

egon for the appropriation of 50 inches second feet of the waters of Sprague
accordance with the tenor of such permit and the limitations endorsed thereon by the State Engineer, have completely applied the water to a beneficial use, on the 20 day of June 1911.
ing the time limitation as fixed in said permit for the complete application of water to a beneficial use.

Remarks: If all of the water granted in the permit had not been fully applied to beneficial use, you should so state, that subsequent appropriators may have notice.

IN WITNESS WHEREOF, I have hereunto set ^{our} my hand this 3rd day of June 1911.
J B Thorsen (Present Address) J B Thorsen (Signature of Applicant) W H Weatherproof
Elgin Ore Park Row

NOTICE OF COMPLETION OF CONSTRUCTION

Form B

J B Thorsen & W H Weatherproof, holder of Application No. 47, being
Elgin Oregon Permit No. 1113, issued by the State Engineer of the State of
egon for the appropriation of 50 inches second feet of the waters of Sprague
accordance with the tenor of such permit and the limitations endorsed thereon by the State Engineer, have completed the construction of the works described therein for the application of water to beneficial use on the 20 day of June, 1911, being within the time limitation as fixed in said permit for the completion of construction work.

Remarks: If the works have a less capacity than as described in the permit, or you have definitely abandoned your right of irrigating any of the lands described in your permit, you should so state in order that our records may not be necessarily encumbered.

IN WITNESS WHEREOF, I have hereunto set ^{our} my hand this 3 day of June 1911.
Elgin Oregon (Present Address) J B Thorsen (Signature of Applicant) W H Weatherproof

Fill out, detach, and mail to the Secretary, Board of Control, Salem, Oregon. Form D should be used in reporting progress of work if more than one year has been allowed for completion.

NOTICE OF BEGINNING OF CONSTRUCTION

Form A

I, _____, the holder of Application No. _____, being
Permit No. _____, issued by the State Engineer of the State of
egon for the appropriation of _____ second feet of the waters of _____
accordance with the tenor of such permit and the limitations endorsed thereon by the State Engineer, began the actual construction of the works described thereon by the application of water to a beneficial use on the _____ day of _____ 19____, being within the time limitation as fixed in said permit for the beginning of construction work.

The appropriator should state the manner of beginning construction work, number of men and teams employed, the amount of work completed up to the date of this statement, and any additional information which may tend to show the beginning of work in good faith.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____ 19____.

Its obvious that the cert. was located
in the wrong Township. It should be
2 North.

Since this is so old, we should have
a complete re-survey & report on
irrig. and domestic. Make usual F.P.
Survey

lvb

From photo:

DVD-3M-15

it appears that

2 N 39 E should

be correct for

location of place

of use

11. If not, state wherein such map is in error.....

12. If the dimensions of your ditch or dam do not correspond to those described in your permit, state what changes have been made, giving dimensions of ditch (or other distributing works) None - no changes

13. If water is used for power, mining, domestic, municipal, storage, manufacturing, or any other purpose than irrigation, give the extent and method of such use.....

STATE OF OREGON,

County of Union } ss.

I, W. H. Weatherman, being first duly sworn,

depose and say that I have read the above and foregoing proof of appropriation of water; that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this eleventh day of July, 1914.

W. H. Weatherman

Subscribed and sworn to before me this 11th day of July, 1914.

W. H. Shoemaker

(Notarial Seal)

Notary Public for Oregon.

AFFIDAVIT OF WITNESSES

We, G. W. Sadler and Ed Hoffman,
of Elgin, Oregon, being first duly sworn, depose and say that
we are well acquainted with the facts and conditions set forth in the foregoing statement relative
to proof of appropriation of water under Permit No. 47; that we and each of us have
been over and upon each tract described in said proof and from such personal inspection, have
knowledge that all necessary ditches, dams and other diversion and distributing works have been
constructed, and water used as stated therein; that we have carefully read such proof of appropri-
ation, and that each and every statement contained therein is true to the best of our knowledge
and belief.

G. W. Sadler
Ed Hoffman

Subscribed and sworn to before me this 11th day of July, 1914.

(Notarial Seal)

W. Shoemaker
Notary Public for Oregon.

REPORT AND RECOMMENDATIONS TO STATE WATER BOARD
By Representative Taking Proof.

The above proof appears to be in
proper form, and I recommend
that a certificate be issued for
the land irrigated.

OFFICE OF STATE WATER BOARD
RECEIVED

JUL 13 1914

SALEM, - OREGON.

Survey 1965-0
10-26-65
C. Gardner & D. Burrell

New Owner *Clifford Terry
Plains, Montana* Certificate Issued: August 31, 1914. *Drafted
1-11-66
RSB*

Certificate of Water Right issued to J. B. Thorson and H. H. Weatherspoon and recorded at page 453, Volume 1, State Record of Water Right Certificates, confirms a right under Permit number 47, with a date of priority of June 21, 1909, for the use of 1.50 c.f.s. of the waters of 2 springs situated on the (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Sec. 34, T. 2 N., R. 39 E., for irrigation and domestic use. *SE $\frac{1}{4}$ NE $\frac{1}{4}$*

Application # 143

12.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
30.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34
28.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
30.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 35
T. 2 S., R. 39 E., W. M.

Should be T. 2 N. R. 39 E. W. M.

RECEIVED
JAN 28 1965
STATE ENGINEER
SALEM, OREGON

The point of diversion is located in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34 T. 2 N. R. 39 E.

The available information indicates a probable error in the certificate as follows:

Township should be 2 North. *Correct.*

Map attached.

NOTICE TO PERSON MAKING INSPECTION

Determine if use of water as described above is being made.

If use of water is being made, make survey and report, describing the use and system with particular attention to those items noted above as probable errors.

Secure the name and address of the owner of the property and if no use of water is made, also secure the name and address of the occupant of the property.

If the location of the place of use is in error, secure the name and address of the owner of the property described in the certificate.

Source - Springs # 1, 2 & 3 turn into Res.
Pump sits on concrete base over outlet. water from Res.
runs into 3' x 4' x 3' deep cone. box. Pump gets water from this.
Res outlet pipe is down 5 ft.

Pump - Rain = Flow Direct drive Cent. Model 2 1/2 W - 15 - 2
2 1/2" x 3"

Motor - G.E. Elec. 15 H.P. 3530 RPM

Lift - ~~170~~ 170' Maximum on fields W & NW of Res.

Res to lands 1/4 mi same fall.

Pipe 1160' 36" Alum
880' 5" Alum
1300' 4" Alum

Survey - 1965-9 by Don Buell
10-26-65
Clayton Gardner
Field Eng.

Heads - 32 RB 30's 3/32" x 5/32" 32 Max. used
Morgan stated he can pump Res down 9'

Info - Jim Morgan - he leases land from
5.9 x 32 = 188.8
450

Clifford Terry.
use for crop - hay, pasture. Stock water from springs and Res
domestic use also 1 family.

Tie - SW corner NW 1/4 SW 1/4 Section 35 1/2" iron

Pipe pointed out by Morgan. old fence running
south shown on Survey.

Spring # 3 is for domestic use. over flow goes to
Res. House is 15' above 1/2 H.P. Pump and Pressure
Tank on top of spring. House hasn't been lived in
for 2 years.

surface area - 2.9
capacity - 2.9 x 9 x .4 = 10.44 A.F.

Dam is 11 ft High. water level 2' lower
Elevations Crest of dam - 100'
Dam - 100'
4:1 inner Slope
1:1 outer Slope
high water - 98'
invert of outlet - 93'

some seepage in bottom of Res.

Toe of Slope - 89'
outlet pipe 12" steel with 6" gate Valve on lower end
No Spillway

Div Pt. SE 1/4 NE 1/4 Sec 34 T. 2 N., R. 39 E., W. 1 M.

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF ~~UNION~~

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That ~~J. B. THORSON and H. W. WEATHERSEON~~

of ~~Union~~, State of ~~Oregon~~, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Two springs situated on the ~~xxxxxxxxxxxx~~ SE 1/4 ^{NE} of Section 34, Tp. 2 N. R. 39 E., W. M., for the purpose of irrigation and domestic use

under Permit No. 47 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1

at page 160, on the 17th day of July, 1914; that the priority of the right hereby confirmed dates from June 21, 1909; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 1.50 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper state officer. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

12 acres in the SE 1/4 of NE 1/4; 30 acres in the NE 1/4 of SE 1/4; in Section Thirty-four (34); 28 acres in the SW 1/4 of NW 1/4; 30 acres in the NW 1/4 of SW 1/4; in Section Thirty-five (35); all in Township Two (2) South Range Thirty-nine (39) East of Willamette Meridian.

With. 12.0 ac in SE 1/4 NE 1/4
30.0 ac NE 1/4 SE 1/4
28.0 ac Sec 34 SW 1/4 NW 1/4
30.0 ac NW 1/4 SW 1/4
Sec 35

T. 2 N., R. 39 E., W. 1 M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 31st day

of August, 1914

(SEAL OF STATE WATER BOARD)

STATE WATER BOARD

By JOHN H. LEWIS
State Engineer, President

Attest: M. F. MERS
Secretary

APP. 143 PER. 47 CERT. 453

PRESENT OWNER: CLIFFORD TERRY
P.O. BOX 635
PLAINS, MONTANA

DIVERSION POINTS: SPRING #1 - 2650 FT. N. AND 480 FT. W.
SPRING #2 - 2110 FT. N. AND 710 FT. W.
SPRING #3 - 1030 FT. N. AND 550 FT. W.

ALL BEING FROM THE SW. COR. NW $\frac{1}{4}$ SW $\frac{1}{4}$, SEC 35
T. 2N. R. 39E. W. 1M.

SPRING #1 IN THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 39
SPRING #2 " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " "
SPRING #3 " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " "

DESCRIPTION OF LAND:

T. 2N. R. 39E. W. 1M.	SEC. 39.	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.1
		SE $\frac{1}{4}$ NE $\frac{1}{4}$	17.5
		NE $\frac{1}{4}$ SE $\frac{1}{4}$	35.7 + Dom
	SEC 35	SW $\frac{1}{4}$ NW $\frac{1}{4}$	19.0
		NW $\frac{1}{4}$ SW $\frac{1}{4}$	<u>41.5</u>
			<u>118.8</u>

WATER BY ACREAGE AT $\frac{1}{40}$ - 2.98 c.f.s

SYSTEM CAPABILITY - 0.42 c.f.s. (Irrigation)

Appl. 143

CERT LOCATED P.O.U. IN T. 2 S., should
have been T. 2 N. MAP AND ~~APP~~ PERMIT
BOTH SHOW 2 N

PROBLEM: WENT OUT IN 1965 AND MADE
A SURVEY IN AREA AND CAME UP
WITH DIFFERENT ACRES PER '40',
CERT. WAS FOR 100[±] acres and F.P.
IN 65 FOUND 118.8 ACRES.

<u>CERT.</u>		<u>F.P.</u>
12	NE NE	10.1
	SE NE	17.5
30	NE SE	35.7
	Section 34	
28	SW NW	14.0
30	NW SW	41.5
<u>100 ac.</u>	Section 35	
	Total	<u>118.8 ac</u>

WATER RESOURCES DEPARTMENT
STATE OF OREGONOFFICE OF
WATER DISTRICT NO. 6
UNION, ORE.Per-18913-23902
47-143

January 21, 1965

Mr. Chris Wheeler
State Engineer
516 Public Service Building
Salem, Oregon

RECEIVED
JAN 28 1965
STATE ENGINEER
SALEM, OREGON

Dear Sir:

I received your letter of January 13th concerning forms I received from the State Engineer's office for investigating errors on certificates numbers 453 and 21743.

At the time I received these forms I was not able to make an immediate investigation and filed them for future work and forgot them.

As you probably know, at this time of year it is impossible to get out on some of the farms for ground survey work due to snow and mud conditions.

As to certificate number 453, the error is in Township. The property is definitely in Township 2, North, R. 39. The diversion as shown on the certificate in my Permit book lists: 1st spring 1490 ft. S of Sec. Cor.; 2nd spring 1800 ft. from Sec. Cor. being within SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34 T. 2 N. R 39 E. W. M.

The description of location of the two springs on the form sent me by Mr. Trevor Jones states 2 springs situated on the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34, T 2 N. R 39 E. W. M. The maps show the two springs are in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T 2 N. R 39 E.W.M.

I drove out to this farm which is about 5 miles north of Elgin, yesterday January 20th, and talked to Mr. Jim Morgan, address Elgin, who has this property rented from the present owner, Mr. Cliff Terry, P. O. Box 635, Plains, Montana.

Mr. Morgan informed me he is irrigating approximately 100 acres of this 160 acre farm every year by sprinkler irrigation, but as to the exact acres irrigated in each quarter section he did not know. But due to the formation of land and after seeing the map, he thought the description of irrigated land in each quarter section was probably right.

WATER RESOURCES DEPARTMENT
STATE OF OREGONOFFICE OF
WATER DISTRICT NO. 6
UNION, ORE.

It will probably be some time in April before a survey of this land could be made.

Please let me know if this is all the information you need on this certificate.

I will probably not be able to make an investigation of the property as described in certificate number 21743 before some time in April as the snow should be gone by then.

Yours truly,

Wash Miller

Watermaster, Dist.#6

January 13, 1965

W. Ward Miller
Watermaster, District No. 6
P. O. Box 302
Union, Oregon

Dear Mr. Miller:

On April 29, 1963, you received two forms from this office in connection with errors on certificates numbers 453 and 21713. You were apparently supposed to investigate the errors listed on the forms and make a report to this office as to your findings.

Please send me a report as to what disposition has been made of the forms and what findings you have made as of this date.

Very truly yours,

CHRIS L. WHEELER
State Engineer

By
C. O. Bartels
Assistant

COB:caw

April 29, 1963

W. Ward Miller
Watermaster, District No. 6
P. O. Box 382
Union, Oregon

Dear Mr. Miller:

Enclosed are the forms in connection with certificates numbered 453 and 21743 for investigation, as outlined in my letter recently sent to you.

Very truly yours,

CHRIS L. WHEELER
State Engineer

By
Trevor Jones, Assistant

TJ:jp
Enclosures

*Form resent to
Hall, Dist. 8*

March 27, 1963

W. Ward Miller
Watchmaster, District No. 6
P. O. Box 382
LaGrande, Oregon

Dear Mr. Miller:

Enclosed are the forms for investigation of probable errors in certificates as described in my letter recently sent to you.

Certificate No.

~~10004~~

Very truly yours,

CHRIS L. WHEELER
State Engineer

By
Trevor Jones, Assistant

TJ:jp
Enclosure

July 13, 1914.

Springdale Fruit Farm,
Mr. J. B. Thorson,
Elgin, Oregon.

Dear Sir,-

Acknowledgment is made of the receipt of \$1.00,
together with proof of appropriation of water under Permit
No. 47. Your proof appears to be in proper form, and will
be presented to the State Water Board at its next meeting for
approval and issuance of certificate.

Very respectfully,

Secretary.



SPRINGDALE FRUIT FARM

J. B. Thorson & H. H. Weatherspoon

Growers of

OFFICE OF STATE WATER BOARD
RECEIVED Orchard and Nursery Stock

JUL 13 1914

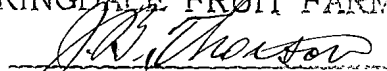
SALEM, OREGON.

Elgin, Oregon, July 11th 1914.

State Water Board,
Salem, Oregon.
Gentlemen.

Enclosed herewith please find PROOF OF
APPROPRIATION OF WATER, application # 47, and Portland
exchange for \$ 1.00 in payment of recording fee.

Trusting you will find the Proof in order, I am,

Yours very truly,
SPRINGDALE FRUIT FARM
PER 

July 26th, 1909.

Mr. J.B. Thorson,
Elgin, Oregon.

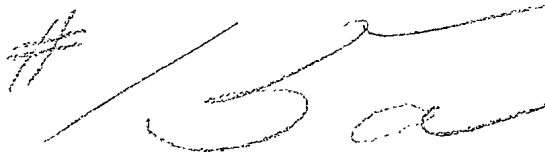
Dear Sir:

I enclose herewith application, No. 145, Permit No. 47, of yourself and H.H. Weatherspoon, approved, together with map accompanying the same.

Very respectfully,

PAC/JC
Encl.

State Engineer.

A handwritten signature in dark ink, appearing to be 'Ba' with a flourish above the 'B'.

July 19, 1909.

Mr. J. B. Thorson,

Elgin, Oregon.

Dear Sir:

I am in receipt of your application No. 143, corrected.
This application will be examined for approval within a few days.

Very respectfully,

State Engineer.

JUL 0 1 1985

NOTICE OF INTEREST IN WATER RIGHT

To: Director of Water Resources
555 13th Street, N.E.
Salem, Oregon 97310

RECEIVED

JUL 2 1985

WATER RESOURCES DEPT
SALEM, OREGON

Place in
File
143
When Returned

This is to notify you of an interest in the following described water right:

Loan Number L79561
Borrower's Name GULZOW, Robert E.
Mailing Address _____

Property being served by the water:

Township <u>2 S</u>	Township <u>3 S</u>	Township _____
Range <u>39 E</u>	Range <u>39 E</u>	Range _____
Section <u>33 & 34</u>	Section <u>4</u>	Section _____
Tract _____	Tract _____	Tract _____

Water Right Numbers:	1-13 82790	37397	8 5510	38408	3829
Permit Number(s)	47, G-2600, 2790 , 827837		8 5466	28706	2852
Certificate Number(s)	453 35176	35127	46735	35178	3-1922
Irrigation District	Grande Ronde River				
	12Ac prim	227Ac SUPP	47Ac prim	210Ac SUPP	227Ac prim
					107Ac prim

The State of Oregon, by and through the Director of Veterans' Affairs, has a security interest in the above described property and hereby requests that no action be taken to diminish the water right without notifying the Department of Veterans' Affairs, 700 Summer Street, N.E., Salem, Oregon, 97310.

Attention: Butch Gehley, Appraisal Coordinator

PM
8-16

Attachments:

- Legal Descriptions
- Plat Map
- Please return copy to ODVA

SECTION

33, 34

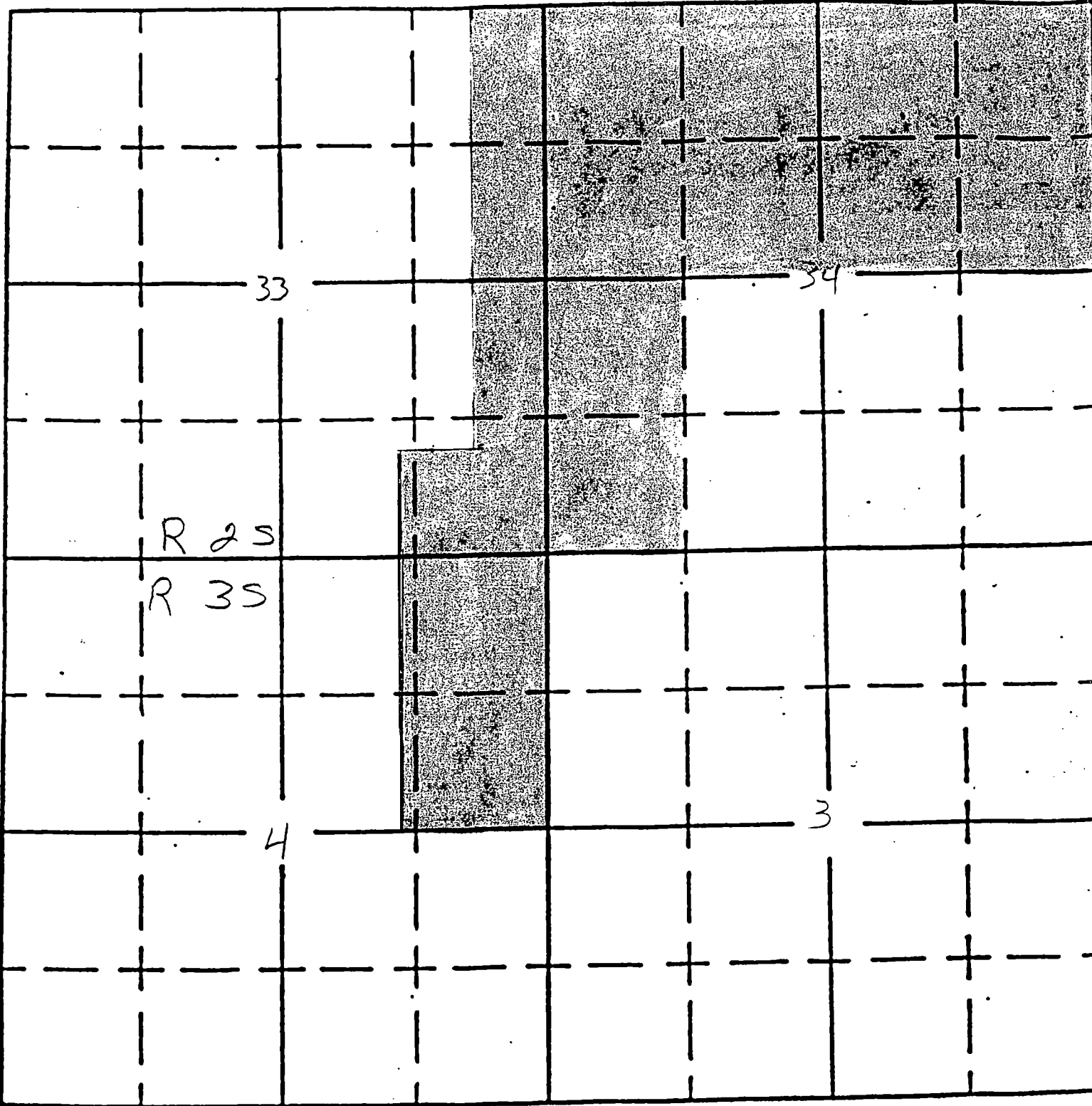
4

TOWNSHIP 2S, RANGE 39E, W. M.

3S

39E

North



South

APPLICATION No.
PERMIT No.

J. A. MASTERSON, PRESIDENT

J. T. GALLOWAY, VICE-PRESIDENT

J. B. THORSON, CASHIER

6644

First National Bank of Elgin

Ba

Elgin, Oregon, July 15-1909. 190

OFFICE OF STATE ENGINEER

RECEIVED

JUL 19 1909

143

Mr John H. Lewis,

Salem, Ore.

SALEM, OREGON.

Dear Sir.

Enclosed herewith please find application of Weatherspoon and Thorson, corrected, together with maps as requested.

Trusting you will find same in order, I am,

Yours very truly,

J. A. Masterson



June 21, 1909.

Mr. J. B. Thorson,
Elgin, Oregon.

Dear Sir:

I am in receipt of yours of the 17th inst., transmitting application for permit to appropriate water (No. 143), together with draft for eighteen dollars, receipt of which is hereby acknowledged.

In accordance with the provisions of Section 47 of the 1909 water law I am returning the above application herewith for correction. The corrections in this case will be the transfer of this application to the printed form enclosed herewith and maps furnished in accordance with the instructions.

In order to retain its original date of priority, this application, corrected, must be received in this office on or before July 23d.

Very respectfully,

State Engineer.

(Enclosures.)

6644

First National Bank of Elgin

152

Elgin, Oregon, June 17-1909. 190

OFFICE OF STATE ENGINEER

RECEIVED

JUN 21 1909

SALEM, - OREGON.

J.H. Lewis,

State Engineer,

Salem, Ore.

Dear Sir.

app- 143

Enclosed herewith please find application for appropriation of
water for the purpose of irrigating 100 acres of land and also draft # 12822
Merchants National Bank for \$ 18.00 in payment of fee of \$ 3.00 and a fee
of 15¢ per acre. If this application is not in proper form kindly advise
and I will forward a correct one and if any further information is
necessary ~~and~~ will be pleased to furnish that also.

Trusting the application will be granted I am,

Yours very truly,

J. B. Thorson

*Draft 18.00
Recd*