

Name Robert S Martin
By Prairie City Mo.
Address Prairie City Mo.
Date filed _____
Action suspended until _____
Returned to applicant _____
Date completed _____
Date of approval _____

CONSTRUCTION

Date for beginning _____
Date for completion _____
Extended to _____
Date for application of water _____
Extended to _____

PROSECUTION OF WORK

Form "A" filed _____
Form "B" filed _____
Form "C" filed _____

FINAL PROOF

Blank mailed _____
Proof received _____
Date certificate issued _____
Receipt for recording fee No. _____

Application No. 167
Permit No. 78
Certificate No. 406

Stream Index, Page No. 6-17
Application Record, Book No. _____

FEES PAID

Date	Amount	Receipt No.
Total		

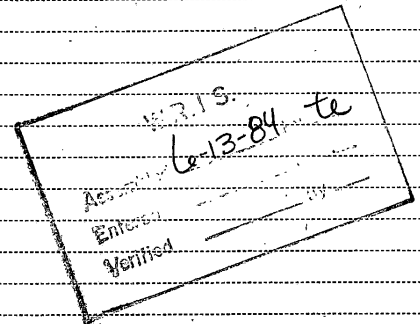
FEES REFUNDED

Date	Amount	Check No.

ASSIGNMENTS

Date	To whom	Address	Volume	Page

REMARKS



Division No. _____

Permit No. 78

District No. _____

Being Application No. 167

Proof of Appropriation of Water

(In accordance with the provision of Chapter 216, Laws of Oregon, for 1909, and the regulations of the Board of Control thereunder.)

From Shaw Gulch Creek Tributary of John Day River1 Q. State your name. A. R. S. Martin2 Q. Postoffice address. A. Prairie City, Ore.3 Q. Are you the original applicant for Permit No. 78? A. Yes

4 Q. If not, state the date of your securing an interest therein, and the nature of your interest in the works constructed under such permit.

A. _____

5 Q. For what purpose is water used? A. Irrigation6 Q. When did the construction of the 1909 about

ditch (or other distributing works described in said permit) begin? A. _____

7 Q. When was it completed? A. 1909 about8 Q. Give the date when water was first beneficially used. A. 1909

9 Q. What are the dimensions of the ditch (or other distributing works) built under said permit?

A. Width on top 25 Width on bottom 15 Depth 0.9 Grade 3

10 Q. Give the legal subdivisions of land owned or controlled by you on which water has been used, and if an appropriation of water for irrigation is claimed, give the acreage which has been irrigated in each legal subdivision prior to the time of the expiration of your permit. (In answering use the following form.)

Twp.	Range	Sec.	NE 1-4				NW 1-4				SW 1-4				SE 1-4			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
<u>135</u>	<u>33E</u>	<u>35</u>			<u>10</u>					<u>40</u>	<u>40</u>						<u>30</u>	

11 Q. Has the water been used beneficially and land irrigated each year since the expiration of your permit?

A. Yes

12 Q. What crops were grown on this land in 19____? Give estimated acreage of each crop.

A. 610 in grain

13 Q. During what months is water beneficially used?

A. 30 June - 31 July

14 Q. Give the amount of your investment in the construction of ditch and laterals. A. _____

15 Q. Give the estimated cost per acre of preparing land for irrigation. A. _____

16 Q. Does the map filed with this permit show correctly the location of diverting works and area of

REPORT OF SUPERINTENDENT

I hereby certify and report that under my direction an investigation has been made of the works constructed under Ditch Permit No. 78, described in the foregoing proof.

I found the same to be as stated in proof, except

I do recommend that said proof be accepted and that a water right certificate be issued in accordance with said proof.

Supt. Water Division No. 2

La Grande, Oregon, Oct 13, 1913

DITCH

PROOF OF APPROPRIATION

UNDER

PERMIT NO. 78

BEING APPLICATION NO. 167

DIVISION NO. 2 DISTRICT NO. 2

DATE OF PRIORITY

July 5-1909

NAME OF STREAM

Shaw Fork River

TRIBUTARY OF

John Day River

DITCH

Wm T. Little

NAME OF CLAIMANT

Robert J. Martin

Truman City, Ore. P. O.

Filed with me this 11 day of

October, 1913

Geo. Lockman
Superintendent

Filed in this office this 16th

day of October, 1913

M. J. Mearns
Secretary Board of Control

Fees paid, \$ 1.50

~~157-P-16~~

May 6, 1914.

Mr. Robert S. Martin,

Prairie City, Oregon.

Dear Sir,-

Acknowledgement is made of the receipt of
your letter of the 2nd inst. relative to Permit No. 43.

In due course proof of appropriation of
water under this permit will be taken, and final water
right certificate issued thereafter.

Very respectfully,

Secretary.

OFFICE OF STATE WATER BOARD
RECEIVED

MAY 5 1914

SALEM,

OREGON.

Prairie City Oregon
May the 2 1914

To the State Water Board,

Salem, Oregon.

I Robert S. Martin
has complied with all Requirements
pertaining to said water and ditch
permit No 13. I have used the water
and ditch continuously all this time

yours truly
Robert S. Martin

yours April 28 1914

April 28, 1914..

Mr. Robert S. Martin,

Prairie City, Oregon.

Dear Sir,-

You are hereby notified that your Permit No. 43 will be cancelled unless showing as to the prosecution of work thereunder is made within thirty days from date hereof.

Very respectfully,

Secretary.

Application No. 167

/ a

9.20.09.

Mr. Robert S. Martin,

Prairie City, Ore.

Dear Sir:-

I enclose herewith Application No. 167 approved, being Permit
78, also tracing in connection with this application.

Very respectfully

PAC-1A

State Engineer.

Law Office of
LEEDY & PATTERSON
Canyon City, Oregon

OFFICE OF STATE ENGINEER

RECEIVED

AUG 12 1909

SALEM, - OREGON.
August 9, 1909.

Mr. John H. Lewis,
State Engineer,
Salem, Oregon.

App - 767

Dear sir:-

At the request of our client, Mr. Robert S. Martin,
we enclose you, per your letter of July 13, 1909, his water
right application in duplicate duly corrected.

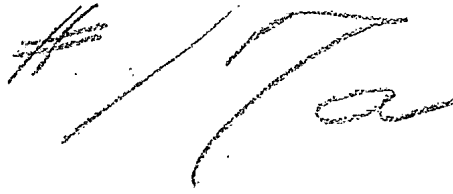
We also enclose you his maps in duplicate which
are under separate cover.

Yours truly,

OP.

Leedy & Patterson





July 13, 1909.

Mr. Robert S. Martin,
Prairie City, Oregon.

Dear Sir:

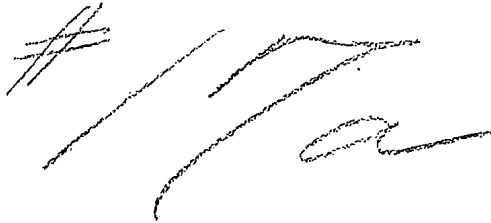
In accordance with the provisions of Section 47 of the 1909 water law, I am returning herewith your application No. 167 for some slight corrections. It appears that some error has been made in the description of the point of diversion, question 4. I would suggest that this be corrected and, also, a map made of your lands and irrigation ditch. If it is impracticable to secure the services of a surveyor, you may sketch on the creek and ditch and mark the number of irrigable acres in each forty acre tract on the enclosed township plat.

In order to retain its original date of priority, this application, corrected, must be received in this office on or before August 14th.

Very respectfully,

State Engineer.

(Enclosures.)

A handwritten signature or set of initials, possibly reading 'J. A.', written in dark ink.

July 6, 1909.

Mr. Robert S. Martin,

Prairie City, Oregon.

Dear Sir:

I am in receipt of your application for permit to appropriate water, No. 167, together with post office order for eighteen, receipt of which is hereby acknowledged. This application will be examined as soon as the same can be reached and, if found insufficient, will be returned for correction, as provided by law.

Very respectfully,

State Engineer.

Sept 13, 1913

Mr. Geo. T. Cochran, Div Supt No 2.

La Grande, Ore.

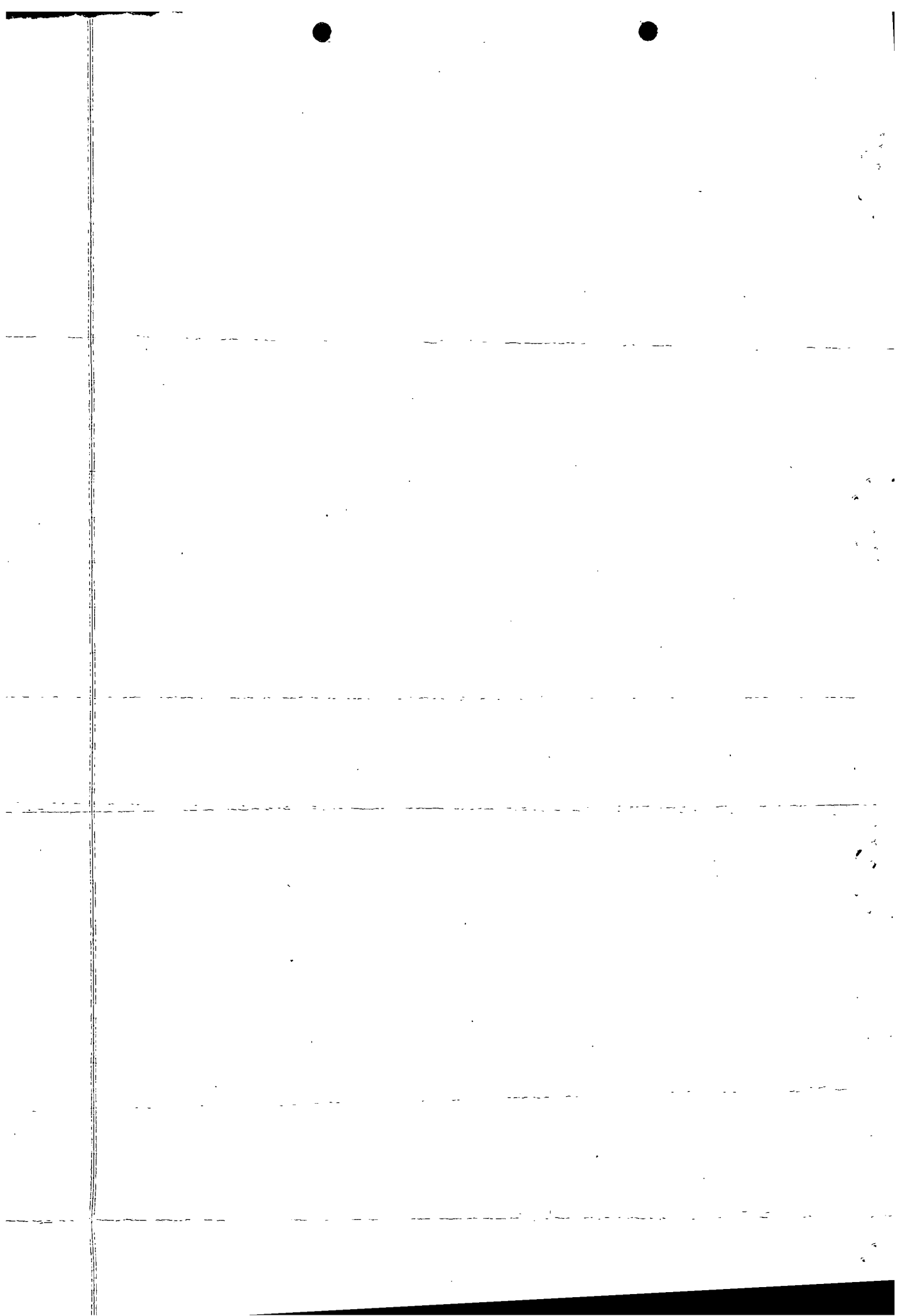
Dear Sir:

A plane table survey made by me on Sept 11, 1913. of the land irrigated under Permit No 78. Application No. 167 shows the following: In the SW $\frac{1}{4}$ - NE $\frac{1}{4}$ 100 ac is irrigated instead of 32.85 as shown on map filed with permit. In the SE $\frac{1}{4}$ - NW $\frac{1}{4}$ 40 acres instead of 39.39. In the NE $\frac{1}{4}$ - SW $\frac{1}{4}$ 40 acres instead of 15.90. In the NW $\frac{1}{4}$ - SE $\frac{1}{4}$ 3² acres, making a total of 93 acres.

Of the 93 acres about 61 acres is cultivated ground and about 50 acres in grain this year. The remaining 32 acres has been irrigated as pasture and has had a large amount of work done in hauling off the rock which was on the surface. thus by making it possible to plow the ground when desired.

Respectively

C. H. E. Sticklin



Abstract of _____ Permit No. 78

Application No. 167 Certificate No. _____

WATER DIVISION NO. 2, COUNTY OF GRANT.

Stream Shaw Gulch. Tributary of _____

Name of Applicant Robert S. Martin,

Address of Applicant Prairie City, Oregon.

Date of Priority July 5th, 1909 Amount of Water Granted 1.25 Sec. Ft.

Use of Water Irrigation

Land to be Irrigated 99.14 Acres. Horsepower to be Developed _____

Amount of Water for Irrigation _____ Sec. Ft., for Horsepower _____ Sec. Ft.

Domestic _____ Sec. Ft. Municipal _____ Sec. Ft. Mining _____ Sec. Ft.

Name of Canal or Reservoir Wm. Taft Ditch.

Point of Division or Dam NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 2 Tp. 14 S R. 33 E W. M.

Date of Approval of Permit Sept. 16th, 1909. Storage _____ Acre Ft.

Date of Beginning of Construction Sept. 16th, 1910. Proof filed _____

Annual Proofs of Construction due _____ Proof filed _____

Annual Proofs of Construction due _____ Proof filed _____

Annual Proofs of Construction due _____ Proof filed _____

Date of Completion of Construction Sept. 16th, 1911. Proof filed _____

Date for Completing Beneficial Use Sept. 16th, 1912. Proof filed _____

Final Proof of Appropriation filed with Board _____

Certificate issued _____ Total Amount of Water _____ Sec. Ft.

Decription of Land to be Irrigated as Shown by Permit

Twp.	Range	Sec.	NE 1-4				NW 1-4				SW 1-4				SE 1-4			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
13S	33	35			32.85					39.39	15.9					11		

Remarks: _____

Permit No.

...of ...

to "reimburse"

~~SECRET~~

Name of Applicant: WILLIAM H. PROCTOR - WILLIAM H. PROCTOR

... ..

Amount of Water Granted 2500

and 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626,

land to be irrigated - 25,000 - Acres. Power to be developed

Amount of Water for Irrigation Sec. 46 for Horsepower Sec. 47

Name of Canal or Reservoir: San Joaquin

Point of Division for Land

Date of Approval of Form: _____

Date of Beginning of Construction 1950-1951

Annual Report of Construction due to Filed

Journal of the American Academy of Child and Adolescent Psychiatry

Annual Reports of Construction due _____
 Pool filed _____

Date of Completion of Construction: 1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-277

Date for Completing Beneficial Use: 10/15/1992

Final Proof of Appropriation filed with Board.

14 992

Description of Land to be Irrigated as Shown by Permit

[illegible]

Results:



Office of State Engineer, Salem, Oregon.

SURVEY OF Wm Taft Ditch
(Stream system under survey)
 BY Chas E Shacklin DATE Sept 11, 13
 1-NAME OF DITCH Wm Taft Ditch
(Same as shown on map)
 2-NAME OF OWNER R.S. Martin
 3-DIVERTING WATER FROM Shaw Gulch Creek
 4-DIVERSION POINT IN NE-NE 1/4 OF SEC. 2 TP. 14S R. 33 E. W. M.
 5-TYPICAL SECTION, WIDTH AT BOTTOM 15 FT., AT HIGH WATER LINE 25 FT.
 DEPTH OF WATER 0.9 FT., GRADE 3.0 FT. PER 1000 FT.
 TYPICAL SECTION LOCATED 200' MILES FROM INTAKE.
 6-MAXIMUM SAFE CARRYING CAPACITY CU. FT. PER SEC.= IN.
 7-DISCHARGE OF DITCH ON ABOVE DATE Dry SEC. FT.
(Measured or estimated)
 8-CONDITION OF DITCH N=0.80
 9-AREA OF LAND IRRIGATED BY DITCH ON ABOVE DATE ACRES.
 10-AREA WATER SECTION SQ. FT., W. P. FT. R. V. FT. PER SEC.
 11-NAMES OF WATER USERS UNDER DITCH AND OTHER REMARKS

KETCH OF TYPICAL CROSS SECTION WITH DIMENSIONS SHOULD BE FURNISHED IN ALL CASES

