



REPLY TO  
ATTENTION OF

**DEPARTMENT OF THE ARMY**  
SEATTLE DISTRICT, CORPS OF ENGINEERS  
P.O. BOX 3755  
SEATTLE, WASHINGTON 98124-3755

DEC 02 2016

Realty Operations Branch  
Real Estate Division

Kelly Starnes  
Transfer Program Analyst  
Oregon Water Resources Department  
725 Summer Street NE  
Salem OR 97301

RE: Notification of Change from Specific-to-General Industrial Use for Certificates  
33765, 33779 (Fire Protection), 33988, and 91131

Dear Mr. Starnes,

This notification is submitted pursuant to ORS 540.520(9) and OAR 690-380-2340, which authorize Specific-to-General Industrial Water Use Change. The United States of America, acting by and through the U.S. Army Corps of Engineers, hereby gives notice that the United States is changing the use of water under Certificates of Water Right from the specific industrial use of "fire protection" to general industrial use. The location of use will also change to include all of the general locations owned by the United States at the time the original water right permits were issued.

Certificate (Well)	Quantity Authorized	Quantity Diverted
33765 (4)	1.11 cfs	1.11 cfs
33779 (1)	2.0 cfs	1.0 cfs
33988 (5)	1.11 cfs	1.11 cfs
91131 (6/7)	1.72 cfs	1.72 cfs

The quantity of water authorized under each certificate is for the specific industrial purpose of maintaining a fire suppression system and emergency fire protection use. This quantity of water was fully developed and has been used for each certificate and in each case the system has been maintained at the specified location of use since issuance of the certificate. The quantity of water for general industrial use under each certificate will not be greater than the quantity originally authorized under each certificate.

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The location where the water is to be used for general industrial use is the site of the former Umatilla Chemical Depot, and was owned by the holder of the original water right (the United States) at the time each water right permit was issued. A legal description and map of the location of the industrial facility owned by the United States at the time the original water right permits were issued are attached as Enclosures A and B.

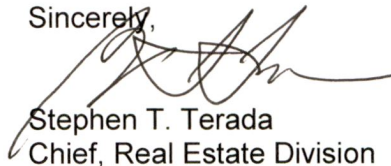
The name and mailing address of the owner of the water right is: United States Army Corps of Engineers, 4735 E. Marginal Way South, Seattle, WA, 98134.

The quantity of water diverted to satisfy the authorized specific use of maintaining a fire suppression system for each certificate is shown above.

Historically, the site has been used for military purposes in connection with operation of the Umatilla Chemical Depot. Future redevelopment of the site will be for general industrial purposes, including operation of a military training center on approximately 7,500 acres, and public or private redevelopment of approximately 9,500 acres for general industrial purposes that may include, but would not be limited to, construction of facilities, buildings, roads, agricultural or forest product processing, manufacturing, and fire protection.

Thank you for your assistance in processing this notice of change from specific to general industrial use. The primary point of contact for this action is Mr. Joseph Duncan at (206) 316-4377, joseph.c.duncan@usace.army.mil.

Sincerely,



Stephen T. Terada  
Chief, Real Estate Division

Enclosures

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**LEGAL DESCRIPTION**

A parcel of land being all or part of the following described lands lying within Morrow and Umatilla Counties, Oregon.

A portion of Sections 1, 12, 13 and 24, Township 4 North, Range 26 East, Willamette Meridian;

A portion of Sections 1, 12, 13, 19 thru 21, and 24 thru 28 with all of Sections 2 thru 11, 14 thru 18, 22 and 23 all in Township 4 North, Range 27 East, Willamette Meridian;

A portion of Sections 35, 36 and all of Sections 32 and 34 all in Township 5 North, Range 27 East, Willamette Meridian; The boundary line of said parcel being more particularly described as follows:

**BEGINNING** at the northeast corner of the northwest quarter (NW<sup>1</sup>/<sub>4</sub>) of Section 1, Township 4 North, Range 27 East;

Thence southerly along the east line of west half (W<sup>1</sup>/<sub>2</sub>) of Sections 1, 12, 13, 24 and 25 all of Township 4 North, Range 27 East, to its intersection with the northerly right-of-way of the Union Pacific Railroad;

Thence westerly along the said northerly right-of-way of the Union Pacific Railroad, over and across Sections 25, 26, 27, 28, 21, 20 and 19, all of Township 4 North, Range 27 East, to the westerly line of said Township;

Thence continuing westerly along said northerly right-of-way line of the Union Pacific Railroad, to its intersection with the west line of the east half (E<sup>1</sup>/<sub>2</sub>) of Section 24, Township 4 North, Range 26 East;

Thence northerly along the west line of the east half (E<sup>1</sup>/<sub>2</sub>) of Sections 24, 13, 12 and 1, all of Township 4 North, Range 26 East, to the north corner of said Section 1, Township 4 North, Range 26 East;

Thence easterly along said north line to the northwest corner of said Section 1;

Thence continuing easterly to the southwest corner of Section 31, Township 5 North, Range 27 East;

Thence continuing easterly to the southeast corner of said Section 31;



**United States Army – Umatilla Chemical Depot**  
Disposal of Fee Land

Trs A, B, C & 1 thru 20  
± 17,053.89 acs

Thence northerly along the east section line of said Section 31 to the northeast corner;

Thence easterly along the north section line of Section 32, Township 5 North, Range 27 East, to the northeast corner;

Thence southerly along the east section line of said Section 32 to the southeast corner;

Thence easterly along the south section lines of Section 33, Township 5 North, Range 27 East; to the southeast corner;

Thence northerly along the east section line of said Section 33 to the northwest corner;

Thence easterly along the north section line of Section 34, Township 5 North, Range 27 East, to the northeast corner;

Thence southerly along the east section line of said Section 34 to the east corner;

Thence easterly along the north line of the south half of Sections 35, Township 5 North, Range 27 East, to the east corner of said Section;

Thence continuing easterly along the north line of the south half of Sections 36, Township 5 North, Range 27 East, to the east line of the west half of said Section;

Thence southerly along the east line of the west half of said Section 36 to the south corner;

Thence west along the south line of said Section 34 to the northeast corner of the northwest quarter (NW<sup>1</sup>/<sub>4</sub>) of Section 1, Township 4 North, Range 27 East, and the **POINT OF BEGINNING**.

Total Fee Acres 17,053.89, more or less.

By: JEF 5 May 2012  
Chkd: OJV 5 May 2012  
Map: SE-RE-720  
Doc: 002060-2.docx

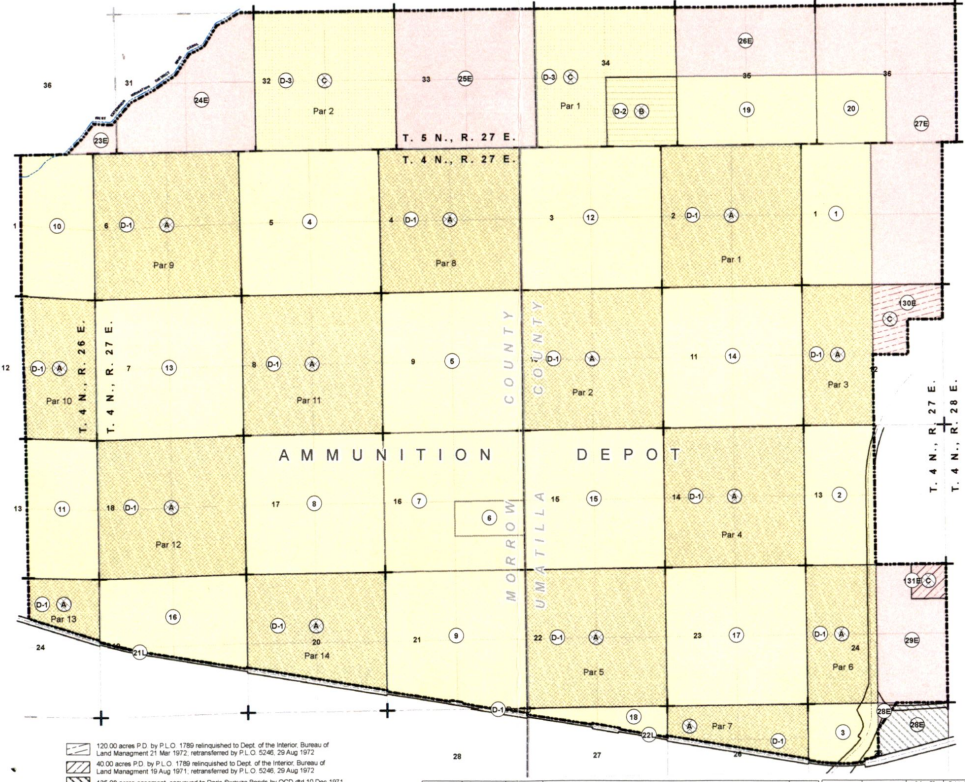
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TRACT REGISTER									
ACQ	TRACT NO.	LAND OWNER	ACREAGE				REMARKS		
			FEED	EMB	TRANSFER	LICENSE			
13	72	U.S. DEPT OF THE INTERIOR, B.L.W.					EST. 1876. 1/4 AC. R. 1. 27 E. 2. 1/2 W. 1/4 S. 10 T. 5 N. R. 27 E.		
11	D-1	U.S. DEPT OF THE INTERIOR, B.L.W.	1,465.89				PUBLIC LAND. 1/4 AC. R. 1. 27 E. 2. 1/2 W. 1/4 S. 10 T. 5 N. R. 27 E.		

TRACT REGISTER - CONTINUED									
ACQ	TRACT NO.	LAND OWNER	ACREAGE				REMARKS		
			FEED	EMB	TRANSFER	LICENSE			
1	11	MORROW COUNTY	50.00				CON. SEC. 34 OCT 1941		
1	12	NORTHERN PACIFIC RAILWAY COMPANY	600.00				DEED OCT 1941		



- 120.00 acres P.D. by P.L.O. 1789 relinquished to Dept. of the Interior, Bureau of Land Management 31 Mar 1972; retransferred by P.L.O. 3246 26 Aug 1972
- 60.00 acres P.D. by P.L.O. 1789 relinquished to Dept. of the Interior, Bureau of Land Management 16 Aug 1971; retransferred by P.L.O. 3246 26 Aug 1972
- 135.08 acres easement, conveyed to Delta Breeze Bonds by G.O.S. 0810 Dec 1971
- 6,999.86 Ac. P.D. Transferred to Jurisdiction of Army per PL 108-375, 08/28 Oct 2004
- 180.00 Ac. P.D. Transferred to Jurisdiction of Army per PL 108-375, 08/28 Oct 2004

TRACT NO.	ACRES	DATE ACQ.	DATE ACQ. APPROVED	REVISIONS CONT. (HEAD UP)
1	50.00	10/21/41	12/15/41	

**PROJECT MAP**

DEPT OF THE ARMY  
ARMY SERVICE COMMAND

LOCATION OF PROJECT  
STATE OREGON  
COUNTY MORROW/UMATILLA  
DIVISION NORTHWESTERN  
DITCH BEATLE  
DISTRICT BETH

3 MILES W OF HERMISTON

TRANSPORTATION FACILITIES  
RAILROADS U.P.R.R.  
STATE ROADS 337  
FEDERAL ROADS I-84, I-5, SR 879  
AIR LINES

**ACQUISITION**  
TOTAL ACRES ACQUIRED OF 139.86<sup>\*</sup>  
FEE 67,776.00  
PUBLIC DOMAIN WITHDRAWAL 6,836.89<sup>†</sup>  
USE PERMIT  
USE PERMIT (OTHER THAN P. D.)  
TRANSFERRED  
LEASE  
LEASER INTERESTS LIC (S) NO. AREA  
LESSOR INTERESTS EMBY 3,689.00

**DISPOSAL**  
TOTAL ACRES DISPOSED OF 139.86<sup>\*</sup>  
BOLD 139.86  
PUBLIC DOMAIN WITHDRAWAL  
USE PERMIT (OTHER THAN P. D.)  
BLM 180.00  
TRANSFERRED  
LEASERS TERMINATED  
LEASERS INTERESTS TERM.  
REASSIGNED  
ACRES TO OSA. P.M.

\* ABOVE TOTALS DO NOT INCLUDE 180 ACRES P.D. DISPOSED OF AND REACQUIRED AS EMBY

**LEGEND**  
EXCEPT FOR THE SPECIAL SYMBOLS BELOW  
MAP SYMBOLS ARE STANDARD IN DEFENSE  
MAPPING AGENCY TECHNICAL MANUAL NO. 23

RESERVATION LINE (ACTUAL SURVEY)  
TRACT BOUNDARY LINE  
TRACT NUMBER  
DISPOSAL NUMBER  
DISPOSAL (TERMINATION)  
EXTENDED OWNERSHIP LINE

PL 108-375, SECTION 266, 08 OCT 2004  
PL 108-375, SECTION 169, 08 OCT 2004  
PL 108-375, SECTION 169, 08 OCT 2004  
PL 108-375, SECTION 169, 08 OCT 2004  
PL 108-375, SECTION 169, 08 OCT 2004  
PL 108-375, SECTION 169, 08 OCT 2004  
PL 108-375, SECTION 169, 08 OCT 2004

DRAWN BY: [ ]  
CHECKED BY: [ ]  
DESIGNED BY: [ ]  
PREPARED BY: [ ]

**REAL ESTATE**  
U. S. ARMY  
UMATILLA CHEMICAL DEPOT  
MILITARY RESERVATION

41725

(SR 453-1.11 AND EP 453-1.2)  
END FORM 1456-A