

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301 (503) 986-0900 www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. To update multiple rights, a separate form is required for each right. If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the <u>assign</u> groundwater registra		_		hip on	pen	ding	ар	plications,	permi	ts, t	ransfe	rs.	,		
Current Landowner	r Information	1	-												
Name: Beau Zachary So			y Scott Schwenke												
Mailing Address:	eld St	id St													
City: Burns			-			te: OR		,	Zip:	97720					
Phóne: (541) 905-2377					E	mail	:	Beauzschw	venke@gmail.com						
Property Information															
County: Harney				Town	ship	22	25	Range:	32E		Secti	ion:	25, 26		
Tax Lot #: 800, 1600															
Street Address of Water Right: 365341			N Harney Ln Burns, OR 97720												
Water Right Information															
Application:											-				
F	Permit:														
Certificate: 20701															
Are all the lands associated with this water right owned by the requestor?															
(If no, include a ma	p showing th	e portion	of the	wäter	righ	invo	olve	ed) Map	and	Cer	I:Ci	cate	2		
attached															
Signature and Date	2														
Name of individual completing form:				Thomas H. Anderson											
Phone or email:			Tom@	Tom@andersonlawcenter.com Date: 2/10							/23				
Signature of reques	Thann H. Clenter														

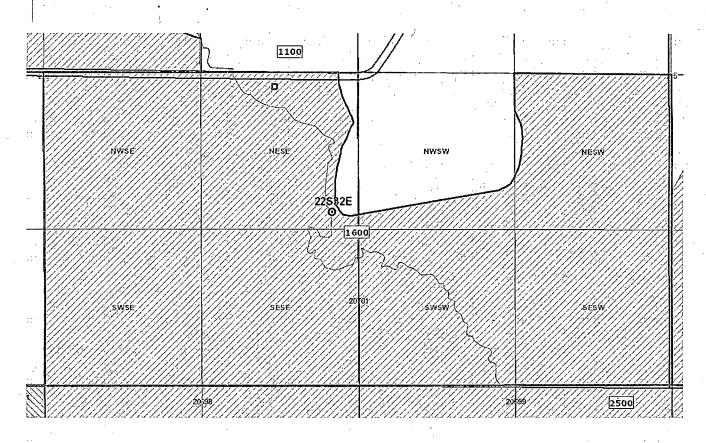
The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to wrd_dl_customerservice@water.oregon.gov

Portion of Water Right Certificate 20701 land owned by Beau Schwenke:

TRACT NO. 3.

40.0 acres in NEL SWL
8.2 acres in NWL SWL
40.0 acres in SWL SWL
40.0 acres in SEL SWL
Section 25.
33.8 acres in NEL SEL
40.0 acres in NWL SEL
40.0 acres in SWL SEL
40.0 acres in SEL SEL
5ection 26.
T. 22 S., R. 32 E., W. M.



FEB 1 4 2023

STATE OF OREGON

COUNTY OF ... HARNEY

OWRD

CERTIFICATE OF WATER RIGHT

This Is to Certify, That DARRELL HOWSER AND LOLA M. THAYER

of the late Borns . . .

State of Orego

, has a right to the use of

the waters of Mill and Coffee Pot Creeks

for the purpose of irrigation

and that said right has been confirmed by decree of the Circuit Co rt of the State of Oregon for Harney County, and the said decree entered of record a salem, in the Order Record of the STATE ENGINEER, in Volume 1, at page 531; that the priority of the right thereby confirmed dates from 1882 for Tract No. 1; 1884 for Tract No. 2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortleth of one cubic foot per second per acre irrigated during each year, with a total limitation of 22 acre-fest for each acre irrigated.

is A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT NO. 1.

40.0 acres in Net SNt
8.2 acres in NNt SNt
40.0 acres in SNt SNt
40.0 acres in SEt SNt
Section 25,
33.8 acres in NEt SEt
40.0 acres in NNt SEt
40.0 acres in SNt SEt
40.0 acres in SNt SEt
50 acres in SEt
Section 26,
T. 22 S., R. 32 E., W. M.

TRACT NO. 2

15.5 acres in NW: NE: 29.6 acres in SW: HE: 38.0 acres in NE: NW: 37.0 acres in SE: NW: Section 26, T. 22 S., R. 32 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 23rd day of February

ry ,19 55 .

LEGIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 207012