

4/2w-4L

Application No. GR 3669  
Certificate No. GR 3365

**FEES PAID**

Date	Amount	Receipt No.
8/4/58	15.60	19251

Name Albert Suran  
By \_\_\_\_\_  
Address Star Route, Box 47  
Newberg, Oregon

Stream Index, Page No. 2-95H ✓

**PARTIAL CANCELLATION**

Date FEB 2 1970  
Sp. Or. Vol 19 Pg 222

**FEES REFUNDED**

Date	Amount	Check No.

Date filed August 4, 1958 12:45 Noon  
Tentative priority May 1952  
Action suspended until \_\_\_\_\_

**ASSIGNMENTS**

Date	To Whom	Address	Volume	Page

Well log filed \_\_\_\_\_

**CONSTRUCTION**

Date for completion \_\_\_\_\_  
Extended to \_\_\_\_\_  
Date for application of water \_\_\_\_\_  
Extended to \_\_\_\_\_

**REMARKS**

A well irrigates 34<sup>0</sup> acres near Mission Cr - Willamette River - Marion County

**PROSECUTION OF WORK**

Form "B" filed \_\_\_\_\_  
Form "C" filed \_\_\_\_\_



251 FINANCE BUILDING  
170 12TH STREET, S.E.

**STATE OF OREGON**  
**STATE ENGINEER**  
**WATER RESOURCES DEPARTMENT**  
**SALEM**

Enclosed is the final proof in connection with the water right represented by your Record

Part

Cancelled-sp. or Rec. Vol. 19 P. 222-223

	INDEX CARDS:	Entered	Checked
TO BE ENTERED WHERE CHECKED	<del>_____ Name</del>	<del>_____</del>	<del>_____</del>
	<del>_____ Stream</del>	<del>_____</del>	<del>_____</del>
	<del>_____ Pt. of Div.</del>	<del>_____</del>	<del>_____</del>
	<del>_____ Calendar</del>	<del>_____</del>	<del>_____</del>
		CHECKED TO RECORDS:	
	<input checked="" type="checkbox"/> _____	Twp. & Rge.	<u>W/R</u>
	<del>_____</del>	Decree-vault	<del>_____</del>
	<del>_____</del>	Decree-safe	<del>_____</del>
	<input checked="" type="checkbox"/> _____	Cert. of W/R	<u>W/R</u>
	<input checked="" type="checkbox"/> _____	Per. Folder	<u>W/R</u>
<del>_____</del>	Chaindex	<del>_____</del>	
<del>_____</del>	Cross Ref.	<del>_____</del>	
<del>_____</del>	Power Claim	<del>_____</del>	
<input checked="" type="checkbox"/> _____	Abstracts	<input checked="" type="checkbox"/>	

**PARTIAL CANCELLATION**

Date FEB 2 1970

Sp. Or. Vol. 19 Pg 222

BEFORE THE STATE ENGINEER OF OREGON

Marion County

IN THE MATTER OF THE )  
CANCELANON OF A GROUND )  
WATER REGISTRATION )  
CLAIMED RIGHT IN THE NAME )  
OF ALBERT SURAN )  
----- )

O R D E R

On January 27, 1970, Henry Zorn submitted an affidavit that he is the owner of lands claimed to have been irrigated as described in a certificate of registration; that he has abandoned said claim of water right and requests the same be canceled.

That part of the claimed right in question is for the use of not to exceed 26 gallons per minute from a well located 2600 feet north and 2150 feet east from the southwest corner of Section 4, Township 4 South, Range 2 West, W.M., with a beginning date of May, 1952, for irrigation of 8.0 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 4, Township 4 South, Range 2 West, W.M., and is described in the certificate of registration recorded in Volume 14, page 3365, Ground Water Registration Records.

That part of the claimed right for the use of not to exceed 86 gallons per minute from the described well for irrigation of 6.0 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$ , 12.0 acres in NW $\frac{1}{4}$  SE $\frac{1}{4}$  and 8.0 acres in SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 4, Township 4 South, Range 2 West, W.M., and described in said certificate, is not in question in this proceeding.

NOW, THEREFORE, it hereby is ORDERED that the claim of a water right for the use of not to exceed 26 gallons per minute from a well located 2600 feet north and 2150 feet east from the southwest corner of Section 4, Township 4 South, Range 2 West, W.M., with a beginning date

of May, 1952, for irrigation of 8.0 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 4, Town-  
ship 4 South, Range 2 West, W.M., is canceled.

Dated at Salem, Oregon this 30<sup>th</sup> day of January, 1970.

/s/ CHRIS L. WHEELER  
State Engineer

**RECEIVED**  
JAN 27 1970  
STATE ENGINEER  
SALEM, OREGON

A F F I D A V I T

STATE OF OREGON     )  
                          )  
County of Marion    ) ss.

I, Henry Zorn, being first duly sworn, depose and say that I am, the owner of a certificate of registration recorded at page 3365, Volume 14, Ground Water Registration Records, claiming a right to the use of 112 gallons per minute of water from a well located 2600 feet North and 2150 feet East from the SW corner of Section 4, Township 4 South, Range 2 West, W.M., for the irrigation of 8.0 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 4, Township 4 South, Range 2 West, W.M., and the lands claimed to be irrigated in said registration statement; that I have abandoned said claim and request the same be canceled.

26 9/11/70  
Rem 86"

IN WITNESS WHEREOF, I have hereunto set my hand this 25<sup>th</sup> day of January, 1970.

Henry Zorn

Subscribed and sworn to before me this 25<sup>th</sup> day of January, 1970.

Catharine Zorn  
Notary Public for Oregon

My Commission expires 9-8-73

BEFORE THE STATE ENGINEER OF OREGON

Marion County

IN THE MATTER OF THE )  
CANCELANON OF A GROUND )  
WATER REGISTRATION )  
CLAIMED RIGHT IN THE NAME )  
OF ALBERT SURAN )  
----- )

O R D E R

On January 27, 1970, Henry Zorn submitted an affidavit that he is the owner of lands claimed to have been irrigated as described in a certificate of registration; that he has abandoned said claim of water right and requests the same be canceled.

That part of the claimed right in question is for the use of not to exceed 26 gallons per minute from a well located 2600 feet north and 2150 feet east from the southwest corner of Section 4, Township 4 South, Range 2 West, W.M., with a beginning date of May, 1952, for irrigation of 8.0 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 4, Township 4 South, Range 2 West, W.M., and is described in the certificate of registration recorded in Volume 14, page 3365, Ground Water Registration Records.

That part of the claimed right for the use of not to exceed 86 gallons per minute from the described well for irrigation of 6.0 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$ , 12.0 acres in NW $\frac{1}{4}$  SE $\frac{1}{4}$  and 8.0 acres in SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 4, Township 4 South, Range 2 West, W.M., and described in said certificate, is not in question in this proceeding.

NOW, THEREFORE, it hereby is ORDERED that the claim of a water right for the use of not to exceed 26 gallons per minute from a well located 2600 feet north and 2150 feet east from the southwest corner of Section 4, Township 4 South, Range 2 West, W.M., with a beginning date

of May, 1952, for irrigation of 8.0 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 4, Town-  
ship 4 South, Range 2 West, W.M., is canceled.

Dated at Salem, Oregon this 30<sup>th</sup> day of January, 1970.

/s/ CHRIS L. WHEELER  
State Engineer

100% COTTON FIBER  
UNITED STATES  
OLD GORRIDGE TREE





# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Albert Lucas  
 of Star Route, Box 47, Newberg County of Marion  
(Mailing address)  
 State of Ore, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: on Highway between St Paul & Newberg  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2600' N & 2150' E from SW Corner Section 4  
(Give distance and bearing to corner of section or other legal subdivision)  
 being within NE 1/4 SW 1/4 of Sec. 4 Twp. 15 Rge. 2W  
(Standard legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on May 1952; was completed on May 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1952  
(Date)

since which time the water has been used continuously during season  
(Continuously or intermittently)  
 from May to Oct  
(Date) (Date)

4. Quantity of water claimed and used is 112 gallons per minute; 112.52 acre feet per year.

5. Purpose or Purposes for which water is used for pasture  
Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 130 feet. Type drilled  
(Dug or drilled)  
 diameter 8 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as figures)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 225 g.p.m. with \_\_\_\_\_ feet drawdown.  
 \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

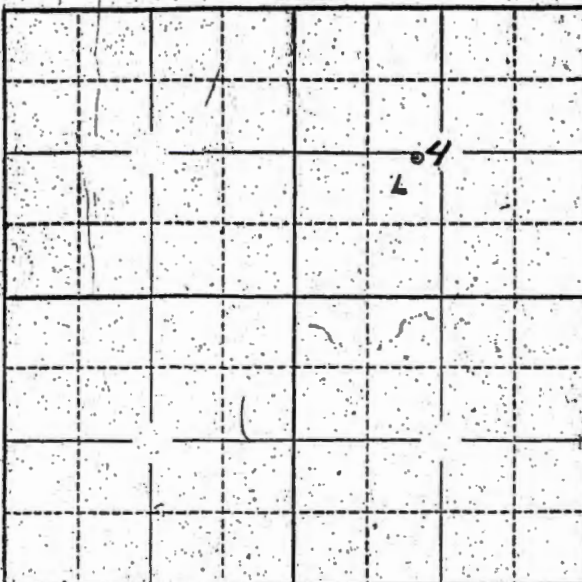
Date of test May 1952

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Clap, valve, etc.)

Township 4S Range 2W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Albert Susan, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Albert Susan  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 12:45 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3365.

Witness my hand this 20th day of August, 1959

Lewis A. Stanley  
(State Engineer)

\$15.60

GR - 3365

If log of well is not available, give name and address of driller. \_\_\_\_\_

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross-sectional area)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump G.E. \_\_\_\_\_ Capacity \_\_\_\_\_ g.p.m.  
(Make, type and size)

(b) Motor 5 H.P. \_\_\_\_\_  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Four-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
4S	2W	4	SE $\frac{1}{4}$ NW $\frac{1}{4}$	8 <sup>±</sup>	1952
"	"	"	SW $\frac{1}{4}$ NE	6 <sup>±</sup>	"
"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	12 <sup>±</sup>	"
"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	8 <sup>±</sup>	"
			Totals	34 <sup>±</sup>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter ..... from 0 to 130 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

unknown ..... from ..... to .....  
 (Number per foot and size of perforations, or describe screen.)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
surface clay	0	62
red sand & clay	62	97
blue & clay	97	100
blue & red clay	100	112
black sand	112	115
blue clay	115	125
laminar & sand	125	130

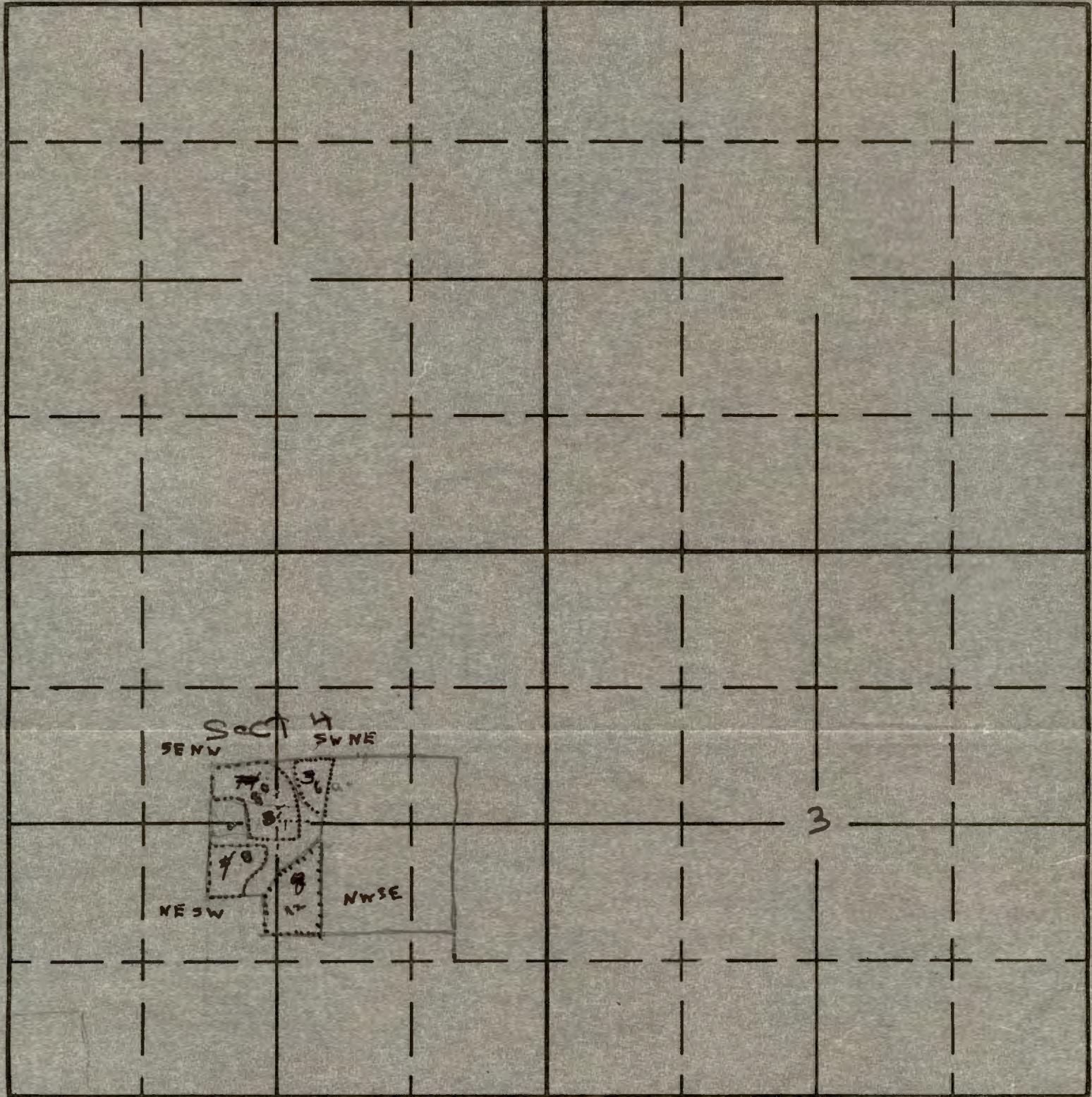
SECTION

TOWNSHIP 45, RANGE 2W, W. M.

North

West

East



South

1/4" = 1 Mile

CR-3669

PLACE OF USE REPORT 4 S 2 W  
Section(s) 4

TWP/RNG	POU-ID	POD-ID	APPLICATION	PERMIT	CERT #	USE	
4.00S 2.00W	2	26	S	17471	S	13182	13515 IR
4.00S 2.00W	9	24	GR	2216	GR	2121	0 IR
4.00S 2.00W	16	25	GR	3669	GR	3365	0 IR
4.00S 2.00W	29	25	GR	3669	GR	3365	0 IR
4.00S 2.00W	51	236	G	14437	G	13343	0 IS
4.00S 2.00W	51	326	G	14437	G	13343	0 IR
4.00S 2.00W	51	324	G	14437	G	13343	0 IR
4.00S 2.00W	51	325	G	14437	G	13343	0 IS
4.00S 2.00W	51	326	G	14437	G	13343	0 IS
4.00S 2.00W	51	324	G	14437	G	13343	0 IS
4.00S 2.00W	51	325	G	14437	G	13343	0 IR
4.00S 2.00W	51	27	S	25926	S	20542	23850 IR
4.00S 2.00W	56	326	G	14437	G	13343	0 IR
4.00S 2.00W	56	325	G	14437	G	13343	0 IR
4.00S 2.00W	56	324	G	14437	G	13343	0 IS
4.00S 2.00W	56	324	G	14437	G	13343	0 IR
4.00S 2.00W	56	326	G	14437	G	13343	0 IS
4.00S 2.00W	56	236	G	14437	G	13343	0 IS
4.00S 2.00W	56	325	G	14437	G	13343	0 IS
4.00S 2.00W	56	27	R	25925	R	1214	23849 ST
4.00S 2.00W	61	25	GR	3669	GR	3365	0 IR
4.00S 2.00W	71	29	G	2842	G	2649	34191 IR
4.00S 2.00W	72	23	G	3485	G	3285	38363 IR
4.00S 2.00W	75	29	G	2842	G	2649	34191 IR
4.00S 2.00W	412	324	G	14437	G	13343	0 IS
4.00S 2.00W	412	325	G	14437	G	13343	0 IR
4.00S 2.00W	412	325	G	14437	G	13343	0 IS
4.00S 2.00W	412	326	G	14437	G	13343	0 IR
4.00S 2.00W	412	324	G	14437	G	13343	0 IR
4.00S 2.00W	412	236	G	14437	G	13343	0 IS
4.00S 2.00W	412	326	G	14437	G	13343	0 IS
4.00S 2.00W	413	27	S	25926	S	20542	23850 IR
4.00S 2.00W	414	322	G	12487	G	11589	0 IR
4.00S 2.00W	415	325	G	14437	G	13343	0 IS
4.00S 2.00W	415	326	G	14437	G	13343	0 IR
4.00S 2.00W	415	324	G	14437	G	13343	0 IS
4.00S 2.00W	415	324	G	14437	G	13343	0 IR
4.00S 2.00W	415	325	G	14437	G	13343	0 IR
4.00S 2.00W	415	236	G	14437	G	13343	0 IS
4.00S 2.00W	415	326	G	14437	G	13343	0 IS
4.00S 2.00W	423	323	G	12180	G	11689	0 IR

POINT OF DIVERSION REPORT 4 S 2 W  
Section(s) 4

TWP/RNG	POD-ID	APPLICATI	PERMIT	CERT #	USE	RATE (Cfs/Gpm)	PRIORITY DATE
4.00S 2.00W	23	G	3485 G	3285	38363	IR	/ /
4.00S 2.00W	24	GR	2216 GR	2121	0	IR	/ /
4.00S 2.00W	25	GR	3669 GR	3365	0	IR	/ /
4.00S 2.00W	26	S	17471 S	13182	13515	IR	/ /
4.00S 2.00W	27	S	25926 S	20542	23850	IR	/ /
4.00S 2.00W	27	R	25925 R	1214	23849	IR	/ /
4.00S 2.00W	27	S	25926 S	20542	23850	IR	/ /
4.00S 2.00W	29	G	2842 G	2649	34191	IR	/ /
4.00S 2.00W	30	G	12021 G	10982	0	NU	/ /
4.00S 2.00W	56	G	3427 G	3213	40576	IR	/ /
4.00S 2.00W	72	G	6929 G	6447	54195	IR	/ /
4.00S 2.00W	81	R	69447 R	10903	67535	ST	/ /
4.00S 2.00W	81	S	69448 S	50239	67536	WI	/ /
4.00S 2.00W	322	G	12487 G	11589	0	IR	/ /
4.00S 2.00W	323	G	12180 G	11689	0	IR	/ /
4.00S 2.00W	324	G	14437 G	13343	0	IR	/ /
4.00S 2.00W	324	G	14437 G	13343	0	IS	/ /
4.00S 2.00W	325	G	14437 G	13343	0	IR	/ /
4.00S 2.00W	325	G	14437 G	13343	0	IS	/ /
4.00S 2.00W	326	G	14437 G	13343	0	IR	/ /
4.00S 2.00W	326	G	14437 G	13343	0	IS	/ /
4.00S 2.00W	328	S	70370 S	51501	0	MA	/ /
4.00S 2.00W	328	S	70370 S	51501	0	IS	/ /
4.00S 2.00W	328	S	70370 S	51501	0	IS	/ /
4.00S 2.00W	328	R	70198 R	11473	0	WI	/ /
4.00S 2.00W	328	S	70370 S	51501	0	MA	/ /

This report printed for request c4s2w

The map extent is for Township 4 S 2 W  
Section(s) 4

The following layers are shown on the map -

Roads  
Streams and Lakes  
Township/Range and Sections  
Taxlot lines and parcel ids (where available, not necessarily current)  
City boundaries and names  
Surface water rights  
Groundwater rights  
Places of Use  
Points of Diversion  
Instream water rights

The following Instream Water Rights are within the map extent:

PERMIT	NAME	PRIORITY
OWRD	Groundwater Management Areas	

The water rights reported here have been interpreted by Department staff from Department files and are intended to represent that interpretation

graphically. Locations shown on the map are only approximate and should not be used for legal, financial or real estate decisions. For more accurate legal location information, please contact the Department.



If log of well is not available, give name and address of driller: \_\_\_\_\_

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
 (a) Pump S.E. Capacity \_\_\_\_\_ g.p.m.  
(Make, type and size)  
 (b) Motor 5 HP  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Part-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
4S	2W	4	SE 1/4 NW 1/4	8 <sup>±</sup>	1952
"	"	"	SW 1/4 NE	6 <sup>±</sup>	"
"	"	"	NW 1/4 SE 1/4	12 <sup>±</sup>	"
"	"	"	NE 1/4 SW 1/4	8 <sup>±</sup>	"
Total				34 <sup>±</sup>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Albert Suraw  
 of Star Route, Box 77, Newberg County of Marianne  
(Mailing address)  
 State of Ore do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: on Highway between St Paul & Newberg  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 260' N 4.2150' E from SW Corner Section 4  
(Give distance and bearing to corner of section or other legal subdivision)  
 being within NE 1/4 SW 1/4 of Sec. 4, Twp. 45, Rge. 2W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
 County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on May 19 52; was completed on May 19 52  
(Date) (Date)  
 and the ground water claimed was first used for the purposes set out below on May 19 52  
(Date)  
 since which time the water has been used continuously during seasons  
(Continuously or intermittently)  
 from May to Oct  
(Date) (Date)

4. Quantity of water claimed and used is 112 gallons per minute; 112 3/4 acre feet per year.

5. Purpose or Purposes for which water is used for pasture  
Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 130 feet. Type drilled  
(Dug or drilled)  
 diameter 8 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
 Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 225 g.p.m. with \_\_\_\_\_ feet drawdown.  
 \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test May 19 52

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Chop, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from 0 to 130 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

\_\_\_\_\_

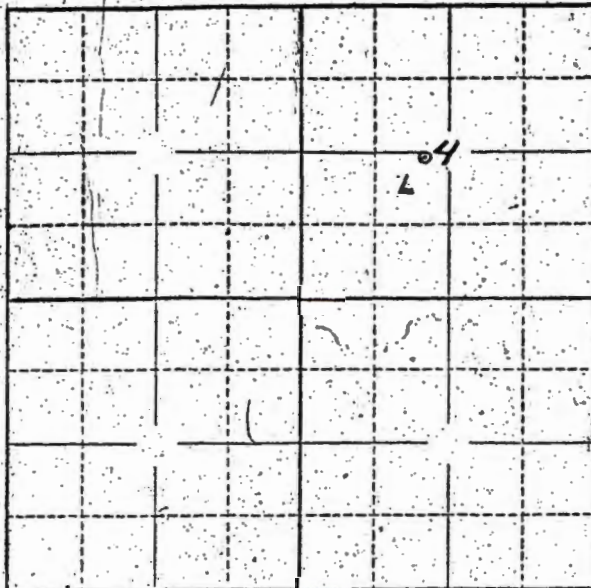
9. Perforated Casings or Screens:

unknown from to  
 (Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
surface clay	0	62
red sand & clay	62	97
blue & clay	97	100
blue & red clay	100	112
black sand	112	115
blue clay	115	125
laminar & sand	125	130

Township 45 Range 2W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Albert Suran, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Albert Suran  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 12:45 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page 6R-3365

Witness my hand this 20th day of August, 1959

Lewis A. Stanley  
(State Engineer)

\$15.60

By \_\_\_\_\_ (Deputy)

GR - 3365

A F F I D A V I T

STATE OF OREGON     )  
                          )    ss.  
County of Marion    )

I, Henry Zorn, being first duly sworn, depose and say that I am, the owner of a certificate of registration recorded at page 3365, Volume 14, Ground Water Registration Records, claiming a right to the use of 112 gallons per minute of water from a well located 2600 feet North and 2150 feet East from the SW corner of Section 4, Township 4 South, Range 2 West, W.M., for the irrigation of 8.0 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 4, Township 4 South, Range 2 West, W.M., and the lands claimed to be irrigated in said registration statement; that I have abandoned said claim and request the same be canceled.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 1969.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1969.

\_\_\_\_\_  
Notary Public for Oregon

My Commission expires \_\_\_\_\_

RE: GR-3669

December 19, 1969

Joe Zorn  
Route 1  
Aurora, Oregon 97002

Dear Mr. Zorn:

Enclosed is the affidavit of abandonment for the signature of Henry Zorn which will clear our records of ground water registration claim No. GR-3669 as requested by you in this office on December 16, 1969.

The affidavit should be properly executed in the presence of a notary public and returned to this office.

Very truly yours,

Larry W. Jebousek  
Assistant

LWJ:bjp  
Enclosure

August 12, 1958

Mr. Albert Suran  
Star Route, Box 47  
Newberg, Oregon

Dear Mr. Suran:

15.60 19251  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX was given to you in

our office.

3669

pa

GR-3669

August 27, 1959

Albert Suran  
Star Route, Box 47  
Newberg, Oregon

Dear Sir:

GR-3669  
GR-3365



# INSTRUCTIONS TO DELIVERING EMPLOYEE

Show to whom, date, and address where delivered

Deliver ONLY to addressee

*(Additional charges required for these services)*

## RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

53793

1

*Ann L. Zorn*

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

2-3-70

3

SHOW WHERE DELIVERED *(only if requested)*

*THOU*

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$100**

**POSTMARK OF  
DELIVERING OFFICE**

**3  
FEB**

**AURORA**

**RETURN  
TO**



**INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.**

**NAME OF SENDER**

**STREET AND NO. OR P.O. BOX**

**POST OFFICE, STATE, AND ZIP CODE**

**CHRIS L. WHEELER  
STATE ENGINEER  
SALEM, OREGON**

655-16-71648-10

POD Form 3811 Apr. 1967