. (NOTE: Do not stamp check.)
- Give this original Submission Receipt to the applicant.
- Record Submission Receipt Information on the "RECEIVED OVER THE COUNTER" log sheet.
- Fold and put one copy of the Submission Receipt with check/cash into the Safe slot. Place the other copy of the Submission Receipt with submission (application/other document) in the top drawer of filing cabinet.

### A. Land and Location

# Planning Official's Initials



| Township  |    | Section | 1/4 1/4 | Tax Lot#   | Plan Designation (e.g.<br>Rural Residential / RR-5) |                   |  | Water to be:   |        | Proposed Land<br>Use |
|-----------|----|---------|---------|------------|---|-------------------|--|--|--------|----------------------|
| 98        | 5W | 18      | NW-NE   | 9.5.18 201 | Agriculture/EFU                                     |                   | Diverted                                 | Conveyed   | Used   | Farming              |
| 98        | 5W | 18      | SE-NE   | 9.5.18 201 | Agriculture/EFU                                     |                   | Diverted                                 | Conveyed   | Used   | Farming              |
| 9S        | 5W | 18      | NE-NW   | 9.5.18 201 | Agriculture/EFU                                     |                   | Diverted                                 | Conveyed   | Used   | Farming              |
| 9S        | 5W | 18      | SW-NW   | 9.5.18 201 | Agriculture/EFU                                     |                   | Diverted                                 | Conveyed   | Used   | Farming              |
| <b>9S</b> | 5W | 18      | SE-NW   | 9.5.18 201 | Agriculture/EFU                                     |                   | Diverted                                 | Conveyed   | Used   |                      |
| 98        | 5W | 18      | NE-SW   | 9.5.18 201 | Agriculture/EFU                                     | F                 | Diverted                                 | Conveyed   | Used   | Farming              |
| 98        | 5W | 18      | NW-SW   | 9.5.18 201 | Agriculture/EFU                                     | F                 | Diverted                                 | Conveyed   | Used   | Farming              |
| 98        | 5W | 18      | NW-SE   | 9.5.18 201 | Agriculture/EFU                                     | H                 | Diverted                                 | Conveyed   | Used   | Farming              |
| 98        | 6W | 13      | SE-NE   | 9.5.18 201 | Agriculture/EFU                                     | H                 | Diverted                                 | Conveyed   |        | Farming              |
| 98        | 6W | 13      | NE-SE   | 9.5.18 201 | Agriculture/EFU                                     | H                 | Diverted                                 |  | - OSCU | Farming              |
|           |    | 10      | TIL DE  | 7.5.10 201 | Agriculture/EFU                                     | 님                 | Diverted                                 | Conveyed   | Used   | Farming              |
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DEC 15 2022

AFTER RECORDING RETURN TO:

Daniel A. Ritter, P.C. 530 Center Street NE, Suite 700 Salem, OR 97301-3740

MAIL TAX STATEMENTS TO: Lewis DLC Farm, LLC P.O. Box 1286 Sherwood, OR 97140-1286 RECORDED IN POLK COUNTY Valerie Unger, County Clerk

2006-013072



\$31.00

08/08/2006 11:54:11 AM

REC-D Cnt=1 Stn=1 K. WILLIAMS \$10.00 \$10.00 \$11.00

#### DEED

TUKWILLA GROWERS, LLC, an Oregon Limited Liability Company, hereinafter called the Grantor, conveys to LEWIS DLC FARM, LLC, an Oregon limited liability company, hereinafter called the Grantee, the following described real property.

This deed is executed and delivered unto Grantee as a contribution to the capital of such limited liability company and no monetary consideration has been paid to Grantor.

The real property is situated in the county of Polk, state of Oregon, and is described as follows:

#### (15350 Airlie Road, Monmouth, Oregon; Parcel Numbers 567431 and 567432)

Beginning at the Northeast corner of the John Lewis Donation Land Claim No. 54, Township 9 South, Range 5 West of the Willamette Meridian; thence South 01° 24' 02" West, along the East line of said Claim, a distance of 1345.18 feet to the true point of beginning; thence North 89° 09' 53" West, 13.19 feet to a 5/8" iron rod on the Westerly right-of-way line of Airlie Road; thence continuing North 89° 09' 53" West, 2025.80 feet to a 5/8" iron rod; thence South 01° 36' 52" West, 902.41 feet to a 5/8" iron rod; thence North 87° 18' 51" West, 1918.55 feet to a 5/8" iron rod on the West line of the John Lewis Donation Land Claim No. 40, Township 9 South, Range 6 West of the Willamette Meridian; thence South 01° 36' 52" West, along said West line, a distance of 1384.80 feet to a 5/8" iron rod at the Southwest corner of the North half of said Claims 40 and 54; thence South 89° 53' 09" East, along the South line of said North half, a distance of 3822.62 feet to a 5/8" iron rod at the Southwest corner of that tract described by deed recorded as Book 185, Page 786 of the Polk County Deed Records; thence North 01° 24' 02" East, 142.00 feet to a 5/8" iron rod at the Northwest corner of said deed; thence South 89° 53' 09" East, along the North lines of said deed and deed recorded as Book 130, Page 416 of the Polk County Deed Records, a distance of 113.87 feet to a 5/8" iron rod on the Westerly right-of-way line of Airlie Road; thence continuing South 89° 53' 09" East 30.01 feet to the East line of said Claim No. 54; thence North 01° 24' 02" East, 2033.24 feet to the true point of beginning.

EXCEPTING THEREFROM: Any of the above described premises lying within a public roadway.

RECEIVED

DEC 15 2022

SUBJECT TO covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public records, including those shown on any recorded plat or survey.

Grantor covenants that Grantor is seized of an indefeasible estate in the real property described above in fee simple, that Grantor has the right to convey the property, that the property is free from encumbrances except as specifically set forth herein, and that Grantor warrants and will defend the title to the property against all persons who may lawfully claim the same by, through, or under Grantor, provided that the foregoing covenants are limited to the extent of coverage available to Grantor under any applicable standard or extended policies of title insurance, it being the intention of the Grantor to preserve any existing title insurance coverage.

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The foregoing language is included for the purpose of compliance with Oregon statutory requirements only and is not intended to affect the rights and obligations of the parties to this transaction.

In construing this deed and where the context so requires, the singular includes the plural.

DATED this 2 day of August, 2006.

Tukwilla Growers, LLC, an Oregon Limited Liability Company

Andrew F. Bryant, Manager

STATE OF OREGON

County of Marion ) ss

OFFICIAL SEAL
JUDY K SNIDER
NOTARY PUBLIC - OREGON
COMMISSION NO. 367737
MY COMMISSION EXPIRES JUN: 15, 2007

Notary Public for Oregon My Commission Expires:

15,0006

#### AMENDED ANNUAL REPORT



### **E-FILED** Jun 03, 2022

#### **OREGON SECRETARY OF STATE**

#### REGISTRY NUMBER

37079498

#### REGISTRATION DATE

07/07/2006

#### **BUSINESS NAME**

LEWIS DLC FARM, LLC

#### **BUSINESS**

**FARMING** 

#### **MAILING ADDRESS**

PO BOX 516

ST PAUL OR 97137 USA

#### **TYPE**

DOMESTIC LIMITED LIABILITY COMPANY

#### PRIMARY PLACE OF BUSINESS

15310 AIRLINE RD

MONMOUTH OR 97361 USA

#### JURISDICTION

**OREGON** 

#### **REGISTERED AGENT**

ANDREW F BRYANT

4934 RAY BELL RD

SAINT PAUL OR 97137 USA

If the Registered Agent has changed, the new agent has consented to the appointment.

#### MEMBER

1569482 - YAMHILL ENVIRONMENTAL SERVICE, LTD.

4934 RAYBELL RD NE

ST PAUL OR 97137 USA

#### **MEMBER**

LENORE M BRYANT

4934 RAYBELL RD NE

ST PAUL OR 97137 USA

RECEIVED

DEC 1 5 2022



#### **MEMBER**

ANDREW BRYANT

4934 RAYBELL RD NE ST PAUL OR 97137 USA

I declare, under penalty of perjury, that this document does not fraudulently conceal, fraudulently obscure, fraudulently alter or otherwise misrepresent the identity of the person or any officers, managers, members or agents of the limited liability company on behalf of which the person signs. This filing has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete. Making false statements in this document is against the law and may be penalized by fines, imprisonment, or both.

By typing my name in the electronic signature field, I am agreeing to conduct business electronically with the State of Oregon. I understand that transactions and/or signatures in records may not be denied legal effect solely because they are conducted, executed, or prepared in electronic form and that if a law requires a record or signature to be in writing, an electronic record or signature satisfies that requirement.

**ELECTRONIC SIGNATURE** 

NAME

ANDREW F BRYANT

TITLE

**MANAGER** 

DATE

06-03-2022

RECEIVED

DEC 1 5 2022



### **RECEIVED**

DEC 15 2022

OWRD

Date Received (Date Stamp Here)

# **OWRD Over-the-Counter Submission Receipt**

| Applicant Name(s) & Address: WIS DLC Farm IIC  |
|--|
| PO Box 516 St. Paul OR 97137   |
| Transaction Type: MSCVVVIV   |
| Fees Received: \$ 1548.00  |
| ☐ Cash ☐ Check; Check No. 269/   |
| Name(s) on Check: TUKINING GROWNS LLC Thank you for your submission. Oregon Water Resources Department (Department) staff will review your submittal as soon as possible.                        |
| If your submission is determined to be complete, you will receive a receipt for the fees paid and an acknowledgement letter stating your submittal is complete.                                  |
| If determined to be incomplete, your submission and the accompanying fees will be returned with an explanation of deficiencies that must be addressed in order for the submittal to be accepted. |
| If you have any questions, please feel free to contact the Department's Customer Service staff at 503-986-0801 or 503-986-0810.  |
| Sincerely, OWRD Customer Service Staff   |
| Submission received by: Lovil Lovilo (Name of OWRD staff)  |
|  |

#### Instructions for OWRD staff:

- Complete this Submission Receipt and make two (2) copies. Place one copy with the check/cash; and place
  the other copy with the submission (i.e., the application or other document).
- Date-stamp all pages. (NOTE: Do not stamp check.)
- Give this original Submission Receipt to the applicant.
- Record Submission Receipt Information on the "RECEIVED OVER THE COUNTER" log sheet.
- Fold and put one copy of the Submission Receipt with check/cash into the Safe slot. Place the other copy of the Submission Receipt with submission (application/other document) in the top drawer of filing cabinet.