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JAN 10 2023

OWRD
SALEM, OREGON



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301
(503) 986-0900
www.wrd.state.or.us

Ownership Update For Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.**

If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is not for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

Current Landowner Information

Name: Katrina Potter
Mailing Address: 1950 Melton Rd
City: Rosburg State: OR Zip: 97470
Phone (Home): 541-530-0775 Work: (541) 530-0124 Other: _____

Property Description

County: Douglas Township: 28 S Range: 05 W Section: 12
Taxlot Number(s): R32849 R143275 R32913
Street Address of water right property: 1950 Melton Rd Rosburg, OR 97470
Water Right Information: Application: -53830 Permit: -40454 Certificate #: 07489

Are all the lands associated with this water right owned by the requester? Yes No _____ If No, include a map showing the portion of the right involved.

Name of individual completing this form: Katrina Potter Phone: (541) 530-0775
Signature of requestor: Katrina Potter Date: 12/20/2022

The Department does not change names on certificates. This form will be placed in the file for future reference only. The Department does not provide acknowledgement that this form has been received.

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

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THIS IS TO CERTIFY, that

BENJAMIN B MELTON
of 997 MELTON RD ROSEBURG, OR 97470
has a right to the use of the waters of MELTON CREEK
a tributary of SOUTH DEER CREEK for the purpose of IRRIGATION.

The right has been perfected under Permit 40454. The
date of priority is JANUARY 5, 1976. The right is limited to not
more than 0.020 CUBIC FOOT PER SECOND or its equivalent in case
of rotation, measured at the point of diversion from the source.
The point of diversion is located as follows:

SW 1/4 SE 1/4, Section 12, T 28 S, R 05 W, WM;
1330 FEET SOUTH & 1440 FEET WEST FROM E 1/4 CORNER SECTION 12

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 2.5 acre-feet per acre for
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	SECTION	TOWNSHIP	RANGE, WM
primary	1.40	SW	SE	12	28	S 05 W
Total:	1.40	acres.				

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, AUGUST 12, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57489
53830

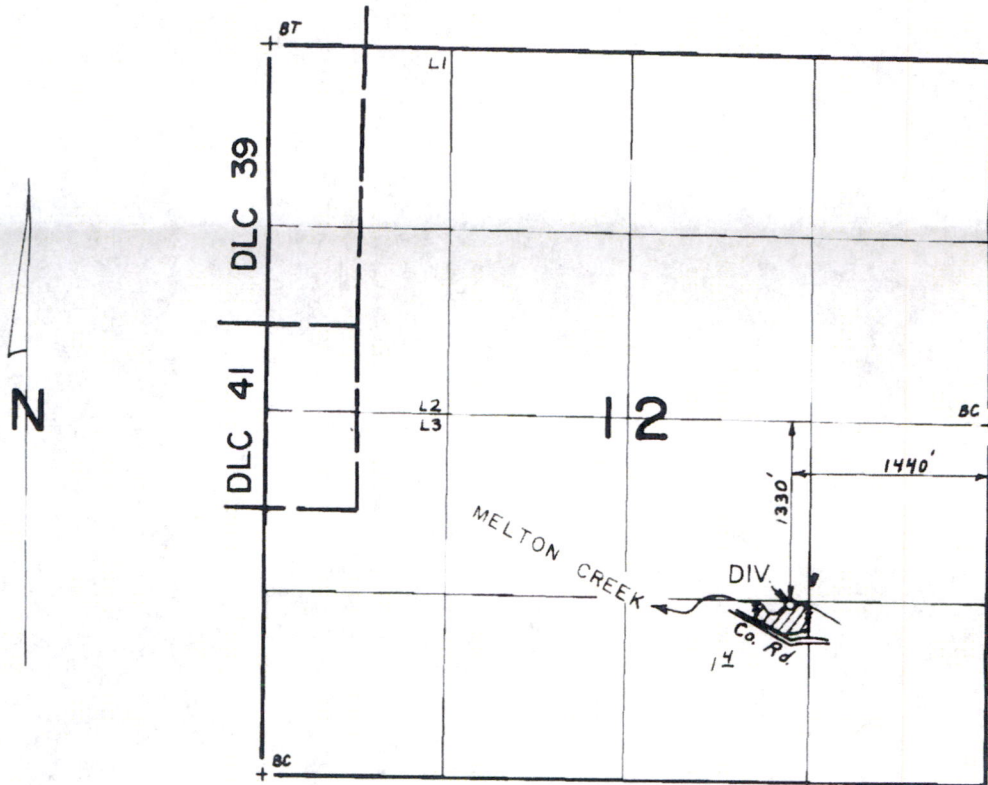
BASIN 16 VOL 3B SFK DEER CR & MISC DIST 15

T. 28S., R. 5W., W.M.

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SCALE: 4" = 1 mile

FINAL PROOF SURVEY
UNDER

Application No. 53830 Permit No. 40454
IN NAME OF

BENJAMIN B. MELTON

Surveyed JULY 2, 1984, by *L. Cashion*