

ASSIGNED

Name CREATURE ENTERPRISES INC.
 By _____
 Address c/o Richard Bach
4001 Little Applegate Road
Jacksonville, OR 97530

Application No. G G 9393
 Permit No. G G 8664
 Certificate No. _____

FEES PAID		
Date	Amount	Receipt No.
9-6-79	30. ⁰⁰	13980
6-17-11	75. ⁰⁰	103160
3/15/23	120. ⁰⁰	140304
Cert. Fee		
FEES REFUNDED		
Date	Amount	Check No.

Date filed September 6, 1979
 Priority September 6, 1979
 Action suspended until Sur

Stream Index, Page No. 15-112

Return to applicant _____
 Date of approval November 14, 1979

ASSIGNMENTS

Date	To Whom	Address	Volume	Page
6/17/2011	BART MASCARELLI P.O. BOX 9577 ONTARIO CA 91762			

CONSTRUCTION

Date for beginning NOV 14 1980
 Date for completion OCT 1 - 1981
 Extended to _____
 Date for application of water OCT 1 - 1982
 Extended to _____

REMARKS

Card for A DEC 1 1980
CARD FOR B NOV 6 1981
 Card for C OCT 1 1982
 Form 100 MAR 1 1983 **SURVEY REGARDLESS**

PROSECUTION OF WORK

Form "A" filed _____
 Form "B" filed Nov. 13, 1981
 Form "C" filed _____

FINAL PROOF

Blank mailed _____
 Proof received _____
 Date certificate issued _____

Form B (690-9-77)

Application No. 6 9393

NOTICE OF COMPLETION OF CONSTRUCTION

I, CREATURE ENTERPRISES, INC., the holder of Permit No. 68664
to appropriate the public waters of the state of Oregon, completed the construction of the works described
therein on the _____ day of April, 1980.

Remarks: _____
If the works have less capacity than described in the permit, or you have definitely abandoned part of the proposed develop-

ment, you should so state in order that our records may not be unnecessarily encumbered.

IN WITNESS WHEREOF, I have hereunto set my hand this 10 day of Nov, 1981.

[Signature] pres 4001 Little Applegate Rd, Jacksonville,
(Signature of Applicant) (address)

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction work is completed.

OR

OK
[Signature]

RECEIVED

NOV 18 1981

WATER RESOURCES DEPT
SALEM, OREGON

Possible hydraulic connection with surface water
Should be distributed to surface water. RBA 10/6/29



**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **140304**

INVOICE # _____

RECEIVED FROM: Parsons Water Consulting, LLC
BY: _____

APPLICATION	<u>6-9393</u>
PERMIT	
TRANSFER	

CASH: CHECK:# 1290 OTHER: (IDENTIFY)

TOTAL REC'D \$ 120.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407	COPIES	\$
_____	OTHER: (IDENTIFY) _____	\$
0243 I/S Lease _____	0244 Muni Water Mgmt. Plan _____	0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS		<u>46111</u>	
0407	COPY & TAPE FEES	\$	
0410	RESEARCH FEES	\$	
0408	MISC REVENUE: (IDENTIFY) _____	\$	
TC162	DEPOSIT LIAB. (IDENTIFY) _____	\$	
0240	EXTENSION OF TIME	\$	
WATER RIGHTS:			
0201	SURFACE WATER	\$	0202
0203	GROUND WATER	\$	0204
0205	TRANSFER	\$	
WELL CONSTRUCTION			
0218	WELL DRILL CONSTRUCTOR	\$	0219
	LANDOWNER'S PERMIT		0220
<u>0250</u>	OTHER (IDENTIFY) <u>Assignment</u>		<u>\$120.00</u>

0536 TREASURY 0437 WELL CONST. START FEE

0211	WELL CONST START FEE	\$	
0210	MONITORING WELLS	\$	
_____	OTHER (IDENTIFY) _____		

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233	POWER LICENSE FEE (FWWRD)		\$
0231	HYDRO LICENSE FEE (FWWRD)		\$
_____	HYDRO APPLICATION		\$

TREASURY OTHER / RDX

FUND _____ TITLE _____
OBJ. CODE _____ VENDOR # _____
DESCRIPTION _____ \$ _____

RECEIPT: **140304**

DATE: 3-15-23 BY: LW & D Minner

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **140304**

INVOICE # _____

RECEIVED FROM: Parsons Water Consulting, LLC
BY: _____

APPLICATION	<u>6-9393</u>
PERMIT	
TRANSFER	

CASH: CHECK:# 1290 OTHER: (IDENTIFY)

TOTAL REC'D \$ 120.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES	\$	
OTHER: (IDENTIFY)	\$	
0243 I/S Lease	0244 Muni Water Mgmt. Plan	0245 Cons. Water

4270 WRD OPERATING ACCT

MISCELLANEOUS			
0407 COPY & TAPE FEES			\$
0410 RESEARCH FEES			\$
0408 MISC REVENUE: (IDENTIFY)			\$
TC162 DEPOSIT LIAB. (IDENTIFY)			\$
0240 EXTENSION OF TIME			\$
WATER RIGHTS:			
0201 SURFACE WATER	EXAM FEE	0202	RECORD FEE
0203 GROUND WATER	\$	0204	\$
0205 TRANSFER	\$		
WELL CONSTRUCTION			
0218 WELL DRILL CONSTRUCTOR	EXAM FEE	0219	LICENSE FEE
LANDOWNER'S PERMIT	\$	0220	\$
<u>0250</u> OTHER (IDENTIFY) <u>Assignment</u>			\$ <u>120.00</u>

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE	\$	CARD#	
0210 MONITORING WELLS	\$	CARD#	
OTHER (IDENTIFY)			

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)		\$
0231 HYDRO LICENSE FEE (FW/WRD)		\$
HYDRO APPLICATION		\$

TREASURY OTHER / RDX

FUND _____ TITLE _____
OBJ. CODE _____ VENDOR # _____
DESCRIPTION _____ \$ _____

RECEIPT: **140304** DATED: 3-15-23 BY: Lis - D Min

BJORK Mary F * WRD

From: BJORK Mary F * WRD
Sent: Tuesday, March 21, 2023 7:58 AM
To: ParsonsWater
Cc: BJORK Mary F * WRD
Subject: RE: Permit G-8664

Hi Rick,

I have not yet processed the submitted assignment by proof on App G-9393, Permit G-8664. However, the submittal is complete and the fee was accepted.

I'll hold off on processing the assignment until I hear back from you. If you decide not to move forward on the assignment, I'll initiate a refund of the \$120 assignment fee. Refunds are processed by the Department of Administrative Services and arrive separately.

Best Regards,

Mary F. Bjork
Water Rights Program Analyst
725 Summer St NE, Suite A, Salem OR 97301 | Phone 503-979-9895

Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

-----Original Message-----

From: ParsonsWater <rick.parsons@parsonswater.com>
Sent: Monday, March 20, 2023 9:12 AM
To: BJORK Mary F * WRD <Mary.F.BJORK@water.oregon.gov>
Subject: Permit G-8664

Mary - I just spoke with Arla about the permit amendment request that was submitted along with the Assignment.

Arla advised the permit amendment is being returned as the permit is ripe for forfeiture.

Please DO NOT move forward with the Assignment at this time. Put it on hold until I figure out my next steps.

Thanks,
Rick Parsons

ParsonsWater Consulting LLC
parsonswater.com
541.499.0257
303.667.5067

proof OK!

Request for Assignment By Proof of Ownership (If Water Right Holder is Not Available)



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/owrd

3-17-2023

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

If for multiple rights, a separate form and fee for each right will be required.

I, TYLER ROLEN REGISTERED AGENT FOR RSF ENTERPRISES LLC
(Name of Party Requesting Assignment)
4635 THOMPSON CREEK ROAD JACKSONVILLE, OR 97530
(Mailing Address) (City) (State) (Zip) (Phone #)

RECEIVED
MAR 15 2023

OWRD

- hereby request assignment of an entire application/permit/transfer order /limited license/groundwater statement;
- hereby request assignment of a portion of application/permit/transfer order/limited license/groundwater statement; (You must include a map showing the portion of the application/permit/ transfer order /limited license/groundwater statement to be assigned.)

Application # G-9393 ; Permit # G-8664 ; Transfer Order # _____
Limited License # _____ ; Groundwater Statement # _____

BART MASCARELLI
(Name of Current Holder of Record)
PO BOX 9577 ONTARIO, CA 91762
(Mailing Address) (City) (State) (Zip) (Phone #)

Note: Write the initials (first letters) of your first and last names at the spots indicated below _____.

- 1) TR I certify that I am the current owner of the property described in this application, permit, transfer order, limited license, or groundwater statement. I have attached proof of ownership that may include but not be limited to: a copy of the deed to the land, a copy of a land sales contract, a court order or decree, documentation of survivorship of property held jointly. The Department cannot accept a copy of a taxstatement.
- 2) TR I have the legal right to request assignment under OAR 690-310-0280 and 690-320-0060.
- 3) TR I have not been able to contact the owner(s) of record for the above referenced transaction. I have attached proof acceptable to the Department that notice of the assignment has been given or attempted for each identified property owner not a party to the assignment. ORS 537.220(2) Failure to submit this proof will result in the return of your request. (Proof may include but not be limited to: a copy of returned certified mailing, copy of a Death Certificate, or a court order.)
- 4) TR I further certify that the information provided herein is true and correct to the best of my knowledge.

Witness my hand this 23 day of Feb, 2023.
(Day) (Month) (Year)

Signature of Party Requesting Assignment TR

Failure to provide any of the required information will result in the return of your application.

DO NOT WRITE IN THIS BOX

The completed "Request for Assignment" form *must* be submitted to the Department along with the recording fee of \$120.

Parsons Water
 Rick Parsons, P.E., CWRE
 1619 Minear Road
 Medford, OR 97501
 parsonswater.com

MONEY SLIP

DATE: 3-15-23 RECEIPT #: 140304

RECEIVED FROM: Parsons Water Consulting, LLC APPLICATION: G-9393
 PERMIT: _____
 TRANSFER: _____

CASH CHECK # 1290 OTHER (IDENTIFY) _____
 TOTAL REC'D \$ 120.00

1083 TREASURY 4170 MISC CASH ACCT.

0407 COPIES \$ _____
 OTHER: (IDENTIFY) _____ \$ _____

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

1083 TREASURY 4270 WRD OPERATING ACCT.

MISCELLANEOUS PCA 46111
 0407 COPY & TAPE FEES \$ _____
 0410 RESEARCH FEES \$ _____
 0408 MISC REVENUE (IDENTIFY) _____ \$ _____
 TC162 DEPOSIT LIAB. (IDENTIFY) _____ \$ _____
 0240 EXTENSION OF TIME _____ \$ _____

WATER RIGHTS EXAM FEE RECORD FEE
 0201 SURFACE WATER \$ _____ 0202 \$ _____
 0203 GROUND WATER \$ _____ 0204 \$ _____
 0205 TRANSFER \$ _____

WELL CONSTRUCTION EXAM FEE RECORD FEE
 0218 WELL DRILL CONSTRUCTOR \$ _____ 0219 \$ _____
 LANDOWNER'S PERMIT 0220 \$ _____
 0250 OTHER (IDENTIFY) Assignment \$ 120.00

0607 TREASURY 0467 HYDROELECTRIC

0233 POWER LICENSE FEE (FW/WRD) LIC NUMBER \$ _____
 0231 HYDRO LICENSE FEE (FW/WRD) \$ _____
 _____ HYDRO APPLICATION \$ _____

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT-- LETTER ATTACHED

Medford MPC 975
 MON 13 MAR 2023 PM



**Request for Assignment
By Proof of Ownership
(If Water Right Holder is Not Available)**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/owrd

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

If for multiple rights, a separate form and fee for each right will be required.

I, TYLER ROLEN REGISTERED AGENT FOR RSF ENTERPRISES LLC

RECEIVED

(Name of Party Requesting Assignment)

4635 THOMPSON CREEK ROAD JACKSONVILLE, OR 97530

MAR 15 2023

(Mailing Address)

(City) (State) (Zip) (Phone #)

OWRD

hereby request assignment of an entire application/permit/transfer order /limited license/groundwater statement;

hereby request assignment of a portion of application/permit/transfer order/limited license/groundwater statement; (You must include a map showing the portion of the application/permit/ transfer order /limited license/groundwater statement to be assigned.)

Application # G-9393 ; Permit # G-8664 ; Transfer Order # _____;

Limited License # _____ ; Groundwater Statement # _____;

BART MASCARELLI

(Name of Current Holder of Record)

PO BOX 9577

ONTARIO, CA 91762

(Mailing Address)

(City) (State) (Zip) (Phone #)

Note: Write the initials (first letters) of your first and last names at the spots indicated below _____.

- 1) I certify that I am the current owner of the property described in this application, permit, transfer order, limited license, or groundwater statement. I have attached proof of ownership that may include but not be limited to: a copy of the deed to the land, a copy of a land sales contract, a court order or decree, documentation of survivorship of property held jointly. The Department cannot accept a copy of a taxstatement.
- 2) I have the legal right to request assignment under OAR 690-310-0280 and 690-320-0060.
- 3) I have not been able to contact the owner(s) of record for the above referenced transaction. I have attached proof acceptable to the Department that notice of the assignment has been given or attempted for each identified property owner not a party to the assignment. ORS 537.220(2) Failure to submit this proof will result in the return of your request. (Proof may include but not be limited to: a copy of returned certified mailing, copy of a Death Certificate, or a court order.)
- 4) I further certify that the information provided herein is true and correct to the best of my knowledge.

Witness my hand this 23 day of Feb, 2023.
(Day) (Month) (Year)

Signature of Party Requesting Assignment [Signature]

Failure to provide any of the required information will result in the return of your application.

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RECEIVED

MAR 15 2023

OWRD



Rick Parsons, P.E., CWRE
1619 Minear Road
Medford, OR 97501
parsonswater.com

CERTIFIED MAIL



7021 0950 0000 0430 3839

WAL

*BART MASCIAROLI
POB 9577
ONTARIO, CA 91762*



U.S. POSTAGE PAID
SM LETTER
OR
ACKSONVILLE, OR
7530
MOUNT P
\$4.00
2304M112080-12

NIXIE 911 DC 1 8001/25/23

RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

ANK
97501>9536

BC 97501953619 *2152-05471-25-17

1

Jackson County Official Records **2021-033866**
 R-WD
 Str=62 HALLEH **08/04/2021 03:24:51 PM**
 \$30.00 \$10.00 \$11.00 \$11.00 \$80.00 **\$122.00**

I, Christine Walker, County Clerk for Jackson County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.
 Christine Walker - County Clerk



THIS SPACE RES

After recording return to:
 RSF Enterprises LLC, an Oregon
 limited liability company
 4635 Thompson Creek Rd.
 Jacksonville , OR 97530

Until a change is requested all tax
 statements shall be sent to the
 following address:
 RSF Enterprises LLC, an Oregon limited
 liability company
 4635 Thompson Creek Rd.
 Jacksonville , OR 97530

File No.: 7161-3710933 (EV)
 Date: March 26, 2021

STATUTORY WARRANTY DEED

Oak Primary Group, LLC, an Oregon limited liability company, as to Parcels I and III and Forest Stroud, as to Parcel II, Grantor, conveys and warrants to RSF Enterprises LLC, an Oregon limited liability company, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

Subject to:

1. The **2021-2022 Taxes**, a lien not yet payable.
2. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is [REDACTED] (Here comply with requirements of ORS 93.030)

RECEIVED
 MAR 15 2023
 OWRD

RECEIVED

MAR 15 2023

OWRD

APN: 1-099353-1

Statutory Warranty Deed
- continued

File No.: 7161-3710933 (EV)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 30th day of July, 2021

[Signature]
Forest Stroud

Oak Primary Group, LLC, an Oregon limited liability company

By: [Signature]
Name: Forest Stroud
Title: Managing Member

STATE OF Oregon)
County of Jackson) ss.

This instrument was acknowledged before me on this 30th day of July, 2021 by Forest Stroud as Managing Member of Oak Primary Group LLC, on behalf of the limited liability company.



[Signature]
Notary Public for Oregon
My commission expires: 11/20/23

APN: 1-099353-1

Statutory Warranty Deed
- continued

File No.: 7161-3710933 (EV)

STATE OF Oregon)
County of Jackson)ss.
)

This instrument was acknowledged before me on this 30th day of July, 2021
by **Forest Stroud**.

[Handwritten signature]



Notary Public for Oregon
My commission expires:

11/20/23

RECEIVED
MAR 15 2023
OWRD

PARCEL I:

Commencing at the Southeast corner of Section 13, Township 39 South, Range 3 West of the Willamette Meridian, Jackson County, Oregon; thence West on the South line of said Section, a distance of 640.0 feet; thence South 25.0 feet, for the true point of beginning; thence West 105.0 feet; thence North 14° 00' West 150.0 feet; thence West 185.0 feet; thence North 25.0 feet; thence West 126.0 feet, more or less, to the Easterly line of the Little Applegate Road; thence South 18° 08' West 445.0 feet; thence South 81° 51' East 605.92 feet; thence North 325.0 feet to the true point of beginning.

PARCEL II:**TRACT A:**

Beginning at a 5/8 inch iron pin at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 19, Township 39 South, Range 2 West of the Willamette Meridian, Jackson County, Oregon; thence South 0° 05' 39" East along the West line of said Quarter-Quarter, 763.58 feet to a 5/8 inch iron pin on the Northerly right of way line of the Little Applegate County Road; thence Easterly along said right of way line, along the arc of a curve to the left, having a radius of 607.93 feet and a central angle of 35° 48' 11", a distance of 379.88 feet to a 5/8 inch iron pin; thence North 0° 39' 58" East, 232.32 feet; thence North 57° 01' 38" East 147.27 feet; thence North 21° 40' 37" East, 263.36 feet; thence North 27° 13' 56" West 302.83 feet to the North line of said Quarter-Quarter; thence South 89° 54' 56" West 454.81 feet to the point of beginning.

TRACT B:

Beginning at a 5/8 inch iron pin at the Southwest corner of the Northwest Quarter of the Northwest Quarter (Government Lot 1), Section 19, Township 39 South, Range 2 West of the Willamette Meridian, Jackson County, Oregon; thence North 0° 05' 04" West along the West line of said Section 19, a distance of 278.00 feet to a 5/8 inch iron pin; thence North 89° 54' 56" East, 784.04 feet to a 5/8 inch iron pin on the East line of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of said Section 19; thence South 0° 07' 42" West along said East line to a 5/8 inch iron pin at the Southeast corner of said Southwest Quarter of the Northwest Quarter of the Northwest Quarter; thence South 89° 54' 56" West along the South line thereof, 782.99 feet to the point of beginning.

TRACT C:

Commencing at a 5/8 inch iron pin at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 19, Township 39 South, Range 2 West of the Willamette Meridian, Jackson County, Oregon; thence South 0° 05' 39" East along the West line of said Quarter-Quarter, 763.58 feet to a 5/8 inch iron pin on the Northerly right of way line of the Little Applegate County Road; thence Easterly along said right of way line, along the arc of a curve to the left, having a radius of 607.93 feet and a central angle of 35° 48' 11", a distance of 379.88 feet to a 5/8 inch iron pin; thence North 0° 39' 58" East, 232.32 feet to a 3/8 inch bridge spike set in concrete and the true point of beginning; thence North 57° 01' 38" East 147.27 feet to a 3/8 inch bridge spike set in concrete; thence South 50° 09' 13" West, 59.08 feet to a 5/8 inch iron pin; thence South 61° 35' 20" West 88.90 feet to the true point of beginning.

TRACT D:

Commencing at a 5/8 inch iron pin at the Southwest corner of the Northwest Quarter of the Northwest Quarter (Government Lot 1) of Section 19, Township 39 South, Range 2 West, Willamette Meridian, Jackson County, Oregon; thence North 89° 54' 56" East along the South line of said Quarter-Quarter, 475.77 feet to the true point of beginning; thence South 25° 00' 48" East 0.39 feet to a 5/8 inch iron pin; thence continuing South 25° 00' 48" East 180.12 feet to a 5/8 inch iron pin; thence South 23° 41' 34" East 107.19 feet to a 5/8 inch iron pin; thence South 13° 44' 52" West 88.70 feet to a 5/8 inch iron pin; thence South 17° 56' 45" West 58.15 feet to a 5/8 inch iron pin; thence South 36° 00' 18" West 29.89 feet to a 5/8 inch iron pin; thence South 41° 26' 59" East 23.98 feet to a 5/8 inch iron pin; thence South 45° 35' 12" West 41.74 feet to a 5/8 inch iron pin; thence South 35° 53' 13" West 48.71 feet to a 3/8 inch X 12 inch bridge spike set in concrete; thence North 21° 40' 37" East 263.36 feet; thence North 27° 13' 56" West 302.83 feet to a 5/8 inch iron pin on the South line of said Quarter-Quarter; thence North 89° 54' 56" East along said South line 20.96 feet to the true point of beginning.

PARCEL III:

TRACT A:

Beginning at the Northeast corner of the Northeast Quarter of Section 24 in Township 39 South, Range 3 West of the Willamette Meridian in Jackson County, Oregon; thence West along the North boundary line of said quarter-section, 19.50 chains, more or less, to the center of Applegate River; thence South, along the center of Applegate River, 4.25 chains, more or less, to a point on the West line of the Northeast Quarter of the Northeast Quarter of said Section 24, four chains South of the Northwest corner of said Quarter section; thence South 26° West 9.31 chains; thence South 26° East 10.21 chains; thence South 13-1/2° East 5.01 chains; thence South 68° East 3.20 chains; thence South 80° East 5.82 chains; thence South 78° East 5.87 chains; thence South 48° East 5.42 chains to a stake on the Township line; thence North, along the Township line, 14 chains to the Southeast corner of the Northeast Quarter of the Northeast Quarter of said Section 24; thence north, along said Township line, 20 chains, more or less, to the true point of beginning. EXCEPTING THEREFROM the following: Beginning at a point in the Northeast Quarter of Section 24 in Township 39 South, Range 3 West of the Willamette Meridian in Jackson County, Oregon, where the East line of said Section 24 intersects the center of the County road, said point being in the center of said County road and on the said East line of Section 24; thence North, along said East line of Section 24, a distance of 265.0 feet to a point; thence West, at right angles from the said East line of Section 24, a distance of 200.00 feet to a point; thence South 170.0 feet on a line parallel to the said East line of Section 24, to the center of the County road; thence Southeasterly, along the center of said County road, 221.0 feet, more or less, to the true point of beginning. ALSO EXCEPTING THEREFROM the following: Commencing at the Section corner common to Sections 13 and 24 in Township 39 South, Range 3 West, and Sections 18 and 19 in Township 39 South, Range 2 West of the Willamette Meridian in Jackson County, Oregon, for the true point of beginning; thence west 1158.27 feet along the North line of said Section 24, to the Easterly edge of the County road (commonly known as Little Applegate Road) thence South 18° 28' West 285.00 feet, along said Easterly boundary of road; thence South 81° 51' East 1261.29 feet to a point on the East line of said Section 24, which bears 449.00 feet South of the Northeast Section corner; thence North 449.00 feet to the true point of beginning. ALSO EXCEPTING THEREFROM the following: Commencing at the Northeast corner of Section 24, in Township 39 South, Range 3 West of the Willamette Meridian in Jackson County, Oregon, South

1178.0 feet; thence West 1040.0 feet to the true point of beginning; thence North 9° West 398.0 feet; thence West 136.0 feet to the center of Little Applegate Road; thence South 415.0 feet, more or less, following the centerline of Little Applegate Road; thence East 60.0 feet to the true point of beginning. ALSO EXCEPTING THEREFROM the following: Beginning at a 5/8" iron pin at the Southeast corner of the Northeast Quarter of the Northeast Quarter of Section 24 in Township 39 South, Range 3 West of the Willamette Meridian in Jackson County, Oregon; thence North along the centerline of said Section 24, a distance of 265.00 feet; thence West 300.00 feet, more or less, to the centerline of an irrigation ditch known as the Phillips Ditch; thence in a Southerly direction, along said centerline to the intersection of said ditch centerline with the East line of said Section 24; thence North along said East line, 420.0 feet, more or less, to the point of beginning. ALSO EXCEPTING THEREFROM all that portion conveyed to the County of Jackson, State of Oregon, for road purposes by Quitclaim Deed recorded February 4, 1971 as Document No. 71-00999, Official Records of Jackson County, Oregon.

TRACT B:

Beginning at a 5/8 inch iron pin at the Southeast corner of the Northeast Quarter of the Northeast Quarter of Section 24 in Township 39 South, Range 3 West of the Willamette Meridian in Jackson County, Oregon; thence North along the East line of said Section 24, a distance of 265.00 feet; thence West 300.00 feet, more or less, to the centerline of an irrigation ditch known as the Phillips Ditch; thence in a Southerly direction, along said centerline, to the intersection of said ditch centerline with the East line of said Section 24; thence North along said East line, 420.00 feet, more or less, to the point of beginning.

NOTE: This Legal Description was created prior to January 01, 2008

RECEIVED

MAR 15 2023

OWRD



Rick Parsons, P.E., CWRE
1619 Minear Road
Medford, OR 97501
parsonswater.com

Medford MPC 975

MON 13 MAR 2023^{PM}



OWRD

ATTN - WELL PERMIT AMENDMENT

725 SUMMER ST NE STE A

SALBM, OR 97301-1266

RECEIVED

JUN 17 2011



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301
(503) 986-0900
www.wrd.state.or.us

Request for Assignment

WATER RESOURCES DEPT
SALEM, OREGON

By Proof of Ownership
(If Water Right Holder is Not Available)

If for multiple rights, a separate form and fee for each right will be required.

I. Lelli Ann Rosenberg
(Name of Party Requesting Assignment)

303 Oak St. Ashland OR 97520
(Mailing Address) (City) (State) (Zip) (Phone #)

- Request assignment of application/permit/transfer/license/GR Certificate of Registration;
Request assignment of a portion of application/permit/transfer/license/GR Certificate of Registration; (You must include a map showing the portion of the application/permit/transfer/license/GR Certificate of Registration to be assigned.)

I have attached proof of ownership that may include but not be limited to: a copy of the deed to the land, a copy of a land sales contract, a court order or decree, documentation of survivorship of property held jointly. The Department cannot accept a copy of a tax statement.

Application # 6-9393; Permit # 68604; Transfer# -OR-

License # GR Statement # GR Certificate of Registration #

Bart Mascarelli
(Name of Holder of Record)

PO Box 9577 Ontario CA 91762 9095764961
(Mailing Address) (City) (State) (Zip) (Phone #)

Note: You are required to furnish proof acceptable to the Department that notice of the assignment has been given or attempted for each identified property owner not a party to the assignment. ORS 537.220(2) Failure to submit this proof will result in the return of your request. (Proof may include but not be limited to: a copy of returned certified mailing, copy of a Death Certificate, or a court order.)

- I certify that I am the current owner of the property described in this application, Permit, transfer, license or GR Certificate of Registration.
I have the legal right to request assignment under OAR 690-310-0280 and 690-320-0060.
I have not been able to contact the owner(s) of record for the above referenced application or water right.
I further certify that the information provided herein is true and correct to the best of my knowledge.

Witness my hand this day of , 20

Party Requesting Assignment Lelli Ann Rosenberg

Party Requesting Assignment

ASSIGNED BY PROOF
6/17/2011

DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon
Fee receipt # 103160
For Director by Jerry Sauter, Program Analyst in Water Rights Division

The completed "Request for Assignment" form must be submitted to the Department along with the recording fee of \$75.



Oregon

John A. Kitzhaber, MD, Governor

Water Resources Department

North Mall Office Building
725 Summer St. NE, Suite A
Salem, OR 97301
Phone 503-986-0900
FAX 503-986-0904

June 20, 2011

Bart Masciarelli
P.O. Box 9577
Ontario, California 91762

Reference: Application G-9393, Permit G-8664

The assignment by proof from Creature Enterprises c/o Richard Bach to Bart Masciarelli has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original request is enclosed. Receipt number 103160 covering the recording fee of \$75 is also enclosed.

Please review the permit to be familiar with the conditions and timelines contained in the permit. These conditions and timelines will have to be met before a Certificate of Water Right can be issued.

Sincerely,

Jerry Sauter
Water Rights Program Analyst
Water Right Services Division

Enclosure: Receipt 103160

cc: Watermaster 13
Data Center, OWRD (Complete Copy of Assignment Request)
Hydrographics
File





After recording return to:
First American Title
1225 Crater Lake Ave
Medford, OR 97504

Until a change is requested all tax statements
shall be sent to the following address:
Bart A. Masciarelli

File No.: 7161-1713844 (lb)
Date: June 02, 2011

THIS SPACE RESERVED FOR RECORDER'S USE

STATUTORY WARRANTY DEED

Lilli Ann K. Rosenberg, Trustee, or her Successor Trustee, of the Lilli Ann K. Rosenberg Trust dated January 20, 2011, as to Parcel 1 and Lilli Ann K. Rosenberg, as to Parcels 2, 3, and 4, Grantor, conveys and warrants to Bart A. Masciarelli, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

Subject to:

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is **\$505,000.00**. (Here comply with requirements of ORS 93.030)

RECEIVED

JUN 17 2011

WATER RESOURCES DEPT
SALEM, OREGON

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, OF CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, OF CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

Dated this 6th day of June, 2011.

Lilli Ann K. Rosenberg, Trustee, or her
Successor Trustee, of the Lilli Ann K.
Rosenberg Trust dated January 20, 2011

x Lilli Ann K. Rosenberg
Lilli Ann K. Rosenberg, Trustee

x Lilli Ann K. Rosenberg
Lilli Ann K. Rosenberg

RECEIVED

JUN 17 2011

WATER RESOURCES DEPT
SALEM, OREGON

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Jackson, State of Oregon, described as follows:

PARCEL 1:

Beginning at a 5/8 inch iron pin at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 19, Township 39 South, Range 2 West of the Willamette Meridian, Jackson County, Oregon; thence South 0° 05' 39" East along the West line of said Quarter-Quarter, 763.58 feet to a 5/8 inch iron pin on the Northerly right of way line of the Little Applegate County Road; thence Easterly along said right of way line, along the arc of a curve to the left, having a radius of 607.93 feet and a central angle of 35° 48' 11", a distance of 379.88 feet to a 5/8 inch iron pin; thence North 0° 39' 58" East, 232.32 feet; thence North 57° 01' 38" East 147.27 feet; thence North 21° 40' 37" East, 263.36 feet; thence North 27° 13' 56" West 302.83 feet to the North line of said Quarter-Quarter; thence South 89° 54' 56" West 454.81 feet to the point of beginning.

PARCEL 2:

Beginning at a 5/8 inch iron pin at the Southwest corner of the Northwest Quarter of the Northwest Quarter (Government Lot 1), Section 19, Township 39 South, Range 2 West of the Willamette Meridian, Jackson County, Oregon; thence North 0° 05' 04" West along the West line of said Section 19, a distance of 278.00 feet to a 5/8 inch iron pin; thence North 89° 54' 56" East, 784.04 feet to a 5/8 inch iron pin on the East line of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of said Section 19; thence South 0° 07' 42" West along said East line to a 5/8 inch iron pin at the Southeast corner of said Southwest Quarter of the Northwest Quarter of the Northwest Quarter; thence South 89° 54' 56" West along the South line thereof, 782.99 feet to the point of beginning.

PARCEL 3:

Commencing at a 5/8 inch iron pin at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 19, Township 39 South, Range 2 West of the Willamette Meridian, Jackson County, Oregon; thence South 0° 05' 39" East along the West line of said Quarter-Quarter, 763.58 feet to a 5/8 inch iron pin on the Northerly right of way line of the Little Applegate County Road; thence Easterly along said right of way line, along the arc of a curve to the left, having a radius of 607.93 feet and a central angle of 35° 48' 11", a distance of 379.88 feet to a 5/8 inch iron pin; thence North 0° 39' 58" East, 232.32 feet to a 3/8 inch bridge spike set in concrete and the true point of beginning; thence North 57° 01' 38" East 147.27 feet to a 3/8 inch bridge spike set in concrete; thence South 50° 09' 13" West, 59.08 feet to a 5/8 inch iron pin; thence South 61° 35' 20" West 88.90 feet to the true point of beginning.

SEE LEGAL DESCRIPTION CONTINUED...

RECEIVED

JUN 17 2011

WATER RESOURCES DEPT
SALEM, OREGON

LEGAL DESCRIPTION CONTINUED...**PARCEL 4:**

Commencing at a 5/8 inch iron pin at the Southwest corner of the Northwest Quarter of the Northwest Quarter (Government Lot 1) of Section 19, Township 39 South, Range 2 West, Willamette Meridian, Jackson County, Oregon; thence North 89° 54' 56" East along the South line of said Quarter-Quarter, 475.77 feet to the true point of beginning; thence South 25° 00' 48" East 0.39 feet to a 5/8 inch iron pin; thence continuing South 25° 00' 48" East 180.12 feet to a 5/8 inch iron pin; thence South 23° 41' 34" East 107.19 feet to a 5/8 inch iron pin; thence South 13° 44' 52" West 88.70 feet to a 5/8 inch iron pin; thence South 17° 56' 45" West 58.15 feet to a 5/8 inch iron pin; thence South 36° 00' 18" West 29.89 feet to a 5/8 inch iron pin; thence South 41° 26' 59" East 23.98 feet to a 5/8 inch iron pin; thence South 45° 35' 12" West 41.74 feet to a 5/8 inch iron pin; thence South 35° 53' 13" West 48.71 feet to a 3/8 inch by 12 inch bridge spike set in concrete; thence North 21° 40' 37" East 263.36 feet; thence North 27° 13' 56" West 302.83 feet to a 5/8 inch iron pin on the South line of said Quarter-Quarter; thence North 89° 54' 56" East along said South line 20.96 feet to the true point of beginning.

NOTE: This legal description was created prior to January 1, 2008.

RECEIVED

JUN 17 2011

WATER RESOURCES DEPT
SALEM, OREGON



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Certificate of Water Right Ownership Update

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. *If for multiple rights, a separate form for each right will be required.*

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

PROPERTY SELLER INFORMATION

Applicant(s): Lilli Ann Rosenburg
First Last
 Mailing Address: 303 Oak St.
Ashland OR 97520
City State Zip
 Phone: 541 488 6865 541 899 3006
Home Work Other

WATER RESOURCES DEPT
 SALEM, OREGON

JUN 17 2011

RECEIVED

PROPERTY BUYER INFORMATION

Applicant(s): Bart Mascianelli
First Last
 Mailing Address: PO Box 9577
Dartario CA 91762
City State Zip
 Phone: 909 576 4961 909 532 5899
Home Work Other

PROPERTY DESCRIPTION (attach additional pages if necessary):

County: Jackson Township: 395 Range: 2W Section: 19
 Tax Lot Number(s): 401

Street address of water right property: 4001 Little Applegate, Applegate OR 97530
 Water Right Information (attach copy of water right permit or certificate & final proof map):

Application #: 6-9393 Permit #: 6-8664 Certificate or Page #: _____

Will all the lands associated with this water right be owned by the buyer? Yes No

Name of individual completing this form: Bart Mascianelli Phone: 909 576 4961

Signature: [Signature] Date: 6.11.11

Please be sure to attach a copy of your property deed or legal description of the property.

G-9393 / SEC. 19

POD # 27

POH
49/50

NOTE:

(IS IS IR) = G/9393

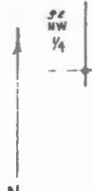
(IS) = S/59265

Location No.
Permit No. G 9064



MAP TO ACCOMPANY APPLICATION
OF CREATOR ENTERPRISES, INC.
FOR RICHARD BAIN FOR IRRIGATION
AND SUPPLEMENTAL IRRIGATION
FROM A WELL

T 39S
R 2W
Sec 19



PS Form 3811, Jan. 1979

SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)
- Show to whom and date delivered.....
 - Show to whom, date and address of delivery.....
 - RESTRICTED DELIVERY
Show to whom and date delivered.....
 - RESTRICTED DELIVERY.
Show to whom, date, and address of delivery.\$_____
- (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Creature Enterprises Inc.
4001 Little Applegate Rd.
Jacksonville, OR 97530

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	56564	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE Addressee Authorized agent

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS



RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

G-9393 gw

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

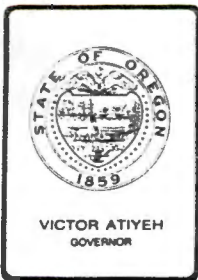


WATER RESOURCES DEPT.
MILL CREEK OFFICE PARK
555 13th ST. N. E.
SALEM, OREGON 97310

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508 or
1-800-452-7813

February 28, 1983

Creature Enterprises Inc.
c/o Richard Bach
4001 Little Applegate Road,
Jacksonville, Oregon 97530

COPY

REFERENCE: G-9393

According to the terms of your Permit G-8664 which was for 0.1 cubic foot per second of water from a well for irrigation and supplemental irrigation in Jackson County.

complete application of water was to have been made by October 1, 1982

Complete application of water means the application of water to a beneficial use under the permit to the full extent intended. In the case of irrigation, it means beneficial irrigation of all the lands the permittee intends to cover under the terms of the permit. If the water has been used, you should promptly submit notice describing the extent of completion as set forth in the letter accompanying your permit and also in our postal card of

ORS 537.260 provides that: "Whenever the time within which any appropriation under a permit should have been perfected has expired and the owner of the permit fails or refuses within three months thereafter to submit to the Water Resources Director proof of completion of the appropriation as required by ORS 537.230 and 537.250, the Water Resources Director may, after 60 days notice by registered mail, order the cancellation of the permit..."

In accordance with the provisions of ORS 537.260, you are hereby notified that unless proof of beneficial use is received within 60 days from the date of this letter, the permit(s) may be canceled without further notice.

If, for any reason, you are no longer interested in the project described by the permit, we would appreciate it if you would so advise. If the property involved has changed hands and any part of the project has been completed, you should immediately assign the permit to the new owner and advise us of his name and address. An assignment form will be furnished upon request.

Sincerely,

Bruce A. Estes, Supervisor
Survey-Certificate Section

NOTICE TO WATER WELL CONTRACTOR:
The original and first copy of this report, are to be filed with the

WATER WELL REPORT

WATER RESOURCES DEPARTMENT,
SALEM, OREGON 97310
within 30 days from the date of well completion.

APR 24 1979
STATE OF OREGON
(Please type or print)
WATER RESOURCES DEPT.
SALEM, OREGON
(Do not write above this line)

State Well No. 395/ZW-19 AA
State Permit No. _____

(1) OWNER:

Name Richard Bach
Address 3883 Little Apple Gate
Jacksonville 97530

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Cable Dug
Driven Jetted Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED:

6" Diam. from +3 ft. to 19 ft. Gage -250
Threaded Welded

PERFORATIONS:

Perforated? Yes No.
Type of perforator used _____
Size of perforations in. by in.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No
Manufacturer's Name _____ Model No. _____
Type _____ Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom?
Yield: gal./min. with ft. drawdown after hrs.
" " " " " "
" " " " " "
Baller test 40 gal./min. with 255 ft. drawdown after 1 hrs.
Artesian flow g.p.m. _____
Temperature of water _____ Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

Well seal—Material used Cement
Well sealed from land surface to 19 ft.
Diameter of well bore to bottom of seal 10 in.
Diameter of well bore below seal 6 in.
Number of sacks of cement used in well seal 6 sacks
How was cement grout placed? Pumped Bottom
to surface
Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:

County Jackson Driller's well number 220-9
NE 1/4 NE 1/4 Section 19 T39S R. 2-W W.M.
Bearing and distance from section or subdivision corner Tax Lot 501
WELL AT 3883 LITTLE APPLE GATE

(11) WATER LEVEL: Completed well.

Depth at which water was first found 145 ft.
Static level 135 ft. below land surface. Date 4-19-79
Artesian pressure lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing 6"
Depth drilled 400 ft. Depth of completed well 400 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
CLAY-YELLOW	0	10	
ILL. STONE BRN	10	120	
GRANITE BLUE	120	145	
" " BRKN	145	148	135
" " "	148	275	
" " BRKN	275	276	135
" " "	276	340	
" " BRKN	340	342	135
" " "	342	387	
" " BRKN	387	390	135
" " "	390	400	

Work started 4-19-1979 Completed 4-20-1979
Date well drilling machine moved off of well 4-20-1979

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] John H. Davis Date 4-23-1979
(Drilling Machine Operator)
Drilling Machine Operator's License No. 75B

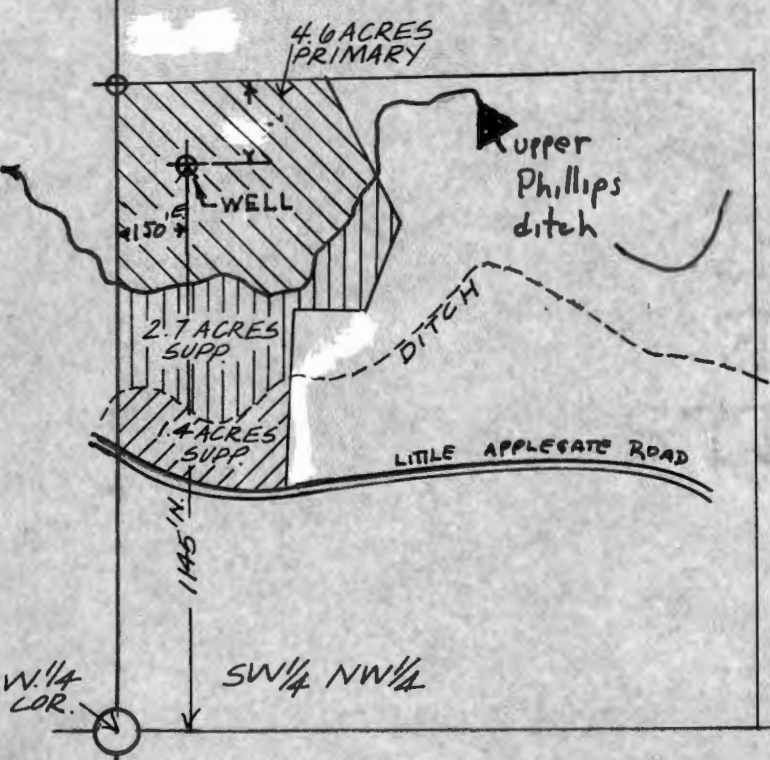
Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name ARTESIAN WELL DRILLING
(Person, firm or corporation) (Type or print)
Address 2691 SEENK AVE. P.O. 97502
[Signed] Ken [Signature]
(Water Well Contractor)
Contractor's License No. 694 Date 4-23, 1979

13 18
24 19

Application No. G-9393
Permit No. G 8664

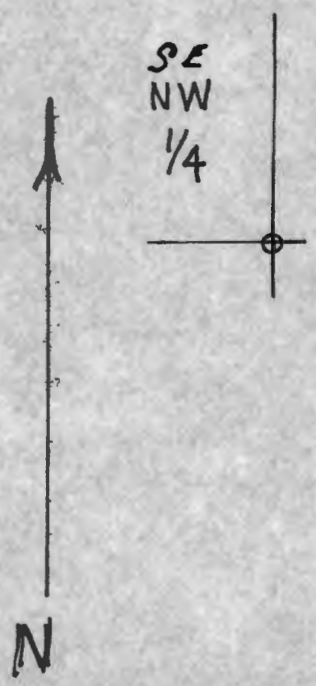
RECEIVED
SEP 6 - 1979
WATER RESOURCES DEPT
SALEM, OREGON



MAP TO ACCOMPANY APPLICATION
OF CREATURE ENTERPRISES, INC.
C/O RICHARD BACH FOR IRRIGATION
AND SUPPLEMENTAL IRRIGATION
FROM A WELL.

T 39S
R 2W
SEC 19

24 19
Y



1" = 400'

Creature Enterprises, Inc.
c/o Richard Bach
4001 Little Applegate Rd.
Jacksonville, OR 97530

G-9393

November 16, 1979

G-8664

COPY

Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

November 1, 1979

CREATURE ENTERPRISES INC
RICHARD BACH
4110 LITTLE APPLGATE ROAD
JACKSONVILLE OR 97530

RE: Files No. G-9393 and 59265

Dear Mr. Bach:

Your application No. 59265 describing the proposed use of 0.03 cubic foot per second of water from the Little Applegate River for irrigation of 2.7 acres, together with the map and legal description, has been reviewed.

Your application No. G-9393 describing the proposed use of 0.1 cubic foot per second of water from a well for supplemental irrigation of 4.1 acres and primary irrigation of 4.6 acres, together with the map, water well report, and legal descriptions, has also been reviewed.

Permits will be issued for use of water from Applegate River and its tributaries. However, water may not be available during dry periods. The water may be needed to satisfy existing rights or minimum flow standards.

Both of your applications are satisfactory and will be considered for issuance of permits in 30 to 60 days.

Sincerely,

Wayne J. Overcash
Water Rights Engineer

WJO:jfv

cc: John F. Cummins, Assistant Watermaster, District 13

Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

September 10, 1979

CREATURE ENTERPRISES INC
c/o RICHARD BACH
4001 LITTLE APPLGATE ROAD
JACKSONVILLE OR 97530

RE: File No. G-9393

Dear Mr. Bach:

Your application for a permit to appropriate 0.1 cubic foot per second of water from a well for irrigation of 4.6 acres and supplemental irrigation of 4.1 acres has been filed as No. G-9393. Also received were your map, legal descriptions and fees of \$30.00, for which our receipt No. 13980 is enclosed.

Before a permit can be issued, your application must be reviewed by our Wells and Dams Division.

When your application is returned to the Water Rights Division with their report, it will be examined further for issuance of a permit.

Sincerely,

Wayne J. Overcash
Water Rights Engineer

WJO:jfv
enclosure

VICTOR ATIYEH
GOVERNOR

RECEIVED

SEPO - 1979

WATER RESOURCES DEPT
SALEM, OREGON

Water Resources Department

JACKSON COUNTY COURTHOUSE, MEDFORD, OREGON 97501 PHONE 776-7056

September 4, 1979



Water Resources Department
Mill Creek Office Park
Salem, Oregon 97310

Attention: Mr. Larry Jebousek, Administrator
Water Rights Division

Dear Mr. Jebousek:

I am enclosing an application in the name of Creature Enterprises, Inc., c/o Richard Bach of 4001 Little Applegate Road, Jacksonville, Oregon 97530, for a permit to appropriate water from a well for irrigation and supplemental irrigation purposes, together with his check in the sum of \$30 to cover filing fees, the necessary map tracing prepared by the applicant himself, and the legal land descriptions.

Very truly yours,

John F. Cummins
John F. Cummins
Assistant Water Master,
District 13

JFC:pg

enclosures

Application No. *G-9393*
Permit No.

WARRANTY DEED - STATUTORY FORM
INDIVIDUAL GRANTOR

79-15940
JACK A. LAMBERT and ALICE E. LAMBERT

Grantor,

conveys and warrants to CREATURE ENTERPRISES, INC., a New York corporation
Grantee, the following described real property
free of encumbrances except as specifically set forth herein situated in Jackson County, Oregon, to-wit:

Beginning at a 5/8 inch iron pin at the Northwest corner of the South-west quarter of the Northwest quarter of Section 19, Township 39 South, Range 2 West of the Willamette Meridian, Jackson County, Oregon; thence South 0° 05' 39" East along the West line of said quarter-quarter, 763.58 feet to a 5/8 inch iron pin on the Northerly right of way line of the Little Applegate County Road; thence Easterly along said right of way line, along the arc of a curve to the left, having a radius of 607.93 feet and a central angle of 35° 48' 11", a distance of 379.88 feet to a 5/8 inch iron pin; thence North 0° 39' 58" East, 503.64 feet; thence North 14° 54' 59" East, 152.96 feet; thence North 12° 47' 07" East, 179.50 feet to the North line of said quarter-quarter, thence South 89° 54' 56" West, 454.81 feet to the point of beginning.

B
[Handwritten signature]

This deed is being re-recorded to correct the legal description

Application No. G-9393
Permit No.

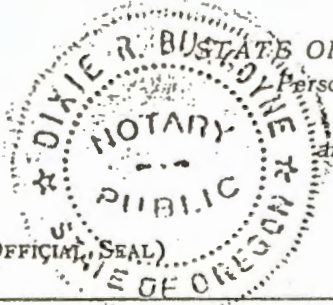
RECEIVED
SEPT-1979

WATER RESOURCES DEPT
SALEM, OREGON

Dated this 16 day of April, 1979.

x [Signature] Jack A. Lambert

x [Signature] Alice E. Lambert



STATE OF OREGON, County of Jackson) ss. April 16, 1979
Personally appeared the above named Jack A. Lambert and Alice E. Lambert

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: [Signature] Dixie R. Burgen
Notary Public for Oregon—My commission expires: 9-24-80

WARRANTY DEED
LAMBERT, Jack A. & Alice E. GRANTOR
CREATURE ENTERPRISES, INC. GRANTEE
8810 Dorrington Avenue
Los Angeles, California 90048
GRANTEE'S ADDRESS, ZIP
After recording return to:
CREATURE ENTERPRISES, INC.
same as above
NAME, ADDRESS, ZIP
Until a change is requested, all tax statements shall be sent to the following address:
CREATURE ENTERPRISES, INC.
same as above
NAME, ADDRESS, ZIP

STATE OF OREGON
SPACE RESERVED FOR RECORDER'S USE
Jackson County, Oregon
Recorded
OFFICIAL RECORDS
8:32 MAY 8 1979 A.M.
WALDENE TERRY
CLERK and RECORDER
By [Signature] Deputy

Jackson County, Oregon
Recorded
OFFICIAL RECORDS
8:32 APR 18 1979 A.M.
WALDENE TERRY
CLERK and RECORDER
By [Signature] Deputy

hereinafter called the grantor,
for consideration hereinafter stated to the grantor paid by CRATER ENTERPRISES, INC.
hereinafter called the grantee,
does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs and assigns, that certain real
property, with the tenements, hereditaments and appurtenances therunto belonging or appertaining, situated in the
County of Jackson and State of Oregon, bounded and described as follows, to-wit:

Commencing at a 5/8 inch iron pin at the Northwest corner of the
Southwest quarter of the Northwest quarter of Section 19, Township 39
South, Range 2 West of the Willamette Meridian, Jackson County, Oregon
thence North 89° 54' 56" East along the North line of said
quarter-quarter, 454.81 feet to the point of beginning; thence South
12° 47' 07" West, 179.50 feet; thence South 14° 54' 59" West, 152.96
feet; thence South 0° 39' 58" west, 131.70 feet; thence East 145.56
feet; thence North 21° 40' 37" East 199.38 feet; thence North 27° 13'
56" West 302.83 feet to the point of beginning.

Application No. B-9393
Permit No.

RECEIVED
SEPC-1979
WATER RESOURCES DEPT
SALEM, OREGON

To Have and to Hold the above described and granted premises unto the said grantee and grantee's
heirs and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs and assigns, that
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will and
grantor's heirs, executors and administrators shall warrant and forever defend the above granted premises
and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00

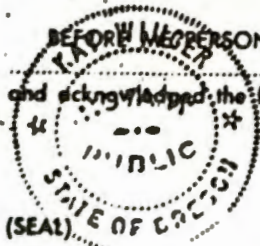
In construing this deed and where the context so requires, the singular includes the plural.
WITNESS grantor's hand and seal this 16th day of April, 1979

Stuart V. Hinson (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF OREGON }
County of Jackson } ss April 16th, 1979

BEFORE ME PERSONALLY appeared the above named Stuart V. Hinson
and acknowledged the foregoing instrument to be his... voluntary act and deed.



Kay Wenger
Notary Public for Oregon
My Commission expires: 4-18-82

WARRANTY
DEED

State of Oregon Jackson
County of Jackson
I hereby certify that the within instrument of writing was received and
filed at 12:30 o'clock P.M. the 18th day of April, 1979 and is
recorded in Official Records for Jackson County, Oregon.
Waldemar County Clerk By Debra Deputy
W. Carmack

RETURN TO
Mail tax statement to
Grantee at
40 Wild Link
2015 Rogers River Hwy
Gold Hill, Ore
97525

06797

Number _____

30.00

Check _____ M.O. _____ Cash _____

- _____ Surface
- _____ Reservoir
- _____ Ground Water
- _____ Transfer
- _____ Copying
- _____ Assignment
- _____ Extension of Time
- _____ Certificate Recording fee
- _____ No Money
- _____ Other
- _____ Quadrangle
- _____ Protest
- _____ Spring Description
- _____ Contractors Exam
- _____ Contractors License
- _____ Drilling Operator Exam
- _____ Drilling Operator License

Handwritten scribble

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **103160**

INVOICE # _____

RECEIVED FROM: Barte Masciarelli

APPLICATION 69393

BY: _____

PERMIT _____

TRANSFER _____

CASH: CHECK: # 219 OTHER: (IDENTIFY) _____

TOTAL REC'D \$ 7500

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$ _____

OTHER: (IDENTIFY) _____ \$ _____

0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES \$ _____ 4611

0410 RESEARCH FEES \$ _____

0408 MISC REVENUE: (IDENTIFY) Assignment \$ 7500

TC162 DEPOSIT LIAB. (IDENTIFY) _____ \$ _____

0240 EXTENSION OF TIME \$ _____

WATER RIGHTS:

0201 SURFACE WATER EXAM FEE \$ _____ 0202 RECORD FEE \$ _____

0203 GROUND WATER EXAM FEE \$ _____ 0204 RECORD FEE \$ _____

0205 TRANSFER EXAM FEE \$ _____

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR EXAM FEE \$ _____ 0219 LICENSE FEE \$ _____

LANDOWNER'S PERMIT 0220 LICENSE FEE \$ _____

OTHER (IDENTIFY) _____

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ _____ CARD # _____

0210 MONITORING WELLS \$ _____ CARD # _____

OTHER (IDENTIFY) _____

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FWWRD) \$ _____

0231 HYDRO LICENSE FEE (FWWRD) \$ _____

HYDRO APPLICATION \$ _____

TREASURY OTHER / RDX

FUND _____ TITLE _____

OBJ. CODE _____ VENDOR # _____

DESCRIPTION _____ \$ _____

RECEIPT: **103160**

DATED: 6-17-11 BY: OR



Water Resources Department

WATERMASTER

Jackson County Court House
Medford, Oregon 97501



Water Resources Department
Mill Creek Office Park
555 13th Street, N.E.
Salem, Oregon 97310

Attention:
Mr. Larry Jebousek, Administrator
Water Rights Division

Sur

M

6 Sep 79

Application No. **G 9393**

Permit No. **G 8664**

Name Creature Enterprises, Inc. by Richard Bach

Address 4001 Little Applegate Road Jacksonville, OR 97530

Assigned

Address

Beginning construction NOV 14 1980

Completion of construction OCT 1 - 1981

Extended to

Complete application of water OCT 1 - 1982

Extended to

Form 100 MAR 1 1983