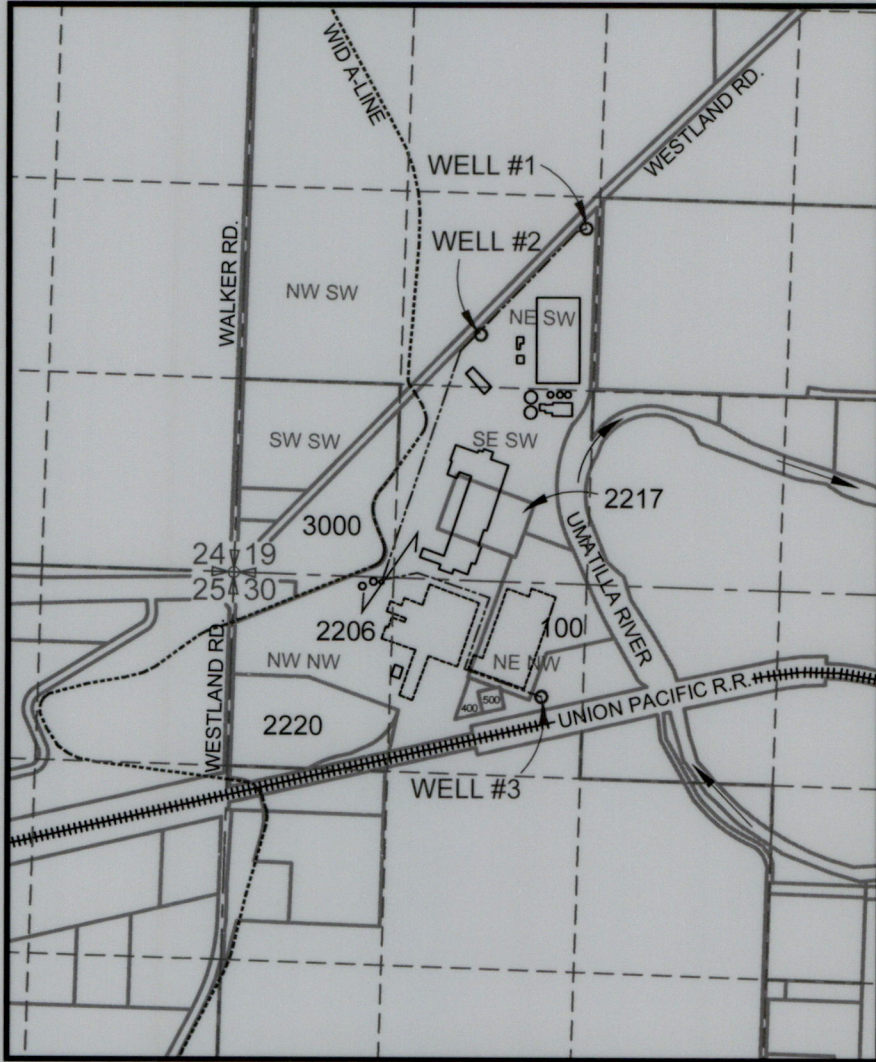


Township 4 North, Range 28 East, W.M.  
 Sections 19 & 30  
 UMATILLA COUNTY



**LEGEND**

SYMBOLS

- SECTION LINES
  - - - - Q-Q SECTION LINES
  - TAX LOTS
  - ..... IRRIGATION CANAL
  - ||||| RAILROAD
  - PLANT BUILDINGS
  - BURIED PIPELINES
  - WELLS
- NOTE: FLOW METERS ARE LOCATED AT WELLS.

N



SCALE  
 1" = 1320'

**POINTS OF APPROPRIATION**

**AUTHORIZED:**

WELL #2 - 1680' N & 1640' E FROM SW COR. OF SEC. 19

**ADDITIONAL:**

WELL #1 - 2430' N & 2340' E FROM SW COR. OF SEC. 19

WELL #3 - 776.5' S & 2141.5' E FROM NW COR. OF SEC. 30

**WATER RIGHT  
 COBU MAP**  
 for Transfer T-12871  
 in the name of  
 Lamb-Weston, Inc.  
 February 24th, 2023

**RECEIVED**  
 MAR 09 2023  
 OWVRD  
 SALEM, OREGON

Certified Water Rights Examiner  
 57194WRE  
*Paul L. Wattenburger*  
 Paul L. Wattenburger  
 July 16, 2003  
 STATE OF OREGON

**EXPIRES: 6/30/24**

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.