

# Application for a Permit to Use Groundwater

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Oregon Water Resources Department  
Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
www.oregon.gov/OWRD

## SECTION 1: APPLICANT INFORMATION AND SIGNATURE

### Applicant

|                         |             |                            |                                             |
|-------------------------|-------------|----------------------------|---------------------------------------------|
| NAME<br>TERRY DAUGHERTY |             | PHONE (HM)<br>208-412-9813 |                                             |
| PHONE (WK)              | CELL        |                            | FAX<br><b>RECEIVED</b>                      |
| ADDRESS<br>P.O. BOX 328 |             |                            | <b>MAR 14 2023</b>                          |
| CITY<br>ADRIAN          | STATE<br>OR | ZIP<br>97901               | E-MAIL*<br>TERRY@RSICORP.NET<br><b>OWRD</b> |

### Organization

|         |       |       |         |     |
|---------|-------|-------|---------|-----|
| NAME    |       | PHONE |         | FAX |
| ADDRESS |       |       | CELL    |     |
| CITY    | STATE | ZIP   | E-MAIL* |     |

**Agent** – The agent is authorized to represent the applicant in all matters relating to this application.

|                       |       |       |         |     |
|-----------------------|-------|-------|---------|-----|
| AGENT / BUSINESS NAME |       | PHONE |         | FAX |
| ADDRESS               |       |       | CELL    |     |
| CITY                  | STATE | ZIP   | E-MAIL* |     |

Note: Attach multiple copies as needed

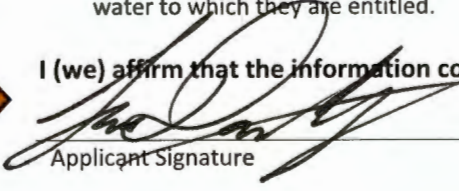
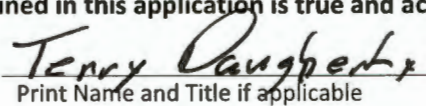
\* By providing an e-mail address, consent is given to receive all correspondence from the Department electronically. (Paper copies of the proposed and final order documents will also be mailed.)

### By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

I (we) affirm that the information contained in this application is true and accurate.





2-8-23  
 Applicant Signature      Print Name and Title if applicable      Date  
 \_\_\_\_\_  
 Applicant Signature      Print Name and Title if applicable      Date

## SECTION 2: PROPERTY OWNERSHIP

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

- ☒ YES, there are no encumbrances.
- ☐ YES, the land is encumbered by easements, rights of way, roads or other encumbrances.
- ☐ NO, I have a recorded easement or written authorization permitting access.
- ☐ NO, I do not currently have written authorization or easement permitting access.
- ☐ NO, written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
- ☐ NO, because water is to be diverted, conveyed, and/or used only on federal lands.

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**Affected Landowners:** List the names and mailing addresses of all owners of any lands that are not owned by the applicant and that are crossed by the proposed ditch, canal or other work, even if the applicant has obtained written authorization or an easement from the owner. *(Attach additional sheets if necessary).*

**Legal Description:** You must provide the legal description of: **1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.**

## SECTION 3: WELL DEVELOPMENT

| WELL NO. | NAME OF NEAREST SURFACE WATER | IF LESS THAN 1 MILE:              |                                                              |
|----------|-------------------------------|-----------------------------------|--------------------------------------------------------------|
|          |                               | DISTANCE TO NEAREST SURFACE WATER | ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD |
| PROPOSED | FIVE POINTS CREEK             | 400 FT M/L                        | 5'                                                           |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
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Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials *(attach additional sheets if necessary).*

WELL IS A PROPOSED WELL, THAT WILL BE DRILLED APPROXIMATELY 270 FEET NORTHWEST OF UNIO 52985, A DOMESTIC WELL SERVICING THE RESIDENCE. NUMBERS IN CHART SHOWN BELOW ARE BASED OFF OF THE WELL LOG FOR UNION 52985

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### SECTION 3: WELL DEVELOPMENT, continued

Total maximum rate requested: 0.167 CFS (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (*If a well log is available, please submit it in addition to completing the table.*) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

| OWNER'S<br>WELL<br>NAME OR<br>NO. | P<br>R<br>O<br>P<br>O<br>S<br>E<br>D | E<br>X<br>I<br>S<br>T<br>I<br>N<br>G | WELL ID (WELL<br>TAG) NO.*<br>OR<br>WELL LOG ID** | F<br>L<br>O<br>W<br>I<br>N<br>G<br>A<br>R<br>T<br>E<br>S<br>I<br>A<br>N | CASING<br>DIAMETER | CASING<br>INTERVALS<br>(IN FEET) | PERFORATED OR<br>SCREENED<br>INTERVALS<br>(IN FEET) | SEAL<br>INTERVALS<br>(IN FEET) | MOST RECENT<br>STATIC WATER<br>LEVEL & DATE<br>(IN FEET) | PROPOSED USE      |                        |                                 |                                 |
|-----------------------------------|--------------------------------------|--------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------|--------------------|----------------------------------|-----------------------------------------------------|--------------------------------|----------------------------------------------------------|-------------------|------------------------|---------------------------------|---------------------------------|
|                                   |                                      |                                      |                                                   |                                                                         |                    |                                  |                                                     |                                |                                                          | SOURCE AQUIFER*** | TOTAL<br>WELL<br>DEPTH | WELL-SPECI<br>FIC RATE<br>(GPM) | ANNUAL<br>VOLUME<br>(ACRE-FEET) |
| WELL#<br>1                        | <input checked="" type="checkbox"/>  | <input type="checkbox"/>             | N/A                                               | <input type="checkbox"/>                                                | 8"                 | TBD                              | TBD                                                 |                                | +3 FT<br>(2022)                                          | BASALT            | 80                     | 75                              | 30                              |
|                                   | <input type="checkbox"/>             | <input type="checkbox"/>             |                                                   | <input type="checkbox"/>                                                |                    |                                  |                                                     |                                |                                                          |                   |                        |                                 |                                 |
|                                   | <input type="checkbox"/>             | <input type="checkbox"/>             |                                                   | <input type="checkbox"/>                                                |                    |                                  |                                                     |                                |                                                          |                   |                        |                                 |                                 |
|                                   | <input type="checkbox"/>             | <input type="checkbox"/>             |                                                   | <input type="checkbox"/>                                                |                    |                                  |                                                     |                                |                                                          |                   |                        |                                 |                                 |
|                                   | <input type="checkbox"/>             | <input type="checkbox"/>             |                                                   | <input type="checkbox"/>                                                |                    |                                  |                                                     |                                |                                                          |                   |                        |                                 |                                 |
|                                   | <input type="checkbox"/>             | <input type="checkbox"/>             |                                                   | <input type="checkbox"/>                                                |                    |                                  |                                                     |                                |                                                          |                   |                        |                                 |                                 |
|                                   | <input type="checkbox"/>             | <input type="checkbox"/>             |                                                   | <input type="checkbox"/>                                                |                    |                                  |                                                     |                                |                                                          |                   |                        |                                 |                                 |
|                                   | <input type="checkbox"/>             | <input type="checkbox"/>             |                                                   | <input type="checkbox"/>                                                |                    |                                  |                                                     |                                |                                                          |                   |                        |                                 |                                 |

\* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

\*\* A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

\*\*\* Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

For Department Use: App. Number: \_\_\_\_\_

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#### SECTION 4: SENSITIVE, THREATENED OR ENDANGERED FISH SPECIES PUBLIC INTEREST INFORMATION

This information must be provided for your application to be accepted as complete. The Water Resources Department will determine whether the proposed use will impair or be detrimental to the public interest with regard to sensitive, threatened or endangered fish species if your proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters.

To answer the following questions, use the map provided in [Attachment 3](#) or the link below to determine whether the proposed point of appropriation (POA) is located in an area where the Upper Columbia, the Lower Columbia, and/or the Statewide public interest rules apply.

For more detailed information, click on the following link and enter the TRSQQ or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the rules apply:

[https://apps.wrd.state.or.us/apps/misc/lkp\\_trsqq\\_features/](https://apps.wrd.state.or.us/apps/misc/lkp_trsqq_features/)

If you need help to determine in which area the proposed POA is located, please call the customer service desk at (503) 986-0801.

##### Upper Columbia - OAR 690-033-0115 thru -0130

Is the well or proposed well located in an area where the Upper Columbia Rules apply?

☒ Yes ☐ No

If yes, you are notified that the Water Resources Department will consult with numerous federal, state, local and tribal governmental entities so it may determine whether the proposed use is consistent with the "Columbia River Basin Fish and Wildlife Program" adopted by the Northwest Power Planning Council in 1994 for the protection and recovery of listed fish species. The application may be denied, heavily conditioned, or if appropriate, mitigation for impacts may be needed to obtain approval for the proposed use.

If yes, and if the Department determines that proposed groundwater use has the potential for substantial interference with nearby surface waters:

- I understand that the permit, if issued, will not allow use during the time period April 15 to September 30, except as provided in OAR 690-033-0140.
- ☐ I understand that the Department of Environmental Quality will review my application to determine if the proposed use complies with existing state and federal water quality standards.
- ☐ I understand that I will install and maintain water use measurement and recording devices as required by the Water Resources Department, and comply with recording and reporting permit condition requirements.

##### Lower Columbia - OAR 690-033-0220 thru -0230

Is the well or proposed well located in an area where the Lower Columbia rules apply?

☐ Yes ☒ No

If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine, by reviewing

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recovery plans, the Columbia River Basin Fish and Wildlife Program, and regional restoration programs applicable to threatened or endangered fish species, in coordination with state and federal agencies, as appropriate, whether the proposed use is detrimental to the protection or recovery of a threatened or endangered fish species and whether the use can be conditioned or mitigated to avoid the detriment.

If a permit is issued, it will likely contain conditions to ensure the water use complies with existing state and federal water quality standards; and water use measurement, recording and reporting required by the Water Resources Department. The application may be denied, or if appropriate, mitigation for impacts may be needed to obtain approval of the proposed use.

**If yes, you will be required to provide the following information, if applicable.**

☐ Yes ☐ No The proposed use is for more than **one** cubic foot per second (448.8 gpm) and is not subject to the requirements of OAR 690, Division 86 (Water Management and Conservation Plans).

**If yes, provide a description of the measures to be taken to assure reasonably efficient water use:**

**Statewide - OAR 690-033-0330 thru -0340**

Is the well or proposed well located in an area where the Statewide rules apply?

☒ Yes ☐ No

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**If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified** that the Water Resources Department will determine whether the proposed use will occur in an area where endangered, threatened or sensitive fish species are located. If so, the Water Resources Department, Department of Fish and Wildlife, Department of Environmental Quality, and the Department of Agriculture will recommend conditions required to achieve "no loss of essential habitat of threatened and endangered (T&E) fish species," or "no net loss of essential habitat of sensitive (S) fish species." If conditions cannot be identified that meet the standards of no loss of essential T E fish habitat or no net loss of essential S fish habitat, the agencies will recommend denial of the application unless they conclude that the proposed use would not harm the species.

**SECTION 5: WATER USE**

| USE        | PERIOD OF USE    | ANNUAL VOLUME (ACRE-FEET) |
|------------|------------------|---------------------------|
| IRRIGATION | MAR. 1 – OCT. 31 | 30                        |
|            |                  |                           |
|            |                  |                           |

**For irrigation use only:**

**Please indicate the number of primary, supplemental and/or nursery acres to be irrigated (*must match map*).**

**Primary: 10 Acres**

**Supplemental: 0 Acres**

**Nursery Use: 0 Acres**

**If you listed supplemental acres, list the Permit or Certificate number of the underlying primary water right(s):**

**Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 30**

- If the use is **municipal or quasi-municipal**, attach **Form M**
- If the use is **domestic**, indicate the number of households: (Exempt Uses: Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.)
- If the use is **mining**, describe what is being mined and the method(s) of extraction (*attach additional sheets if necessary*):

## SECTION 6: WATER MANAGEMENT

### A. Diversion and Conveyance

What equipment will you use to pump water from your well(s)?

- ☒ Pump (give horsepower and type): Grunfos Submersible 25 HP  
☐ Other means (describe):

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water.

### B. Application Method

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) (*attach additional sheets if necessary*)

Water will be pumped via mainline to a riser in the field where application of water will be done by Nelson Big Gun.

### C. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters (*attach additional sheets if necessary*).

## SECTION 7: PROJECT SCHEDULE

- Date construction will begin: Oct. 2023
- Date construction will be completed: Mar. 2028
- Date beneficial water use will begin: Mar. 2028

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## SECTION 8: RESOURCE PROTECTION

In granting permission to use water the state encourages, and in some instances requires, careful control of activities that may affect adjacent waterway or streamside area. See instruction guide for a list of possible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to protect water resources.

- ☒ Water quality will be protected by preventing erosion and run-off of waste or chemical products.  
Describe: *Be Diligence, & Smart Watering.*
- ☒ Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas.  
**Note:** If disturbed area is greater than one acre, applicant should contact the Oregon Department of Environmental Quality to determine if a 1200C permit is required.  
Describe planned actions and additional permits required for project implementation:

- ☐ Other state and federal permits or contracts required and to be obtained, if a water right permit is granted:  
List:

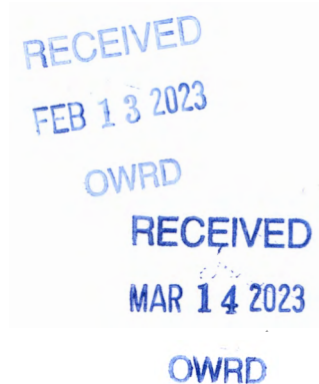
### SECTION 9: WITHIN A DISTRICT

- ☐ Check here if the point of appropriation (POA) or place of use (POU) are located within or served by an irrigation or other water district.

|                          |         |     |
|--------------------------|---------|-----|
| Irrigation District Name | Address |     |
| City                     | State   | Zip |

### SECTION 10: REMARKS

Use this space to clarify any information you have provided in the application (*attach additional sheets if necessary*).



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## Minimum Requirements Checklist

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.140)

### Include this checklist with the application

**Check that each of the following items is included.** The application will be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

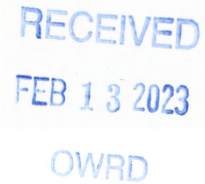
Please submit the original application and signatures to the Water Resources Department. Applicants are encouraged to keep a copy of the completed application.

- ☐ SECTION 1: Applicant Information and Signature
- ☐ SECTION 2: Property Ownership
- ☐ SECTION 3: Well Development
- ☐ SECTION 4: Sensitive, Threatened or Endangered Fish Species Public Interest Information
- ☐ SECTION 5: Water Use
- ☐ SECTION 6: Water Management
- ☐ SECTION 7: Project Schedule
- ☐ SECTION 8: Resource Protection
- ☐ SECTION 9: Within a District
- ☐ SECTION 10: Remarks

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### Include the following additional items:

- ☐ Land Use Information Form with approval and signature of local planning department (*must be an original*) or signed receipt.
- ☐ Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.
- ☐ Fees - Amount enclosed: \$  
See the Department's Fee Schedule at [www.oregon.gov/owrd](http://www.oregon.gov/owrd) or call (503) 986-0900.
- ☐ Map that includes the following items:
  - ☐ Permanent quality and drawn in ink
  - ☐ Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
  - ☐ North Directional Symbol
  - ☐ Township, Range, Section, Quarter/Quarter, Tax Lots
  - ☐ Reference corner on map
  - ☐ Location of each diversion, by reference to a recognized public land survey corner (distances north/south and east/west)
  - ☐ Indicate the area of use by Quarter/Quarter and tax lot identified clearly.
  - ☐ Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery
  - ☐ Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)



## Water-Use Permit Application Processing

### 1. Completeness Determination

The Department evaluates whether the application and accompanying map contain all of the information required under OAR 690-310-0040 and OAR 690-310-0050. The Department also determines whether the proposed use is prohibited by statute. If the Department determines that the application is incomplete, all fees have not been paid, or the use is prohibited by statute, the application and all fees submitted are returned to the applicant.

### 2. Initial Review

The Department reviews the application to determine whether water is available during the period requested, whether the proposed use is restricted or limited by rule or statute, and whether other issues may preclude approval of or restrict the proposed use. An Initial Review (IR) containing preliminary determinations is mailed to the applicant. The applicant has 14 days from the mailing date to withdraw the application from further processing and receive a refund of all fees paid minus \$310. The applicant may put the application on hold for up to 180 days and may request additional time if necessary.

### 3. Public Notice

Within 7 days of the mailing of the initial review, the Department gives [public notice](#) of the application in the weekly notice published by the Department at [www.oregon.gov/owrd](http://www.oregon.gov/owrd). The public comment period is 30 days from publication in the weekly notice.

### 4. Proposed Final Order Issued

The Department reviews any comments received, including comments from other state agencies related to the protection of sensitive, threatened or endangered fish species. Within 60 days of completion of the IR, the Department issues a Proposed Final Order (PFO) explaining the proposed decision to deny or approve the application. A PFO proposing approval of an application will include a draft permit, and may request additional information or outstanding fees required prior to permit issuance.

### 5. Public Notice

Within 7 days of issuing the PFO, the Department gives public notice in the weekly notice. Notice includes information about the application and the PFO. Protest must be received by the Department within 45 days after publication of the PFO in the weekly notice. Anyone may file a protest. The protest filing fee is \$480.00 for the applicant and \$950.00 for non-applicants. Protests are filed on approximately 10 percent of Proposed Final Orders. If a protest is filed the Department will attempt to settle the protest but will schedule a contested case hearing if necessary.

### 6. Final Order Issued

If no protests are filed, the Department can issue a Final Order within 60 days of the close of the period for receiving protest. If the application is approved, a permit is issued. The permit specifies the details of the authorized use and any terms, limitations or conditions that the Department deems appropriate

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# Land Use Information Form

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Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

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## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or groundwater registration modification, and all of the following apply:
  - The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - The application involves a change in place of use only;
  - The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land use form and return it to the WRD. If no land use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0900.

# Land Use Information Form

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## Applicant

|                                     |             |                            |                              |
|-------------------------------------|-------------|----------------------------|------------------------------|
| NAME<br>TERRY DAUGHTERY <i>ERTY</i> |             | PHONE (HM)<br>202-722-6731 |                              |
| PHONE (WK)                          | CELL        | FAX                        |                              |
| ADDRESS<br>P.O. Box 328             |             |                            |                              |
| CITY<br>ADRIAN                      | STATE<br>OR | ZIP<br>97901               | E-MAIL*<br>TERRY@RSICORP.NET |

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼              | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:                                                                                                            | Proposed Land Use: |
|----------|-------|---------|------------------|-----------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|
| 2S       | 37E   | 30      | SE NW            | 1500      | EFU                                             | <input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | AGRICULTURAL       |
| 2S       | 37E   | 30      | SW NW<br>(LOT 2) | 1500      | EFU                                             | <input checked="" type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | AGRICULTURAL       |
| 2S       | 37E   | 30      | NW SW<br>(LOT 3) | 1500      | EFU                                             | <input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | AGRICULTURAL       |
|          |       |         |                  |           |                                                 | <input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used                       |                    |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Union County

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☒ Permit to Use or Store Water    ☐ Water Right Transfer    ☐ Permit Amendment or Groundwater Registration Modification  
☐ Limited Water Use License    ☐ Allocation of Conserved Water    ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond    ☒ Groundwater    ☐ Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 0.125    ☒ cubic feet per second    ☐ gallons per minute    ☐ acre-feet

Intended use of water: ☒ Irrigation    ☐ Commercial    ☐ Industrial    ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal    ☐ Quasi-Municipal    ☐ Instream    ☐ Other \_\_\_\_\_

Briefly describe:

Water to be pumped for existing well for irrigation of 10 acres or pasture ground.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

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**Please check the appropriate box below and provide the requested information**

- ☐ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): \_\_\_\_\_
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. (Please attach documentation of applicable land use approvals which have already been obtained. Record of Action/land use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land Use Approval Needed<br>(e.g., plan amendments, rezones,<br>conditional-use permits, etc.) | Cite Most Significant, Applicable Plan<br>Policies & Ordinance Section References | Land Use Approval:                                                   |                                                                                      |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        | RECEIVED                                                                          | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        | MAR 14 2023                                                                       | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        | OWRD                                                                              | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

|                   |        |        |
|-------------------|--------|--------|
|                   |        |        |
| NAME              |        | TITLE: |
| SIGNATURE         | PHONE: | DATE:  |
| GOVERNMENT ENTITY |        |        |

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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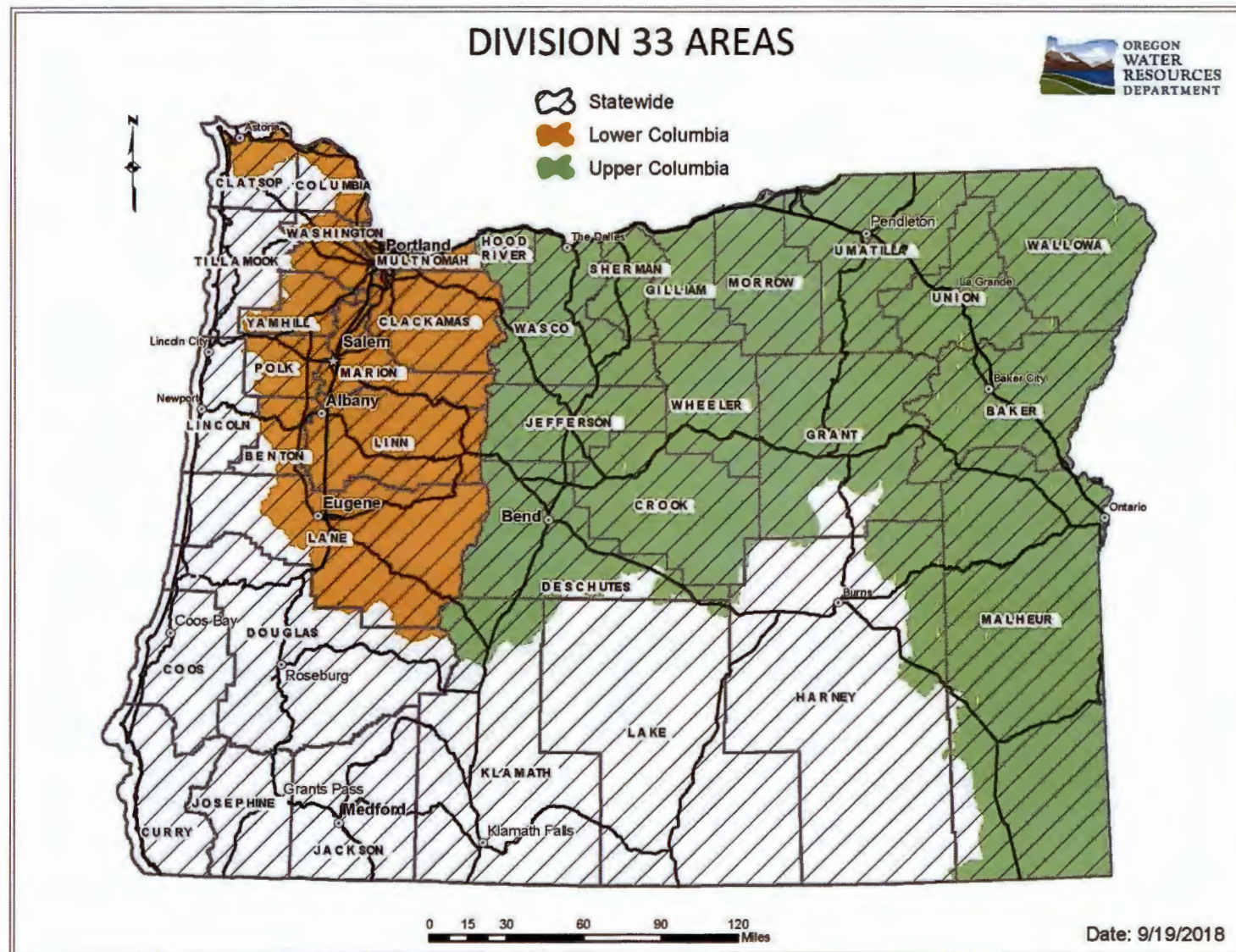
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Figure 1: Map of Division 33 Areas



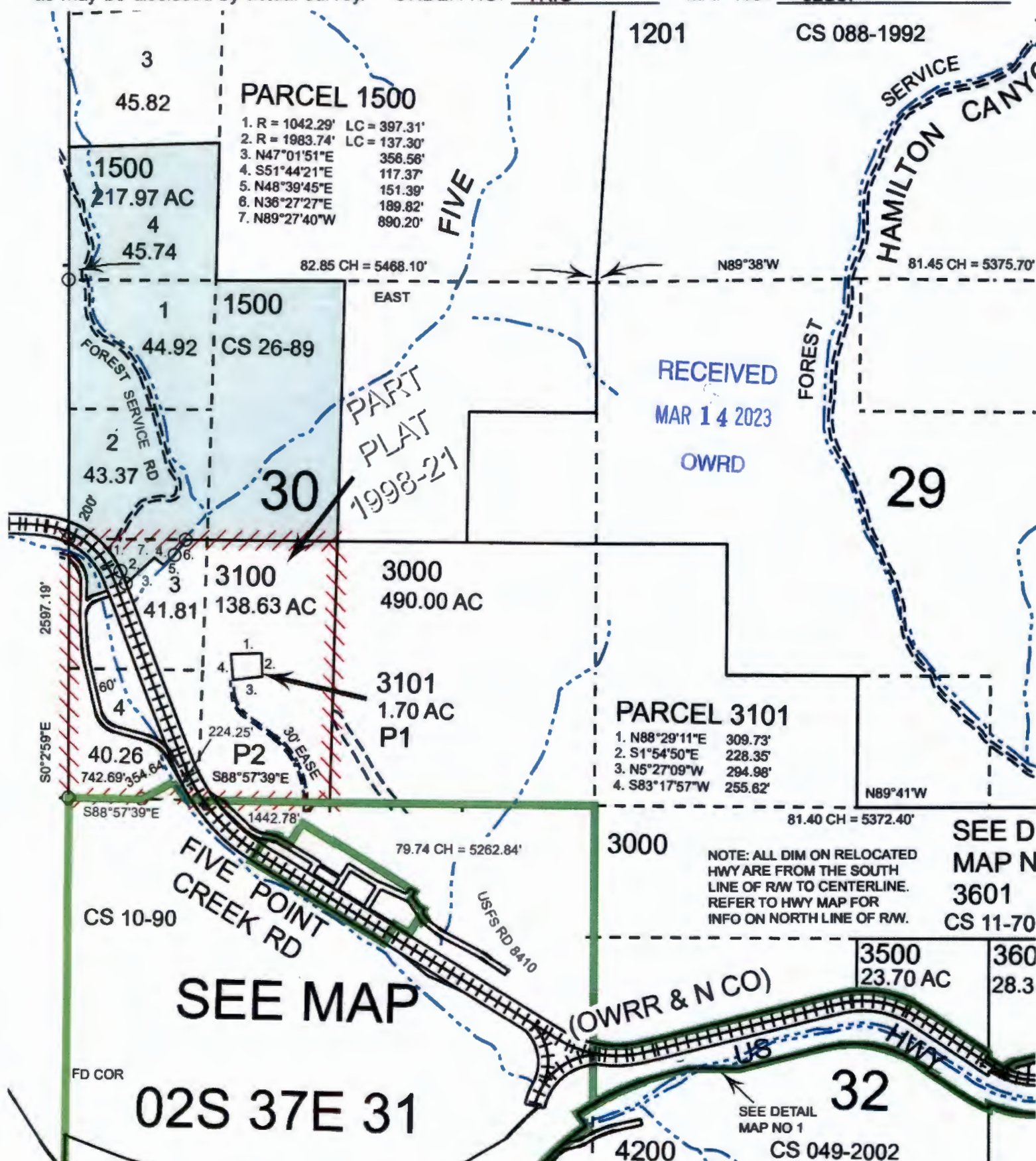
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For more detailed information, click on the following link and enter the TRSQQ or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the Division 33 rules apply: [https://apps.wrd.state.or.us/apps/misc/lkp\\_trsqq\\_features/](https://apps.wrd.state.or.us/apps/misc/lkp_trsqq_features/)

ESCROW COLLECTION

MAP NO. 02S37



|                  |                              |               |         |            |     |    |    |       |                                 |                    |                               |    |  |
|------------------|------------------------------|---------------|---------|------------|-----|----|----|-------|---------------------------------|--------------------|-------------------------------|----|--|
| 1/09/23          |                              |               |         |            |     |    |    |       |                                 |                    |                               | ZT |  |
| 3:22             | POTENTIAL LIABILITY          | REAL PROPERTY | INQUIRY | A10100     |     |    |    |       |                                 |                    |                               |    |  |
| REF #            | 2023 R 4637                  |               |         |            |     |    |    |       |                                 |                    |                               |    |  |
| MAP#             | LOT#                         | A NUM         | CODE    | PCL        | MCL | AP | VA | ZONE  | PAR#                            | %.xxxx             | REAL#                         | PR |  |
| 02S37            | 1500                         |               | 103     | 559        | 509 | 3  |    | UC-A4 |                                 |                    |                               |    |  |
| OWNER            | TERRY & JULENE DAUGHTERY FAM |               |         |            |     |    |    |       | ET ALS                          |                    |                               |    |  |
| CNTRCT           |                              |               |         |            |     |    |    |       | Pg                              | 1                  | DAUGHERTY, TERRY & JULENE FAM |    |  |
| ADDR             |                              |               |         |            |     |    |    |       |                                 |                    | TRUST                         |    |  |
|                  | P O BOX 328 TRUST            |               |         |            |     |    |    |       |                                 |                    |                               |    |  |
| CTY/ST           | ADRIAN OR 97901              |               |         |            |     |    |    |       |                                 |                    |                               |    |  |
| SC DEF           | SITUS: COUNTY                |               |         |            |     |    |    |       |                                 |                    |                               |    |  |
| SITUS:           | 59375 FIVE POINT CRKRD       |               |         |            |     |    |    |       |                                 |                    |                               |    |  |
| HOME ID:         | L                            | 208026        | CAMELOT |            |     |    |    |       | FIRE PT ACTION CDS MAPCODE 0103 |                    |                               |    |  |
| YR AP            | 2022                         | APPR          | MP      | MIKE PEDRO |     |    |    |       |                                 | SPECIALLY ASSESSED |                               |    |  |
| ACRES            | 217.97                       | SPC           |         | ASM        |     |    |    |       |                                 |                    |                               |    |  |
|                  | RMV                          | M5            |         | VALUE      |     |    |    | TOTAL |                                 | MAV                |                               |    |  |
| LAND             | 155,190                      |               |         | 18,490     |     |    |    |       |                                 | 132,078            |                               |    |  |
| IMPROV           | 159,260                      |               |         | 159,260    |     |    |    |       |                                 | TOTAL AV           |                               |    |  |
| SUBTOT           | 314,450                      |               |         | 177,750    |     |    |    |       |                                 |                    |                               |    |  |
| LESS EXEMPTIONS: |                              |               |         | 0          |     |    |    |       |                                 |                    |                               |    |  |
| LESS VET EXEMPT: |                              |               |         |            |     |    |    |       |                                 |                    |                               |    |  |
| NET VALUES:      |                              |               |         | 177,750    |     |    |    |       |                                 |                    |                               |    |  |

1-KEY 2-IMP 3-LND 7-EOJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

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20-33576  
After recording return to:  
Eastern Oregon Title, Inc.  
1601 Adams Avenue  
La Grande, Oregon 97850

Until a change is requested all tax statements shall be sent to the following address:

Terry & Julene Daugherty Family Trust  
PO Box 328  
Adrian, OR 97901

UNION COUNTY, OR

20203994

Pgs= 2

\$95.00

11/17/2020 03:18:01 PM

I, Robin Church, County Clerk for Union County, Oregon certify that the instrument identified herein was recorded in the Co. Clerk's records.

*R Church*

Robin Church, Union County Clerk

## STATUTORY WARRANTY DEED

Howard I. Cantrell, Grantor, conveys and warrants to Terry L. Daugherty and Julene A. Daugherty, Trustees of The Terry and Julene Daugherty Family Trust u/d January 15, 2019, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

SEE EXHIBIT "A" ATTACHED HERETO FOR DETAILED LEGAL DESCRIPTION

This property is free from liens and encumbrances, EXCEPT:

Those of record

"BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010."

The true consideration for this conveyance is Sother, pursuant to an IRC 1031 tax deferred exchange on behalf of the grantee. (Here comply with requirements of ORS 93.030)

Dated this 16<sup>th</sup> day of November, 2020.

*Howard I. Cantrell*  
Howard I. Cantrell

STATE OF OREGON

)  
)ss.  
)

COUNTY OF UNION

Signed or attested before me on this 16<sup>th</sup> day of November, 2020 by Howard I. Cantrell.



*Karin Lynn Haag Sturm*  
Notary Public for the State of Oregon

My commission expires: Nov. 1, 2024

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## EXHIBIT "A"

In Township 2 South, Range 37 East of the Willamette Meridian, Union County, Oregon:

Section 19: Government Lot 4 (also referred to as the Southwest quarter of the Southwest quarter);

Section 30: Government Lots 1 and 2 (also referred to as the West half of the Northwest quarter); and the East half of the Northwest quarter.

ALSO, a parcel of land located in Government Lot 3 of Section 30, Township 2 South, Range 37 East of the Willamette Meridian, Union County, Oregon, as depicted in Union County Survey No. 004-2017, filed January 24, 2017, being more particularly described as follows:

Commencing at the West quarter corner of Section 30, which is a 2-1/2-inch aluminum-capped monument stamped OPLS 644, 1989, described in Union County Survey No. 26-89;

Thence South 89°27'40" East on the East-West centerline of Section 30, a distance of 268.29 feet to a 2-inch aluminum cap on a 5/8-inch x 30-inch rebar, stamped STA COR 1, PLS 2672, 2016, the True Point Of Beginning;

Thence along the right-of-way of the Union Pacific Railroad on a 1042.29-foot radius curve right, a distance of 399.76 feet, the long chord of which bears South 39°19'56" East, 397.31 feet to a 2-inch aluminum cap on a 5/8-inch x 30-inch rebar, stamped STA COR 2, PLS 2672, 2016;

Thence continuing along the right-of-way of the Union Pacific Railroad on a 1983.74-foot radius curve right, a distance of 137.33 feet, the long chord of which bears South 25°21'51" East, 137.30 feet to a 2-inch aluminum cap on a 5/8-inch x 30-inch rebar, stamped STA COR 3, PLS 2672, 2016;

Thence North 47°01'51" East, a distance of 356.56 feet to a 2-inch aluminum cap on a 5/8-inch x 30-inch rebar, stamped STA COR 4, PLS 2672, 2016;

Thence South 51°44'21" East, a distance of 117.37 feet to a 2-inch aluminum cap on a 5/8-inch x 30-inch rebar, stamped STA COR 5, PLS 2672, 2016;

Thence North 48°39'45" East, a distance of 151.39 feet to a 2-inch aluminum cap on a 5/8-inch x 30-inch rebar, stamped STA COR 6, PLS 2672, 2016;

Thence North 36°27'27" East, a distance of 189.82 feet to a point on the East-West centerline of Section 30 marked with a 2-inch aluminum cap on a 5/8-inch x 30-inch rebar, stamped STA COR 7, PLS 2672, 2016;

Thence North 89°27'40" West on the East-West centerline of Section 30, a distance of 890.20 feet to the Point of Beginning.

(02S37-1500; Ref. No. 4637)

This legal description was created prior to January 1, 2008.

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STATE OF OREGON  
WATER SUPPLY WELL REPORT

UNIO 52985

WELL I.D. LABEL# L

Page 1 of 2

START CARD #

149705

ORIGINAL LOG #

1058662

(as required by ORS 537.545 & 537.765 and OAR 690-205-0210)

10/31/2022

(1) LAND OWNER

Owner Well I.D. \_\_\_\_\_  
First Name TERRY Last Name DAUGHERTY  
Company \_\_\_\_\_  
Address PO BOX 720  
City PARMA State ID Zip 83660

(2) TYPE OF WORK

☒ New Well ☐ Deepening ☐ Conversion  
☐ Alteration (complete 2a & 10) ☐ Abandonment (complete 5a)

(2a) PRE-ALTERATION

Casing: Dia + From To Gauge Stl Plstc Wld Thrd  
Material From To Amt sacks/lbs  
Seal: \_\_\_\_\_

(3) DRILL METHOD

☒ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger ☐ Cable Mud  
☐ Reverse Rotary ☐ Other \_\_\_\_\_

(4) PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Community  
☐ Industrial/ Commercial ☐ Livestock ☐ Dewatering  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION

Special Standard ☐ (Attach copy)

Depth of Completed Well 80.00 ft.

| BORE HOLE |      |    | SEAL      |      |            | sacks/ |
|-----------|------|----|-----------|------|------------|--------|
| Dia       | From | To | Material  | From | To         | lbs    |
| 10        | 0    | 24 | Bentonite | 0    | 24         | 15 S   |
| 8         | 24   | 38 |           |      | Calculated | 12     |
| 6         | 38   | 80 |           |      | Calculated |        |

How was seal placed: Method ☐ A ☐ B ☐ C ☐ D ☐ E  
☒ Other POURED DRY

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_

Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_

Explosives used: ☐ Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(5a) ABANDONMENT USING UNHYDRATED BENTONITE

Proposed Amount Actual Amount

(6) CASING/LINER

| Casing                              | Liner                               | Dia | +                                   | From | To   | Gauge | Stl                                 | Plstc                               | Wld                                 | Thrd                                |
|-------------------------------------|-------------------------------------|-----|-------------------------------------|------|------|-------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 6   | <input checked="" type="checkbox"/> | 2.5  | 38   | 0.25  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | 4.5 | <input type="checkbox"/>            | 7.5  | 47.5 | SCH40 | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

Shoe ☐ Inside ☐ Outside ☐ Other Location of shoe(s) \_\_\_\_\_

Temp casing ☒ Yes Dia 10 From + ☒ 1 To 21

(7) PERFORATIONS/SCREENS

Perforations Method SAW

Screens Type \_\_\_\_\_

Material \_\_\_\_\_

| Perf/  | Casing/ | Screen | Dia  | From | To   | Scr/slot | Slot   | # of  | Tele/     |
|--------|---------|--------|------|------|------|----------|--------|-------|-----------|
| Screen | Liner   |        |      |      |      | width    | length | slots | pipe size |
| Perf   | Liner   | 4.5    | 47.5 | 80   | .125 | 4        | 60     |       |           |

(8) WELL TESTS: Minimum testing time is 1 hour

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)

|    |  |    |   |
|----|--|----|---|
| 60 |  | 75 | 1 |
|----|--|----|---|

Temperature 49 °F Lab analysis ☐ Yes By \_\_\_\_\_

Water quality concerns? ☐ Yes (describe below) TDS amount 93 ppm

| From | To | Description | Amount | Units |
|------|----|-------------|--------|-------|
|------|----|-------------|--------|-------|

(9) LOCATION OF WELL (legal description)

County UNION Twp 2.00 S N/S Range 37.00 E E/W WM  
Sec 30 SW 1/4 of the NW 1/4 Tax Lot 1500  
Tax Map Number Lot

Lat \_\_\_\_\_ " or 45.36283174 DMS or DD  
Long \_\_\_\_\_ " or -118.23732449 DMS or DD

☒ Street address of well ☐ Nearest address

59375 FIVE POINT CR

(10) STATIC WATER LEVEL

| Existing Well / Pre-Alteration | Date                                | SWL (psi) | +                                   | SWL (ft) |
|--------------------------------|-------------------------------------|-----------|-------------------------------------|----------|
| Completed Well                 | 10/24/2022                          |           | <input checked="" type="checkbox"/> | 3        |
| Flowing Artesian?              | <input checked="" type="checkbox"/> | Dry Hole? | <input type="checkbox"/>            |          |

WATER BEARING ZONES

Depth water was first found 13.00

SWL Date From To Est Flow SWL (psi) + SWL (ft)

|            |    |    |    |  |                                       |
|------------|----|----|----|--|---------------------------------------|
| 10/21/2022 | 13 | 15 | 2  |  | 5                                     |
| 10/21/2022 | 56 | 80 | 60 |  | <input checked="" type="checkbox"/> 3 |

(11) WELL LOG

Ground Elevation \_\_\_\_\_

| Material                      | From | To |
|-------------------------------|------|----|
| SOIL, GRAVEL, COBBLES, BROWN  | 0    | 3  |
| BROWN CLAY, GRAVEL, COBBLES   | 3    | 13 |
| BROKEN BASALT, GRAVEL, BROWN  | 13   | 15 |
| BASALT, BLACK                 | 15   | 56 |
| RED CINDERS, FRACTURED BASALT | 56   | 63 |
| FRACTURES BASALT, BROWN       | 63   | 80 |

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Date Started 10/21/2022 Completed 10/24/2022

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1775 Date 10/31/2022

Signed JASON ACQUISTAPACE (E-filed)

Contact Info (optional) \_\_\_\_\_

ORIGINAL - WATER RESOURCES DEPARTMENT

THIS REPORT MUST BE SUBMITTED TO THE WATER RESOURCES DEPARTMENT WITHIN 30 DAYS OF COMPLETION OF WORK Form Version:

WATER SUPPLY WELL REPORT - Map with location identified must be attached and shall include an approximate scale and north arrow

UNIO 52985

10/31/2022

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## Map of Hole

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### STATE OF OREGON WELL LOCATION MAP

This map is supplemental to the WATER SUPPLY WELL REPORT

Oregon Water Resources Department

725 Summer St NE, Salem OR 97301

(503)988-0900



#### LOCATION OF WELL

Latitude: 45.36283174 Datum: WGS84

Longitude: -118.23732449

Township/Range/Section/Quarter-Quarter Section:

WM2.00S37.00E30SWNW

Address of Well:

59375 FIVE POINT CR

Well Label: 149705

Printed: October 24, 2022

DISCLAIMER: This map is intended to represent the approximate location the well. It is not intended to be construed as survey accurate in any manner.

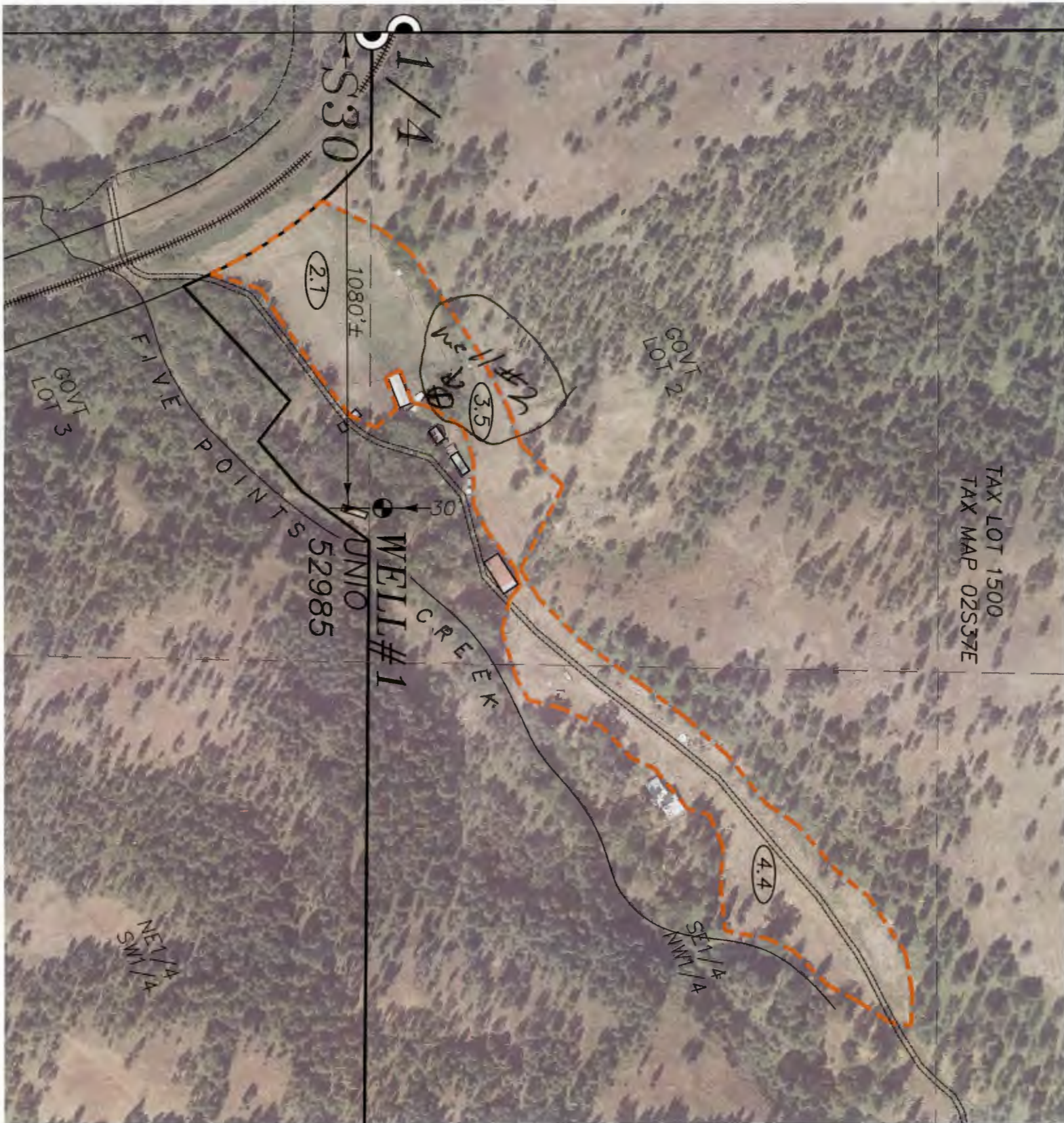
Provided by well constructor



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1/09/23 ZT  
 3:22 POTENTIAL LIABILITY REAL PROPERTY INQUIRY A10100  
 REF # 2023 R 4637 Last Viewd  
 MAP# LOT# A NUM CODE PCL MCL AP VA ZONE PAR# %.xxxx REAL# PR  
 02S37 1500 103 559 509 3 UC-A4  
 OWNER TERRY & JULENE DAUGHTERY FAM ET ALS  
 CNTRCT Pg 1 DAUGHERTY, TERRY & JULENE FAM  
 ADDR TRUST  
 P O BOX 328 TRUST  
 CTY/ST ADRIAN OR 97901  
 SC DEF SITUS: COUNTY  
 SITUS: 59375 FIVE POINT CRKRD  
 HOME ID: L 208026 CAMELOT FIRE PT ACTION CDS MAPCODE 0103  
 YR AP 2022 APPR MP MIKE PEDRO SPECIALLY ASSESSED  
 ACRES 217.97 SPC ASM  
 RMV M5 VALUE TOTAL MAV  
 LAND 155,190 18,490 132,078  
 IMPROV 159,260 159,260 TOTAL AV  
 SUBTOT 314,450 177,750  
 LESS EXEMPTIONS: 0  
 LESS VET EXEMPT:  
 NET VALUES: 177,750

1-KEY 2-IMP 3-LND 7-EOJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

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# Land Use Information Form



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

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## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or groundwater registration modification, and all of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land use form and return it to the WRD. If no land use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0900.

# Land Use Information Form



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
www.oregon.gov/OWRD

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## Applicant

|                         |             |                            |                              |
|-------------------------|-------------|----------------------------|------------------------------|
| NAME<br>TERRY DAUGHTERY |             | PHONE (HM)<br>208-412-9813 |                              |
| PHONE (WK)              | CELL        |                            | FAX                          |
| ADDRESS<br>P.O. Box 328 |             |                            |                              |
| CITY<br>ADRIAN          | STATE<br>OR | ZIP<br>97901               | E-MAIL*<br>TERRY@RSICORP.NET |

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼           | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:                                 |                                   |                                          | Proposed Land Use: |
|----------|-------|---------|---------------|-----------|-------------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------------|--------------------|
| 2S       | 37E   | 30      | SE NW         | 1500      | EFU                                             | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | AGRICULTURAL       |
| 2S       | 37E   | 30      | SW NW (LOT 2) | 1500      | EFU                                             | <input checked="" type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | AGRICULTURAL       |
| 2S       | 37E   | 30      | NW SW (LOT 3) | 1500      | EFU                                             | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | AGRICULTURAL       |
|          |       |         |               |           |                                                 | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used            |                    |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Union County

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☒ Permit to Use or Store Water   
 ☐ Water Right Transfer   
 ☐ Permit Amendment or Groundwater Registration Modification  
☐ Limited Water Use License   
 ☐ Allocation of Conserved Water   
 ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond    ☒ Groundwater    ☐ Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 0.125    ☒ cubic feet per second    ☐ gallons per minute    ☐ acre-feet

Intended use of water: ☒ Irrigation    ☐ Commercial    ☐ Industrial    ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal    ☐ Quasi-Municipal    ☐ Instream    ☐ Other \_\_\_\_\_

Briefly describe:

Water to be pumped for existing well for irrigation of 10 acres or pasture ground.



**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

☐ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): \_\_\_\_\_.

☒ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. (Please attach documentation of applicable land use approvals which have already been obtained. Record of Action/land use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land Use Approval Needed<br>(e.g., plan amendments, rezones,<br>conditional-use permits, etc.) | Cite Most Significant, Applicable Plan<br>Policies & Ordinance Section References | Land Use Approval:                                                              |                                                                                      |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Ministerial                                                                                            | UCRPD Sec. 24.01                                                                  | <input checked="" type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied            | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        | RECEIVED                                                                          | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied            | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        | MAR 14 2023                                                                       | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied            | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        | OWRD                                                                              | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied            | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

|                                       |                            |
|---------------------------------------|----------------------------|
|                                       |                            |
| NAME <u>Scott Hartell</u>             | TITLE: <u>Director</u>     |
| SIGNATURE <u>Scott Hartell</u>        | PHONE: <u>541-963-1014</u> |
| GOVERNMENT ENTITY <u>Union County</u> |                            |
| DATE: <u>2-27-23</u>                  |                            |

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Applicant name: \_\_\_\_\_

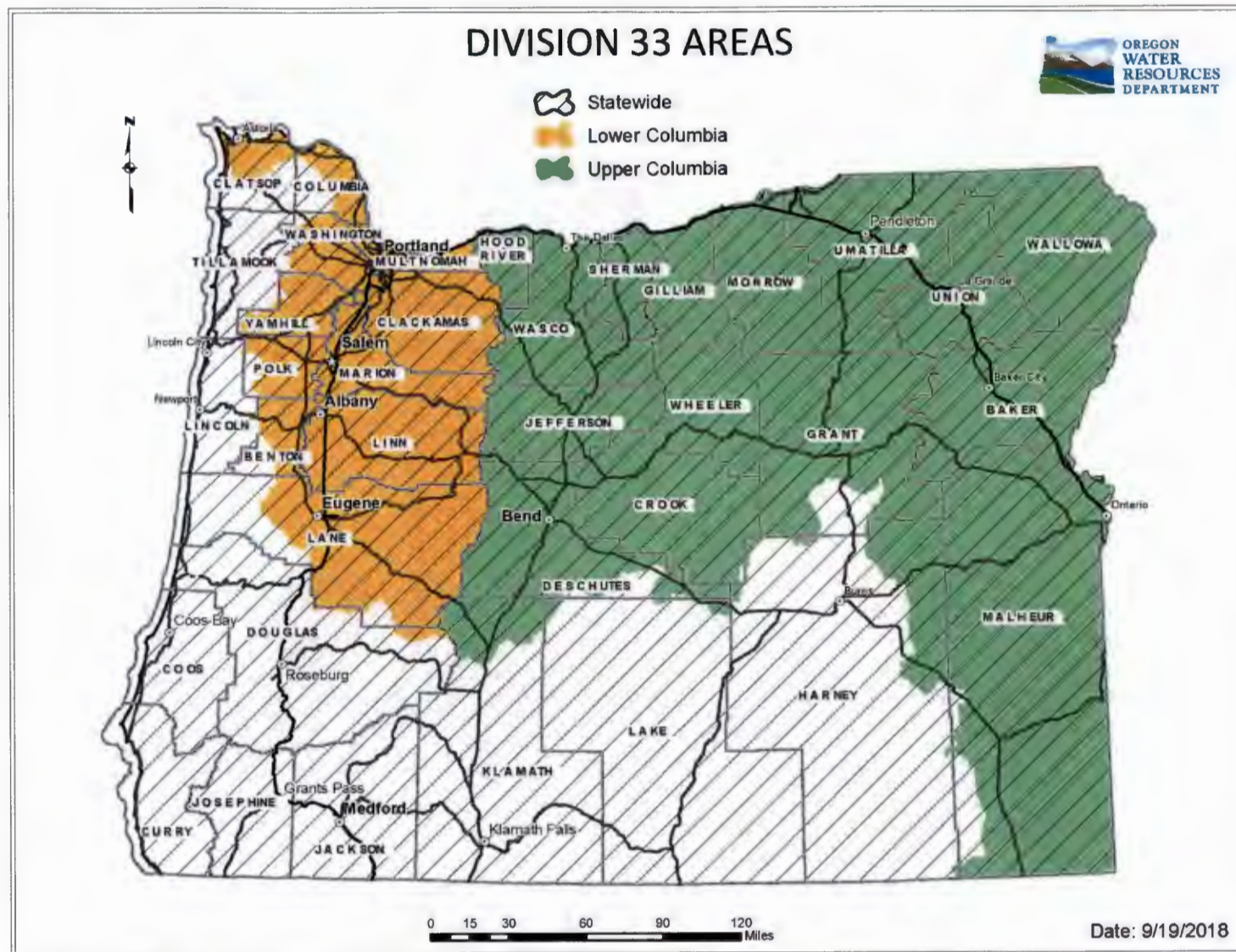
City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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Figure 1: Map of Division 33 Areas



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For more detailed information, click on the following link and enter the TRSQQ or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the Division 33 rules apply: [https://apps.wrd.state.or.us/apps/misc/lkp\\_trsqq\\_features/](https://apps.wrd.state.or.us/apps/misc/lkp_trsqq_features/)