

OregonWater Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301 (503) 986-0900 www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only RD

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right**. If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

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Current Landowner Information							***					Antonio Antonio Antonio	
Name:		Jonathan White											
Mailing Address:		PO Box 813											
City:		Hines					State:	OF	OR Zip:		97738		
Phone:		541.589.0124				Ema	il:	jfw.0124@gm		com			
Property In	formati	on											
County:	Harne	У				Town	hip: 225 Range: 32			32 E	Se	ction:	25, 26
Tax Lot #:	800, 1												1-0/-
Street Addr	ess of W	ater Ri	ght:	36534 1	N Harne	y Ln, Bu	urns, Of	R 977	720	***************************************			
	Water	Right I	nforma	-		V. V.							
		ation:					****						
Permit:				· · · · · · · · · · · · · · · · · · ·								***	
		ficate:	20701										-
Are all the la					er right	owned	bytho		· · · · · · · · · · · · · · · · · · ·		v. 11	7	
(If no, includ											Yes	✓ No	
(mile) melec	c a maj	3110441	iig the	portion	or the	waterr	ignt inv	OIVE	ea) joint	, Ce	MILICA	E ATIT	- CIEL
Signature a	nd Date												
Name of individual completing form:					Jonathan White								
Phone or email:					jfw.0124@gmail.com						Date:	3/10	/2023
Signature of requestor:						-			1.4				

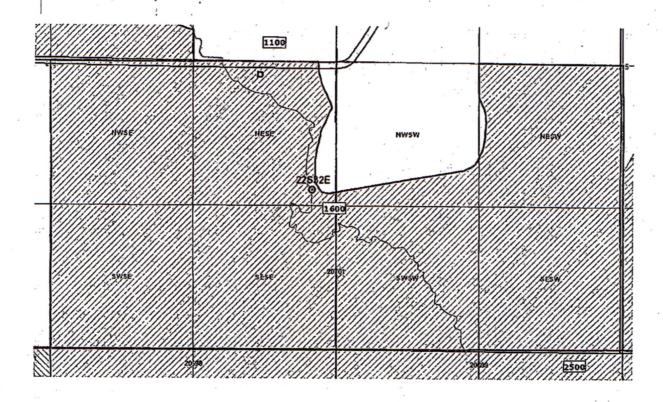
The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to wrd_dl_customerservice@water.oregon.gov

Portion of Water Right Certificate 20701 land ownded by Jonathan White:

TRACT NO. 1:

40.0 acres in NE! SW!
8.2 acres in NW! SW!
40.0 acres in SW! SW!
40.0 acres in SE! SW!
Section 25.
33.8 acres in NE! SE!
40.0 acres in SW! SE!
40.0 acres in SW! SE!
40.0 acres in SE! SE!
Section 26,
T. 22 S., R. 32 E., W. M.



STATE OF OREGON

COUNTY OF ... HARNEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That DARRELL HONSER AND LOLA H. THATER

of the L. . Barns . . .

State of Or

Oregon

has a right to the use of

the waters of 1811, and Coffee Pot Creeks

for the purpose of irrigation

and that said right has been confirmed by decree of the Circuit Co rt of the State of Oregon for Harney County, and the said decree entered of record a salem, in the Order Record of the STATE:ENGINEER, in Volume 14, at page 531; that the priority of the right thereby confirmed dates from 1882 for Track No. 1; 1884 for Track No. 2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortleth of one cubic foot per second par acre irrigated during each year, with a total limitation of 22 acre-feet for each acre irrigated.

is A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT NO. 1

40.0 acres in NEI SUI 8.2 acres in NNI SNI 40.0 acres in SVI SVI 40.0 acres in SEI SVI Scotion 25, 33.8 acres in NEI SEI 40.0 acres in NVI SEI 40.0 acres in SVI SEI 40.0 acres in SEI SEI Scotion 26, T. 22 S., R. 32 E., W. H.

TRACT NO. 2

15.5 acres in NVI NEL 29.6 acres in SWI NEL 38.0 acres in NEL NVI 37.0 acres in SEL NVI Section 26, T. 22 S., R. 32 E., N. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 23rd day of Febru

, 19 55 .

LEMS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 20701.

Law Experience Line V