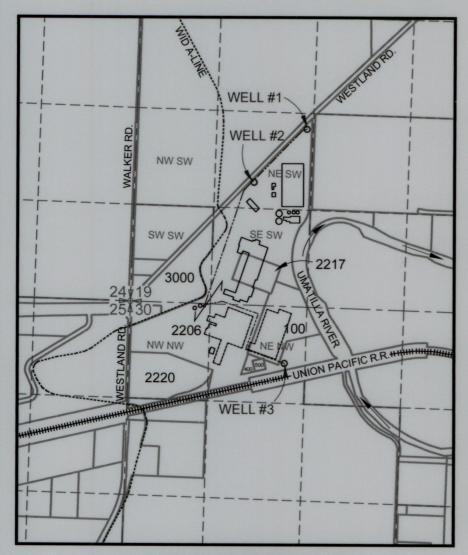
Township 4 North, Range 28 East, W.M. **Sections 19 & 30 UMATILLA COUNTY**



LEGEND

SYMBOLS

SECTION LINES Q-Q SECTION LINES TAX LOTS **IRRIGATION CANAL** PLANT BUILDINGS

BURIED PIPELINES 0

WELLS

NOTE: FLOW METERS ARE LOCATED AT WELLS.





POINTS OF APPROPRIATION

AUTHORIZED:

WELL #1 - 2430' N & 2340' E FROM SW COR. OF SEC. 19 ADDITIONAL:

WELL #2 - 1680' N & 1640' E FROM SW COR, OF SEC. 19 WELL #3 - 776.5' S & 2141.5' E FROM NW COR. OF SEC. 30

WATER RIGHT **COBU MAP**

for Transfer T-12820 in the name of Lamb-Weston, Inc. February 24th, 2023

THIS MAP WAS PREPARED FOR THE PURPOSE OF **IDENTIFYING THE LOCATION OF A WATER RIGHT** ONLY AND IS NOT INTENDED TO PROVIDE LEGAL **DIMENSIONS OR LOCATION OF PROPERTY** OWNERSHIP LINES.



EXPIRES: 6/30/24