

FILE#: G 12723

ODRICK FRASER II  
T 1 BOX 1519-N  
ANDON, OR 97411

Application No. G12723  
Permit No. G11595  
Certificate No. \_\_\_\_\_

**FEES PAID**

Date	Amount	Receipt No.
12-5-91	400.00	81596
Extension 11-7-94	100. <sup>00</sup>	118571
Ext. 11-2-95	100. <sup>00</sup>	129959

Stream Index, Page No. 17

17-1560-0010-0010-010

V 3 Formul. Co & misc

Cert. Fee

**FEES REFUNDED**

Date	Amount	Check No.

Date filed \_\_\_\_\_

Priority \_\_\_\_\_

Action suspended until EPD 1/2/94

Return to applicant \_\_\_\_\_

Date of approval \_\_\_\_\_

**ASSIGNMENTS**

Date	To Whom	Address	Volume	Page

**CONSTRUCTION**

Date for beginning SEP 28 1993

Date for completion OCT 1 1994

Extended to 10-1-95, 10-1-96

Date for application of water OCT 1 1995

Extended to 10-1-96

**REMARKS**

118 sent 1-8-93

B Card 10/18/94  
BC Ext V49 P391

~~119 sent 2/3/97~~  
119 sent 2/24/97

**PROSECUTION OF WORK**

Form "A" filed Jan 7, 1993

Form "B" filed + 30-97 2/19/97

Form "C" filed \_\_\_\_\_

**FINAL PROOF**

Blank mailed \_\_\_\_\_

Proof received \_\_\_\_\_

Date certificate issued \_\_\_\_\_

(REVISED COPY)

NOTICE OF COMPLETION OF CONSTRUCTION

I, RODRICK FRASER II, the holder of Permit No. G11595

to appropriate the public waters of the state of Oregon, completed the construction of the works described therein on the day of 19...

Remarks: THE CONSTRUCTION OF 52 ACRES OF CRANBERRY BOGS WAS COMPLETED BY OCT 1, 1996 AND ALSO 2 SWAMP WELLS AND 3 DEEP WELLS. THE WORKS HAVE LESS CAPACITY THAN DESCRIBED IN THE PERMIT, INSTEAD OF 65 ACRES, ONLY 52 ACRES WERE CONSTRUCTED.

IN WITNESS WHEREOF, I have hereunto set my hand this 14 day of FEB, 19 97. Signature: Rodrick Fraser II, Address: Rt #1 Box 1519-N Bandon ORE 97411

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction work is completed.

P.S. I'M CONTACTING A CERTIFIED WATER RIGHTS EXAMINER TO CONDUCT THE FINAL PROOF SURVEY By Oct 1 1997

RECEIVED

FEB 19 1997 WATER RESOURCES DEPT. OREGON

DATE STAMP ON BACK

NOTICE OF BEGINNING OF CONSTRUCTION

I, RODRICK FRASER II, the holder of Permit No. G11595

to appropriate the public waters of the state of Oregon, began the actual construction of the works described therein on the 7th day of OCTOBER, 19 92

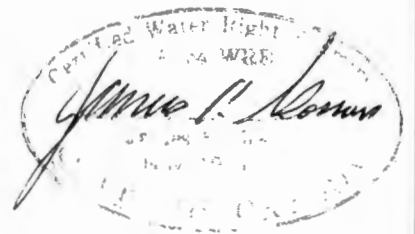
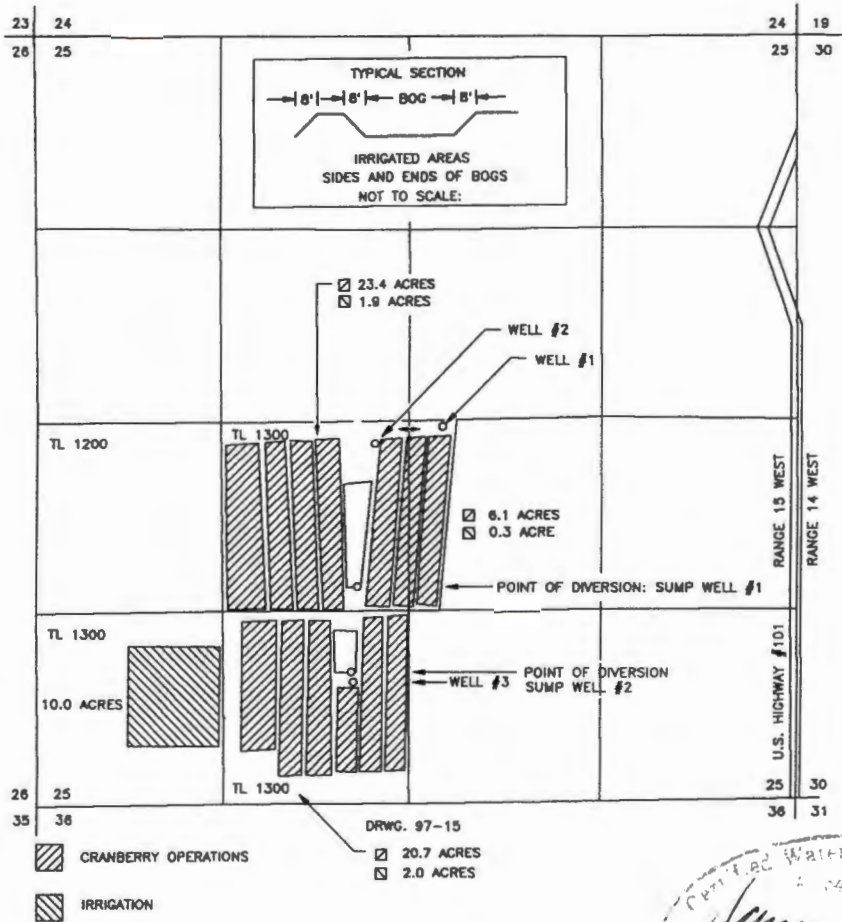
Remarks: I CLEARED, LEVELED & CONSTRUCTED 7 ACRES OF CRANBERRY BOG AND DUG # 1 SWAMP WELL. IVE ACQUIRED ALL IRRIGATION EQUIPMENT FOR THESE 7 ACRES FROM PUMP TO SPRINKLERS HEADS. IVE STARTED ON THE PUMP HOUSE

IN WITNESS WHEREOF, I have hereunto set my hand this 6th day of JANUARY, 19 93. Signature: Rodrick Fraser II, Address: Rt #1 Box 1519-N Bandon ORE 97411

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction work is begun.

OK WRM

**FINAL PROOF SURVEY MAP**  
**IN THE NAME OF RODERICK FRASER II**  
**SECTION 25, TOWNSHIP 29 SOUTH, RANGE 15 WEST, W.M.**  
**APPLICATION G-12723      PERMIT G-11595**



**POINTS OF DIVERSION:**

**Sump Well #1:** 1480 feet north and 2230 feet east, being within the NE1/4 SW1/4, **Sump Well #2:** 900 feet north and 2180 feet east, being within the SE1/4 SW1/4, **Well #1:** 2550 feet north and 2830 feet east, being within the NW1/4 SE1/4, **Well #2:** 2450 feet north and 2350 feet east, being within the NE1/4 SW1/4, **Well #3:** 820 feet north and 2200 feet east, being within the SE1/4 SW1/4, all from the southeast corner of Section 25, and all within Section 25, Township 29 South, Range 15 West, W.M., Coos County.

**THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.**

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WATER RESOURCES DEPT.  
SALEM, OREGON

**CLAIM OF BENEFICIAL USE AND SITE REPORT**

**IN THE NAME OF RODERICK FRASER II**

**APPLICATION G-12723**

**PERMIT G-11595**

**SECTION 25, TOWNSHIP 29 SOUTH, RANGE 15 WEST, W.M.**

**GENERAL INFORMATION**

The methods used to determine the information contained in this document are as follows:

1. Examination of Permit G-11595,
2. Examination of Assessor's Map 29-15-25,
3. Examination of U.S.G.S Quadrangle Map (Bandon),
4. On-site survey, July 8, 1997,
5. Interview with Russell Fraser (manager), July 8, 1997.

**SOURCE**

Two sump wells and three wells in the Fourmile Creek Basin.

**POINTS OF DIVERSION**

Sump Well #1: 1480 feet north and 2230 feet east, being within the NE1/4 SW1/4,  
 Sump Well #2: 900 feet north and 2180 feet east, being within the SE1/4 SW1/4,  
 Well #1: 2550 feet north and 2830 feet east, being within the NW1/4 SE1/4,  
 Well #2: 2450 feet north and 2350 feet east, being within the NE1/4 SW1/4,  
 Well #3: 820 feet north and 2200 feet east, being within the SE1/4 SW1/4, all being from the southeast corner of Section 25, and all being within Section 25, Township 29 South, Range 15 West, W.M., Coos County.

**USE**

Cranberry operations and irrigation, being 50.2 acres of cranberry operations and 14.2 acres of irrigation.

**PLACE OF USE**

NE1/4 SW1/4

23.4 acres of cranberry operations and 1.9 acres of irrigation.

NW1/4 SE1/4

6.1 acres of cranberry operations and 0.3 acre of irrigation.

SE1/4 SW1/4

20.7 acres of cranberry operations and 2.0 acres of irrigation.

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WATER RESOURCES DEPT.  
SALEM, OREGON

**CLAIM OF BENEFICIAL USE - FRASER - PERMIT G-11595**

SW1/4 SW1/4

10.0 acres of irrigation, all in Section 25, Township 29 South, Range 15 West, W.M., Coos County.

**DIVERSION WORKS AND DELIVERY SYSTEMS**

The delivery systems are plumbed and valved such that water from each of the sources can be delivered to the place of use described in this site report, and shown on the Final Proof Survey Map.

**Sump Well #1**

Sump well #1: An excavation, approximately 100 feet by 750 feet by 26 feet deep, the static water level being 9 feet below ground surface on the day of the survey. Four pumping units deliver water to the place of use.

Pumping Unit #1: A 25 horsepower electric motor with centrifugal pump delivers water to the place of use via a 6" X 900', then 5" X 600' buried P.V.C. pipeline through an elevation range of 12 feet.

Motor: Baldor  
Cat#: JPM2516T  
Ser.#: 4040

Pump: Berkeley  
Model#: B32PL  
Ser.#: M1704  
Impeller: 7 1/4"  
Intake: 4"  
Discharge: 3"

Capacity, Pumping Unit #1:

$$USING: Q_{PUMP} = \frac{C \times HP}{T}$$

WHEN

C=6.6

HP=25

H<sub>ELEVATION</sub>=12 FT.

H<sub>PRESSURE</sub>=50psi=116 FT.

H<sub>FRICITION</sub> 6"-1.4'/100'=(1.4)(9)=13 FT.

H<sub>FRICITION</sub> 5"-3.5'/100'=(3.5)(6)=21 FT.

TOTAL 34 FT.

$$Q_{PUMP} = \frac{(6.6)(25)}{12+116+34} = 1.019 \text{ cfs}$$

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WATER RESOURCES DEPT.  
SALEM, OREGON**CLAIM OF BENEFICIAL USE - FRASER - PERMIT G-11595**

Pumping Unit #2: A 20 horsepower electric motor with centrifugal pump delivers water to the place of use via a 6" X 900', then 5" X 600' buried P.V.C. pipeline through an elevation range of 12 feet.

Motor: Baldor  
Cat.# JPM2514T  
Ser.# 6930

Pump: Berkeley  
Model#: B3TPM  
Ser.#: M873  
Impeller: 6 1/2"  
Intake: 4"  
Discharge: 3"

Capacity: Pumping Unit #2

$$USING: Q_{PUMP} = \frac{C \times HP}{H}$$

WHEN  
C=6.6  
HP=20  
H=146

$$THEN: Q_{PUMP} = \frac{(6.6)(20)}{146} = 0.815 \text{ cfs}$$

Pumping Unit #3: A 25 horsepower electric motor with centrifugal pump delivers water to the place of use via a 6" X 900', then 5" X 600' buried P.V.C. pipeline through an elevation range of 12 feet.

Motor: Baldor  
Spec.#: 39K31W262  
Ser.#: 5940

Pump: Berkeley  
Model#: BPZ3L  
Ser.#: M1706  
Impeller: 7 1/4"  
Intake: 4"  
Discharge: 3"

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WATER RESOURCES DEPT.  
SALEM, OREGON

CLAIM OF BENEFICIAL USE - FRASER - PERMIT G11595

Capacity: Pumping Unit #3:

$$USING: Q_{PUMP} = \frac{C \times HP}{T}$$

WHEN

C=6.6

HP=25

H<sub>ELEVATION</sub>=12 FT.

H<sub>PRESSURE</sub>=50psi-116 FT.

H<sub>FRICITION</sub> 6"-1.4'/100'-(1.4) (9) -13 FT.

H<sub>FRICITION</sub> 5"-3.5'/100'-(3.5) (6) -21 FT.

TOTAL 34 FT.

$$Q_{PUMP} = \frac{(6.6)(25)}{12+116+34} = 1.019 \text{ cfs}$$

Pumping Unit #4: A 20 horsepower electric motor with centrifugal pump delivers water to the place of use via a 6" X 900', then 5" X 600' buried P.V.C. pipeline through an elevation range of 12 feet.

Motor: Baldor  
Cat.# JPM2514T  
Ser.# 6920

Pump: Berkeley  
Model#: B3TPL  
Ser.#: M384  
Impeller: 6.375"  
Intake: 4"  
Discharge: 3"

Capacity: Pumping Unit #4:

$$USING: Q_{PUMP} = \frac{C \times HP}{H}$$

WHEN

C=6.6

HP=20

H=146

$$THEN: Q_{PUMP} = \frac{(6.6)(20)}{162} = 0.185 \text{ cfs}$$

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CLAIM OF BENEFICIAL USE - FRASER - PERMIT G-11595

WATER RESOURCES DEPT.  
SALEM, OREGON

Sump Well #2

Sump well #2: An excavation, approximately 125 feet by 350 feet by 26 feet, the static water level being 9 feet below ground surface on the day of the survey. A 30 horsepower electric motor with a centrifugal pump delivers water to the place of use via a 6" x 800' buried P.V.C pipeline.

Motor: Century  
?#: 9323051-01  
?#: 284TCZ  
Spec.#: 54168

Pump: Berkeley  
Ser.#: 6966850  
Model#: BAEPBL  
Impeller# 7"  
Intake: 5"  
Discharge: 4"

Capacity:

$$USING: Q_{PUMP} = \frac{C \times HP}{H}$$

$$H_{FRICTION} = 1.2' / 100' = (1.2) (8) = 10 \text{ FT.}$$

$$H_{ELEVATION} = 12 \text{ FT.}$$

$$H_{PRESSURE} = 50 \text{ PSI} = 116 \text{ FT.}$$

THEN

$$Q_{PUMP} = \frac{(6.6) (30)}{10+12+116} = 1.435 \text{ cfs}$$

Well #1

An 8" steel-cased well, approximately 50 feet deep. A 3 horsepower well pump delivers water to sump well #1 via a 4" X 500' and 3" X 500' buried P.V.C. pipeline, through an elevation range of 9 feet.



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SALEM, OREGON

CLAIM OF BENEFICIAL USE - FRASER - PERMIT G-11595

Capacity:

$$Q_{PUMP} = \frac{C \times HP}{H}$$

WHEN

$$C = 7.04$$

$$H_{ELEVATION} = 9 \text{ FT.}$$

$$H_{FRICTION} = 2.3'/100' + 9.0'/100' = (2.3)(5) + (9)(5) = 12 + 45 = 57 \text{ FT.}$$

$$H_{PRESSURE} = 0$$

THEN

$$Q_{PUMP} = \frac{(7.04)(3)}{9+57} = 0.320 \text{ cfs}$$

Well #2

An 8" steel-cased well, approximately 50 feet deep. A 5 horsepower well pump delivers water to sump well #1 via a 3" X 500' buried P.V.C. pipeline, through an elevation range of 9 feet.

Capacity:

USING:

$$Q_{PUMP} = \frac{(7.04)(5)}{H}$$

$$H_{FRICTION} = 2.8'/100' = (2.8)(5) = 14 \text{ FT.}$$

$$H_{ELEVATION} = 9 \text{ FT.}$$

$$Q_{PUMP} = \frac{(7.04)(5)}{14+9} = 1.53 \text{ cfs}$$

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WATER RESOURCES DEPT.  
SALEM, OREGON

CLAIM OF BENEFICIAL USE - FRASER - PERMIT G-11595

Well #3

An 8" steel-cased well, approximately 50 feet deep. A 5 horsepower well pump delivers water to sump well #2 via a 3" X 100' buried P.V.C. pipeline, through an elevation range of 9 feet.

Capacity:

USING:

$$Q_{PUMP} = \frac{(7.04) (5)}{H}$$

$$H_{FRICTION} = 2.8' / 100' = (2.8) (5) = 14 \text{ FT.}$$

$$H_{ELEVATION} = 9 \text{ FT.}$$

$$Q_{PUMP} = \frac{(7.04) (5)}{14+9} = 1.53 \text{ cfs}$$

$$\Sigma Q_{PUMPS} = 1.019 + 0.815 + 1.019 + 0.815 + 1.435 + 0.320 + 1.53 + 1.53 = 8.483 \text{ cf.}$$

$$\text{TEMPERATURE CONTROL: } (0.15) (50.2) = 7.53 \text{ cfs}$$

$$\text{FLOOD HARVEST: } (0.05) (50.2) = 2.51 \text{ cfs}$$

$$\text{IRRIGATION: } (0.025) (50.2) + (0.0125) (14.2) = 1.433 \text{ cfs}$$

$$Q_{PUMPS} > Q_{PERMIT} \text{ OK}$$

Irrigation is by Nelson #20, or equivalent, single-nozzle sprinkler heads, with 1/8" nozzles operating at 50 psi, being 34 sprinkler heads/acre.

$$Q_{HEADS} = (34) (64.4) (3.2) = 7007 \text{ GPM} = 15.61 \text{ cfs}$$

$$Q_{HEADS} > Q_{PERMIT} \text{ OK}$$

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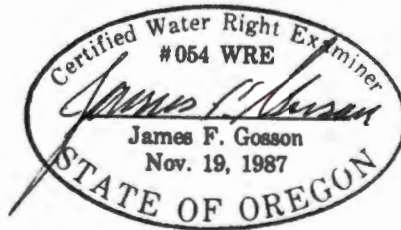
SEP 12 1997

WATER RESOURCES DEPT.  
SALEM, OREGON

CLAIM OF BENEFICIAL USE - FRASER - PERMIT G11595

CERTIFICATION

The Final Proof Survey and inspection of the use as found to be completed under the terms and conditions of Permit G-11595 were completed by James F. Gosson, Certified Water Right Examiner #54, on July 8, 1997, and the facts contained in this report and accompanying Final Proof Map are correct to the best of my knowledge.



I, Roderick Fraser II, agree to the findings of James F. Gosson, Certified Water Right Examiner #54, and do submit this site report and map as Claim of Beneficial Use of the water as provided under the terms and conditions of Permit G-11595.

  
Signature

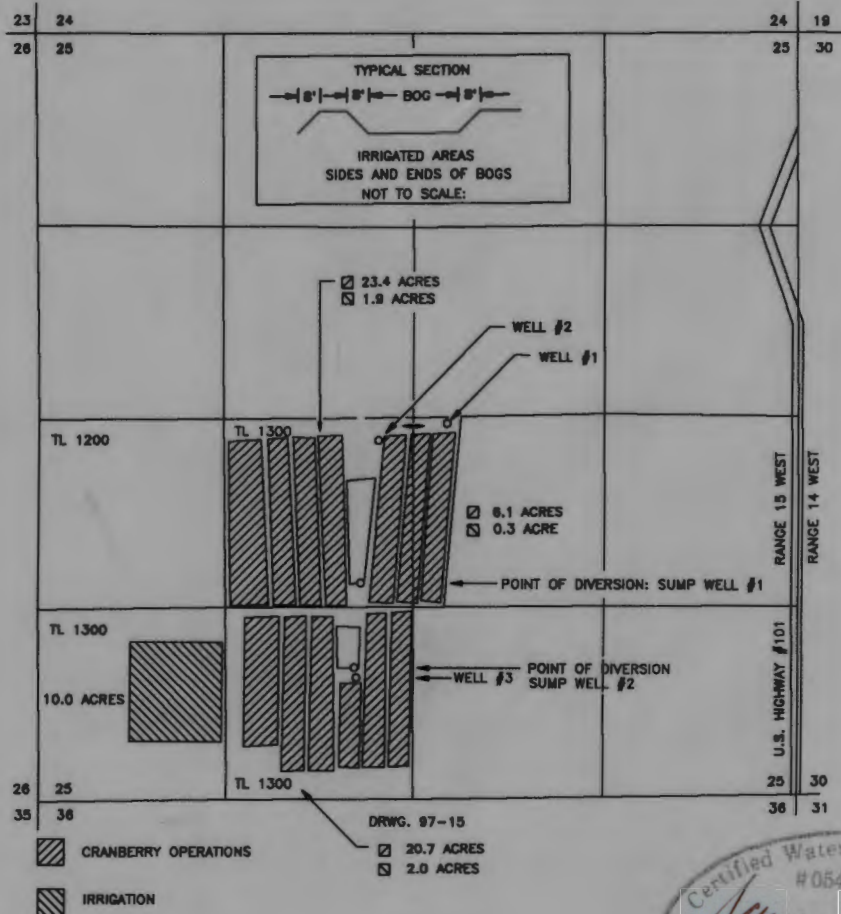
  
Date

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WATER RESOURCES DEPT.  
SALEM, OREGON

**FINAL PROOF SURVEY MAP**  
**IN THE NAME OF RODERICK FRASER II**  
**SECTION 25, TOWNSHIP 29 SOUTH, RANGE 15 WEST, W.M.**  
**APPLICATION G-12723 PERMIT G-11595**



Certified Water Right Examiner  
 #054 WRE  
*James F. Gosson*  
 James F. Gosson  
 Nov. 19, 1987  
 STATE OF OREGON

**POINTS OF DIVERSION:**

**Sump Well #1:** 1480 feet north and 2230 feet east, being within the NE1/4 SW1/4, **Sump Well #2:** 900 feet north and 2180 feet east, being within the SE1/4 SW1/4, **Well #1:** 2550 feet north and 2830 feet east, being within the NW1/4 SE1/4, **Well #2:** 2450 feet north and 2350 feet east, being within the NE1/4 SW1/4, **Well #3:** 820 feet north and 2200 feet east, being within the SE1/4 SW1/4, all from the southeast corner of Section 25, and all within Section 25, Township 29 South, Range 15 West, W.M., Coos County.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

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OCT 04 1999

4502-901-27808  
902-901-36150

This permit contains a provision which requires the permittee to cause the static water level in the well(s) to be measured and reported to this agency annually. Consulting your permit will show the required times for measuring and reporting, as well as a list of persons eligible to make the measurements.

Please use this letter for your reply, placing any additional information on the back side if necessary. We recommend you keep a copy of this measurement report for your records.

MEASUREMENT REPORT

Well Name or Number (if any): <sup>App. #</sup> G-12723 <sup>Permit #</sup> G-11595 (Roderick Fraser)

Measurement Date: 9/27/99

Person Making Measurement: James A Mack Sr. mguc

Description of Measuring Point: Top of well head 20" feet above/below land surface

Static Water Level: 21' 3" feet below land surface

Length of Time Well was Idle Before Measurement: 48 hrs.

Calculation/Comments:

I hereby certify that, to the best of my ability, the information on this report is accurate and, at the time of measurement, representative of the static water level in the aquifer.

Signature of Person Making Measurement: James A Mack Sr.

Organization: Bardon Well & Septic Company Inc

Thank you for your attention to this matter. If you have any questions about this notice, please call the Groundwater/Hydrology Section of the department at 378-8455 ext. 207.

WRD



# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

October 22, 1997

RODRICK FRASER II  
RT 1, BOX 1519-N  
BANDON, OREGON 97411

RE: FILE G-12723

Dear Mr. Fraser:

I am working on finalizing your water right. The Pump Test Section indicates you have not submitted a pump test report on your well as required by your water right permit. We cannot issue a water right certificate until you have met the pump test requirements.

It is possible you recently submitted the pump test results and our data base has not yet been updated. If you submitted the pump test results, it would help for you to send me a copy and I can update the data base and continue processing our file.

If you need information about pump testing, please contact the Pump Test Section at the Water Resources Department at 1-800 624-3199, extension 289. Until there is a copy of the Water Resources Department Pump Test Section letter in your file acknowledging and accepting your pump test, there will be no further action on your file.

Sincerely,

Ken Dowden  
Certificate Section  
Water Rights Adjudication Division

c: file

WATER RESOURCES DEPARTMENT

INTEROFFICE MEMO

~~AUGUST 27, 1997~~  
OCTOBER 27, 1997

To: File G-12723  
From: KEN DOWDEN  
Subject: PUMP TEST INFO

Received from Mr. Fraser was response to my letter dated October 22, 1997. The response included only copies of the well logs which (frequently done) was thought to represent the pump tests required by the Department.

Spoke with Mr. Fraser and conveyed to him the type of pump test required and had Craig Kohanek of the Pump Test Program forward to him a pump test packet.

Ken,  
Believe this letter was  
written October 27, 1997  
Not August 27, 1997.

R. G. KERR  
289

RODRICK FRASER II  
Rt 1 Bx 1579-N  
BANDON ORE, 97411

RE: FILE G12723

DEAR KEN DOWDEN:

IN REFERENCE TO YOUR LETTER OCT 22, 1997.  
HERE IS THE WATER WELL REPORTS FOR THE PUMP  
TEST ON ALL 3 WELLS

SINCERELY  
Rodrick Fraser II  
RODRICK FRASER II

RECEIVED

NOV 03 1997

WATER RESOURCES DEPT.  
SALEM, OREGON



#1

RECEIVED

T295/R15W/525 NE of

STATE OF OREGON  
WATER WELL REPORT  
(as required by ORS 537.765)

NOV 03 1997

(START CARD) # 62112

Instructions for completing this report are on the last page of this form.

(1) OWNER:

Name Rodrick Fraser  
Address 1320 N. MANZANITA  
City Orange State CA Zip 92667

Well Number 279

(2) TYPE OF WORK

New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:

Rotary Air  Rotary Mud  Cable  Auger  
 Other

(4) PROPOSED USE:

Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval  Yes  No Depth of Completed Well 58'  
Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE			SEAL			Sacks or pounds
Diameter	From	To	Material	From	To	
12"	0	20	Bentonite	0	20	28.5x
8"	20	58				

How was seal placed: Method  A  B  C  D  E  
 Other Poured from surface

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

Casing/Liner	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:	8"	+1	33 1/2'	250	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Final location of shoe(s)

(7) PERFORATIONS/SCREENS:

From	To	Slot size	Number	Diameter	Material	Tele/pipe size	Casing	Liner
31'9"	37'8"	.020		8"	Tele		<input type="checkbox"/>	<input type="checkbox"/>
37'8"	46'1"	.018		8"	Tele		<input type="checkbox"/>	<input type="checkbox"/>
48'1"	58'	Tail Pipe		6"	Pipe		<input type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Yield gal/min	Drawdown	Drill stem at	Time
79	16	55	1 hr.
78	17	55	5 hr.

Temperature of water 52° Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:

County COOS Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 29S N or S Range 15W E or W WM.   
Section 25 NE 1/4 SW 1/4  
Tax Lot 1301 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) McTIMMONS ROAD  
BANDON, OR

(10) STATIC WATER LEVEL:

13'10" ft. below land surface. Date 7/9/94  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:

Depth at which water was first found 13'10"

From	To	Estimated Flow Rate	SWL
13'10"	47'	70+	13'

(12) WELL LOG:

Ground Elevation +/-300'

Material	From	To	SWL
Sandy Clay Brown	0	8	
Sand med Brown	8	24	13'10"
Sand w/ clay Gray med	24	27	
Sand Coarse orange	27	32	
Gravel med w/ coarse Sand	32	44	
Gray Brown			
Sand w/ Gravel med BEN	44	47	
Sandy Clay Gray	47	58	

Date started 7/9/94 Completed 7/23/94

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed \_\_\_\_\_ WWC Number \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed Jim Mack Sr. WWC Number 1493 Date 7/27/94

#2

NOV 03 1997

T29S/R15W/S25 NE8  
49809

OREGON  
WELL REPORT  
(as required by ORS 537.765) WATER RESOURCES DEPT.  
SALEM, OREGON

(START CARD) #

(1) OWNER: Well Number 190  
Name Kedrick A Fraser  
Address 1320 N. Manzanita  
City Orange State OR Zip 92667

(2) TYPE OF WORK:  
 New Well  Deepen  Recondition  Abandon

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  
 Other

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Other

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval  Yes  No Depth of Completed Well 61'10"  
Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE		SEAL		Amount	
Diameter	From To	Material	From To	sacks or pounds	
12"	0 25	Cement	0 25	4700#	
8"	25 62'				

How was seal placed: Method  A  B  C  D  E  
 Other

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing: 8"	+1	36'7"	250	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Final location of shoe(s)

(7) PERFORATIONS/SCREENS:

Perforations Method Telescope  
 Screens Type Johnson Material Stainless Steel

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
35'6"	38'2"	.035		8"	Tele	<input type="checkbox"/>	<input type="checkbox"/>
38'2"	48'2"	.020		8"	Tele	<input type="checkbox"/>	<input type="checkbox"/>
48'2"	51'4"	.012		8"	Tele	<input type="checkbox"/>	<input type="checkbox"/>
51'4"	61'10"	Tail Pipe		6"	Pipe	<input checked="" type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailor  Air  Flowing Artesian

Yield gal/min	Drawdown	Drill stem at	Time
80	20	55	1 hr.
80	21'11"	55	8hr

Temperature of Water 52° Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County COOS Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 29 S N. or S. Range 15 W E or W. WM  
Section 25 NE ¼ SW ¼  
Tax Lot 1301 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) McTimmons F Barton, OR.

(10) STATIC WATER LEVEL:  
14' ft. below land surface. Date 2/19/93  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found 16'

From	To	Estimated Flow Rate	SWI
16	51	80	14

(12) WELL LOG: Ground elevation +1-300'

Material	From	To	SWI
Clay w/sand	0	3	
Sand Fine Brown	3	8	
Wood w/sand Fine Brown	8	16	
Sand Fine Brown	16	25	14
Sand Fine Tan	25	32	
Sand Fine Brown	32	34	
Gravel w/sand Fine Brown	34	35	
Gravel w/sand med orange	35	48	
Sand med Brown	48	51	
Sandy Clay Gray	51	61	

Date started 2/8/93 Completed 3/8/93

(unbonded) Water Well Constructor Certification:  
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well construction standards. Material used and information reported above are true to my best knowledge and belief.  
Signed \_\_\_\_\_ WWC Number \_\_\_\_\_  
Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief.  
Signed Jim Mack WWC Number 149  
Date 3/9/93

# 3

29-15-25

STATE OF OREGON  
WATER WELL REPORT  
(as required by ORS 537.765)

(START CARD) # 71684

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number 329  
Name Rodrick Fraser  
Address 1320 N. MANZANITA  
City Orange State CA Zip 92667

(2) TYPE OF WORK  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval  Yes  No Depth of Completed Well 64'9"  
Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE			SEAL			Sacks or pounds
Diameter	From	To	Material	From	To	
12"	0	20	Bentonite	0	20	25 SX
8"	20	65'				

How was seal placed: Method  A  B  C  D  E  
 Other Poured from surface

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

Casing:	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
	8"	+1	40'9"	.250	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	6"	56'8"	64'9"	.250	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Final location of shoe(s) \_\_\_\_\_

(7) PERFORATIONS/SCREENS:

Perforations Method Telescope  
 Screens Type Johnson V-wire Material Stainless steel

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
40'8"	51'4"	.014		8"	Tele	<input type="checkbox"/>	<input type="checkbox"/>
51'4"	56'8"	.035		8"	Tele	<input type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailer  Air  Flowing Artesian  
Yield gal/min 10 Drawdown 10' Drill stem at 64 Time 1 hr.

Temperature of water 52° Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Coos Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 29 N or S Range 15 E or W WM. (W)  
Section 25 NE 1/4 SW 1/4  
Tax Lot 1301 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) McTimmons Rd. Brandon

(10) STATIC WATER LEVEL:  
16'10" ft. below land surface. Date 11/19/94  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:

Depth at which water was first found 16'10"

From	To	Estimated Flow Rate	SWL
16'10"	55'	30'	16'10"

(12) WELL LOG:  
Ground Elevation +/-300'

Material	From	To	SWL
Sandy Clay Orange	0	15	
Sand medium Brown	15	36	16'10"
Sand medium w/ Gravel medium - Fine Brown	36	37	
Sand Coarse w/ Gravel Fine - medium Brown	37	42	
Gravel Fine w/ Sand Coarse Brown	42	45	
Sand Coarse - medium w/ Gravel Fine Orange	45	51	
Gravel medium w/ Coarse Sand Brown	51	55	
Sandy Clay w/ medium Gravel Brown	55	63	

RECEIVED

NOV 03 1997

WATER RESOURCES DEPT.  
SALEM, OREGON

Date started 11/18/94 Completed 12/5/94

(unbonded) Water Well Constructor Certification:  
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

WWC Number \_\_\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

WWC Number 1493  
Signed Jim Mack S. MGWC Date 12/6/94



10/10/97

APPL.# G- 12723

PER.# G- 11595

MAP REVIEW

- ✓ 1 - source and trib
- ✓ 2 - diversion point location *NOW FROM SE CORNER,*
- ✓ 3 - conveyances (pipes, ditch, etc.) *SEE 25*
- ✓ 4 - place of use *NOT SURE WHY (OR WHERE) IRRIGATION*  
*BROKEN DOWN ON MAP*
- ✓ 5 - scale *SW SW-OK*
- ✓ 6 - township, range, section
- ✓ 7 - north arrow
- ✓ 8 - CWRE stamp (signed?)
- ✓ 9 - disclaimer
- ✓ 10- date survey was performed
- ✓ 11- P.O.B. of survey
- ✓ 12- dimensions and capacity of diversion system
- ✓ 13- "beneficial use" type title
- ✓ 14- "permanent-quality" paper

REPORT



- 15- permit conditions
  - ( ) fish screen &/or fish passage devices
  - ( ) flow meter
  - ( *NEED* ) pump-test *MEMO*
  - ( ) other \_\_\_\_\_
- ✓ 16- type of use
- ✓ 17- extent of use
- ✓ 18- rate and duty
- ✓ 19- time limits  
(A, B, "C" date)
- ✓ 20- crop type
- ✓ 21- system capacity *\* NOTE, PAGE 4: PUMPING UNIT #4,*  
(with computations)

*Q<sub>PUMP</sub> ANSWER SHOULD BE 0.815 cfs. (HFD ERROR)*

*\* → SAME AS COMPS ON PUMPING UNIT #2*

Select by permit G 11595

Name: RODRICK FRASER II

County : COOS  
 Status : NON-CANCELLED  
 Certificate type:  
 Certificate date: 9/28/1992

Application: G 12723  
 Permit : G 11595  
 Certificate: 0  
 Supercedes certificate:

RT 1 BOX 1519  
 BANDON, OR 97411

Related documents:  
 Remarks :

Sources : TWO SUMPS AND THREE WELLS IN FOURMILE CREEK BASIN

Purposes: CHANBERRY OPERATIONS ON 65.0 ACRES.

Rates : 2.9 CUBIC FEET PER SECOND, USING 0.27 CFS FROM WELL 1, 0.27 CFS FROM WELL 2, 0.27 CFS FROM WELL 3, 0.98 CFS FROM SUMP 1 AND 1.11 CFS FROM SUMP 2

Priority:

Source	Use	P/S	Priority	Quantity	Location	LOT/DLC	Status
SUMP 1 > FOURMILE CR	CR	P	12/ 4/1991	0.9800CFS	29 S 15 W 25 NESW		V
Legal description: 2020 FEET NORTH & 2320 FEET EAST FROM SW CORNER, SECTION 25 Rate: 1/40 Limit: 3.0 AFT/acre/year Other limits: 1/80 2.5 AF ANY OTHER CROP							
SUMP 2 > FOURMILE CR	CF	P	12/ 4/1991	1.1100CFS	29 S 15 W 25 SESW		V
Legal description: 690 FEET NORTH & 2100 FEET EAST FROM SW CORNER, SECTION 25 Rate: 1/40 Limit: 3.0 AFT/acre/year Other limits: 1/80 2.5 AF ANY OTHER CROP							
WELL 1 > FOURMILE CR	CR	P	12/ 4/1991	0.2700CFS	29 S 15 W 25 NESW		V
Legal description: 2560 FEET NORTH & 2820 FEET EAST FROM SW CORNER, SECTION 25 Rate: 1/40 Limit: 3.0 AFT/acre/year Other limits: 1/80 2.5 AF ANY OTHER CROP							
WELL 2 > FOURMILE CR	CF	P	12/ 4/1991	0.2700CFS	29 S 15 W 25 NESW		V
Legal description: 1780 FEET NORTH & 2270 FEET EAST FROM SW CORNER, SECTION 25 Rate: 1/40 Limit: 3.0 AFT/acre/year Other limits: 1/80 2.5 AF ANY OTHER CROP							
WELL 3 > FOURMILE CR	CR	P	12/ 4/1991	0.2700CFS	29 S 15 W 25 SESW		V
Legal description: 950 FEET NORTH & 2100 FEET EAST FROM SW CORNER, SECTION 25 Rate: 1/40 Limit: 3.0 AFT/acre/year Other limits: 1/80 2.5 AF ANY OTHER CROP							


Points of appropriations:

Use	P/S	Location	DLC/LOT	Acres	Status
CF	P	29 S 15 W 25 NESW		29.800	V
CR	P	29 S 15 W 25 SWSW		3.000	V
CR	P	29 S 15 W 25 SESW		28.500	V
CR	P	29 S 15 W 25 NWSW		3.700	V

**WATER RESOURCES DEPARTMENT**

**INTEROFFICE MEMO**

OCTOBER 10, 1997

To: PUMP TEST PROGRAM  
From: KEN DOWDEN   
Subject: PUMP TEST INFO

I need to know if the pump test requirements have been met for the following file:

**G - 12723 (per# G-11595).**

If so, please provide a copy of the WRD letter accepting the data.

If **not**, please check the appropriate response below. Thanks.

- 1) A pump test has not been received for this file.
- 2) A pump test has been received for this file but has been found to be deficient following review. A copy of the letter to the permittee/appropriator which explains the deficiencies is attached.
- 3) A pump test has been received for this file but has not been reviewed. When the review is completed, a copy of the letter to the permittee/appropriator will be forwarded to both the file and to the Certificates staff.
- 4) A request for exempt status has been received regarding the pump test requirements under this permit and a copy of the letter to the permittee/appropriator approving and/or denying the request is attached.

STATE OF OREGON

COUNTY OF COOS

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

RODRICK FRASER, II  
ROUTE 1, BOX 1519  
BANDON, OREGON 97411

503-347-2923

to use the waters of TWO SUMPS AND THREE WELLS in the FOURMILE CREEK BASIN for CRANBERRY OPERATIONS ON 65.0 ACRES.

This permit is issued approving Application G-12723. The date of priority is DECEMBER 4, 1991. The use is limited to not more than 2.9 CUBIC FEET PER SECOND (CFS), BEING 0.27 CFS FROM WELL 1, 0.27 CFS FROM WELL 2, 0.27 CFS FROM WELL 3, 0.98 CFS FROM SUMP 1 AND 1.11 CFS FROM SUMP 2, or its equivalent in case of rotation, measured at the wells and sumps.

The wells and sumps are located as follows:

NE 1/4 SW 1/4, SE 1/4 SW 1/4, NW 1/4 SE 1/4, SECTION 25, T 29 S, R 15 W, W.M.; SUMP 1 - 2020 FEET NORTH AND 2320 FEET EAST, SUMP 2 - 690 FEET NORTH AND 2100 FEET EAST, WELL 1 - 2560 FEET NORTH AND 2820 FEET EAST, WELL 2 - 1780 FEET NORTH AND 2270 FEET EAST, WELL 3 - 950 FEET NORTH AND 2100 FEET EAST, ALL FROM SW CORNER, SECTION 25.

The amount of water diverted for CRANBERRY OPERATIONS, together with amounts secured under any other rights existing for the same lands, is limited as follows: For temperature control, 0.15 cubic foot per second per acre; For flood harvesting or pest control, 0.05 cubic foot per second per acre; For irrigation of cranberries, ONE-FORTIETH of one cubic foot per second and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. For the irrigation of any other crop, ONE-EIGHTIETH of one cubic foot per second and 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this permit is as follows:

NE 1/4 SW 1/4 29.8 ACRES  
SW 1/4 SW 1/4 3.0 ACRES  
SE 1/4 SW 1/4 28.5 ACRES  
NW 1/4 SE 1/4 3.7 ACRES

SECTION 25  
TOWNSHIP 29 SOUTH, RANGE 15 WEST, W.M.

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times. When required by the department, the permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Application G-12723

Water Resources Department PERMIT G-11595

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Actual construction work shall begin on or before September 28, 1993, and shall be completed on or before October 1, 1994. Complete application of the water shall be made on or before October 1, 1995.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for beneficial use of water without waste. The water user is advised that new regulations may require use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

Issued this date, SEPTEMBER 28, 1992.


  
Water Resources Department  
Martha O. Pagel  
Director



**WATER RESOURCES DEPARTMENT**

**INTEROFFICE MEMO**

OCTOBER 10, 1997

To: PUMP TEST PROGRAM  
From: KEN DOWDEN   
Subject: PUMP TEST INFO

I need to know if the pump test requirements have been met for the following file:

**G - 12723 (per# G-11595).**

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- 4) A request for exempt status has been received regarding the pump test requirements under this permit and a copy of the letter to the permittee/appropriator approving and/or denying the request is attached.



# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

September 17, 1997

RODRICK FRASER II  
RT. 1, BOX 1519  
BANDON, OR 97411

**REFERENCE: File G-12723**

This will acknowledge that your claim of beneficial use and map in the name of RODRICK FRASER II were received on SEPTEMBER 12, 1997. These will be reviewed in the future to insure they are complete and correct.

Please contact me if you have any questions.

Sincerely,

*Don Knauer JCB*

DON KNAUER  
Program Representative

DEK:tcb

cc: JAMES F. GOSSON, CWRE #54

STATE OF OREGON

COUNTY OF COOS

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

RODRICK FRASER, II  
ROUTE 1, BOX 1519  
BANDON, OREGON 97411

503-347-2923

to use the waters of TWO SUMPS AND THREE WELLS in the FOURMILE CREEK BASIN for CRANBERRY OPERATIONS ON 65.0 ACRES.

This permit is issued approving Application G-12723. The date of priority is DECEMBER 4, 1991. The use is limited to not more than 2.9 CUBIC FEET PER SECOND (CFS), BEING 0.27 CFS FROM WELL 1, 0.27 CFS FROM WELL 2, 0.27 CFS FROM WELL 3, 0.98 CFS FROM SUMP 1 AND 1.11 CFS FROM SUMP 2, or its equivalent in case of rotation, measured at the wells and sumps.

The wells and sumps are located as follows:

NE 1/4 SW 1/4, SE 1/4 SW 1/4, NW 1/4 SE 1/4, SECTION 25, T 29 S, R 15 W, W.M.; SUMP 1 - 2020 FEET NORTH AND 2320 FEET EAST, SUMP 2 - 690 FEET NORTH AND 2100 FEET EAST, WELL 1 - 2560 FEET NORTH AND 2820 FEET EAST, WELL 2 - 1780 FEET NORTH AND 2270 FEET EAST, WELL 3 - 950 FEET NORTH AND 2100 FEET EAST, ALL FROM SW CORNER, SECTION 25.

The amount of water diverted for CRANBERRY OPERATIONS, together with amounts secured under any other rights existing for the same lands, is limited as follows: For temperature control, 0.15 cubic foot per second per acre; For flood harvesting or pest control, 0.05 cubic foot per second per acre; For irrigation of cranberries, ONE-FORTIETH of one cubic foot per second and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. For the irrigation of any other crop, ONE-EIGHTIETH of one cubic foot per second and 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this permit is as follows:

NE 1/4 SW 1/4 29.8 ACRES  
SW 1/4 SW 1/4 3.0 ACRES  
SE 1/4 SW 1/4 28.5 ACRES  
NW 1/4 SE 1/4 3.7 ACRES

SECTION 25

TOWNSHIP 29 SOUTH, RANGE 15 WEST, W.M.

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times. When required by the department, the permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Actual construction work shall begin on or before September 28, 1993, and shall be completed on or before October 1, 1994. Complete application of the water shall be made on or before October 1, 1995.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for beneficial use of water without waste. The water user is advised that new regulations may require use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

Issued this date, SEPTEMBER 28, 1992.

  
\_\_\_\_\_  
Water Resources Department  
Martha O. Pagel  
Director

February 4, 1997

WATER  
RESOURCES  
DEPARTMENT

RODRICK FRASER  
RT 1 BOX 1519-N  
BANDON OR 97411

REFERENCE: File G-12723 .

According to the terms of your permit G-11595, construction was to have been completed by **October 1, 1996**. The notice of completion you recently mailed to our office indicates that it was not completed until **January 20, 1997**.

With the thought that this date was reported in error, we are enclosing another form "B" (completion of construction notice) for you to complete and return.

The date for the **complete application of water** to a beneficial use for your water use permit was **October 1, 1996**.

If the project was completed, you should promptly submit the notice of complete application of water (form c). If you were unable to complete the project within the time allowed, you may wish to request an extension of the time limits. A form is enclosed for your use. **This must be returned immediately to avoid cancellation of your permit.**

In order to obtain a certificate of water right, you are required by law to hire a certified water right examiner to conduct the final proof survey of the completed use. **This must be done within one year after the use is reported as being complete or within one year after the beneficial use date allowed in the permit, whichever occurs first.** Accordingly, the map and claim of beneficial use **must be received in this office on or before October 1, 1997.** A list of certified water right examiners is enclosed for your information.

Upon receipt of the map and claim of beneficial use, the information will be reviewed and a brief field inspection may be conducted by a representative of this office. Following that, a proposed certificate of water right will be mailed to you for review.

*File finally  
found 9-9-97  
G12723.*



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

Rodrick Fraser  
Page 2  
February 4, 1997

If you are no longer interested in the project, please let us know. We will provide forms for you to authorize the cancellation of the permit.

If you have any questions, please contact me at extension 272, at 503-378-3739, or toll-free 1-800-624-3199.

Sincerely,

DALLAS S. MILLER  
Water Rights Specialist

DSM:jh

enclosure

cc: John Drolet, Watermaster  
James Gosson, CWRE

January 15, 1997

RODRICK FRASER  
RT 1 BOX 1519 N  
BANDON OR 97411

Send jinda  
AND CWRE  
work  
shld  
have  
been  
done by  
10-1-96

REFERENCE: File G-12723

The date for the complete application of water to a beneficial use for your water use Permit G-11595 was October 1, 1996. To date we have not received notice that your project was completed.

If the project was completed, you should promptly submit the notice of complete application of water. If you were unable to complete the project within the time allowed, you may wish to request an extension of the time limits. Forms will be furnished upon request.

In order to obtain a certificate of water right, you are required by law to hire a certified water right examiner to conduct the final proof survey of the completed use. This must be done within one year after the use is reported as being complete or within one year after the beneficial use date allowed in the permit, whichever occurs first. Accordingly, the map and claim of beneficial use must be received in this office on or before **October 1, 1997**. A list of certified water right examiners is enclosed for your information.

Upon receipt of the map and claim of beneficial use, the information will be reviewed and a brief field inspection may be conducted by a representative of this office. Following that, a proposed certificate of water right will be mailed to you for review.

If you are no longer interested in the project, please let us know. We will provide forms for you to authorize the cancellation of the permit.

If you have any questions, please contact me at extension 272, at 503-378-3739, or toll-free 1-800-624-3199.

Sincerely,

DALLAS S. MILLER  
Water Rights Specialist

DSM:jh  
enclosure  
cc: John Drolet, Watermaster  
James Gosson, CWRE



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

November 14, 1995

WATER  
RESOURCES  
DEPARTMENT

RODRICK FRASER II  
RT 1 BOX 1519-N  
BANDON OR 97411

REFERENCE: File G-12723

We have received your application for extension of the time limits to complete construction and make complete application of water under Permit G-11595. We also have your check in the amount of \$100. Our receipt number 129959 is enclosed.

The application indicates reasonable diligence toward completion of the proposed project. The time limits to complete construction and make complete application of water are extended to October 1, 1996. The order approving the extension was entered November 9, 1995, at Volume 49, Page 391.

If you have any questions, please contact the Water Rights Section at 378-3739, or toll-free 1-800-624-3199.

Sincerely,

Dallas Miller  
Water Rights Specialist

DM:jh

enclosure



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130



**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **129959**

158 12TH ST. N.E.  
SALEM, OR 97310-0210  
378-8455 / 378-8130 (FAX)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Hawk Fields

APPLICATION 612723  
PERMIT 611595  
TRANSFER \_\_\_\_\_

CASH:  CHECK: # 96-292 OTHER: (IDENTIFY)

TOTAL REC'D \$ 100.00

**01-00-0 WRD MISC CASH ACCT**

842.010	ADJUDICATIONS	\$
831.087	PUBLICATIONS / MAPS	\$
830.650	PARKING FEES Name / month	\$
_____	OTHER: (IDENTIFY)	\$

**REDUCTION OF EXPENSE**

_____	CASH ACCT.	\$
_____	COST CENTER AND OBJECT CLASS	VOUCHER #

**03-00-0 WRD OPERATING ACCT**

<b>MISCELLANEOUS</b>		
840.001	COPY FEES	\$
850.200	RESEARCH FEES	\$
880.109	MISC REVENUE: (IDENTIFY) <u>Extension</u>	\$ <u>100.00</u>
520.000	OTHER (P-6) (IDENTIFY)	\$

<b>WATER RIGHTS:</b>			
842.001	SURFACE WATER	EXAM FEE	RECORD FEE
842.003	GROUND WATER	\$	842.002 \$
842.005	TRANSFER	\$	842.004 \$
<b>WELL CONSTRUCTION</b>			
842.022	WELL DRILL CONSTRUCTOR	EXAM FEE	LICENSE FEE
_____	LANDOWNER'S PERMIT	\$	842.023 \$
_____	OTHER (IDENTIFY)		842.024 \$

**06-00-0 WELL CONST. START FEE**

842.013	WELL CONST START FEE	\$	CARD #
_____	MONITORING WELLS	\$	CARD #
_____	OTHER (IDENTIFY)		

**45-00-0 LOTTERY PROCEEDS**

864.000	LOTTERY PROCEEDS	\$
---------	------------------	----

**07-00-0 HYDRO ACTIVITY**

842.011	POWER LICENSE FEE (FW/WRD)	LIC NUMBER	\$
842.115	HYDRO LICENSE FEE (FW/WRD)		\$
_____	HYDRO APPLICATION		\$

RECEIPT # **129959**

DATED: 11-2-95

BY: F. Lissner

G 12723

FRASER II

2nd  
REQUEST

1 - 2 SUMPS, 3 WELLS Cranberry Ops G5A 2.9 cfs

2 - 7N second pump, complete 8 more acres, 1N ~~one~~ <sup>2</sup> more wells  
(total 3 wells, 2 sumps) develop 35 acres irrigation

3 - Yes

4 Cranberry Ops

5 54% acreage completed

6 No info

7

8

9

10

11

12

13 No cond. previous extension

OK BC 10-1-96  
DSM

EXTENSION CHECKLIST

FILE DOCUMENT - FOR OFFICE USE ONLY

APPLICATION NO: 6-12723 PERMIT NO: 6-11595

DATE: 11.6.95

1. What service area or base was anticipated by the applicant at the time the permit was granted?
2. What water right development steps has the permittee completed to date?
3. Is the permittee currently meeting all conditions of the permit?
4. What is the current use of water under the permit?
5. What percent of the total allowable use under the permit does the current use represent?
6. Have there been any unforeseen events (over which the permittee has no control) which could reasonably have delayed development under the permit?
7. Has there been any change in the market for either water or power since the permit was granted which could have affected the development program under the permit?
8. Has there been any change in demand for water or power since the permit was granted?
9. If the extension request is denied, is the current level of water use under the permit economically feasible?
10. Is there an alternate source of water available at this time?
11. Has use of water under the permit caused an adverse impact on the surface/ground water resource in the area?
12. Have there been claims of injury to other water right holders or water users in the area?

REMARKS:

*13. DOES LAST EXTENSION HAVE SPECIAL CONDITIONS?*

# Application for Extension of Time

**RECEIVED**

NOV - 2 1995

WATER RESOURCES DEPT.  
SALEM, OREGON

TO THE WATER RESOURCES DIRECTOR OF OREGON

I, RODRICK FRASER II  
Name

Rt#1 Bx 1579-N  
Mailing Address

BANDON OREGON 97411  
City State Zip

record owner of water permit No. G 11595, do hereby request that the time in which to:

- complete the construction of works and/or purchase and installation of the equipment necessary to the use of water, which time now expires on October 1, 1995, be extended to October 1, 1996 and/or the time in which to
- accomplish beneficial use of water to the full extent now intended under the terms of said permit, which time now expires on October 1, 1996, be extended to October 1, 1997.

I have accomplished the following described works and/or purchase and installation of equipment necessary to the use of water under said permit:

- (1) within the past year COMPLETED THE SECOND SUMP WELL AND BUILT 8 MORE ACRES COMPLETE WITH IRRIGATION AND PUMP. ALSO COMPLETED 1 MORE WELL
- (2) prior to this past year BUILT 35 ACRES COMPLETE WITH IRRIGATION PUMPS AND PLANTED, COMPLETED 1 SUMP WELL AND 2 WELLS.
- (3) and have accomplished beneficial use of water to the extent of (IF FOR IRRIGATION, STATE HOW MANY ACRES HAVE BEEN IRRIGATED) 35 ACRES 35 ACRES ARE BEING IRRIGATED

(If additional space is required, attach separate sheet)

Rodrick Fraser II

(If signing for a corporation please identify your title)

Dated 10/30/95

MAIL COMPLETED APPLICATION AND STATUTORY FEE OF \$100.00 FOR EACH PERMIT TO:

Water Resources Department  
158 12th Street NE  
Salem, Oregon 97310-0210

10-1-96  
OK  
DSM

October 25, 1995

RODRICK FRASER II  
RT 1 BOX 1519  
BANDON OR 97411

WATER  
RESOURCES  
DEPARTMENT

REFERENCE: File G-12723

The date for the complete application of water to a beneficial use for your water use Permit G-11595 was October 1, 1995. To date we have not received notice that your project was completed.

If the project was completed, you should promptly submit the notice of complete application of water. If you were unable to complete the project within the time allowed, you may wish to request an extension of the time limits. Forms will be furnished upon request.

In order to obtain a certificate of water right, you are required by law to hire a certified water right examiner to conduct the final proof survey of the completed use. This must be done within one year after the use is reported as being complete or within one year after the beneficial use date allowed in the permit, whichever occurs first. Accordingly, the map and claim of beneficial use must be received in this office on or before October 1, 1996. A list of certified water right examiners is enclosed for your information.

Upon receipt of the map and claim of beneficial use, the information will be reviewed and a brief field inspection may be conducted by a representative of this office. Following that, a proposed certificate of water right will be mailed to you for review.

If you are no longer interested in the project, please let us know. We will provide forms for you to authorize the cancellation of the permit.

If you have any questions, please contact the Water Rights Section at 378-3739.

Sincerely,

DALLAS S. MILLER  
Water Rights Specialist

DSM:jh

enclosure



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

February 6, 1995

WATER  
RESOURCES  
DEPARTMENT

RODRICK FRASER II  
RT 1 BOX 1519  
BANDON OR 97411

REFERENCE: File G-12723

We have received your application for extension of the time limit to complete construction under Permit G-11595. We also have your check in the amount of \$200.

The application indicates reasonable diligence to complete the proposed project. The time limit to complete construction is being extended to October 1, 1995. The order approving the extension was entered February 2, 1995, in Special Order Volume 49, Page 12.

The date for complete use of water **has not** been extended to October 1, 1996.

We also discovered the \$100 extension application submitted to us in September 1994. The information and money had been attached to the wrong file. Our refund of \$100 is enclosed.

If you have any questions, please contact the Water Rights Section at 378-3739, or toll-free 1-800-624-3199.

Sincerely,

A. REED MARBUT, Administrator  
Water Rights/Adjudication Division

ARM:jh

enclosure



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

ORIGINAL

ACTION CODE

B

03-00-0

100.00

004104

AGENCY VOUCHER NO.

DATE 01-12-95

VENDOR NUMBER A69000

PAYEE AND ADDRESS

FRASER FARMS

AUDITED BY

WATER RESOURCES  
158 12TH ST NE  
SALEM OR 97310-0210

TOTAL

\$100.00

PAYMENT OF: INVOICE REFERENCE 004104 100.00  
NET PAID ..... \$100.00

MESSAGE: REVENUE REFUND 117085

ACCOUNT CODING: AGY 69000 BCH L83 INV TC 40 TD 950112 REF 004104  
DESCRIPTION PCD PROJECT FUND BI COST CENTER ACCOUNT AMOUNT  
FRASER FARMS 062300 425 5 06 23 00 01 899900 100.00

NOTICE TO VENDOR

REMITTANCE ADVICE

Enclosed is warrant in full payment of claim listed above. Please refer to Voucher Number indicated if you have any question regarding this payment.

FOR STATE AGENCY USE ONLY

This certifies that the materials, services, cash advanced, or expenses covered by this claim have been furnished, rendered or expended on behalf of the State of Oregon. The provision for payment is made by law and appropriation, the obligation or expenditure is authorized by law and the claim otherwise satisfies the requirements as provided by ORS 293.295. This claim has been approved for payment in the above amount.

By

By

FILE#: G 12723

Application No. G12723  
 Permit No. G11595  
 Certificate No. \_\_\_\_\_

FEES PAID		
Date	Amount	Re
12-5-91	400.00	8
FEES REFUNDED		
Date	Amount	C

ODRICK FRASER II  
 T 1 BOX 1519  
 ANDON, OR 97411

Stream Index, Page No. 17  
17-1560-0010-0310  
V 3 Fou ...

Date filed \_\_\_\_\_  
 Priority \_\_\_\_\_  
 Action suspended until C95  
 Return to applicant \_\_\_\_\_  
 Date of approval \_\_\_\_\_

ASSIGNMENTS			
Date	To Whom	Address	Volume

**CONSTRUCTION**  
 Date for beginning SEP 28 1993  
 Date for completion OCT 1 1994 - 95  
 Extended to \_\_\_\_\_  
 Date for application of water OCT 1 1995  
 Extended to \_\_\_\_\_

**REMARKS**  
118 sent 1-8-93  
B Card 10/18/94  
10-10-1-95  
add \$5  
THE DATE FOR THE COMPLETE USE OF  
WATER HAS NOT BEEN EXTENDED TO 10-1-96.  
WE ALSO DISCOVERED THE \$100 EXTENSION  
APPLICATION SUBMITTED TO J1 IN SEPTEMBER 1994. THE  
INFORMATION & MONEY HAD BEEN ATTACHED TO THE WRONG  
FILE. WE WILL REFUND \$100 SOON. IS ENCLOSED

**PROSECUTION OF WORK**  
 Form "A" filed Jan 7, 1993  
 Form "B" filed \_\_\_\_\_  
 Form "C" filed \_\_\_\_\_

**FINAL PROOF**  
 Blank mailed \_\_\_\_\_  
 Proof received \_\_\_\_\_  
 Date certificate issued \_\_\_\_\_



**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **117085**

158 12TH ST. N.E.  
SALEM, OR 97310-0210  
378-8455 / 378-8130 (FAX)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Fraser Farms  
BY: \_\_\_\_\_

APPLICATION	11595
PERMIT	10671
TRANSFER	6

CASH:  CHECK: # 9203765 OTHER: (IDENTIFY)

**TOTAL REC'D** \$ 100.-

**01-00-0 WRD MISC CASH ACCT**

842.010	ADJUDICATIONS	\$
831.087	PUBLICATIONS / MAPS	\$
830.650	PARKING FEES Name / month	\$
_____	OTHER: (IDENTIFY)	\$

**REDUCTION OF EXPENSE**

_____	CASH ACCT.	\$
_____	VOUCHER #	

**03-00-0 WRD OPERATING ACCT**

<b>MISCELLANEOUS</b>		
840.001	COPY FEES	\$
850.200	RESEARCH FEES	\$
880.109	MISC REVENUE: (IDENTIFY)	\$ <u>100.-</u>
520.000	OTHER (P-6) (IDENTIFY)	\$

*Extension*

**WATER RIGHTS:**

842.001	SURFACE WATER	\$	842.002	\$
842.003	GROUND WATER	\$	842.004	\$
842.005	TRANSFER	\$	842.006	\$

**WELL CONSTRUCTION**

842.022	WELL DRILL CONSTRUCTOR	\$	842.023	\$
_____	LANDOWNER'S PERMIT	\$	842.024	\$

OTHER (IDENTIFY) \_\_\_\_\_

**06-00-0 WELL CONST. START FEE**

842.013	WELL CONST START FEE	\$	CARD #	
_____	MONITORING WELLS	\$	CARD #	
_____	OTHER (IDENTIFY)			

**45-00-0 LOTTERY PROCEEDS**

864.000	LOTTERY PROCEEDS	\$
---------	------------------	----

**07-00-0 HYDRO ACTIVITY**

842.011	POWER LICENSE FEE (FW/WRD)	LIC NUMBER	\$
842.115	HYDRO LICENSE FEE (FW/WRD)		\$
_____	HYDRO APPLICATION		\$

RECEIPT # **117085**

DATED: 9-26-94

BY: D. Bushnell

# Application for Extension of Time

RECEIVED

NOV - 7 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

TO THE WATER RESOURCES DIRECTOR OF OREGON

1. RODRICK FRASER II  
Name

Rt# 1 Bx 1519-N  
Mailing Address

BANDON OREGON 97411  
City State Zip

record owner of water permit No. \_\_\_\_\_, do hereby request that the time in which to:

- complete the construction of works and/or purchase and installation of the equipment necessary to the use of water, which time now expires on October 1, 1994, be extended to October 1, 1995, and/or the time in which to
- accomplish beneficial use of water to the full extent now intended under the terms of said permit, which time, now expires on October 1, 1995, be extended to October 1, 1996.

I have accomplished the following described works and/or purchase and installation of equipment necessary to the use of water, under said permit:

- (1) within the past year CONSTRUCTED 10 ACRES CRANBERRIES, PURCHASED IRRIGATION FOR THOSE 10 ACRES, CONSTRUCTED 1 SUMP WELL AND ARE IN THE PROCESS OF DRILLING 1 DEEP WELL.
- (2) prior to this past year 24 ACRES COMPLETE. (CONSTRUCTED, IRRIGATION INSTALLED AND PLANTED.) 1 SUMP WELL AND 2 DEEP WELLS COMPLETE
- (3) and have accomplished beneficial use of water to the extent of (IF FOR IRRIGATION, STATE HOW MANY ACRES HAVE BEEN IRRIGATED) 24 ACRES

(If additional space is required, attach separate sheet)

Rodrick Fraser II  
(If signing for a corporation please identify your title)

Dated 11/1/94 (NOTE: I MAILED AN APPLICATION THE LAST WEEK OF SEPT 94. PLEASE CHECK AGAIN IN YOUR FILE. THANK YOU.)

MAIL COMPLETED APPLICATION AND STATUTORY FEE OF \$100.00 FOR EACH PERMIT TO:

WATER RESOURCES DEPARTMENT  
158 12TH STREET NE  
SALEM OR 97310

OK  
B-10-1-95  
JES

# Application for Extension of Time

**RECEIVED**

SEP 20 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

TO THE WATER RESOURCES DIRECTOR OF OREGON

I, RODRICK FRASER II  
Name  
ROUTE 1, BOX 1519-N  
Mailing Address  
BANDON OREGON 97411  
City State Zip

record owner of water permit No. G11595, do hereby request that the time in which to:

- complete the construction of works and/or purchase and installation of the equipment necessary to the use of water, which time now expires on October 1, 1994, be extended to October 1, 1995, and/or the time in which to
- accomplish beneficial use of water to the full extent now intended under the terms of said permit, which time now expires on October 1, 1995, be extended to October 1, 1996.

I have accomplished the following described works and/or purchase and installation of equipment necessary to the use of water under said permit:

(1) within the past year WE HAVE DEVELOPED 1 SUMP WELL, AND 2 DRILLED WELLS, AND BUILT 10 ACRES OF CRANBERRIES COMPLETE WITH IRRIGATION. WELL PLANT THEM IN JAN OF 1995

(2) prior to this past year WE DEVELOPED 1 SUMP WELL AND 1 DRILLED WELL AND 24 ACRES OF CRANBERRIES BOGS COMPLETE WITH IRRIGATION AND PLANTINGS

(3) and have accomplished beneficial use of water to the extent of (IF FOR IRRIGATION, STATE HOW MANY ACRES HAVE BEEN IRRIGATED) 24 ACRES IRRIGATED, AND TEMPERATURE CONTROL. I HAVE APPLIED FOR 15 ADDITIONAL ACRES TO BE BUILT IN 1995 THROUGH OCEAN SPRAY. ALL MY ACRES ARE BUILT ONLY ON THE APPROVAL OF OCEAN SPRAY COOPERATIVE WHICH IS DECIDED YEAR BY YEAR

Rodrick Fraser II  
(If signing for a corporation please identify your title)

Dated Sept 20, 1994

MAIL COMPLETED APPLICATION AND STATUTORY FEE OF \$100.00 FOR EACH PERMIT TO:

Water Resources Department  
158 12th Street NE  
Salem, Oregon 97310-0210

1. 2 sumps / 3 wells CRAN OPS 65 AC 2.9 CFS  
2. 2 WELLS DRAINED  
1 SUMP CONSTRUCTED  
24 ACRES OF BOES

1<sup>ST</sup>  
REQUEST

3. YES

4.

5. PROBABLY 50%

6. NOTHING GIVEN

7. NO

8. NO

9. NO, CONTRACT W/ OCEAN SPRAY FOR ADDITIONAL LANDS

10. NO

11. NO INFO

12. NO INFO

NOTHING FROM WATER WATCH SINCE  
PERMIT ISSUANCE

B 10-1-95

1/25 Am

EXTENSION CHECKLIST

FILE DOCUMENT - FOR OFFICE USE ONLY

APPLICATION NO: 9-12723 PERMIT NO: 9-11595

DATE: 1-4-95

1. What service area or base was anticipated by the applicant at the time the permit was granted?
2. What water right development steps has the permittee completed to date?
3. Is the permittee currently meeting all conditions of the permit?
4. What is the current use of water under the permit?
5. What percent of the total allowable use under the permit does the current use represent?
6. Have there been any unforeseen events (over which the permittee has no control) which could reasonably have delayed development under the permit?
7. Has there been any change in the market for either water or power since the permit was granted which could have affected the development program under the permit?
8. Has there been any change in demand for water or power since the permit was granted?
9. If the extension request is denied, is the current level of water use under the permit economically feasible?
10. Is there an alternate source of water available at this time?
11. Has use of water under the permit caused an adverse impact on the surface/ground water resource in the area?
12. Have there been claims of injury to other water right holders or water users in the area?

REMARKS:

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **118571**

158 12TH ST. N.E.  
SALEM, OR 97310-0210  
378-8455 / 378-8130 (FAX)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Rick Fraser  
BY: \_\_\_\_\_

APPLICATION	12723
PERMIT	11595
TRANSFER	

CASH:  CHECK: # X90-3265 OTHER: (IDENTIFY)

**TOTAL REC'D \$ 100.-**

**01-00-0 WRD MISC CASH ACCT**

842.010	ADJUDICATIONS	\$
831.087	PUBLICATIONS / MAPS	\$
830.650	PARKING FEES Name / month	\$
_____	OTHER: (IDENTIFY)	\$

**REDUCTION OF EXPENSE**

_____	CASH ACCT.	\$
_____	VOUCHER #	

**03-00-0 WRD OPERATING ACCT**

<b>MISCELLANEOUS</b>		
840.001	COPY FEES	\$
850.200	RESEARCH FEES	\$
880.109	MISC REVENUE: (IDENTIFY) <u>Extension</u>	\$ 100.-
520.000	OTHER (P-6) (IDENTIFY)	\$

<b>WATER RIGHTS:</b>		<b>EXAM FEE</b>		<b>RECORD FEE</b>
842.001	SURFACE WATER	\$	842.002	\$
842.003	GROUND WATER	\$	842.004	\$
842.005	TRANSFER	\$	842.006	\$
<b>WELL CONSTRUCTION</b>		<b>EXAM FEE</b>		<b>LICENSE FEE</b>
842.022	WELL DRILL CONSTRUCTOR	\$	842.023	\$
_____	LANDOWNER'S PERMIT		842.024	\$
_____	OTHER (IDENTIFY)			

**06-00-0 WELL CONST. START FEE**

842.013	WELL CONST START FEE	\$	CARD #	
_____	MONITORING WELLS	\$	CARD #	
_____	OTHER (IDENTIFY)			

**45-00-0 LOTTERY PROCEEDS**

864.000	LOTTERY PROCEEDS	\$
---------	------------------	----

**07-00-0 HYDRO ACTIVITY**

		<b>LIC NUMBER</b>	
842.011	POWER LICENSE FEE (FW/WRD)		\$
842.115	HYDRO LICENSE FEE (FW/WRD)		\$
_____	HYDRO APPLICATION		\$

RECEIPT # **118571**

DATED: 1-7-94

BY: D. Bushnell

October 24, 1994

RODRICK FRASER II  
RT 1, BOX 1519  
BANDON, OR 97411

REFERENCE FILE: G-12723

ATTN: RUSS FRASER

Staff has advised me of your inquiry.

We have no record of receiving \$100 or an application for an extension of time for permit G-11595.

An application form is enclosed.

Sincerely,

Thomas E. Shook  
Water Right Specialist

*1-4-94  
MONEY RECEIVED APPLIED  
TO FILE G-11595  
EJS*



10-21-94

RUSS FRAZIER

RECEIVED YELLOW CARD ("B" CARD REMINDER?)

FILE G-12723

TOM,

COULD YOU PLEASE  
ACKNOWLEDGE RECEIPT  
OF EXTENSION OF TIME  
FROM MR. ROSSELL FRASER  
AGENT FOR, MANAGER FOR  
ph. 347-2923

RODERICK

FRASER III  
(A/COUNT)

HE SAID HE SENT IN  
EXT. OF TIME \$ \$100.00  
IN SEPT. WHY THE  
NOTICE.

KEN



Carol  
To Do  
7/24

WATER RESOURCES DEPARTMENT

INTEROFFICE MEMO

July 24, 1992

To: Carol Lewis  
From: Steve Applegate  
Subject: Frazier Application G-12723

Ron Yockim called yesterday. They have attempted discussions with concerned parties (ODFW), and are now convinced no agreements can be reached.

Mr. Yockim requests that we continue processing the application. I presume that means distributing the technical review would be our next step, and moving on from there.

No tech. rev. because have signed draft & NW already been advised of issuance. No comments in file from ODFW - see other file 56660

Dave -

Ready to be issued - as ~~supplemental~~ Cranberry use.

CSL/SA 9/16/92

Application No. 6-12723

RECEIVED

DEC - 1 1991

State of Oregon

WATER RESOURCES DEPARTMENT

WATER RESOURCES DEPARTMENT  
200 NE Oregon Street  
Portland, Oregon 97232

# Application for a Permit to Appropriate Ground Water

Applicant(s) Rodrick Fraser, II

(Please print or type - use dark ink)

Mailing Address: Route 1, Box 1519

<u>Bandon,</u>	<u>Oregon</u>	<u>97411</u>	<u>(503)347-2923</u>
<small>City</small>	<small>State</small>	<small>Zip</small>	<small>Daytime Phone No.</small>

I (We) make application for a permit to appropriate the following described ground waters of the State of Oregon:

1. **THE DEVELOPMENT** (number of wells, tile lines, infiltration galleries, etc.): \_\_\_\_\_

2 sump wells and 3 drilled wells

If development is less than one mile from a natural stream, give the following:

Distance from development to stream: 1500' - 2000'

Elevation difference between streambed and development: 20-30'

NOTE: Wells must be constructed according to standards set by the department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well driller's log with this application, and skip to Section 2 below.

Sump Well #2 - 100' x 300'	15'
Wells 1, 2, & 3 8"	50' - 60' (Each Well)
Diameter of well: Sump Well #1 - 75' x 200'	Depth in feet: <u>15'</u>

Type and size of well casing: Wells: Steel 8" No. of feet: Wells - 50-60'

Estimated depth to water: Sump Wells - None  
Wells - 40' Sump Wells: 5'

Type of access port or measuring device: Wells: Port in Seal Sump Wells - None open pit

Wells to be drilled by: Unknown at this time

Address: \_\_\_\_\_

If the water well is flowing artesian, describe your water control and conservation works: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. **TOTAL AMOUNT OF WATER** to be applied to beneficial use: 2.9 cubic feet per second, OR 1300 gallons per minute. If water is to be used from more than one ground water source, give the quantity of water from each: Well #1- 120 gpm. - 0.27 cfs.  
Well #2- 120 gpm. - 0.27 cfs. Well #3- 120 gpm, 0.27 cfs. Sump Well #1 440 gpm. - 0.98 cfs. and Sump Well #2- 500 gpm - 1.11 cfs.

3. **INTENDED USE(s) OF WATER:** Cranberry Use

If for more than one use, give the quantity of water from each source for each use; \_\_\_\_\_

If for **DOMESTIC** use, state the number of households to be supplied; \_\_\_\_\_

If for **MUNICIPAL OR QUASI-MUNICIPAL** use, state the present population to be served, and an estimate of the future requirements; (List population projections, water needs, anticipated areas to be provided water.)

If for **MINING** use, state the nature (gold, silver, etc.) of the mines to be served; \_\_\_\_\_

If for **IRRIGATION**, or other land area use, state the **TOTAL** number of acres to be developed under each use;

Irrigation \_\_\_\_\_

Other (describe) \_\_\_\_\_

Cranberry Use: 65 Acres

4. **DESCRIPTION OF WATER DELIVERY SYSTEM:** Include dimensions and type of construction of diversion works, length and dimensions of supply ditches or pipelines, size and type of pump and motor. If for irrigation, describe the type of system (i.e., flood, wheel line, hand line, drip, other).

Drilled wells will be installed with submersible pumps - sump wells  
with electric pumps. Water will be delivered to each bog by buried plastic  
pipeline. Application of water by sprinkler.

5. **PROJECT SCHEDULE:** (List month and year)

Proposed date construction work will begin 4-1-92

Proposed date construction work will be completed 10-1-97

Proposed date water use will be completed 10-1-2001

**NOTE:** A map prepared by a Certified Water Right Examiner (CWRE) and a complete legal description of the subject property are required under ORS 537.140 and OAR 690 as a part of your application. The legal description may be copied from your deed, title insurance policy, or land sales contract.

6. a) In the event any deficiencies are noted involving the application map enclosed herein, please return the map with instructions for correction to (check one):

           Applicant        XX   CWRE                 Other (Identify in REMARKS section)

b) In the event any deficiencies are noted involving the application, please return the application with instructions for correction to (check one):

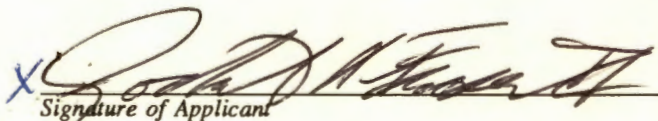
           Applicant        XX   CWRE                 Other (Identify in REMARKS section)

7. Are all lands involved (including the proposed diversion site, place of use, and access for conveying the water) under your ownership?   No  . If not, list in the REMARKS section below, or on an attached sheet, the names and mailing addresses of the legal owners of all property involved in the proposed development.

NOTE: Prior to receiving a certificate of water right, the permit holder must submit to the Water Resources Department the results of a pump test meeting the department's standards. The Director will require water level or pump test results every ten years thereafter.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: The permit, when issued, is for the beneficial use of water without waste. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible the land use you propose may not be allowed if it is not in keeping with the goals and acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

X   
Signature of Applicant

X   12.2.91    
Date

\_\_\_\_\_  
Signature of Co-Applicant, if any

\_\_\_\_\_  
Date

-----  
**FOR WATER RESOURCES DEPARTMENT USE ONLY**

Dear Applicant:

I certify that I have examined the foregoing application, together with the accompanying information, and am returning it to you for:

---

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In order to retain its tentative priority, this application must be returned with the requested corrections or additions on or before:

\_\_\_\_\_, 19\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
*Water Resources Director*

By: \_\_\_\_\_

This instrument was first received in the office of the Water Resources Director at Salmon, Oregon, on the 4<sup>th</sup> day of Dec, 1991, at 8 o'clock, A M.

APPLICATION NO: 6-12723

**Application No. 6-12723 APPLICATION MAP**  
**Permit No. 6-11595 IN THE NAME OF RODRICK FRASER II**

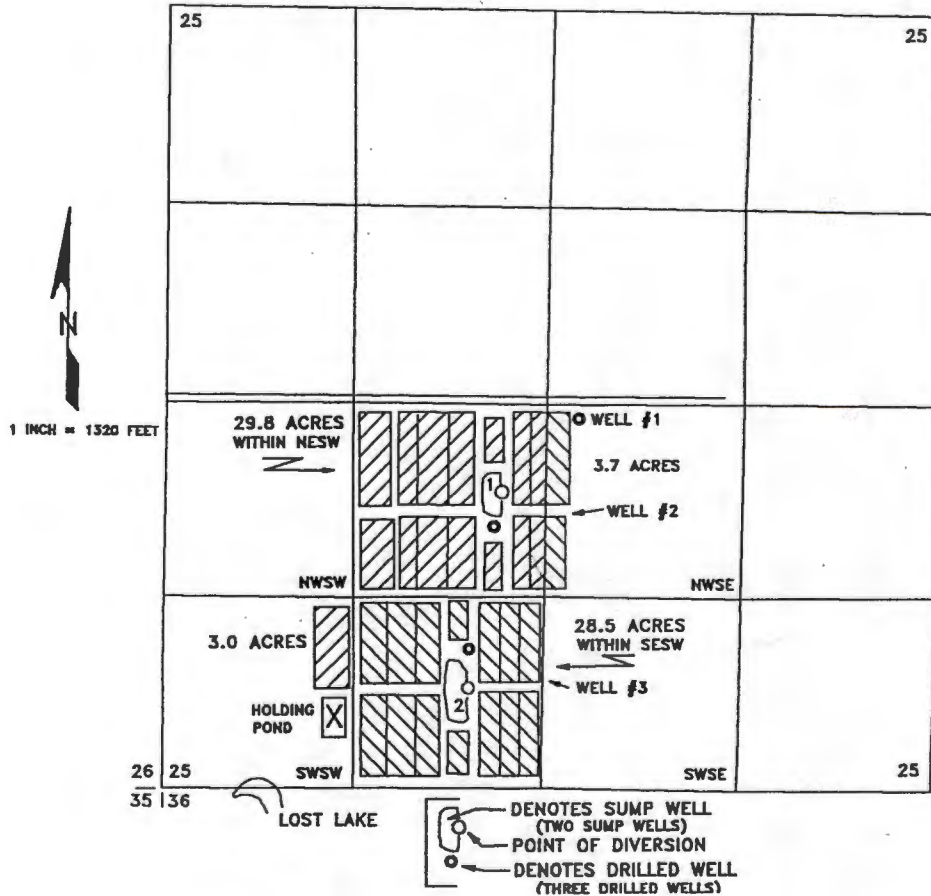
RECEIVED

DEC -4 1987

SECTION 25, T29S, R15W, W.M.

WATER

ON



**POINTS OF DIVERSION LOCATIONS:**

- SUMP WELL #1: 2020 FEET NORTH AND 2320 FEET EAST (WITHIN THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ );
  - SUMP WELL #2: 690 FEET NORTH AND 2100 FEET EAST (WITHIN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ );
  - DRILLED WELL #1: 2560 FEET NORTH AND 2820 FEET EAST (WITHIN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ );
  - DRILLED WELL #2: 1780 FEET NORTH AND 2270 FEET EAST (WITHIN THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ );
  - DRILLED WELL #3: 950 FEET NORTH AND 2100 FEET EAST (WITHIN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ );
- ALL FROM THE SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 29 SOUTH, RANGE 15 WEST, W.M., COOS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

Certified Water Right Examiner  
 #054 WRE  
*James F. Gosson*  
 James F. Gosson  
 Nov. 19, 1987  
 STATE OF OREGON

TO: Water Rights Section

MAR 5, 1992

FROM: Groundwater/Hydrology Section

D. Woodcock

Reviewer's Name

SUBJECT: Application G-12723

1. PER THE Basin rules, one or more of the proposed POA's is/is not within feet/mile of a surface water source ( ) and taps a groundwater source hydraulically connected to the surface water.
  
2. BASED UPON OAR 690-09 currently in effect, I have determined that the proposed groundwater use
  - a. will, or have the potential for substantial interference with the nearest surface water
  - b.  will not source, namely LOST LAKE; or
  - c. will, if properly conditioned, adequately protect the surface water from interference:
    - i. The permit should contain condition #(s) \_\_\_\_\_;
    - ii. The permit should contain special condition(s) as indicated in "Remarks" below;
    - iii. The permit should be conditioned as indicated in item 4 below; or
  - d. will, with well reconstruction, adequately protect the surface water from substantial interference.
  
3. BASED UPON available data, I have determined that groundwater for the proposed use
  - a.  will, or likely be available in the amounts requested without injury to prior rights and/or
  - b. will not within the capacity of the resource; or
  - c. can, if properly conditioned, avoid injury to existing rights or to the groundwater resource;
    - i. The permit should contain condition #(s) \_\_\_\_\_;
    - ii. The permit should contain special condition(s) as indicated in "Remarks" below;
    - iii. The permit should be conditioned as indicated in item 4 below.
  
4.
  - a. THE PERMIT should allow groundwater production from no deeper than \_\_\_\_\_ ft. below land surface;
  - b. The permit should allow groundwater production from no shallower than \_\_\_\_\_ ft. below land surface;
  - c. The permit should allow groundwater production only from the \_\_\_\_\_ groundwater reservoir between approximately \_\_\_\_\_ ft. and \_\_\_\_\_ ft. below land surface;
  - d. Well reconstruction is necessary to accomplish one or more of the above conditions.
  - e. One or more POA's commingle 2 or more sources of water. The applicant must select one source of water per POA and specify the proportion of water to be produced from each source.

REMARKS:

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WELL CONSTRUCTION (If more than one well doesn't meet standards, attach an additional sheet.)

5. **THE WELL** which is the point of appropriation for this application does not meet current well construction standards based upon:
- a. \_\_\_ review of the well log;
  - b. \_\_\_ field inspection by \_\_\_\_\_;
  - c. \_\_\_ report of CWRE \_\_\_\_\_;
  - d. \_\_\_ other: (specify) \_\_\_\_\_
6. **THE WELL** construction deficiency:
- a. \_\_\_ constitutes a health threat under Division 200 rules;
  - b. \_\_\_ commingles water from more than one groundwater reservoir;
  - c. \_\_\_ permits the loss of artesian head;
  - d. \_\_\_ permits the de-watering of one or more groundwater reservoirs;
  - e. \_\_\_ other: (specify) \_\_\_\_\_
7. **THE WELL** construction deficiency is described as follows: \_\_\_\_\_
8. **THE WELL**
- a. \_\_\_ was, or \_\_\_\_\_ constructed according to the standards in effect at the time of
  - b. \_\_\_ was not \_\_\_\_\_ original construction or most recent modification.
  - c. \_\_\_ I don't know if it met standards at the time of construction.

---

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RECOMMENDATION:

- A. \_\_\_ I recommend including the following condition in the permit:  
"No water may be appropriated under terms of this permit until the well(s) has been repaired to conform to current well construction standards and proof of such repair is filed with the Enforcement Section of the Water Resources Department."
- B. \_\_\_ I recommend withholding issuance of the permit until evidence of well reconstruction is filed with the Enforcement Section of the Water Resources Department.
- C. \_\_\_ REFER this review to Enforcement Section for concurrence.

---

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**THIS SECTION TO BE COMPLETED BY ENFORCEMENT PERSONNEL**

I concur in G/H's recommendation A or B above relating to conditioning or withholding the permit.

\_\_\_\_\_, 1991.  
(Signature)

I do not concur in G/H's recommendation A or B above relating to conditioning or withholding the permit for the following reasons: \_\_\_\_\_

\_\_\_\_\_, 1991.  
(Signature)



March 26, 1992

Waterwatch of Oregon, Inc.  
921 SW Morrison, Suite 438  
Portland, OR 97205

Reference: File G-12723

We received a letter dated December 15, 1991, asking what effect the proposed use of water described by Application G-12723 would have on adjacent surface waters.

All applications for permit to use ground water are reviewed by staff for significant hydraulic connection with surface waters. This procedure is outlined in our Administrative Rule 690-09.

Our Groundwater/Hydrology Section has completed a review of the proposed use of water described in the application. It is the Department's conclusion that the proposed use of water will not significantly interfere with the surface water sources in the vicinity of the application.

Staff intends to recommend issuance of the permit on or after twenty days from the date of this letter, if no official protest is filed.

If you have any questions, please contact the Water Rights Section.

Sincerely,

Thomas E. Shook  
Water Right Specialist



# WaterWatch

O F O R E G O N

**RECEIVED**

**DEC 16 1991**

**WATER RESOURCES DEPT  
SALEM, OREGON**

December 15, 1991

Stephen C. Brown  
Senior Water Rights Specialist  
Applications and Permits Section  
Water Resources Department  
3850 Portland Rd. N. E.  
Salem, OR 97310

Re: Application for Permit #G12723  
Rodrick Fraser, Fourmile Creek Basin, Coos Co.  
2.9 cfs, Cranberry Operations

Many small streams in this area of the state provide critical habitat for resident and anadromous salmonids.

If any of the wells and/or sumps in this application are in hydraulic connection with surface waters of the area, WaterWatch asks that use be restricted to times of the year when it will not adversely effect surface water flows for fish.

Sincerely,



Jim Myron

# Application No. 6-12723

## Permit No. G11595

TOWNSHIP <u>29S</u> RANGE <u>15W</u> W. M. # <u>1</u> SECTION <u>25</u>																		
NE				NW				SW				SE				APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
TOTAL ACREAGE IN SUBDIVISION AS SHOWN ON GOVERNMENT PLAT																		
7 <sup>1</sup> / <sub>2</sub>																		
20570 16074 21883 <i>Wrong Card</i> <del>26662 41017</del>																		
5 <sup>0</sup> 29188 23069 26150																		
1 <sup>2</sup> GR-2277 GR-3115 1																		
1 <sup>0</sup> 0 <sup>3</sup> 17295 35437 <b>CANCELED</b>																		
2 55594 41660 50470																		
40 <sup>0</sup> 20 <sup>0</sup> 40 <sup>0</sup> 8 <sup>0</sup> 35 <sup>0</sup> Hard Fast 5 <sup>0</sup> 56660 42563 62750 46495 Irrig, Temp Control & Flood Man. 6-10112 69684 Supplemental 61176 46674 6-11800 56131 41955 57697																		
(SEE BACK OF CARD FOR PLAT OF SECTION)																		

TOWNSHIP <u>29S</u> RANGE <u>15W</u> W. M. # <u>2</u> SECTION <u>25</u>																		
NE				NW				SW				SE				APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT. IF OTHER THAN 40 ACRES																		
R-70336 R-1140 <sup>0</sup>																		
70337 51287																		
E-12600																		
E-12723																		

RECEIVED

OCT 28 1981

WATER RESOURCES DEPT  
SAI OREGON

info from → 56660

Everett W. Cushman  
Box 1210  
Soap Lake, WA 98851

October 19, 1981

6-12723

State Water Resources Dept.  
555 13th St. N.E.  
Salem, OR 97310

Dear Mr. Shook:

I am the holder of water use permit #42563  
(application #56660). I have sold the property  
covered by this permit and because the new owner's  
(Wes & Tokie Osborne, Rt. 2, Box 222, Bandon, OR 97411)  
water needs are going to be different than what my  
needs would have been had I not sold the property, I,  
with the new owner's concurrence, would like to cancel  
that portion of permit #42563 covered by the attached  
legal description.

Sincerely,

Everett W. Cushman  
Everett W. Cushman

Shirley M. Cushman  
Shirley M. Cushman

just done  
no records  
of cancellations  
are found!

OSBORNE Appl. 62750 valid  
Perm. 46495  
POD = unnamed stream

cc: ~~Tom Shook~~  
still needs cancellation?  
8/6/92 CS&S

56660

EVERETT W. CUSHMAN and SHIRLEY M. CUSHMAN

hereinafter called grantor, convey(s) to  
WESLEY L. OSBORNE and TOKIE OSBORNE, husband and wife

all that real property situated in the County  
of Coos, State of Oregon, described as:

The East half of the Southwest quarter of the Southeast quarter of Section 25, Township 29 South, Range 15 West of the Willamette Meridian, Coos County, Oregon.

ALSO: The Easterly 660 feet of that portion of the North 87 feet of the Northwest quarter of the Northeast quarter of Section 36, Township 29 South, Range 15 West of the Willamette Meridian, Coos County, Oregon, lying North and West of the Laurel Lake County Road.

send tax statements to:  
Wesley L. Osborne  
Tokie Osborne  
Rt 2, Box 222  
Bandon, OR 97411

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except land is assessed as farm use and forest land

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 150,000.00

Dated this 3 day of August, 1981

*Everett W. Cushman*  
*Shirley M. Cushman*

STATE OF OREGON, County of Coos ) ss.

August 3, 1981 personally appeared the above named  
Everett W. Cushman and Shirley M. Cushman and acknowledged the foregoing  
instrument to be their voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 8-15-82

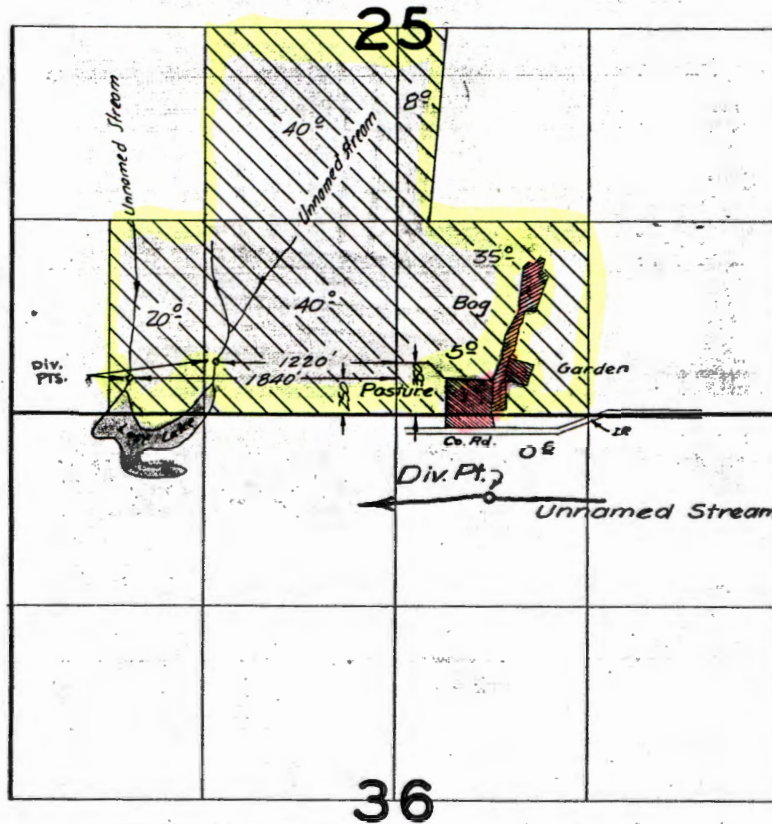


The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume.  
If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the the whole consideration." (Indicate which)

Cushman

Application No. 56660  
Permit No. 42563

T.29S.R.15W.W.M.



primary Irrig.

Suppl Irrig., Frost Prot., & Flood Harvest.

**FINAL PROOF SURVEY**  
UNDER

Application No. 29188 Permit No. 23059  
IN NAME OF

Oliver C. Waldvogel

Surveyed 24 April 1958, by M. Bish

NO EASEMENT  
REQUIRED.

LAW OFFICES  
CEGAVSKE, JOHNSTON & ASSOCIATES, P.C.  
425 S.E. JACKSON STREET  
P.O. BOX 218  
ROSEBURG, OREGON 97470

WALLACE D. CEGAVSKE  
KATHRYN JOHNSTON  
RONALD S. YOCKIM  
GEORGE HARTWEIN

Tel. (503) 673-5528  
Fax. (503) 672-0977

RECEIVED

AUG 10 1992

WATER RESOURCES DEPT.  
SALEM, OREGON

August 7, 1992

Carol Lewis-Spence  
Water Resources Department  
3850 Portland Road NE  
Salem, Oregon 97310

RE: Roderick Fraser  
File G-12723

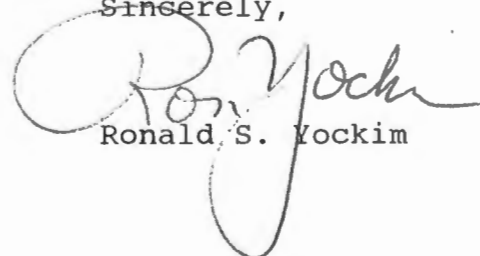
Dear Ms. Lewis:

In response to the Department's May 12, 1992 request for a copy of the "written authorization or easement permitting access to land not owned by you but crossed with your irrigation system", I have checked with my client and was informed that no easement is necessary. The well and irrigation system are situated totally on the land of Mr. Fraser. Therefore no easement is necessary.

I also reviewed the legal descriptions contained in Exhibit A of the permit application and find that the easement referenced on that document provides access to the land. Furthermore upon examining the legal descriptions of Exhibit A and the permit application, I find that there is no need for an easement since the well and lands to be irrigated are all located upon contiguous lands owned by Mr. Fraser.

This should resolve all issues relative to this permit and it can now be issued on the terms agreed to in the draft permit. If you have any questions on this matter please don't hesitate to contact me.

Sincerely,



Ronald S. Yockim

cc. R. Fraser

May 12, 1992

Rodrick Fraser II  
Route 1 Box 1519  
Bandon OR 97411

REFERENCE: File G-12723

Your application for a permit to use the public waters has been reviewed.

A "draft" permit is enclosed for your consideration. In the preparation of this draft permit, our staff has considered any public or agency comments received, as well as all pertinent Oregon laws, administrative rules and Commission policies.

We are now ready to recommend the issuance of a permit approving your request to use water. The draft permit enclosed contains all of the conditions and limitations that would appear on your permit, if issued.

Please review the draft permit carefully. If you are satisfied that the draft adequately describes your proposed use of water, and the terms are acceptable to you, please sign the draft copy in the spaces(s) provided and return it to us within 30 days. When we receive your signed draft, we will issue your permit as quickly as possible.

If you do not agree with, or cannot accept one or more of the terms or conditions as stated in the enclosed draft, you should advise us immediately. In this event, we will then advise you of any options which may be available to you.

You will have to provide a copy of written authorization or easement permitting access to land not owned by you but crossed with your irrigation system.

If you have any questions, please contact the Water Rights Section at 378-3066.

TES:jh

enclosure





6-12723

MAR 25 1992

WATER RESOURCES DEPARTMENT  
SAL

March 23, 1992

Steve Applegate  
Oregon Water Resources Department  
3850 Portland Road, NE  
Salem, Oregon 97310

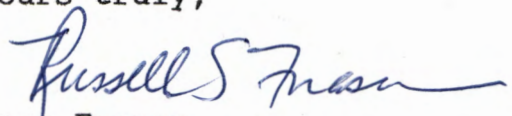
Dear Mr. Applegate:

Approximately ninety days ago, I submitted an application to appropriate ground water on behalf of Rodrick Fraser II and have not received any information as to its status.

The application was to obtain water from 2 sump wells and 3 drilled wells in the Lost Lake area, tributary of Four Mile Creek. The water would be used to develop up to 65 acres of Cranberry Bogs.

Would you please inform me as to the status of the application and if any problems are foreseen. We designed the system to maintain a minimum of  $\frac{1}{4}$  mile from any surface water source. We would like to begin developing the water system this year if the permit is to be issued.

Yours truly,



Russ Fraser  
Route 1, Box 1519  
Bandon, Oregon 97411

STATE OF OREGON

COUNTY OF COOS

RECEIVED DRAFT

PERMIT TO APPROPRIATE THE PUBLIC WATERS JUN - 4 1992

THIS PERMIT IS HEREBY ISSUED TO

WATER RESOURCES DEPT.  
SALEM, OREGON

RODRICK FRASER, II  
ROUTE 1, BOX 1519  
BANDON, OREGON 97411

503-347-2923

to use the waters of TWO SUMPS AND THREE WELLS in the FOURMILE CREEK BASIN for CRANBERRY OPERATIONS ON 65.0 ACRES.

This permit is issued approving Application G-12723. The date of priority is DECEMBER 4, 1991. The use is limited to not more than 2.9 CUBIC FEET PER SECOND (CFS), BEING 0.27 CFS FROM WELL 1, 0.27 CFS FROM WELL 2, 0.27 CFS FROM WELL 3, 0.98 CFS FROM SUMP 1 AND 1.11 CFS FROM SUMP 2, or its equivalent in case of rotation, measured at the wells and sumps.

The wells and sumps are located as follows:

NE 1/4 SW 1/4, SE 1/4 SW 1/4, NW 1/4 SE 1/4, SECTION 25, T 29 S, R 15 W, W.M.; SUMP 1 - 2020 FEET NORTH AND 2320 FEET EAST, SUMP 2 - 690 FEET NORTH AND 2100 FEET EAST, WELL 1 - 2560 FEET NORTH AND 2820 FEET EAST, WELL 2 - 1780 FEET NORTH AND 2270 FEET EAST, WELL 3 - 950 FEET NORTH AND 2100 FEET EAST, ALL FROM SW CORNER, SECTION 25.

The amount of water diverted for CRANBERRY OPERATIONS, together with amounts secured under any other rights existing for the same lands, is limited as follows: For temperature control, 0.15 cubic foot per second per acre; For flood harvesting or pest control, 0.05 cubic foot per second per acre; For irrigation of cranberries, ONE-FORTIETH of one cubic foot per second and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. For the irrigation of any other crop, ONE-EIGHTIETH of one cubic foot per second and 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this permit is as follows:

NE 1/4 SW 1/4	29.8 ACRES
SW 1/4 SW 1/4	3.0 ACRES
SE 1/4 SW 1/4	28.5 ACRES
NW 1/4 SE 1/4	3.7 ACRES

SECTION 25

TOWNSHIP 29 SOUTH, RANGE 15 WEST, W.M.

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times. When required by the department, the permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

RECEIVED

DRAFT

JUN - 4 1992

WATER RESOURCES DEPT.  
SALEM, OREGON

PAGE TWO

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Actual construction work shall begin on or before , and shall be completed on or before October 1, 1994. Complete application of the water shall be made on or before October 1, 1995.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for beneficial use of water without waste. The water user is advised that new regulations may require use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

Issued this date,.

Water Resources Department  
Martha O. Pagel  
Director

I, Rodney A. FRASER II hereby understand and agree that this draft permit describes the full extent of water use that will be allowed approving Application G-12723. By signature below, I agree to the proposed terms and conditions for this draft permit.

Rodney A. Fraser II  
Signature

6.1.92  
Date

December 6, 1991

RODRICK FRASER II  
RT 1 BOX 1519  
BANDON, OR 97411

REFERENCE: File(s) G-12723

We received your application(s) proposing to use water, along with supporting data and fees. Your receipt is enclosed unless you received it earlier. The application has been assigned the above referenced file number and will be reviewed in detail as time allows. If you need to call or write to us, be sure to reference the file number(s) listed above so we may assist you promptly.

Applications which are received in proper form with required maps, supporting data and fees can be considered for approval by issuance of permits following a mandatory 60-day waiting period and after public interest matters are resolved.

Processing of applications which require additional information will be delayed further. If you feel that a delay in the processing of your application will cause a hardship, please advise in writing.

If the application is approved, the use allowed by the permit will be subject to the Water Resources Commission's Basin Program statements, instream flow requirements, and demands of prior rights.

If you have any questions, please contact the Water Right Section at the telephone number referenced below.

cc: CWRE



DATE INITIALS

MINIMUM REQUIREMENTS TO FILE

Name and mailing address  
Source of water  
Quantity of water  
Location of project  
Use of water  
Signature of applicant  
Allowable use by policy  
State Engineer withdrawal  
Legislative withdrawal  
Land use approved  pending \_\_\_\_\_

FIELD OPERATIONS

Application date stamped per money receipt date  
Stream Indexed  
Stream Code \_\_\_\_\_  
Scenic Waterway \_\_\_\_\_  
Findings:  
1) Concluded - Scenic-Reg Ack letter  
2) Under Study - Scenic-Ack letter  
3) Basin 2 - Willamette-Ack letter  
Plat Carded and copy made  
Conflicts (well \_\_\_\_\_ surface ) YES NO  
Prior ISWR # \_\_\_\_\_  
Within Irrigation District \_\_\_\_\_ (name)  
Notified  
District excerpt received  
Entered in Paradox  
Prepare six copies of Draft Permit  
Send one copy to Data Center

SUPPORT SERVICES

Stamp contents with application number  
Mail/Provide copies of draft permits to DEQ, ODFW, PARKS, AND WATERMASTER  
Mail ack letter (provided by Data Center) with receipt to applicant, cc to CWRE and file  
Place label on file and card  
If dam is over 10 feet or storage exceeds 9.2 AC-FT, route file to Dam Safety Section  
Notify Irrigation District

FIELD OPERATIONS

Ownership Statement YES NO  
Name and address of all owners  
Other landowners notified  
Legal Description  
Need Commission review  
Requests greater than 5.0 cfs  
Dam height greater than 20 feet  
Storage greater than 100 acre-feet  
Out of Basin diversion  
Groundwater recharge project  
Other substantial public interest  
GW comments received  resolved  
ODFW comments received \_\_\_\_\_ resolved  
DEQ comments received \_\_\_\_\_ resolved  
Interest Groups WATER WATCH  
Water availability received  
Objections received \_\_\_\_\_ resolved  
Protest received \_\_\_\_\_ resolved  
Management Codes

EXAMINATION FEE: 200  
RECORDING FEE: 100 1CFS  
200 2CFS  
TOTAL: 400  
REFUND: \_\_\_\_\_  
DEFICIENT: \_\_\_\_\_

REMARKS: LETTER SENT TO WATER WATCH  
Land Use form completed enough?  
from Croas County OK

NCR  
Conflict  
Appl. 56660  
Appl. G-12723  
is unnamed streams  
for irrigation only.  
P.O.Bs  
are sumps and wells for  
irrigation use  
Also, 67750 (OSBORNE)  
POB for both  
(same areas)

12/6  
CUC

OK  
NO  
NO  
YES  
FIR  
NO  
NO

EASEMENT!!

REVISED

STATE OF OREGON  
COUNTY OF COOS

DRAFT

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

RODRICK FRASER, II  
ROUTE 1, BOX 1519  
BANDON, OREGON 97411

503-347-2923

to use the waters of TWO SUMPS AND THREE WELLS in the FOURMILE CREEK BASIN for CRANBERRY OPERATIONS ON 65.0 ACRES.

This permit is issued approving Application G-12723. The date of priority is DECEMBER 4, 1991. The use is limited to not more than 2.9 CUBIC FEET PER SECOND (CFS), BEING 0.27 CFS FROM WELL 1, 0.27 CFS FROM WELL 2, 0.27 CFS FROM WELL 3, 0.98 CFS FROM SUMP 1 AND 1.11 CFS FROM SUMP 2, or its equivalent in case of rotation, measured at the wells & Sumps.

The wells and sumps are located as follows:

NE 1/4 SW 1/4, SE 1/4 SW 1/4, <sup>NW 1/4 SE 1/4</sup> SECTION 25, T 29 S, R 15 W, W.M.; SUMP 1 - 2020 FEET NORTH AND 2320 FEET EAST, SUMP 2 - 690 FEET NORTH AND 2100 FEET EAST, WELL 1 - 2560 FEET NORTH AND 2820 FEET EAST, WELL 2 - 1780 FEET NORTH AND 2270 FEET EAST, WELL 3 - 950 FEET NORTH AND 2100 FEET EAST, ALL FROM SW CORNER, SECTION 25.

The amount of water diverted for CRANBERRY OPERATIONS, together with amounts secured under any other rights existing for the same lands, is limited as follows: For temperature control, 0.15 cubic foot per second per acre; For flood harvesting or pest control, 0.05 cubic foot per second per acre; For irrigation of cranberries, ONE-FORTIETH of one cubic foot per second and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. For the irrigation of any other crop, ONE-EIGHTIETH of one cubic foot per second and 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this permit is as follows:

NE 1/4 SW 1/4	29.8 ACRES
SW 1/4 SW 1/4	3.0 ACRES
SE 1/4 SW 1/4	28.5 ACRES
NW 1/4 SE 1/4	3.7 ACRES
SECTION 25	
TOWNSHIP 29 SOUTH, RANGE 15 WEST, W.M.	

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times. When required by the department, the permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Actual construction work shall begin on or before , and shall be completed on or before October 1, 1993. Complete application of the water shall be made on or before October 1, 1994.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for beneficial use of water without waste. The water user is advised that new regulations may require use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

Issued this date, .

---

Water Resources Department  
William H. Young  
Director

STATE OF OREGON

COUNTY OF COOS

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SECTION 25

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The use of water shall be limited when it interferes with any prior surface or ground water rights.

Issued this date, .

\_\_\_\_\_  
Water Resources Department  
Martha O. Pagel  
Director

I, \_\_\_\_\_, hereby understand and agree that this draft permit describes the full extent of water use that will be allowed approving Application G-12723. By signature below, I agree to the proposed terms and conditions for this draft permit.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

RODRICK FRASER

Application No. G-12723

Permit No. G11595

EXHIBIT "A"

RECEIVED  
91 08 0171  
WATER RESOURCES DIVISION  
SALEAS OREGON

# 1

The NE 1/4 of the SW 1/4, the S 1/2 of the SW 1/4, Section 25, Township 29 South, Range 15 West of the Willamette Meridian, Coos County, Oregon.

ALSO: Beginning at the center of Section 25, Township 29 South, Range 15 West of the Willamette Meridian, Coos County, Oregon; thence South 00 degrees 22' West along the West boundary of the NW 1/4 of the SE 1/4 of said Section 25, 1291.2 feet; thence North 89 degrees 58' East 199 feet to the Southwest corner of a parcel in Book 203, Page 297, Deed Records of Coos County, Oregon; thence North 05 degrees 51' East 1298.2 feet to the North boundary of said NW 1/4 of the SE 1/4 and the Northwest corner of parcel in Book 258, Page 152, Deed Records of Coos County, Oregon; thence South 89 degrees 56' West 331.3 feet to the point of beginning.

ALSO: A perpetual, non-exclusive easement for ingress and egress across that portion of the North 87 feet of the NW 1/4 of the NE 1/4 of Section 36, Township 29 South, Range 15 West of the Willamette Meridian, Coos County, Oregon, lying North and West of the Laurel Lake County Road, and across the South 60 feet of the SW 1/4 of the SE 1/4 of Section 25, Township 29 South, Range 15 West of the Willamette Meridian.

AK  
Does this cover the easement request? *yes*  
See letter from 8/7/92  
Atty. Yoshimura

See # on paper from 56660.

91-08-0171

State of Oregon  
County of Coos

I, Mary Ann Wilson, County Clerk, certify the within instrument was filed for record at  
11:33AM Aug 6, 1991

By J. Wilson Deputy  
#pages 3 OF 43

RECORDED BY  
TICOR TITLE  
INSURANCE  
-418  
County Branch

# Application No. 6-12733 Description of Water Use

Planning Official Initials: \_\_\_\_\_

## Permit No. \_\_\_\_\_

Note to Applicant: This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly.

Note to Local Planning Officials: Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records.

Applicant Name: Rodrick Fraser, II  
 Address: Routé 1, Box 1519  
Bandon, Oregon 97411  
 Phone: (503) 347-2923

Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project

- Irrigation (crop type, golf course, nursery or greenhouse): \_\_\_\_\_
- Livestock (type of livestock, feedlot, slaughterhouse): \_\_\_\_\_
- Residential (# units, single or multi-family, # lots if partition or subdivision): \_\_\_\_\_
- Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): \_\_\_\_\_
- Industrial (i.e., factory, pulp mill, research and development, processing, etc.): \_\_\_\_\_
- Institutional (i.e., school, library, etc.): \_\_\_\_\_
- Mining (aggregate, metal, open pit, placer, etc.): \_\_\_\_\_
- Recreation (park, campsite, pond, etc.): \_\_\_\_\_
- Fish and Wildlife (pond, hatchery, etc.): \_\_\_\_\_
- Hydropower (dam, reservoir, power generating or transmitting facilities): \_\_\_\_\_
- Other (Name and list key characteristics): Cranberry Use

Indicate sources for the proposed water use below:	Indicate the estimated quantity of water the use will require.
<input checked="" type="checkbox"/> Surface Water Name sources: _____ _____ _____ <input type="checkbox"/> Reservoir or pond <input checked="" type="checkbox"/> Ground Water	<u>2.90</u> Cubic feet per second. <u>1300</u> Gallons per minute. _____ Acre-Feet

# Application No. 6-17723

## Permit No. Permits, Hydroelectric Licenses, Water Uses In Addition to Classified Uses

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. **DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.**

Applicant's Name: Rodrick Fraser, II  
 Address: Route 1, Box 1519  
 City: Bandon State: Or. Zip: 97411 Day Phone: (503) 347-2923

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

Tax Lot or Local I.D.#	Plan Designation/Zoning (e.g. Rural Residential/RR-5)	Check All That Apply		
		Water Diverted	Water Conveyed	Water Use
<u>TL 1300</u>	<u>EFU 10</u>	<u>X</u>	<u>X</u>	<u>X</u>

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.  
 The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within city limits. In this case, only the city planning agency must complete this form. Please request extra forms as needed.

### For Local Government Use Only

Local government planning officials are to complete the remainder of this form. If this form can not be completed while the applicant waits, please sign and detach the receipt as instructed below. Please mail the completed form directly to the Water Resources Department (3850 Portland Rd. NE, Salem, OR, 97310) within 60 days of the date of receipt as shown below. If the form is not completed within 60 days, the Department may take action to approve the water use.

a) Check the appropriate box below and provide requested information.

Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): \_\_\_\_\_ Go to section b) on reverse side.

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. Note: Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus any accompanying findings is sufficient.)

Type of Land Use Approvals Needed (e.g.: plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Please check the box that applies:		
		Already Obtained	Already Denied	Being Pursued Satisfactorily

(over)

### Receipt for Request for Land Use Information

WRD Applicant Name: Rodrick Fraser II

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government can not provide the above requested land use information while the applicant waits.

City or County: Coos

Staff Contact: County Planner Phone: 396-3121-Ext 200

Signature: [Signature] Date of Information Request: 11-25-91

(For Local Use Continued)

b) Please provide printed name and written signature.

Name: KADRICK FRASER II

Title: OWNER

Date: 11/25/91  
Phone: 563-347-2923

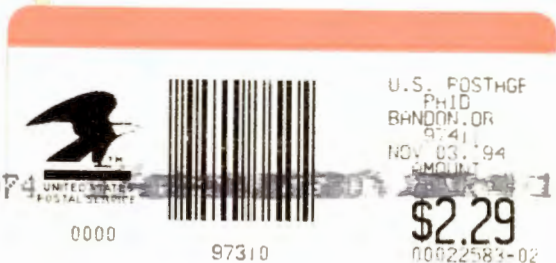
Signature: Kadrick Fraser II

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet. For additional information call Roberta Jortner or Rick Bastasch at 378-3671.

Additional Comments:

Lined area for additional comments.

KODRICK FRASER II  
R#1 Bx 1529-N  
BANDON OREGON  
97411



EUGENE OR 974

RETURN RECEIPT  
REQUESTED

WATER RESOURCES DEPT  
158 12<sup>TH</sup> STREET NE  
SALEM OREGON 97310-0210

(ATTENTION: THOMAS E. SHOOK)

---

Oregon

WATER RESOURCES

DEPARTMENT

---

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210

RODRICK FRASER II  
RT 1, BOX 1519-N  
BANDON, OREGON 97411

FAPD

Application No. **G12723**  
Permit No. **G-11595**

**RODRICK FRASER II**  
**RT 1 BOX 1519**  
**BANDON, OR 97411**

Assigned .....

Address .....

Beginning construction **SEP 28 1993**

Completion of construction **OCT 1 1994**

Extended to **10-1-95, 10-1-96**

Complete application of water **OCT 1 1995**

Extended to **10-1-96**



FILE#: G 12723

RODRICK FRASER II  
RT 1 BOX 1519  
BANDON, OR

97411