

Application No. **S-58553**

Permit No. **S-44505**

Certificate No. _____

Stream Index, Page No. **2-325**

FEEES PAID

| Date | Amount | Receipt No. |
|--------------------|--------------------|-------------|
| 4-19-79 | \$51- | 10445 |
| 2-25-91 | 100. ⁰⁰ | 71764 |
| extension 11-30-95 | 100. ⁰⁰ | 130670 |
| 12-31-98 | 100.00 | 26942 |
| | Cert. Fee | |

FEEES REFUNDED

| Date | Amount | Check No. |
|----------|--------|-----------|
| 11-19-79 | 16.00 | 3948 |

Name Colton Water District #11
 By Jerald Norton, Chairman
 Address P.O. Box 58 171
Colton, OR 97017

Date filed April 19, 1979

Priority October 17, 1979

Action suspended until C14 98

Return to applicant _____

Date of approval November 14, 1979

CONSTRUCTION

Date for beginning NOV 14 1980

Date for completion OCT 1 - 1981

Extended to 10-1-90, 10-1-93, 10-1-98,
10-1-14

Date for application of water OCT 1 - 1982

Extended to 10-1-90, 10-1-93, 10-1-98
10-1-14

PROSECUTION OF WORK

Form "A" filed _____

Form "B" filed Completed

Form "C" filed 2-14-80

FINAL PROOF

Blank mailed _____

Proof received _____

Date certificate issued _____

ASSIGNMENTS

| Date | To Whom | Address | Volume | Page |
|------|---------|---------|--------|------|
| | | | | |
| | | | | |
| | | | | |

REMARKS

10 cfs from Jackson Cr for Municipal
CARD FOR C OCT 25 1990
FORM 100 sent JAN 24 1991
C Rem. 10/25/95
BC98 V49 P472

IMPORTANT—This form is a notice to the Water Resources Director that permittee is ready to make **final proof** to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the **final proof** inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the Water Resources Department until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated.

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when all of the water has been applied.

Application No. 58553

NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

I, Colton Water District #11 (Gerald Norton, Chairman) the holder of Permit No. 44505

to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in accordance with the terms of said permit, on the 1st day of January, 1980.

Remarks:

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of January, 1980.

Gerald N. Norton
(Signature of Applicant)

Colton Water Dist. P. O. Box 68, Colton, Oregon 97017
(Address)

RECEIVED
FEB 14 1980
WATER RESOURCES DEPARTMENT
SALEM, OREGON

OK
CMT
Fruitville

Dear Bill Fuvri
5/10/99
at this time
Conserve & manage
Plan not required
JSM

Colton Water Dist
829 2500
Gary Anderson
ASSIST MANAGER
Water Dist

Returned

1-12-16

Extension not needed



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Application for
Extension of Time
for Municipal and Quasi-Municipal
Water Use Permits

Make use of this form, Application for Extension of Time for Municipal and Quasi-Municipal Water Use Permits, only if the permit uses the word "Municipal" or "Quasi-municipal" in the description of the purpose or use to which water is to be applied.

TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPARTMENT

A separate extension application must be submitted for each permit as per OAR 690-315-0070(2). This page, with an original signature by the permit holder of record, must accompany the extension of time application.

This application and a summary of review criteria and procedures that are generally applicable to this application are available at http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml

I, COLTON WATER DISTRICT

NAME OF PERMIT HOLDER [OAR 690-315-0070(1) and (3)(a)]

P. DOSTERT

NAME OF CONTACT

P.O. BOX 171
ADDRESS

COLTON
CITY

OR
STATE

97107
ZIP

503-824-2500
PHONE

cwd@colton.com
E-MAIL ADDRESS

RECEIVED BY OWRD

JAN 11 2016

the permit holder of:

Application Number S-58553

Permit Number S- 44505
[OAR 690-315-0070(3)(b)]

SALEM, OR

do hereby request that the time in which to:

X complete construction (of diversion/appropriation works and/or purchase and installation of the equipment necessary to the use of water), which time now expires on October 1, 2015, be extended to October 1, 2041,

and/or the time in which to:

X apply water to full beneficial use under the terms and conditions of the permit, which time now expires on October 1, 2015, be extended to October 1, 2041.

I am the permittee, or have written authorization from the permittee, to apply for an extension of time under this permit. I certify that the information I have provided in this application is true and correct to the best of my knowledge.

Signature [Handwritten Signature]

Date 1-8-16

F.1e

May 25, 2016

Colton Water District
PO Box 171
Colton, OR 97107

REFERENCE: File S-58553 (Permit S-44505)

Dear Mr. Dostert,

On April 18, 2016, the Department received a written statement from ODFW approving the fish screens that are in place, and recommending that additional diversion screening is not required at this time.

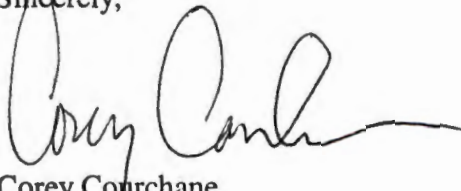
Pursuant to ORS 537.799, any person who has applied for or received a permit to appropriate water under ORS 537.211 on or before July 9, 1987, shall notify the Water Resources Department that the work has been completed and either:

- Hire a water right examiner certified under ORS 537.798 to conduct a survey, the original to be submitted as required by the Water Resources Department that the work has been completed; or
- Continue to appropriate water under the water right permit issued under ORS 537.211 until the Water Resources Department conducts a survey and the commission issues a water right certificate under ORS 537.250.

I have enclosed Notice of Completion of Construction (Form B) and Notice of Complete Application of Water to a Beneficial Use (Form C). Complete these forms and submit to the Department, then decide which of the two described above is in the best interest of the Colton Water District.

If you have any further questions concerning this matter, please feel free to contact me by telephone at (503) 986-0825.

Sincerely,



Corey Courchane
Adjudication & Extension Specialist

enclosure

cc: File S-58553
Watermaster District 20, Amy Kim

COURCHANE Corey A

From: Ben Walczak <ben.walczak@state.or.us>
Sent: Monday, April 18, 2016 3:38 PM
To: COURCHANE Corey A
Cc: KIM Amy J; WALCZAK Ben
Subject: S-44505
Attachments: City of Colton.pdf

Corey,

Attached is a letter for the city of Colton regarding the current screening of their water intake on Jackson Cr.

Please feel free to contact me if you have questions or concerns,

Ben

Ben Walczak
Oregon Department of Fish and Wildlife
Assistant District Fish Biologist
North Willamette Watershed District
971-673-6013
ben.walczak@state.or.us



Oregon

Kate Brown., Governor

Department of Fish and Wildlife

Northwest Region
17330 SE Evelyn Street
Clackamas, OR 97015-9514
(971) 673-6000
(971) 673-6070

April 14, 2016

Corey Courchane
Water Resources Department
North Mall Office Building
725 Summer Street, Suite A
Salem, OR 97301-1266



RE: Permit S-44505

Dear Corey,

I am writing this letter in reference to Permit S-44505 in the name of the City of Colton (c/o Jan Kaforski). During a site visit on February 23, 2016, I inspected the city water intake located on Jackson Creek for fish presence and the need to provide fish passage and diversion screening. ODFW has determined that native migratory fish are not currently present at the point of diversion, however they may have been present historically. Therefore, at this time ODFW does not require additional diversion screening for Permit S-44505 but if the artificial culvert barrier located downstream of the intake location was removed criteria screening would be required.

Please let me know if you have any questions or need any further clarification.

Sincerely,

Ben Walczak
Assistant District Fish Biologist, ODFW
North Willamette Watershed District

Cc: Amy Kim, WRD
Jan, Kaforski, City of Colton

January 12, 2016

Colton Water District
PO Box 171
Colton, OR 97107

REFERENCE: File S-58553 (Permit S-44505)

Dear Mr. Dostert,

On January 11, 2016, the Department received an application for an extension of time for Permit S-44505, along with the \$575 statutory filing fee.


Upon review of the extension request, it is apparent that an extension of time request for Permit S-44505 is not necessary. The application indicates that application of water to beneficial use as allowed in the permit occurred prior to the date specified in the last extension request, being October 1, 2014. Per my telephone discussion with Gary on January 12, 2016, the full rate allowed by the permit, being 1.0 cfs, has been used prior to or on October 1, 2014. The Colton Water District is in a position to submit a Claim of Beneficial Use (COBU), as the maximum rate allowed has been used. Any further development that was listed on the extension application, is considered by the Department to be maintenance/system updates, therefore an extension is not needed.

However, I do want to mention the condition listed on the Final Order of the most recent extension, dated August 30, 1999, which pertains to the installment of fish screens. Gary informed me that screens have been in place since the 1960's, and there is no need for a fishway at the point of diversion. The condition does state, "The required screens and fishways are to be in place, functional, and **approved by ODFW** before October 1, 2000." In short, the District will need a written statement from ODFW that the screens are approved, which can be submitted with the COBU. Contact information for ODFW North Willamette Watershed and District-Cascade Unit is, Todd Alsbury or Ben Walczak at 971-673-6011.

Please find the enclosed check in the name of Colton Water District, in the amount of \$575.00, refunding permit extension fees paid to the Department on January 11, 2016. Additionally, I am returning your Application for Extension of Time.

If you have any further questions concerning this matter, please feel free to contact me by telephone at (503) 986-0825.

Sincerely,


Corey Courchane
Adjudication & Extension Specialist

enclosure

cc: File S-44505
Fiscal

COLTON WATER DISTRICT

P.O. BOX 171 • 20987 S. HIGHWAY 211 • COLTON, OREGON 97017
TELEPHONE (503) 824-2500 • FAX (503) 824-2546
TTY 1-800-735-2900

January 7, 2016

Machelle Barmberger
Oregon Water Resources Department
725 Summer Street, N.E., Suite A
Salem, OR 97301-1271

Dear Machelle:

Thank you for granting the District an extension through January 2016 to get the enclosed application for extension of time to file to you.

We appreciate you working with us.

Sincerely,



Jan Kaforski

Enclosure: Application of Extension of Time/Water use permit
Check No. 1533 - \$575

RECEIVED BY OWRD

JAN 11 2016

SALEM, OR

RECEIVED BY OWRD

JAN 11 2016

SALEM, OR



Oregon

John A. Kitzhaber, MD, Governor

Water Resources Department
North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1271
503-986-0900
FAX 503-986-0904

11-10-14

COLTON WATER DISTRICT 11
PO BOX 68
COLTON, OR 97017

REFERENCE: Application **S-58553** / Permit S-44505

Dear Permit Holder:

On 8/30/1999, the Department issued a Final Order approving an Extension of Time for Permit S-44505. This Final Order included a condition that required the permit holder to submit a written progress report to the Department by October 1, 2013.

This letter is being sent to you because the Department has not yet received the progress report that was due on October 1, 2013.

For your convenience, I have enclosed a **Progress Report Form** for you to fill out and submit. In order to maintain the ability to continue developing water under this permit, you should submit your overdue progress report immediately.

As per your most recent extension, the date by which water must be applied to full beneficial use within the terms and conditions of your permit is October 1, 2014.

Failure to submit written progress reports will most likely result in any future extensions being denied.

If you have any questions concerning this matter, you may contact me by telephone at (503) 986-0802.

Sincerely,

Machelle A Bamberger
Extensions
Water Rights Services Division

Enclosure

cc: Application S-58553
Watermaster District 20 – AMY KIM



Oregon

John A. Kitzhaber, MD, Governor

Water Resources Department
North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1271
503-986-0900
FAX 503-986-0904

January 15, 2015

COLTON WATER DISTRICT 11
PO BOX 68
COLTON, OR 97017

REFERENCE: Application S-58553 / Permit S-44505

Dear Permit Holder:

The Water Right Services Division received your written 2013 progress report for Permit S-44505. Receipt of the progress report was published on the Department's weekly Public Notice, dated December 9, 2014. The Department did not receive any public comment on the progress report.

After reviewing your Progress Report, the Department determined that diligence toward completion of the project and compliance with the terms and conditions of the permit and extension has been demonstrated.

As per your most recent extension, the date by which water must be applied to full beneficial use within the terms and conditions of your permit is October 1, 2014. If you have not completed your project, you will need to submit an application for an extension of time.

If you have any questions, please feel free to contact me by telephone at (503) 986-0802.

Sincerely,

Machelle A Bamberger
Extensions
Water Right Services Division

Enclosure

cc: Application S-58553

Route Slip.....Extension of Time Progress Report

1. Extension Specialist: Progress Report Review

WRIS) Date Report was Due: 10/1/2013 (= "Deadline Date" for the corresponding ECP work flow record in

Date Report Received: 11/28/2014

Report Complete: YES

NO – Send letter requesting missing information.

letter mailed on: _____

2. Support Staff: Publish on the Department's Public Notice

315 320 OAR Division under which Progress Report was required

Publish on Public Notice Date: 12/9/14

Update workflow in WRIS

(Fill in Extension Checkpoint 'Completed Date' in appropriate "ECP" work flow record and

add record for Checkpoint Public Notice ("EPR" or "EP2")

Return file to Machelle Bamberger.

3. Extension Specialist: Prepare Progress Report Confirmation Letter

See progress report procedures.doc

(date / mail out after 30 day comment period)

Date Confirmation Letter Needed: 1/15/2015

Update Progress Report Worksheet.xls

Send to permit holder + anyone who made comments after 30 day public notice

CC: Watermaster _____

File _____

PUBLIC NOTICE INFORMATION

Permit Holder's Name: Colton Water District Attn:

Application: S-58553

Permit: S-44505

County: Clackamas

Source: Jackson Creek, a tributary of Molalla River

Use: Municipal

*Last one
2014*



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

**Extension of Time
 Progress Report Form
 For Checkpoint**

TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPARTMENT

Permit Holder: COLTON WATER DISTRICT 11

Application S-58553
 Permit S-44505

Report Due no later than October 1, 2013

DO NOT SUBMIT PRIOR TO 30 DAYS BEFORE DUE DATE

Progress Report Form for 2013

As authorized in ORS 690-315-0050(6), this progress report is required in order to ensure diligence is exercised in the development and perfection of Permit S-44505. FAILURE TO SUBMIT THIS REPORT WILL MOST LIKELY RESULT IN ANY FUTURE EXTENSION BEING DENIED.

| INSERT DATES | LIST ALL WORK ACCOMPLISHED and FINANCIAL INVESTMENTS For the period of time between October 1, 2008 and October 1, 2013 | FINANCIAL INVESTMENT |
|--------------|---|----------------------|
| 2008 | New vault installed at plant to house new flow meter | 10,395 |
| 2009 | New flow meter installed including miscel. assembly | 3,880 |
| 2009-2010 | New Auto Chemical Feed Control System installed including Chlorine Alarm System | 10,170 |
| 2012 | New Engineered Water System Master Plan completed for next 20yrs | 17,000 |
| 2013 | New Turbidimeters installed at treatment plant | 12,000 |
| 10/2008 - | Miscellaneous upgrades and repairs were done throughout | 54,689 |
| 10/2013 | the distribution system | |

2. **Compliance with terms and conditions of the permit and/or previous extension.** The District is using 200 gpm of the 450 gpm maximum. Beneficial use of water under the permit has not caused adverse impact on the surface water source. Stream is large enough and flows are good—minimizes impact. Completion of all construction phases listed in the 1996 long-range study by 2014 have not been realized due to downturn in economic conditions in our rural community. With the new 2012 Master Water System Plan in place, the District has only recently, in the past two years, ~~to~~ started saving for major future construction like a new treatment plant.

3. Total number of acres irrigated to date = n/a (if applicable)

4. Provide the maximum rate, or duty if applicable, of water diverted for beneficial use under this permit, if any, made to date.

Maximum rate used to date = n/a cfs (cubic feet per second)

Maximum rate used to date = 200 gpm (gallons per minute)

Acre-feet stored to date = n/a AF

Report the rate in the same units of measurement as specified in the permit, being cfs (cubic feet per second), gpm (gallons per minute) or AF (acre-feet). Do not provide daily, monthly or annual water volume totals.

INCOMPLETE REPORTS WILL BE RETURNED. AN ANSWER IS REQUIRED IN EACH ITEM. USE N/A FOR ITEM 3 IF THE USE IS NOT IRRIGATION.

Signature [Signature] Date November 25, 2014

For OWRD use only

RECEIVED BY OWRD

Diligence Shown Yes No

Date Public Noticed: _____

Reviewed by: [Signature]

Date: 12-4-14

NOV 28 2014

SALEM, OR

Route Slip.....Extension of Time Progress Report

1. Extension Specialist: Progress Report Review

Date Report Received: 9/30/2008

Report Complete: YES

NO – Send letter requesting missing information.
 letter mailed on: _____

2. Jonnine: Publish on the Department's Public Notice

315 320 OAR Division under which Progress Report was required

Publish on Public Notice Date: 12/2/08 MS

Update workflow in WRIS (Fill in Extension Checkpoint 'Completed Date' in appropriate work flow record)

Return to Extension Specialist

3. Extension Specialist: Prepare Progress Report Confirmation Letter

See ..Procedures progress reports

(date / mail out after 30 day comment period)

Date Letter Needed: 1/14/2009

Update Progress Report Worksheet.xls

Send to permit holder + anyone who made comments after 30 day public notice

CC: Watermaster #20

File S-58553 MS

4. Return file to cabinet

PUBLIC NOTICE INFORMATION

Permit Holder's Name: Colton Water District Attn: Jan Kaforski

Permit Holder's Mailing Address: PO Box 68
Colton, OR
97017

Application: S- 58553 Permit: S- 44505

County: Clackamas

Quantity of Water: 1.00 cfs

Source: Milk Creek (Molalla River) Jackson creek, a tributary of Milk Creek (Molalla River)

Use: Municipal

Current Authorized Extension Date: 10/1/14



Oregon

Theodore R. Kulongoski, Governor

Water Resources Department
North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1266
503-986-0900
FAX 503-986-0904

JANUARY 14, 2009

COLTON WATER DISTRICT 11
JAN KAFORSKI
PO BOX 171
COLTON, OR 97017

REFERENCE: Application S-58553 / Permit S-44505

Dear Permit Holder:

The Water Rights and Adjudications Division received your written progress report for Permit S-44505. Receipt of the progress report was published on the Department's weekly Public Notice, dated December 2, 2008. The Department did not receive any public comment on the progress report.

After reviewing your Progress Report, the Department determined that diligence toward completion of the project and compliance with the terms and conditions of the permit and extension has been demonstrated.

Your next written progress report for Permit S-44505 is due no later than **October 1, 2013**. The report must be received by the Department no sooner than 90 days prior to the due date.

For your convenience, I have enclosed your next *Progress Report Form*. Please calendar this October 1, 2013 due date, as no further reminders will be sent.

As per your most recent extension, the date by which water must be applied to full beneficial use within the terms and conditions of your permit is October 1, 2014. ***Failure to submit a written progress report may jeopardize continued development of your permit beyond October 1, 2014, as future extensions are evaluated on past due diligence, and consequently may not be granted.***

If you have any questions, please feel free to contact me by telephone at (503) 986-0813.

Sincerely,

Scott Kudlemyer
Extensions
Water Rights and Adjudications Division

Enclosure

cc: Application S-58553
Watermaster District 20 – Sabrina White-Scarver

COLTON WATER DISTRICT

P.O. BOX 171 • 20987 S. HIGHWAY 211 • COLTON, OREGON 97017
TELEPHONE (503) 824-2500 • FAX (503) 824-2546

RECEIVED

SEP 30 2008

WATER RESOURCES DEPT
SALEM, OREGON

September 26, 2008

Oregon Water Resources Department
725 Summer Street, N.E.
Suite A
Salem, Oregon 97301-4172

Attention: Water Rights-Specialist

RE: Application File #S-58553 (Permit #S-44505)

Dear Ms. Juul:

The following is a progress report detailing the work done since the last extension, or progress report, was submitted in September 2003.

This summer and fall (2008) the District is in the process of making improvements at the treatment plant at a cost of approximately \$25,000. These improvements include a new vault to house new flow meter equipment.

During the summer/fall of 2005, the Colton Water District constructed approximately 6,041 linear feet of new 10-inch C900 PVC waterline, 2,300 linear feet of 8-inch C900 PVC waterline and 589 linear feet of 10-inch C900 PVC. The waterline project required the installation of one pressure reducing station. Also completed was the sandblasting and repainting of the exterior of the welded steel reservoir.

In 2002/03, the District installed 10,120 feet of 10" pvc water line to replace aging 6" line, three new pressure-reducing stations and a 310,000 gallon steel-bolted reservoir to provide increased storage. The District also installed 946 feet of 6" main line to a six-lot development and 760 feet of 6" main line was installed within our boundaries to service four existing dwellings. In 1996 the District completed the installation of 4 miles of new 10" main line for greater flow and loss prevention.

The last three major construction projects required borrowed funds from U.S.D.A., Rural Development. The District received low interest loans, but was required to contribute \$160,000 toward the 2005 construction project, \$200,000 toward the 2002 construction project and \$150,000 to the 1996 project.

RECEIVED

SEP 30 2008

WATER RESOURCES DEPT
SALEM, OREGON

Oregon Water Resources Department
September 26, 2008
Page Two

The District has completed three phases of five listed in the 20-year long-range study that was implemented in 1996.

Originally the District anticipated completion of all construction phases listed in the long-range study by 2014. This timeframe may have to be extended due to the District's inability to set aside funds for capital improvement. Annually, the District has to weigh the obligation of added debt and the ability to repay.

For the past and current fiscal years, the District has been unable to set aside funds to put toward future capital improvements. This is due to repaying debt obligations associated with prior construction projects.

There has been little change in the demand for potable drinking water, although with the current economic conditions, the District is not realizing new water hookups as new construction has come to a halt.

Colton Water District uses surface water from Jackson Creek and does not obtain any water from alternative sources such as wells.

The maximum gpm is 450 (24/7) of which the District is using 65%. Total gallons of water produced for calendar year 2007 was 63,144,300.

Beneficial use of water under the permit has not caused an adverse impact on the surface water source. The stream is large enough and flows are very good which minimizes impact.

If you have any questions, please contact me directly.

Sincerely,



Jan Kaforski
District Manager

Diligence Yes

Public Notice: 12/2/08

Review by: *SKA*

Date: 11/26/08

Remarks: The Colton Water District wishes to increase its existing water right in Permit No. 30560. The population served under the above-mentioned permit was 490. The District has greatly increased since that time and today serves a population of over 1,000 and contains 3,560 acres. It should also be mentioned that Section and Range on the original drawing of the service area and application are in error, and the application and attached map have corrected all description errors. The Colton Water District plans on upgrading its system through construction of a water treatment plant. Point of diversion will remain as is, and no reconstruction or renovation on Jackson Creek will be required. This application requests an increase of water only to provide the existing and future services with a domestic water supply.

Colton Water District # 11
 Signature of Applicant
James N. Norton, Chair

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction and completion.

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before August 27, 1979.

WITNESS my hand this 26th day of June, 1979.

James E. Sexson Water Resources Director

By *Donald R. Buell*
 Donald R. Buell

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 19th day of April, 1979, at 11:00 o'clock A.M.

Application No. 58553

Permit No. 44505

RECEIVED

OCT 17 1979

WATER RESOURCES DEPT
 SALEM, OREGON

RECEIVED

RECEIVED

APR 13 1979

OCT 17 1979

WATER RESOURCES DEPT
SALEM, OREGON

WATER RESOURCES DEPT
SALEM, OREGON

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres to be Irrigated |
|----------------------------|---|---------|------------------|---------------------------------|
| 5S | 3E | 1 | SE 1/4 NW 1/4 | 40 |
| | | 1 | W 1/2 NE 1/4 | 80 |
| 5S | 3E | 9 | NW 1/4 | 160 |
| | | 9 | N 1/2 NE 1/4 | 80 |
| | | 9 | SW 1/4 NE 1/4 | 40 |
| | | 10 | N 1/2 NW 1/4 | 160 |
| | | 10 | SE 1/4 NW 1/4 | 40 |
| | | 10 | NE 1/4 NE 1/4 | 40 |
| | | 10 | S 1/2 NE 1/4 | 80 |
| | | 11 | W 1/2 NW 1/4 | 80 |
| | | | | |

Application No. 58553
Permit No. 44505

RECEIVED

RECEIVED

APR 13 1979

OCT 17 1979

WATER RESOURCES DEPT

WATER RESOURCES DEPT

SALEM, OREGON

SALEM, OREGON

Township
North or South

Range
E. or W. of
Willamette Meridian

Section

Forty-acre Tract

Number Acres
to be Irrigated

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres to be Irrigated | | |
|----------------------------|---|---------|-----------------------------------|---------------------------------|-----------------------------------|-----|
| 4S | 3E | 32 | SE $\frac{1}{2}$ SE $\frac{1}{2}$ | 40 | | |
| | | 33 | E $\frac{1}{2}$ SW $\frac{1}{2}$ | 40 | | |
| | | 33 | SE $\frac{1}{2}$ | 160 | | |
| | | 34 | SW $\frac{1}{2}$ | 160 | | |
| | | 34 | SE $\frac{1}{2}$ | 160 | | |
| | | 35 | W $\frac{1}{2}$ SW $\frac{1}{2}$ | 40 | | |
| | | 35 | SE $\frac{1}{2}$ SW $\frac{1}{2}$ | 40 | | |
| | | 35 | S $\frac{1}{2}$ SE $\frac{1}{2}$ | 80 | | |
| | | 36 | SW $\frac{1}{2}$ SW $\frac{1}{2}$ | 40 | | |
| | | 36 | S $\frac{1}{2}$ SE $\frac{1}{2}$ | 80 | | |
| | | 5S | 3E | 5 | SE $\frac{1}{2}$ NW $\frac{1}{2}$ | 40 |
| | | | | 5 | NE $\frac{1}{2}$ | 160 |
| 5 | E $\frac{1}{2}$ SE $\frac{1}{2}$ | | | 80 | | |
| 4 | N $\frac{1}{2}$ | | | 320 | | |
| 4 | S $\frac{1}{2}$ | | | 320 | | |
| 3 | N $\frac{1}{2}$ | | | 320 | | |
| 3 | N $\frac{1}{2}$ SW $\frac{1}{2}$ | | | 80 | | |
| 3 | SW $\frac{1}{2}$ SW $\frac{1}{2}$ | | | 40 | | |
| 3 | N $\frac{1}{2}$ SE $\frac{1}{2}$ | | | 80 | | |
| 3 | SE $\frac{1}{2}$ SE $\frac{1}{2}$ | | | 40 | | |
| 2 | N $\frac{1}{2}$ NW $\frac{1}{2}$ | | | 80 | | |
| 2 | SW $\frac{1}{2}$ NW $\frac{1}{2}$ | | | 40 | | |
| 2 | N $\frac{1}{2}$ NE $\frac{1}{2}$ | | | 80 | | |
| 2 | SE $\frac{1}{2}$ NE $\frac{1}{2}$ | | | 40 | | |
| 2 | W $\frac{1}{2}$ SW $\frac{1}{2}$ | | | 40 | | |
| 2 | N $\frac{1}{2}$ SE $\frac{1}{2}$ | 80 | | | | |
| 1 | W $\frac{1}{2}$ NW $\frac{1}{2}$ | 80 | | | | |

Application No. 58553
Permit No. 44505

Application No. 58553

Permit No. 44505

STATE OF OREGON WATER RESOURCES DEPARTMENT RECEIVED

Application for Permit to Appropriate Surface Water

13 1979 WATER RESOURCES DEPT. SALEM, OREGON

I, Colton Water District #11 (Jerald Norton, Chairman) (Name of Applicant)

of P. O. Box 68 Colton (Mailing Address) (City)

State of Oregon 97017 Phone No. (503) 824-4782 do hereby (Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is Jackson Creek, a tributary of Milk Creek (Molalla River)

2. The point of diversion is to be located 1,780 ft. S and 1,770 ft. E from the NW corner of Section 6, T5S, R4E, W.M., Clackamas County (Public Land Survey Corner) (If there is more than one point of diversion, each must be described)

being within the SE 1/4 of the NW 1/4 of Sec. 6, Tp. 5S, R. 4E, W.M., in the county of Clackamas (N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Table with 5 columns: Township, Range, Section, List 1/4 1/4 of Section, List use and/or number of acres to be irrigated. Content includes '(SEE ATTACHED)' in the Section column.

4. The amount of water which the applicant intends to apply to beneficial use is 1.00

cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is municipal

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

Existing facilities: Height of dam 8', length on top 70', length at bottom 50'⁺. Characteristics of construction: reingorced concrete waste over dam. Head gate - one 6" valved pipe.

Length of pipe 64,000, size at intake 6", size at place of use 6" x 4".

Difference in elevation between intake and place of use to 1,180 - 498.

If for domestic use state number of families to be supplied 285 existing - 600⁺ future

7. Construction work will begin on or before (existing facilities)

8. Construction work will be completed on or before (existing facilities)

9. The water will be completely applied to the proposed use on or before... immediately

Application No. 58553

Permit No. 44505

Oregon Water Resources Department
Water Rights Division

Water Rights Application
Number 58553

Final Order
Extension of Time for Permit Number 44505

Application History

On December 31, 1998, Colton Water District submitted an application to the Department for an extension of time for permit number 44505. The Department issued Permit number 44505 on November 14, 1979. The permit called for completion of construction of the water development project by October 1, 1981 and complete application of water to the full beneficial use by October 1, 1982. In accordance with OAR 690-320-0010(8), on May 18, 1999, the Department issued a Proposed Final Order proposing to extend the time to complete development of the water development project to October 1, 2014, and the time to fully apply water to beneficial use to October 1, 2014. The protest period closed July 2, 1999. No protest was filed.

The permittee must submit written progress reports to the Department by October 1, 2003, October 1, 2008 and October 1, 2013. The reports must be received by the Department not sooner than 90 days prior to the due date. The permittee's report must describe in detail the work done each year since the last extension was granted or the last progress report submitted. The report shall include:

- a) The amount of construction completed;
- b) The amount of beneficial use of water being made, including the total volume of water used, water used relative to the specific authorizations (types of use, acres irrigated, etc.) contained in the permit, and the percent of the total allowable water use that this represents;
- c) A review of the permittee's compliance with terms and conditions of the permit and/or previous extension; and
- d) Financial investments made toward developing the beneficial water use.

The Department will review the progress report to determine whether the permittee is exercising diligence towards completion of the project and complying with the terms and conditions of the permit and extension.

Failure to submit a progress report by the due date above will result in cancellation of the undeveloped portion of the permit by the Department pursuant to ORS 537.260 or 537.410. Within one year after cancellation, the permittee must submit a final proof survey pursuant to ORS 537.230 and 537.250.

*Copies ✓
dbv*

PERMIT 44505 MAIL
SEP 8 1999
OREGON WATER RESOURCES DEPT

If the Department finds that diligence is questionable, the Department may:

- a) request the permittee to submit additional information with which to evaluate diligence;
- b) apply additional conditions and performance criteria for perfection of the right; or
- c) cancel the undeveloped portion of the permit pursuant to ORS 537.260 or 537.410 to 537.450. The Department will grant the permittee a hearing on the cancellation, if one is requested.

In determining whether the permittee has been diligent, the Department will consider information submitted to the Department by the permittee and any information submitted during the 30-day public comment period following public notice of submittal of the progress report.

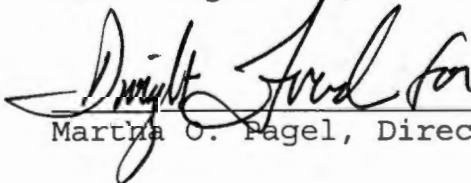
If information is received through the public notice process indicating that the applicant has not been diligent toward completing the project, and if the director determines there are significant disputes related to the use of water, the Department will conduct a hearing.

The permittee shall install, maintain, and operate fish screening to prevent fish from entering the proposed diversion. The permittee shall also install a fishway at the obstruction that will provide adequate upstream and downstream passage for fish. The permittee may submit evidence that the Oregon Department of Fish and Wildlife (ODFW) has determined screens and/or fishways are not necessary. The required screens and fishways are to be in place, functional, and approved by ODFW before October 1, 2000.

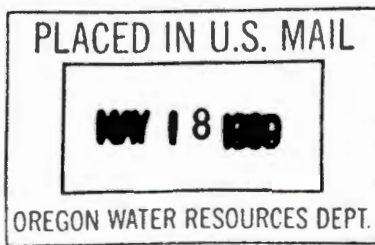
Order

The extension of time for Application 58553, Permit Number 44505, therefore, is approved. The extension is issued as limited by the conditions set forth in the permit and the conditions incorporated herein. The deadline for completing construction is extended to October 1, 2014. The deadline for applying water to full beneficial use is extended to October 1, 2014.

DATED August 30, 1999


Martha O. Pagel, Director

**Oregon Water Resources Department
Water Rights Division**



Water Right Permit Extension Application
for Permit Number 44505

Water Right Application Number 58553

Proposed Final Order

This Proposed Final Order applies only to permit number 44505.

Summary of Recommendation

The Department proposes to:

grant the extension for complete construction of the water system from October 1, 1998 to October 1, 2014, and

grant the extension for complete application of water from October 1, 1998 to October 1, 2014.

Application History

Permit no. 44505 was granted by the Water Resources Department on November 14, 1979. The permit authorizes use of 1.0 cfs of water from Jackson Creek for Municipal Use in the Milk Creek basin. It specified that construction must be completed by October 1, 1981, and water applied to full beneficial use by October 1, 1982. A copy of permit no. 44505 is attached.

On December 31, 1998, the Department received an application from Colton Water District for an extension of time to complete construction and to apply water to full beneficial use. The applicant has requested until October 1, 2014 to complete construction of the water system and until October 1, 2014 to apply water to full beneficial use. This is the fourth permit extension request.

Findings of Fact

ORS 537.230(2) and 537.630 (1) allows the Department to grant an extension of time to perfect a water right for good cause. In evaluating good cause, the Department has considered the written record in the permit application file in relation to the requirements of ORS 537.230(2), ORS 537.630 (1) and ORS 539.010(5) and makes the following findings.

1. The applicant is legally entitled to apply for an extension on this permit.
2. The applicant has submitted a completed permit extension form and the required fee.
3. The water project development made to date has been accomplished in accordance with the terms and conditions contained in the permit.
4. Progress in perfecting the permit is being held up by the time it takes to serve a municipal use. The demand is increasing gradually each year. Some progress has been slowed by zoning restrictions. The District is expanding the water system facility and the water use is growing steadily. The District needs an extension of time because the water use has not reached the limit allowed by the permit. This permit allows 1.0 cfs and the district is only using 0.2 cfs. When the permit was issued the District served 285 customers and planned for 600+ customers, there are now 435 water users hooked up.
5. The applicant has pursued perfection of the right in good faith and with reasonable diligence.
 - a) Work on the water development project completed to date includes construction of the intake diversion, pumps, treatment facility, and the water lines.
 - b) The applicant has invested approximately \$ 1,600,000 of an estimated total water system project cost of \$ 4,400,000.
 - c) The work remaining to be completed consists of the remaining construction of the water delivery system and complete application of water.
6. Based on the written record, the Department finds there is good cause to approve the extension request. The applicant has pursued perfection of the right in good faith and with reasonable diligence. Perfection of the permit has been delayed by the size and scope of the project.
7. Due to the reasons outlined above in item 4 and the water development progress to date, the Department finds that the length of time requested for completion of construction should be extended to October 1, 2014 and the length of time requested for completion of the application of water should be extended to October 1, 2014 as requested by the applicant.

Conclusions of Law

1. The applicant is entitled to apply for an extension of time to complete construction and/or completely apply water to the full beneficial use pursuant to ORS 537.230, and ORS 537.630.
2. The applicant has submitted an extension application form and the fee required by ORS 536.050(1)(L).
3. The applicant has pursued perfection of the right in good faith and prosecuted construction with reasonable diligence.
4. The applicant has shown good cause for the untimely completion of the water development project and complete application of water to full beneficial use

pursuant to ORS 537.230(2), and ORS 537.630 (1).

5. The permit extension should be approved until October 1, 2014 to complete construction and until October 1, 2014 to complete the application of water.

Conditions

1-The permittee shall install, maintain, and operate fish screening to prevent fish from entering the proposed diversion. The permittee shall also install a fishway at the obstruction that will provide adequate upstream and downstream passage for fish. The permittee may submit evidence that the Oregon Department of Fish and Wildlife (ODFW) has determined screens and/or fishways are not necessary. The required screens and fishways are to be in place, functional, and approved by ODFW before October 1, 2000.

2-The permittee must submit a written progress reports to the Department by October 1, of the years 2003, 2008 and 2013. The report must be received by the Department not sooner than 90 days prior to the due date. The permittee's report must describe in detail the work done each year since the last extension was granted or the last progress report submitted. The report shall include:

- a) The amount of construction completed;
- b) The amount of beneficial use of water being made, including the total volume of water used, water used relative to the specific authorizations (types of use, acres irrigated, etc.) contained in the permit, and the percent of the total allowable water use that this represents;
- c) A review of the permittee's compliance with terms and conditions of the permit and/or previous extension; and
- d) Financial investments made toward developing the beneficial water use.

The Department will review the progress report to determine whether the permittee is exercising diligence towards completion of the project and complying with the terms and conditions of the permit and extension.

Failure to submit a progress report by the due date above will result in cancellation of the undeveloped portion of the permit by the Department pursuant to ORS 537.260 or 537.410 to 537.450. Within one year after cancellation, the permittee must submit a final proof survey pursuant to ORS 537.230 and 537.250.

If the Department finds that diligence is questionable, the Department may:

- a) request the permittee to submit additional information with which to evaluate diligence;
- b) apply additional conditions and performance criteria for perfection of the right; or
- c) cancel the undeveloped portion of the permit pursuant to ORS 537.260 or 537.410

to 537.450. The Department will grant the permittee a hearing on the cancellation, if one is requested.

In determining whether the permittee has been diligent, the Department will consider information submitted to the Department by the permittee and any information submitted during the 30-day public comment period following public notice of submittal of the progress report.

If information is received through the public notice process indicating that the applicant has not been diligent toward completing the project, and if the director determines there are significant disputes related to the use of water, the Department will conduct a hearing.

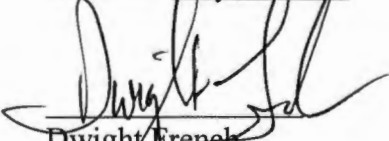
Recommendation

The Department proposes to issue an order to:

extend the permit time to complete construction from October 1, 1998 to October 1, 2014 and

extend the permit time to complete application of water from October 1, 1998 to October 1, 2014.

DATED: May 18, 1999



Dwight French
Water Rights Section Manager

*If you have any questions,
please check the information
box on the last page for the
appropriate names and
phone numbers.*

Protest Rights and Comments

1. Under the provisions of OAR 690-320-0010(8) you have the right to protest this proposed final order. Your protest must be in writing and must include the following:
 - a) Your name, address and telephone number;
 - b) Your interest in this proposed final order, and if you claim to represent the public interest, a precise statement of the public interest represented;
 - c) A detailed description of how the action in the proposed final order would impair or be detrimental to your interest;
 - d) A detailed description of how the proposed final order is in error or deficient and how to correct the alleged error or deficiency;
 - e) Any citation of legal authority supporting your protest, if known; and
 - f) A \$25 protest fee required under ORS 536.050 (1)(j).
2. Each person submitting a protest shall raise all reasonably ascertainable issues and

all reasonably available arguments supporting the person's position by the close of the comment period.

3. The Water Resources Department must receive written protests or written comments no later than **July 2, 1999**.
4. After the close of the comment and protest period, the Director will either issue a final order, or schedule a contested case hearing if the Director finds there are significant disputes related to the use of water.

This document was prepared by Dallas Miller. If you have any questions about any of the statements contained in this document I am most likely the best person to answer your questions. You can reach me toll free within Oregon at 1-800-624-3199 extension 272. Outside of Oregon you can dial 1-503-378-8455.

If you have questions about how to file a protest or if you have previously filed a protest and want to know the status, please contact Adam Sussman. His extension number is 262.

If you have other questions about the Department or any of its programs please contact our Water Rights Information Group at extension 499.

Application No. 58553

Permit No. 44505

STATE OF OREGON WATER RESOURCES DEPARTMENT RECEIVED
Application for Permit to Appropriate Surface Water

WATER RESOURCES DEPT. SALEM, OREGON

I, Colton Water District #11 (Jerald Norton, Chairman) (Name of Applicant)

of P. O. Box 68 (Mailing Address), Colton (City)

State of Oregon, 97017 (Zip Code) Phone No. (503) 824-4782 do hereby

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is Jackson Creek

, a tributary of Milk Creek (Molalla River)

2. The point of diversion is to be located 1,780 ft. S and 1,770 ft. E

from the NW corner of Section 6, T5S, R4E, W.M. (Public Land Survey Corner)

Clackamas County (If there is more than one point of diversion, each must be described)

being within the SE 1/4 of the NW 1/4 of Sec. 6, Tp. 5S, R. 4E, W.M., in the county of Clackamas

3. Location of area to be irrigated, or place of use if other than irrigation.

Table with 5 columns: Township, Range, Section, List 1/4 1/4 of Section, List use and/or number of acres to be irrigated. Includes '(SEE ATTACHED)' in the Section column.

4. The amount of water which the applicant intends to apply to beneficial use is 1.00

cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is ... municipal

6. DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

Existing facilities: Height of dam 8', length on top 70', length at bottom 50'[±]. Characteristics of construction: reingorced concrete waste over dam. Head gate - one 6" valved pipe.

Length of pipe 64,000, size at intake 6", size at place of use 6" x 4".
Difference in elevation between intake and place of use to 1,180 - 498.

If for domestic use state number of families to be supplied 285 existing - 600[±] future

7. Construction work will begin on or before (existing facilities)

8. Construction work will be completed on or before (existing facilities)

9. The water will be completely applied to the proposed use on or before... immediately

Application No. 58553

Permit No. 44505

RECEIVED

RECEIVED

APR 13 1979

OCT 17 1979

WATER RESOURCES DEPT. WATER RESOURCES DEPT.

SALEM, OREGON

SALEM, OREGON

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres to be Irrigated |
|----------------------------|---|---------|------------------|---------------------------------|
|----------------------------|---|---------|------------------|---------------------------------|

Application No. 58553
Permit No. 44505

| | | | | | | |
|----|-----------------------------------|----|-----------------------------------|-----|-----------------------------------|-----|
| 4S | 3E | 32 | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40 | | |
| | | 33 | E $\frac{1}{2}$ SW $\frac{1}{4}$ | 40 | | |
| | | 33 | SE $\frac{1}{4}$ | 160 | | |
| | | 34 | SW $\frac{1}{4}$ | 160 | | |
| | | 34 | SE $\frac{1}{4}$ | 160 | | |
| | | 35 | W $\frac{1}{2}$ SW $\frac{1}{4}$ | 40 | | |
| | | 35 | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40 | | |
| | | 35 | S $\frac{1}{2}$ SE $\frac{1}{4}$ | 80 | | |
| | | 36 | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40 | | |
| | | 36 | S $\frac{1}{2}$ SE $\frac{1}{4}$ | 80 | | |
| | | 5S | 3E | 5 | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40 |
| | | | | 5 | NE $\frac{1}{4}$ | 160 |
| 5 | E $\frac{1}{2}$ SE $\frac{1}{4}$ | | | 80 | | |
| 4 | N $\frac{1}{2}$ | | | 320 | | |
| 4 | S $\frac{1}{2}$ | | | 320 | | |
| 3 | N $\frac{1}{2}$ | | | 320 | | |
| 3 | N $\frac{1}{2}$ SW $\frac{1}{4}$ | | | 80 | | |
| 3 | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | | | 40 | | |
| 3 | N $\frac{1}{2}$ SE $\frac{1}{4}$ | | | 80 | | |
| 3 | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | | | 40 | | |
| 2 | N $\frac{1}{2}$ NW $\frac{1}{4}$ | | | 80 | | |
| 2 | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | | | 40 | | |
| 2 | N $\frac{1}{2}$ NE $\frac{1}{4}$ | | | 80 | | |
| 2 | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | | | 40 | | |
| 2 | W $\frac{1}{2}$ SW $\frac{1}{4}$ | | | 40 | | |
| 2 | N $\frac{1}{2}$ SE $\frac{1}{4}$ | | | 80 | | |
| 1 | | | | | | |

RECEIVED RECEIVED

APR 13 1979

OCT 17 1979

WATER RESOURCES DEPT
SALEM, OREGON

WATER RESOURCES DEPT
SALEM, OREGON

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres to be Irrigated |
|----------------------------|---|---------|------------------|---------------------------------|
|----------------------------|---|---------|------------------|---------------------------------|

5S

3E

1

SE 1/4 NW 1/4

40

1

W 1/2 NE 1/4

80

5S

3E

9

NW 1/4

160

9

N 1/2 NE 1/4

80

9

SW 1/4 NE 1/4

40

10

N 1/2 NW 1/4

160

10

SE 1/4 NW 1/4

40

10

NE 1/4 NE 1/4

40

10

S 1/2 NE 1/4

80

11

W 1/2 NW 1/4

80

3,560

Application No. 58553
Permit No. 44505

Remarks: The Colton Water District wishes to increase its existing water right in Permit No. 30560. The population served under the above-mentioned permit was 490. The District has greatly increased since that time and today serves a population of over 1,000 and contains 3,560 acres. It should also be mentioned that Section and Range on the original drawing of the service area and application are in error, and the application and attached map have corrected all description errors. The Colton Water District plans on upgrading its system through construction of a water treatment plant. Point of diversion will remain as is, and no reconstruction or renovation on Jackson Creek will be required. This application requests an increase of water only to provide the existing and future services with a domestic water supply.

Colton Water District # 11
Signature of Applicant
George A. Norton Clerk

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction and completion

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before August 27, 1979

WITNESS my hand this 26th day of June, 1979

James E. Sexson Water Resources Director

By *Donald R. Buell*
Donald R. Buell

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 19th day of April, 1979, at 11:00 o'clock A.M.

Application No. 58553

Permit No. 44505

RECEIVED
OCT 17 1979
WATER RESOURCES DEPT
SALEM, OREGON

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.0 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Jackson Creek

The use to which this water is to be applied is municipal

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 17, 1979

Actual construction work shall begin on or before November 14, 1980 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1981

Extended to October 1, 1990, 10-1-93, 10-1-98

Complete application of the water to the proposed use shall be made on or before October 1, 1982

Extended to October 1, 1990, 10-1-93, 10-1-98

WITNESS my hand this 14th day of November, 1979

James E. Seaman
Water Resources Director

Mailing List for PFO Extension Copies

Application #

58553

PFO Date

5/18/99

Original mailed to:

Applicant:

Colton Water Dist.

Mailed
(support staff)

on: 5/17/99
(date)

Copies sent

Regional Manager

NW

Watermaster

16

ODFW

Don Bennett, Clackamas

DEQ

Tom Rosetta, Portland

Copies sent to Other Interested Persons (CWRE, Agent, Well Driller, Commenter, etc.)

"\$10 LETTER" sent to Interested Persons who have not protested or paid for copies



Oregon

Theodore R. Kulongoski, Governor

Water Resources Department

North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1271
503-986-0900
FAX 503-986-0904

November 14, 2003

COLTON WATER DISTRICT
PO BOX 171
COLTON, OR 97017

REFERENCE: Application #S-58553 (Permit #S-44505)

Dear Permit Holder:

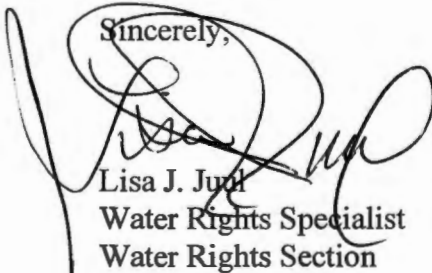
The Water Rights Section received your written progress report for Permit #S-44505 (Application #S-58553). Receipt of the progress report was published on the Department's weekly Public Notice, dated September 16, 2003. The Department did not receive any public comment on the progress report.

Additionally, the Department determined that diligence toward completion of the project and compliance with the terms and conditions of the permit and extension has been demonstrated.

Your next written progress report for Permit #S-44505 is due by October 1, 2008. The report must be received by the Department not sooner than 90 days prior to the due date.

If you have any questions, please feel free to contact me by telephone at (503) 986-0808.

Sincerely,



Lisa J. Judd
Water Rights Specialist
Water Rights Section

cc: Appl #S-58553 (Permit #S-44505)
Bill Ferber, Watermaster District #16

Appl # S-58553 / Permit # S-44505

Extension of Time Checkpoint Progress Reports

Div 320

◆ Progress Report determined to be complete:

By: [Signature]

Date: 9-11-03

◆ Published on the Department's Public Notice, dated: 9/16/03

After published on the Public Notice, please.....

Lisa Juul.

Return File to ~~Engineering Cabinet~~

Extension of Time Checkpoint Progress Report
PUBLIC NOTICE INFORMATION

Permit Holder: Colton Water District

Mailing Address: PO Box 171, Colton, OR 97017

Application #: S-58553 Permit #: S-44505

County: Clackamas

Quantity of Water: 1.0 cfs

Source of Water: Jackson Creek, trib of Mill Cr (Molalla R.)

Permitted Use: Municipal

Current Authorized Extension Date: October 1, 2014

Colton Water District
Appl # 5-58553 / Permit # 5-44505

9-11-03
L. Juul

- Progress Report -

~~OK addressed~~

a) amount of construction completed;

~~OK addressed~~

b) amount of beneficial use;

~~OK addressed~~

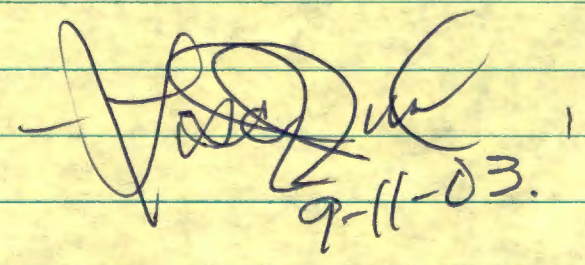
c) compliance with conditions

~~OK addressed~~

d) financial investments.

- OK

- diligence & progress shown.


9-11-03.

**Extension of Time Checkpoint Progress Reports filed pursuant to OAR
Chapter 690, Division 320**

Consistent with OAR 690-320-0010(10), the Department will accept public comment on the following Extension of Time Checkpoint Progress Reports for 30 days from the date of this notice. Comments must be in writing and must indicate the application file and permit numbers. Following the comment period, the Department shall review evidence to determine whether or not the permit holder has been diligent in developing and perfecting the water use permit and has complied with all terms and conditions of the permit and/ or extension of time. Additionally, the Department will provide notice of its determination to anyone who has submitted comments.

Extension file information is included in the following format:

- (a) Permit holder's name and mailing address
- (b) Application File Number / Permit Number
- (c) County of use
- (d) Quantity of permitted water use in gallons per minute (gpm), cubic feet per second (cfs) or acre-feet (af)
- (e) Common name of water source(s) listed in the permit;
- (f) Use of water allowed under the permit;
- (g) Current authorized extension date ("C" Date)

CITY OF TROUTDALE
ATTN: JAMES GALLOWAY
104 SE KIBLING
TROUTDALE, OR 97060
Application Number: G-9291 Permit Number: G-8655
MULTNOMAH COUNTY
1.1 CUBIC FEET PER SECOND
ONE WELL (WELL #3)
MUNICIPAL USE
OCTOBER 1, 2017

SUBURBAN EAST SALEM WATER DISTRICT
3805 LABRANCH ST SE
SALEM, OR 97301
Application Number: G-12216 Permit Number: G-11286
MARION COUNTY
1.894 CUBIC FEET PER SECOND (BEING 1.225 CFS FROM WELL #1, 0.223 CFS FROM WELL 2A & 0.446 CFS FROM WELL 2B)
THREE WELLS IN THE LITTLE PUDDING RIVER BASIN
QUASI-MUNICIPAL
OCTOBER 1, 2020

LUCKIAMUTE DOMESTIC WATER CO
8585 SUVER RD
MONMOUTH, OR 97361
Application Number: G-12706 Permit Number: G-12001
POLK COUNTY
3.7 CUBIC FEET PER SECOND
FOUR WELLS IN THE WILLAMETTE RIVER BASIN
QUASI-MUNICIPAL USE
OCTOBER 1, 2015

COLTON WATER DISTRICT
PO BOX 171
COTTON, OR 97017
Application Number: S-58553 Permit Number: S-44505
CLACKAMAS COUNTY
1.0 CUBIC FEET PER SECOND
JACKSON CREEK, TRIBUTARY OF MILL CREEK (MOLALLA RIVER)
MUNICIPAL USE
OCTOBER 1, 2014

COLTON WATER DISTRICT

P.O. BOX 171 • 20987 S. HIGHWAY 211 • COLTON, OREGON 97017
TELEPHONE (503) 824-2500



September 8, 2003

Oregon Water Resources Department
Commerce Building
158 12th Street N.E.
Salem, Oregon 97301-4172

Attention: Lisa J. Juul, Water Rights-Specialist

RE: Application File #S-58553 (Permit #S-44505)

Dear Ms. Juul:

The following is a progress report detailing the work done since the last extension, or progress report, was submitted.

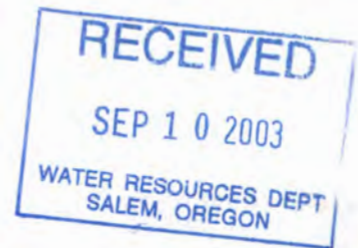
During the past year Colton Water District installed 10,120 feet of 10" pvc water line to replace aging 6" asbestos pipe and to increase fire flow and loss prevention. Three new pressure-reducing stations have been installed. In addition, a 310,000 gallon steel-bolted reservoir has been constructed at the treatment plant to provide increased storage and to replace a 20 year old tank in need of major repair. The new tank also helps improve contact time to meet state requirements. The cost of this project was 1.03 million dollars.

Prior to the past year the District installed 946 feet of 6" main line to a six-lot development and 760 feet of 6" main line was installed within the District's boundary to service four existing dwellings. In 1996 the District completed the installation of 4 miles of new 10" main line for greater flow and loss prevention.

The District applied for and received a low interest loan from U.S.D.A. Rural Development for the above-referenced projects and was required to contribute \$200,000 toward the 2002 construction project and \$160,000 toward the 1996 construction project. This is in addition to dollars spent annually on operations and maintenance.

The District has implemented two phases of a five-phase 20-year long-range construction plan since 1996.

Oregon Water Resources Department
September 8, 2003
Page Two



Annually the District sets aside reserve funds to put toward future capital improvements. The District intends to complete the long-range plan upgrades by 2014. This timeframe may vary as the District weighs the obligation of added debt and the ability to repay.

There has been no change in the market for water other than the District continues to provide potable drinking water for municipal use. The demand for water increases gradually as the District continues to add new hookups annually requiring more water use. The treatment plant has a maximum capacity of 450gpm (24/7) of which the District is using 66%. Total volume of water produced for 2002 was 65,544,360 gallons.

Colton Water District uses surface water and does not obtain any water from alternative sources such as wells.

Beneficial use of water under the permit has not caused an adverse impact on the surface water source. The stream is large and flows are very good which minimizes impact.

The future expansion of the District's boundaries is probable as the population increases and restrictions on zoning change.

If you have any further questions, please contact me directly.

Sincerely,

A handwritten signature in blue ink that reads "Jan Kaforski".

Jan Kaforski
District Manager

COLTON WATER DISTRICT

P.O. Box 171

Colton, OR 97017



Oregon Water Resources Department
Commerce Building
158 12th Street N.E.
Salem, Oregon 97301-4172

Attention: Lisa Junt 97301+4172



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

COLTON WATER DISTRICT
 PO BOX 171 S-58553
 COLTON, OR 97017

2. Article Number

(Transfer from service label)

7002 3150 0005 3664 0406

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

 Agent Addressee

B. Received by (Printed Name)

J. Katoester

C. Date of Delivery

9-2-03

D. Is delivery address different from item 1? YesIf YES, enter delivery address below: No

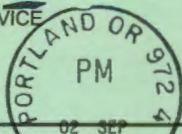
3. Service Type

 Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

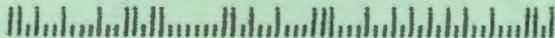
WATER RESOURCES DEPARTMENT
158 12TH STREET NE
SALEM OR 97301-4172

RECEIVED

SEP 03 2003

WATER RESOURCES DEPT
SALEM, OREGON

7301+4172





Oregon

Theodore R. Kulongoski, Governor

CERTIFIED LETTER Return Receipt Requested

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97301-4172
503-378-3739
FAX 503-378-8130

File # S-58553

August 29, 2003

Colton Water District
PO Box 171
Colton, OR 97017

REFERENCE: Application File #S-58553 (Permit #S-44505)

Dear Permit Holder:

On August 30, 1999, the Department issued a Final Order approving an Extension of Time for Permit #S-44505. The Final Order extended the time in which to complete construction of the water system and to accomplish beneficial use of water to the full extent under the terms of Permit #S-44505 from October 1, 1998, to October 1, 2014.

The Final Order approving the Extension of Time also included the following condition that requires:

The permittee must submit a written progress report to the Department by **October 1 of the years 2003, 2008 and 2013**. The report must be received by the Department not sooner than 90 days prior to the due date. The permittee's report must describe in detail the work done each year since the last extension was granted or the last progress report submitted.

The report shall include:

- a) The amount of construction completed;
- b) The amount of beneficial use of water being made, including the total volume of water used, water used relative to the specific authorizations (types of use, acres irrigated, etc.) contained in the permit, and the percent of the total allowable water use that this represents;
- c) A review of the permittee's compliance with terms and conditions of the permit and/or previous extension; and
- d) Financial investments made toward developing the beneficial water use.

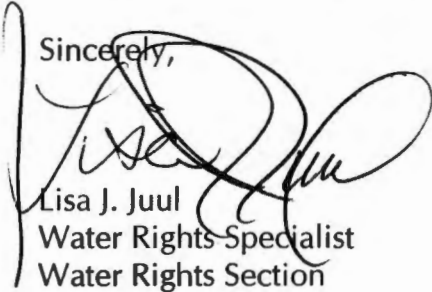
Failure to submit a progress report by the due date above will result in cancellation of the undeveloped portion of the permit by the Department pursuant to ORS 537.260 or ORS 537.410 to 537.450. Within one year after cancellation, the permittee must submit a Claim of Beneficial Use and Final Proof Survey, pursuant to ORS 537.230 and 537.250, for the portion of the permit developed as of October 1, 2003.



To date, the Department has not received this progress report from you. In order to maintain the ability to continue developing water under this permit, you should submit this progress report immediately. For your reference, I have enclosed a copy of the Extension of Time Final Order containing this condition.

If you have any questions concerning this matter, please feel free to contact me by telephone at 503-378-8455, extension 272.

Sincerely,

A handwritten signature in black ink, appearing to read 'Lisa J. Juul', is written over the typed name and title. The signature is fluid and cursive, with a large loop at the end.

Lisa J. Juul
Water Rights Specialist
Water Rights Section

Enclosure

cc: Application File #S-58553 (Permit #S-44505)
Bill Ferber, Watermaster Dist. #16

Oregon Water Resources Department
Water Rights Division

Water Rights Application
Number 58553

Final Order
Extension of Time for Permit Number 44505

Application History

On December 31, 1998, Colton Water District submitted an application to the Department for an extension of time for permit number 44505. The Department issued Permit number 44505 on November 14, 1979. The permit called for completion of construction of the water development project by October 1, 1981 and complete application of water to the full beneficial use by October 1, 1982. In accordance with OAR 690-320-0010(8), on May 18, 1999, the Department issued a Proposed Final Order proposing to extend the time to complete development of the water development project to October 1, 2014, and the time to fully apply water to beneficial use to October 1, 2014. The protest period closed July 2, 1999. No protest was filed.

The permittee must submit written progress reports to the Department by October 1, 2003, October 1, 2008 and October 1, 2013. The reports must be received by the Department not sooner than 90 days prior to the due date. The permittee's report must describe in detail the work done each year since the last extension was granted or the last progress report submitted. The report shall include:

- a) The amount of construction completed;
- b) The amount of beneficial use of water being made, including the total volume of water used, water used relative to the specific authorizations (types of use, acres irrigated, etc.) contained in the permit, and the percent of the total allowable water use that this represents;
- c) A review of the permittee's compliance with terms and conditions of the permit and/or previous extension; and
- d) Financial investments made toward developing the beneficial water use.

The Department will review the progress report to determine whether the permittee is exercising diligence towards completion of the project and complying with the terms and conditions of the permit and extension.

Failure to submit a progress report by the due date above will result in cancellation of the undeveloped portion of the permit by the Department pursuant to ORS 537.260 or 537.410. Within one year after cancellation, the permittee must submit a final proof survey pursuant to ORS 537.230 and 537.450.

*Copies ✓
db ✓*

PLACED IN FILE
SEP 8 1999
OREGON WATER RESOURCES DEPT

If the Department finds that diligence is questionable, the Department may:

- a) request the permittee to submit additional information with which to evaluate diligence;
- b) apply additional conditions and performance criteria for perfection of the right; or
- c) cancel the undeveloped portion of the permit pursuant to ORS 537.260 or 537.410 to 537.450. The Department will grant the permittee a hearing on the cancellation, if one is requested.

In determining whether the permittee has been diligent, the Department will consider information submitted to the Department by the permittee and any information submitted during the 30-day public comment period following public notice of submittal of the progress report.

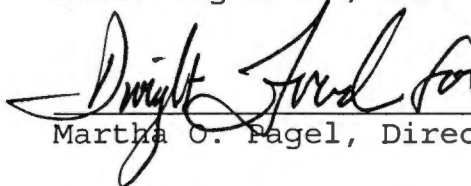
If information is received through the public notice process indicating that the applicant has not been diligent toward completing the project, and if the director determines there are significant disputes related to the use of water, the Department will conduct a hearing.

The permittee shall install, maintain, and operate fish screening to prevent fish from entering the proposed diversion. The permittee shall also install a fishway at the obstruction that will provide adequate upstream and downstream passage for fish. The permittee may submit evidence that the Oregon Department of Fish and Wildlife (ODFW) has determined screens and/or fishways are not necessary. The required screens and fishways are to be in place, functional, and approved by ODFW before October 1, 2000.

Order

The extension of time for Application 58553, Permit Number 44505, therefore, is approved. The extension is issued as limited by the conditions set forth in the permit and the conditions incorporated herein. The deadline for completing construction is extended to October 1, 2014. The deadline for applying water to full beneficial use is extended to October 1, 2014.

DATED August 30, 1999


Martha O. Pagel, Director

RECEIPT #

26942

STATE OF OREGON
WATER RESOURCES DEPARTMENT

158 12TH ST. N.E.
SALEM, OR 97310-0210
378-8455 / 378-8130 (FAX)

INVOICE # _____

RECEIVED FROM: Colton Water District
BY: _____

| | |
|-------------|-------|
| APPLICATION | 58553 |
| PERMIT | 44505 |
| TRANSFER | |

CASH: CHECK: # 91-119 OTHER: (IDENTIFY)

TOTAL REC'D \$100.00

0417 WRD MISC CASH ACCT

| | |
|---------------------|----|
| ADJUDICATIONS | \$ |
| PUBLICATIONS / MAPS | \$ |
| OTHER: (IDENTIFY) | \$ |
| OTHER: (IDENTIFY) | \$ |

REDUCTION OF EXPENSE

CASH ACCT. \$

PCA AND OBJECT CLASS VOUCHER #

0427 WRD OPERATING ACCT

MISCELLANEOUS

| | |
|--------------------------------------|----|
| 0407 COPY & TAPE FEES | \$ |
| 0410 RESEARCH FEES | \$ |
| 0408 MISC REVENUE: (IDENTIFY) | \$ |
| (New) TC165 DEPOSIT LIAB. (IDENTIFY) | \$ |

PCA #66111

(Existing) TC168

WATER RIGHTS:

| | | | |
|-----------------------------|----------|------|-------------|
| 0201 SURFACE WATER | EXAM FEE | 0202 | RECORD FEE |
| 0203 GROUND WATER | \$ | 0204 | \$ |
| 0205 TRANSFER | \$ | 0206 | \$ |
| WELL CONSTRUCTION | EXAM FEE | | LICENSE FEE |
| 0218 WELL DRILL CONSTRUCTOR | \$ | 0219 | \$ |
| LANDOWNER'S PERMIT | | 0220 | \$ |

0240 OTHER (IDENTIFY) *Ext. of Time* 100.00

0437 WELL CONST. START FEE

| | | | |
|---------------------------|----|--------|--|
| 0211 WELL CONST START FEE | \$ | CARD # | |
| 0210 MONITORING WELLS | \$ | CARD # | |
| OTHER (IDENTIFY) | | | |

0539 LOTTERY PROCEEDS

| | |
|-----------------------|----|
| 1302 LOTTERY PROCEEDS | \$ |
|-----------------------|----|

0467 HYDRO ACTIVITY

LIC NUMBER

| | | |
|--------------------------------|--|----|
| 0233 POWER LICENSE FEE (FWWRD) | | \$ |
| 0231 HYDRO LICENSE FEE (FWWRD) | | \$ |
| HRDRO APPLICATION | | \$ |

RECEIPT #

26942

DATED: *12-31-98*

BY: *Roga Wright*

DEC 31 1998

WATER RESOURCES DEPT.
SALEM, OREGON

APPLICATION FOR EXTENSION OF TIME

TO THE WATER RESOURCES DIRECTOR OF OREGON

I, COLTON WATER DISTRICT

NAME: P.O. BOX 171 COLTON OR 97017 503-824-2500
ADDRESS CITY STATE ZIP PHONE

record owner of application No. 58553 permit No. 44505, do hereby request that the time in

[] complete the construction and installation of the equipment in which time now expires on October 1, 1998, and/or the time in which

OCT. 1, 2015 For both dates per conversation w/ Gary Anderson on 1/25/99 - Matt

[x] accomplish beneficial use of terms of the permit, which time be extended to October 1, 2008

The extension of time requested project. Should this request Department's expectation that you the new time period allowed. Full

418 435 S.B. 2014 see ITEM 7 PAGE 2 DSM

1-Did water system construction/well drilling begin within the time specified in the permit [yes/no]? YES

2-Have you put any water to use under this permit [yes/no]? YES If yes, has that use been made consistent with the terms and conditions of the permit [yes/no]? YES If no, please explain. Which terms and/or conditions have not been completely fulfilled at this time.

WE HAVE NOT REACHED THE GPM OF WATER AT THIS TIME.

3-I have accomplished the following described works, purchases and installation of equipment necessary to the use of water under said permit.

(a) within past year 1500' of new water line for 7 new lots and several new hook-ups throughout the system.

(b) prior to this past year replaced 4 miles of 6" line with new 10" main line for greater flow and loss prevention.

DEC 31 1998

WATER RESOURCES DEPT.
SALEM, OREGON

APPLICATION FOR EXTENSION OF TIME

TO THE WATER RESOURCES DIRECTOR OF OREGON

COLTON WATER DISTRICT

I, _____
NAME
P.O. BOX171 COLTON OR 97017 503-824-2500
ADDRESS CITY STATE ZIP PHONE

record owner of application No. 58553 permit No. 44505, do hereby request that the time in which to:

complete the construction of works and/or purchase and installation of the equipment necessary to the use of water, which time now expires on October 1, 19____, be extended to October 1, _____, and/or the time in which to

accomplish beneficial use of water to the full extent under the terms of the permit, which time, now expires on October 1, 1998, be extended to October 1, 2008

The extension of time requested should be long enough to finish the project. Should this request be approved, it will be the Department's expectation that you will complete your project within the new time period allowed. Future extensions may not be granted.

1-Did water system construction/well drilling begin within the time specified in the permit [yes/no]? YES

2-Have you put any water to use under this permit [yes/no]? YES
If yes, has that use been made consistent with the terms and conditions of the permit [yes/no]? YES If no, please explain. Which terms and/or conditions have not been completely fulfilled at this time. _____

WE HAVE NOT REACHED THE GPM OF WATER AT THIS TIME.

3-I have accomplished the following described works, purchases and installation of equipment necessary to the use of water under said permit.

(a) within past year 1500' of new water line for 7 new lots and several new hook-ups throughout the system.

(b) prior to this past year replaced 4 miles of 6" line with new 10" main line for greater flow and loss prevention.

• and have accomplished beneficial use of water to the extent of (amount of water used or acres irrigated) _____

45.5 million gallons of water --0- acres irrigated

4-Cost of project to date 1.6 mil.. Projected cost for completion of project 2.8 mil. more.

5-Have there been any unforeseen events which delayed development of water system? NO. Everything is on track.

6-Have there been any significant government requirements that have delayed the completion of construction or application of water ? [please explain] Zoning restrictions that have

tightened the last few years.

7-What reasons was the project not completed within permit time limits ? This is a long range project through 2014.

8-Has there been any change in the demand for water or power since permit was issued? (please explain) Increasing gradually every year.

9-Has there been any change in the market for water or power since the permit was issued? (please explain) No.

Per phone call Gary Anderson
this permit now serves 436
houses — He is sending
his signature for the application

D Miller

4-1-99

RECEIVED

DEC 31 1990

WATER RESOURCES DEPT.
SALEM, OREGON

10-Will the income or use from this project provide reasonable returns against the investment in this project? (please explain)

Yes. We are expanding our municipal facility.

11-If the extension request is denied, is the current level of water use economically feasible? (please explain)

No. We are adding new customers in the district and will be steadily using more water.

12-Is there an alternative source of water available [yes/no please explain]?

No. Not at this time; no wells are on the system.

13-Has the use of water under the permit caused an adverse impact on the surface/groundwater resource in the area ? (please explain)

No. The stream is large enough to minimize the impact.

All items must be completed or the application will be returned. Please feel free to provide the Department with any additional information you might have that would aid us in making our decision. Please use an additional sheet of paper, if needed.

I am the permittee or have authorization from the permittee to apply for an extension of time under this permit. I understand that false or misleading statements in this extension application are grounds for the Department to suspend processing of the request and/or reason to deny the extension.

Signature _____

MAIL COMPLETED APPLICATION AND STATUTORY FEE OF \$ 100 TO:
WATER RIGHT PERMIT EXTENSIONS
WATER RESOURCES
158 12TH ST NE
SALEM, OREGON 97310

RECEIVED

DEC 31 1998

In 1965 the Colton Water District moved its intake to Jackson Creek. In 1981 a water treatment plant was built, along with distribution system improvements and new reservoirs were constructed to serve the area. In 1996 four miles of 10" PVC water main was installed as the first phase of a long range plan to upgrade the system.

WATER RESOURCES DEPT.
SALEM, OREGON

Plans call for the replacement of all ac pipe with larger diameter PVC pipe, a new storage reservoir and expansion of the water treatment plant over a twenty year period.

The future expansion of the Districts boundaries is probable as the population and zoning laws change.

40983

RECEIVED

APR 6 1999

COLTON WATER DISTRICT

P.O. BOX 171 • 20987 S. HIGHWAY 211 • COLTON, OREGON 97017
TELEPHONE (503) 824-2500

WATER RESOURCES DEPT.
SALEM, OREGON

April 1, 1999

Dallas Miller
Oregon Water Resource Commission
158 12th St. NE
Salem, OR 97310-0210

Dear Mr. Miller

Please accept this letter as a signature for our application dated December 31, 1998. I did not sign the original document by mistake and as per our phone conversation today please consider this as a signature.

Sincerely,



Gary Anderson
Superintendent



Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

January 19, 1999

Gary Anderson
Colton Water District
PO Box 171
Colton, OR 97017
503-824-2500

File Number: 58553
Permit Number: 44505

Dear Colton Water District:

The Department has received your request for extension of time on the above referenced permit. In reviewing your application, we have found that the form was missing a couple of pieces of necessary information.

The following information was missing from your extension application:

- ▶ The date by which you expect to complete the construction of works and/ or purchase and installation of the equipment necessary to the use of water. Also, we need to know whether or not the use has been made consistent with the terms and conditions of the permit.

I have enclosed a copy of your application and highlighted the areas where required information is lacking.

The Department cannot process your extension request without the above mentioned information. Please mail this information to the Department to my attention. Failure to respond to this letter may lead to rejection of the request for an extension of time.

If you have any questions, please give me a call at (503) 378-8455 extension 269 or toll free within Oregon at 1 (800) 624-3199, extension 269.

Sincerely,

Matthew Gerbrandt
Permit Extension Technician

Enclosure: Copy of your application with subject matter highlighted

STATE OF OREGON WATER RESOURCES DEPARTMENT RECEIVED
Application for Permit to Appropriate Surface Water PER 13 1979

I, Colton Water District #11 (Jerald Norton, Chairman) WATER RESOURCES DEPT. SALEM, OREGON

of P. O. Box 68 178 Colton (Mailing Address) (City)

State of Oregon 97017 Phone No. (503) 824-4782 do hereby (Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is Jackson Creek, a tributary of Milk Creek (Molalla River)

2. The point of diversion is to be located 1,780 ft. S and 1,770 ft. E from the NW corner of Section 6, T5S, R4E, W.M. Clackamas County (Public Land Survey Corner)

being within the SE 1/4 of the NW 1/4 of Sec. 6 Tp. 5S R. 4E, W.M., in the county of Clackamas

3. Location of area to be irrigated, or place of use if other than irrigation.

| Township | Range | Section | List 1/4 1/4 of Section | List use and/or number of acres to be irrigated |
|----------|-------|----------------|-------------------------|---|
| 5S | 3E | (SEE ATTACHED) | | DUANE STANBRO 824-3211 |
| | | | | meter reading |
| | | | | 30 psi on 6" lead from dam @ 50,000 gal treatment plant |

BC EXT 10-1-98

50,000 gal

6" corr. walls down across pipeline from 6" steel -> collector pipe

1D-92
1D-119
SP-A
278-624 DIV. PT

PRE B + C
9/27/86 smw

SEE NOTE
9/3/86 smw

Application No. 58553

Permit No. 44505

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.0 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Jackson Creek

The use to which this water is to be applied is municipal

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 17, 1979

Actual construction work shall begin on or before November 14, 1980 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1981

Complete application of the water to the proposed use shall be made on or before October 1, 1982

WITNESS my hand this 14th day of November, 1979

James E. Severin
Water Resources Director

RECEIVED

RECEIVED

APR 13 1979

OCT 17 1979

WATER RESOURCES DEPT

WATER RESOURCES DEPT

SALEM, OREGON

SALEM, OREGON

Forty-acre Tract

Number Acres to be Irrigated

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres to be Irrigated | | |
|----------------------------|---|---------|-----------------------------------|---------------------------------|-----------------------------------|-----|
| ✓ 4S | 3E | 32 | SE $\frac{1}{2}$ SE $\frac{1}{2}$ | 40 | | |
| | | 33 | E $\frac{1}{2}$ SW $\frac{1}{2}$ | 40 | | |
| | | 33 | SE $\frac{1}{2}$ | 160 | | |
| | | 34 | SW $\frac{1}{2}$ | 160 | | |
| | | 34 | SE $\frac{1}{2}$ | 160 | | |
| | | 35 | W $\frac{1}{2}$ SW $\frac{1}{2}$ | 40 | | |
| | | 35 | SE $\frac{1}{2}$ SW $\frac{1}{2}$ | 40 | | |
| | | 35 | S $\frac{1}{2}$ SE $\frac{1}{2}$ | 80 | | |
| | | 36 | SW $\frac{1}{2}$ SW $\frac{1}{2}$ | 40 | | |
| | | 36 | S $\frac{1}{2}$ SE $\frac{1}{2}$ | 80 | | |
| | | 5S | 3E | 5 | SE $\frac{1}{2}$ NW $\frac{1}{2}$ | 40 |
| | | | | 5 | NE $\frac{1}{2}$ | 160 |
| | | | | 5 | E $\frac{1}{2}$ SE $\frac{1}{2}$ | 80 |
| 4 | N $\frac{1}{2}$ | | | 320 | | |
| 4 | S $\frac{1}{2}$ | | | 320 | | |
| 3 | N $\frac{1}{2}$ | | | 320 | | |
| 3 | N $\frac{1}{2}$ SW $\frac{1}{2}$ | | | 80 | | |
| 3 | SW $\frac{1}{2}$ SW $\frac{1}{2}$ | | | 40 | | |
| 3 | N $\frac{1}{2}$ SE $\frac{1}{2}$ | | | 80 | | |
| 3 | SE $\frac{1}{2}$ SE $\frac{1}{2}$ | | | 40 | | |
| 2 | N $\frac{1}{2}$ NW $\frac{1}{2}$ | | | 80 | | |
| 2 | SW $\frac{1}{2}$ NW $\frac{1}{2}$ | | | 40 | | |
| 2 | N $\frac{1}{2}$ NE $\frac{1}{2}$ | | | 80 | | |
| 2 | SE $\frac{1}{2}$ NE $\frac{1}{2}$ | | | 40 | | |
| 2 | W $\frac{1}{2}$ SW $\frac{1}{2}$ | | | 40 | | |
| 2 | N $\frac{1}{2}$ SE $\frac{1}{2}$ | | | 80 | | |
| 1 | W $\frac{1}{2}$ NW $\frac{1}{2}$ | | | 80 | | |

Application No. 58553
 Permit No. 44505

RECEIVED

RECEIVED

APR 13 1979

OCT 17 1979

WATER RESOURCES DEPT.
SALEM, OREGON

WATER RESOURCES DEPT.
SALEM, OREGON

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres to be Irrigated |
|----------------------------|---|---------|------------------|---------------------------------|
|----------------------------|---|---------|------------------|---------------------------------|

5S

3E

1

SE 1/4 NW 1/4

40

1

W 1/2 NE 1/4

80

5S

3E

9

NW 1/4

160

9

N 1/2 NE 1/4

80

9

SW 1/4 NE 1/4

40

10

N 1/2 NW 1/4

160

10

SE 1/4 NW 1/4

40

10

NE 1/4 NE 1/4

40

10

S 1/2 NE 1/4

80

11

W 1/2 NW 1/4

80

3,560

Application No. 58553
Permit No. 44505

Info - Duane Stanbro.

Visited diversion point and talked with Duane about usage. It is possible he will get an extension for this permit.

Thompson M. Waver

W. R. E. 9/3/86

INFO: Duane Stanbro; Duane submitted usage records for peak months during '81 & '82.

I used this for the peak week. 7-26 to 8-1, 1982 and came up with 0.52 cfs. Certificate # 54853

calls for 0.50 cfs from Jackson Wash. This permit allows for 1.0 cfs from same POD as C# 54853.

Usage records show that 0.52 is being used so Permit # 44505 still has a way to go for full permit use.

Pre "B" & "C"

Thompson M. Waver

W. R. E. 9/29/86

Application No. 58553

Permit No. 44505

STATE OF OREGON WATER RESOURCES DEPARTMENT RECEIVED
Application for Permit to Appropriate Surface Water APR 13 1979

I, Colton Water District #11 (Jerald Norton, Chairman) WATER RESOURCES DEPT. SALEM, OREGON

of P. O. Box 68 Colton (Mailing Address) (City)

State of Oregon 97017 Phone No. (503) 824-4782 do hereby (Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is Jackson Creek, a tributary of Milk Creek (Molalla River)

2. The point of diversion is to be located 1,780 ft. S and 1,770 ft. E from the NW corner of Section 6, T5S, R4E, W.M., Clackamas County (Public Land Survey Corner)

being within the SE 1/4 of the NW 1/4 of Sec. 6 Tp. 5S R. 4E, W.M., in the county of Clackamas

3. Location of area to be irrigated, or place of use if other than irrigation.

Table with 5 columns: Township, Range, Section, List 1/4 1/4 of Section, List use and/or number of acres to be irrigated. Includes note '(SEE ATTACHED)' in the Section column.

4. The amount of water which the applicant intends to apply to beneficial use is 1.00

cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is municipal

6. DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

Existing facilities: Height of dam 8', length on top 70', length at bottom 50'[±]. Characteristics of construction: reingorced concrete waste over dam. Head gate - one 6" valved pipe.

Length of pipe 64.000, size at intake 6", size at place of use 6" x 4".
Difference in elevation between intake and place of use to 1,180 - 498.

If for domestic use state number of families to be supplied 285 existing - 600[±] future

7. Construction work will begin on or before.....(existing facilities).....

8. Construction work will be completed on or before.....(existing facilities).....

9. The water will be completely applied to the proposed use on or before...immediately.....

Application No. 58553

Permit No. 44505

RECEIVED

RECEIVED

APR 13 1979

OCT 17 1979

WATER RESOURCES DEPT
SALEM, OREGON

WATER RESOURCES DEPT
SALEM, OREGON

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres to be Irrigated |
|----------------------------|---|---------|------------------|---------------------------------|
|----------------------------|---|---------|------------------|---------------------------------|

5S

3E

1

SE $\frac{1}{4}$ NW $\frac{1}{4}$

40

1

W $\frac{1}{2}$ NE $\frac{1}{4}$

80

5S

3E

9

NW $\frac{1}{4}$

160

9

N $\frac{1}{2}$ NE $\frac{1}{4}$

80

9

SW $\frac{1}{4}$ NE $\frac{1}{4}$

40

10

N $\frac{1}{2}$ NW $\frac{1}{4}$

160

10

SE $\frac{1}{4}$ NW $\frac{1}{4}$

40

10

NE $\frac{1}{4}$ NE $\frac{1}{4}$

40

10

S $\frac{1}{2}$ NE $\frac{1}{4}$

80

11

W $\frac{1}{2}$ NW $\frac{1}{4}$

80

3,560

Application No. 58553
Permit No. 44505

Remarks: The Colton Water District wishes to increase its existing water right in Permit No. 30560. The population served under the above-mentioned permit was 490. The District has greatly increased since that time and today serves a population of over 1,000 and contains 3,560 acres. It should also be mentioned that Section and Range on the original drawing of the service area and application are in error, and the application and attached map have corrected all description errors. The Colton Water District plans on upgrading its system through construction of a water treatment plant. Point of diversion will remain as is, and no reconstruction or renovation on Jackson Creek will be required. This application requests an increase of water only to provide the existing and future services with a domestic water supply.

Colton Water District # 11
 Signature of Applicant
 Lawrence N. Norton, Chairman

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction and completion

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before August 27, 1979

WITNESS my hand this 26th day of June, 1979

James E. Sexson, Water Resources Director

By Donald R. Buell
 Donald R. Buell

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 19th day of April, 1979, at 11:00 o'clock A.M.

Application No. 58553 Permit No. 44505

RECEIVED
 OCT 17 1979
 WATER RESOURCES DEPT
 SALEM, OREGON

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.0 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Jackson Creek

The use to which this water is to be applied is municipal

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 17, 1979

Actual construction work shall begin on or before November 14, 1980 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1981

Extended to October 1, 1990, 10-1-93, 10-1-98

Complete application of the water to the proposed use shall be made on or before October 1, 1982

Extended to October 1, 1990, 10-1-93, 10-1-98

WITNESS my hand this 14th day of November, 1979

James E. Seaman Water Resources Director

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1. Addressee's Address
- 2. Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

COLTON WATER DISTRICT 11
PO BOX 171
COLTON OR 97017

4a. Article Number

P-56218

4b. Service Type

- Registered Certified
- Express Mail Insured
- Return Receipt for Merchandise COD

7. Date of Delivery

11-24-98

5. Received By: (Print Name)

58553 WR's

6. Signature: (Addressee or Agent)

X *[Handwritten Signature]*

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Print your name, address, and ZIP Code in this box •

WATER RESOURCES DEPT
158 12TH ST NE
SALEM OR 97310





Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

November 23, 1998

COLTON WATER DISTRICT 11
PO BOX 171
COLTON OR 97017

REFERENCE: File 58553

According to the terms of your Permit 44505, complete application of water was to have been made by **October 1, 1998**. To date we have not received notice that this has been accomplished.

Complete application of water means use of the water for the beneficial purpose described in the permit to the full extent intended. (In the case of irrigation, it means beneficial irrigation of the lands the permittee intends to cover.) This may be a smaller amount than the permit allowed. If the water has been used, you should promptly submit notice describing the extent of completion as set forth in the letter accompanying your permit.

If the water has not been applied and you intend to fully utilize the same, an application for extension of time should be made.

If you wish to apply for an extension of time, please fill out the enclosed form. Permit extension rules, adopted by the Water Resources Commission in October 1998, require that the Department consider this information when determining whether or not to approve an extension request. You should request to extend your permit for the amount of time necessary to fully apply water to beneficial use. Should the permit extension be approved, it is the Department's expectation that it will be the last extension granted. Copies of the new extension rules will be furnished upon request.

If you are no longer interested in the project described by the permit, we would appreciate being advised. If the property involved has been sold and any part of the project was completed, you should assign the permit to the new owner. An assignment form will be furnished upon request.

If additional information is needed, please contact me at extension 272 at 378-3739 or toll-free 1-800-624-3199.

Sincerely,

Dallas Miller
Water Rights Specialist

DM:jh

cc: Bill Ferber, Watermaster

CERTIFIED - RETURN RECEIPT REQUESTED

January 3, 1996

WATER
RESOURCES
DEPARTMENT

COLTON WATER DISTRICT 11
PO BOX 171
COLTON OR 97017

REFERENCE: File 58553

We have received your application for extension of the time limits to complete construction and make complete application of water under Permit 44505. We also have your check in the amount of \$100. Our receipt number 130670 is enclosed.

The application indicates reasonable diligence toward completion of the proposed project. The time limits to complete construction and make complete application of water are extended to October 1, 1998. The order approving the extension was entered December 21, 1995, at Volume 49, Page 472.

If you have any questions, please contact the Water Rights Section at 378-3739, or toll-free 1-800-624-3199.

Sincerely,

Dallas Miller
Water Rights Specialist

DM:jh

enclosure



Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **130670**

158 12TH ST. N.E.
SALEM, OR 97310-0210
378-8455 / 378-8130 (FAX)

INVOICE # _____

RECEIVED FROM: Colton Water
BY: Dist.

| | |
|-------------|-----------|
| APPLICATION | 58553 |
| PERMIT | 173794 |
| TRANSFER | Per 14505 |

CASH: CHECK: # OTHER: (IDENTIFY)

TOTAL REC'D \$ 100.00

01-00-0 WRD MISC CASH ACCT

| | | |
|---------|---------------------------|----|
| 842.010 | ADJUDICATIONS | \$ |
| 831.087 | PUBLICATIONS / MAPS | \$ |
| 830.650 | PARKING FEES Name / month | \$ |
| _____ | OTHER: (IDENTIFY) | \$ |

REDUCTION OF EXPENSE

_____ CASH ACCT. \$ _____
_____ COST CENTER AND OBJECT CLASS _____ VOUCHER # _____

03-00-0 WRD OPERATING ACCT

| | | |
|----------------------|---|------------------|
| MISCELLANEOUS | | |
| 840.001 | COPY FEES | \$ |
| 850.200 | RESEARCH FEES | \$ |
| 880.109 | MISC REVENUE: (IDENTIFY) <u>Extension</u> | \$ <u>100.00</u> |
| 520.000 | OTHER (P-6) (IDENTIFY) | \$ |

| | | | | |
|--------------------------|------------------------|-----------------|---------|--------------------|
| WATER RIGHTS: | | EXAM FEE | | RECORD FEE |
| 842.001 | SURFACE WATER | \$ | 842.002 | \$ |
| 842.003 | GROUND WATER | \$ | 842.004 | \$ |
| 842.005 | TRANSFER | \$ | 842-006 | \$ |
| WELL CONSTRUCTION | | EXAM FEE | | LICENSE FEE |
| 842.022 | WELL DRILL CONSTRUCTOR | \$ | 842.023 | \$ |
| | LANDOWNER'S PERMIT | | 842.024 | \$ |
| _____ | OTHER (IDENTIFY) | | | |

06-00-0 WELL CONST. START FEE

| | | | | |
|---------|----------------------|----|---------------|--|
| 842.013 | WELL CONST START FEE | \$ | CARD # | |
| _____ | MONITORING WELLS | \$ | CARD # | |
| _____ | OTHER (IDENTIFY) | | | |

45-00-0 LOTTERY PROCEEDS

| | | |
|---------|------------------|----|
| 864.000 | LOTTERY PROCEEDS | \$ |
|---------|------------------|----|

07-00-0 HYDRO ACTIVITY

| | | | |
|---------|---------------------------|-------------------|----|
| | | LIC NUMBER | |
| 842.011 | POWER LICENSE FEE (FWWRD) | | \$ |
| 842.115 | HYDRO LICENSE FEE (FWWRD) | | \$ |
| _____ | HYDRO APPLICATION | | \$ |







RECEIPT # **130670**

DATED: 11-30-95 BY: Jlo Lissner

58553

Cotton Water Dist

2 previous
REQUESTS

- 1- Jackson Creek 1.0 cfs Muni
- 2- System IN, completed treatment plant '95
- 3- No Spl. Cond.
- 4- Muni
- 5- 4 G⁹⁰ (300 GPM)
- 6- No in & c
- 7- 
- 8- 
- 9- 
- 10- 
- 11- 
- 12- 
- 13- No cond. Last extension

Dallas
Corrected
receipt

OK to 10-1-98 B-C + DSM

EXTENSION CHECKLIST

FILE DOCUMENT - FOR OFFICE USE ONLY

APPLICATION NO: 58553

PERMIT NO: 44505

DATE: 12 11 95

1. What service area or base was anticipated by the applicant at the time the permit was granted?
2. What water right development steps has the permittee completed to date?
3. Is the permittee currently meeting all conditions of the permit?
4. What is the current use of water under the permit?
5. What percent of the total allowable use under the permit does the current use represent?
6. Have there been any unforeseen events (over which the permittee has no control) which could reasonably have delayed development under the permit?
7. Has there been any change in the market for either water or power since the permit was granted which could have affected the development program under the permit?
8. Has there been any change in demand for water or power since the permit was granted?
9. If the extension request is denied, is the current level of water use under the permit economically feasible?
10. Is there an alternate source of water available at this time?
11. Has use of water under the permit caused an adverse impact on the surface/ground water resource in the area?
12. Have there been claims of injury to other water right holders or water users in the area?

REMARKS:

13. DOES LAST EXTENSION HAVE SPECIAL CONDITIONS?

Application for Extension of Time

RECEIVED

NOV 30 1995

WATER RESOURCES DEPT.
SALEM, OREGON

TO THE WATER RESOURCES DIRECTOR OF OREGON

I, COLTON WATER DISTRICT
Name

P.O. BOX 171
Mailing Address

COLTON, OREGON 97017
City State Zip

record owner of water permit No. 44505, do hereby request that the time in which to:

- complete the construction of works and/or purchase and installation of the equipment necessary to the use of water, which time now expires on October 1, 19 , be extended to October 1, 19 ; and/or the time in which to
- accomplish beneficial use of water to the full extent now intended under the terms of said permit, which time, now expires on October 1, 1993, be extended to October 1, 1995. 8

I have accomplished the following described works and/or purchase and installation of equipment necessary to the use of water under said permit:

(1) within the past year Completed treatment plant

(2) prior to this past year _____

(3) and have accomplished beneficial use of water to the extent of (IF FOR IRRIGATION, STATE HOW MANY ACRES HAVE BEEN IRRIGATED) Adding services
300 GPM peak use

(If additional space is required, attach separate sheet)

Duane Hanker Mgr.
(If signing for a corporation please identify your title)

Dated November 17, 1995

MAIL COMPLETED APPLICATION AND STATUTORY FEE OF \$100.00 FOR EACH PERMIT TO:

WATER RESOURCES DEPARTMENT
 158 12TH STREET NE
 SALEM OR 97310

IMPORTANT—This form is a notice to the Water Resources Director that permittee is ready to make **final proof** to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the **final proof** inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the Water Resources Department until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated.

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when all of the water has been applied.

58553

Application No.

NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

COLTON WATER DISTRICT

....., the holder of Permit No. 44505

to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in accordance with the terms of said permit, on the 1st day of October, 19⁹⁵

Remarks: The treatment plant is complete and we continue to apply
water application to new services.

IN WITNESS WHEREOF, I have hereunto set my hand this 7th day of November, 19⁹⁵

P.O. Box 171

Colton, OR 97017

Quane Stanbo Mgr.
.....
(Signature of Applicant)

(Address)

RECEIVED
NOV - 9 1995
WATER RESOURCES DIVISION
SALEM, OREGON

Prima
1st

November 14, 1995

COLTON WATER DIST
PO BOX 171
COLTON, OR 97017

REFERENCE: 58553, PERMIT 44505

We received the form C you submitted for complete application of water. Submitting the form C indicates to us that you are using the maximum amount of water allowed under the permit (1.0 cfs).

Your date for full application of water was 10/1/93 (C date). So this C form you submitted is 2 years late.

I would suggest applying for an extension of 5 years, which is until 10/1/98. The C form you submitted states that you are still adding services, so it appears you have submitted the C form premature and really need to extend the permit.

If the permit is not extended we will have to cancel the permit since the date for completion of construction and complete application of water was 10/1/93.

Enclosed is an extension form, please call me at 503-378-3739 ext 272 if you have any questions.

Sincerely,



DALLAS S. MILLER
Water Rights Specialist

DSM:



Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

April 30, 1991

Colton Water District #11
P.O. Box 171
Colton OR 97017

REFERENCE: File 58553

We received your application for extension of the time to complete work under Permit 44505. We also have your check for \$100. Our receipt number 71764 is enclosed.

Your request is approved. The time limits under this permit are extended to October 1, 1993.

Oregon Administrative Rules (OAR) 690-410-060, (enclosed), requires water suppliers, such as you, to prepare water conservation management plans. The schedules, standards and procedures for the development of management plans will be adopted in rule form in the near future. These rules also require you to notify the Commission of your plans to assure a long-term water supply.

Accordingly, before future extension requests will be approved, there are two requirements:

1. You will need to submit a plan describing the schedules, standards, and procedures for your water conservation management plans. This will need to be done within your time extension period following the date the Water Resources Commission adopts these rules.
2. You will need to prepare a plan/timetable for the Water Resources Commission which shall indicate the steps you intend to pursue to obtain a long-term water supply. This will need to be done by October 1, 1993.

If you have any questions, please call the Department's Water Rights Section at 378-3739.

LHN:jh

Enclosure



3850 Portland Rd NE
Salem, OR 97310
(503) 378-3739
FAX 378-8130

June 20, 1994

 WATER

 RESOURCES

 DEPARTMENT

«DATA MacintoshHD: MiscData:Conservation:ExtNames»
 «name»«IF street»
 «street»«ENDIF»
 «city», «st» «zip»

You recently received an extension of time to complete work under Permit «permno». In our letter notifying you of the extension, we indicated that you were required to prepare conservation and long-term water supply plans. We have since re-evaluated our requirements for extensions and have decided not to require the preparation of the plans at this time.

This change does not relieve municipal water suppliers from compliance with a similar condition which was included in many recently issued water use permits. The Water Resources Commission has recently authorized hearings on rules which will provide standards and criteria for the plans required under the permit conditions. A copy of the hearing notice is enclosed. You should be aware that, at some point in the future, the Commission may consider the adoption of rules extending the requirement for preparation of plans to other municipal water suppliers.

While we are not requiring water management and conservation plans as a condition of time extensions, we still encourage you to consider preparing a plan. Because of current demands, there is little water available for new appropriations from many streams in the state. As a result, many communities will have to rely on alternate sources of water such as conservation, storage or acquisition and transfer of existing water rights to support continued growth. The planning approach which is reflected in the rules is already providing many cities with an effective framework within which to identify future needs for water and to evaluate alternatives for meeting those needs.

We welcome the opportunity to work with local water suppliers in evaluating their future water supply options. Please contact Jack Donahue at 378-8455 extension 283 if you have any questions or would like our advice and guidance in preparing a water management and conservation plan.

Sincerely,

Douglas M. Parrow
 Conservation/Basin Planning Manager

Enclosure



 Commerce Building
 158 12th Street NE
 Salem, OR 97310-0210
 (503) 378-3739
 FAX (503) 378-8130

Application for Extension of Time

TO THE WATER RESOURCES DIRECTOR OF OREGON

RECEIVED

FEB 25 1991

WATER RESOURCES DEPT
SALEM, OREGON

I, Colton Water District #11, Duane Stanbro, Manager

Name

P.O. Box 171

Mailing Address

Colton

City

OR.

State

97017

Zip

record owner of water permit No. 44503, do hereby request that the time in which to:

- complete the construction of works and/or purchase and installation of the equipment necessary to the use of water, which time now expires on October 1, 19 , be extended to October 1, 19 ; and/or the time in which to
- accomplish beneficial use of water to the full extent now intended under the terms of said permit, which time now expires on October 1, 19 0 , be extended to October 1, 19 3 ✓

I have accomplished the following described works and/or purchase and installation of equipment necessary to the use of water under said permit:

(1) within the past year _____

(2) prior to this past year _____

(3) and have accomplished beneficial use of water to the extent of (IF FOR IRRIGATION, STATE HOW MANY ACRES HAVE BEEN IRRIGATED) _____

Note: Domestic use for Colton Water District

(If additional space is required, attach separate sheet)

Duane Stanbro Mgr.
(If signing for a corporation please identify your title)

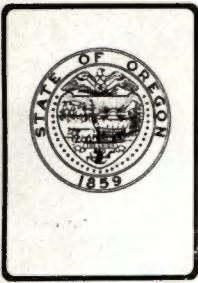
Dated February 21, 1991

MAIL COMPLETED APPLICATION AND STATUTORY FEE OF \$100.00 FOR EACH PERMIT TO:

Water Resources Department
3850 Portland Road N.E.
Salem, Oregon 97310

2-25-91
\$100.00
717led

BC
10-1-93
LAN



Water Resources Dept

3850 PORTLAND ROAD NE, SALEM

PHONE 378-3739

How
PO Box
174
or
178
Send out

January 24, 1991

Colton Water District #11
Jerald Norton, Chairman
PO Box 68
Colton OR 97017

REFERENCE: File 58553

According to the terms of your Permit 44505 complete application of water was to have been made by October 1, 1990.

Complete application of water means use of the water for the beneficial purpose described in the permit to the full extent intended. (In the case of irrigation, it means beneficial irrigation of the lands the permittee intends to cover.) This may be a smaller amount than the permit allowed. If the water has been used, you should promptly submit notice describing the extent of completion as set forth in the letter accompanying your permit and also in our postal card of October 25, 1990.

ORS 537.260 provides that: "Whenever the time within which any appropriation under a permit should have been perfected has expired and the owner of the permit fails or refuses within three months thereafter to submit to the Water Resources Director proof of completion of the appropriation as required by ORS 537.230 and 537.250, the Water Resources Director, after 60 days notice by registered mail, order the cancellation of the permit."

You are hereby notified that if the water is not put to beneficial use is received within 60 days from the date of the permit, the permit may be canceled without further notice.

If you are no longer interested in the permit, we would appreciate if the property involved has been sold and any person who has acquired the property, you should assign the permit to the new owner. A form for assignment will be furnished upon request.

If additional information is needed, please contact the Water Rights Section.

Very truly yours,

CERTIFIED - RETURN RECEIPT REQUESTED

called
2-7-91
will call
back about
getting
extension



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3739

January 24, 1991

Colton Water District #11
Jerald Norton, Chairman
PO Box 68
Colton OR 97017

REFERENCE: File 58553

According to the terms of your Permit 44505 complete application of water was to have been made by October 1, 1990.

Complete application of water means use of the water for the beneficial purpose described in the permit to the full extent intended. (In the case of irrigation, it means beneficial irrigation of the lands the permittee intends to cover.) This may be a smaller amount than the permit allowed. If the water has been used, you should promptly submit notice describing the extent of completion as set forth in the letter accompanying your permit and also in our postal card of October 25, 1990.

ORS 537.260 provides that: "Whenever the time within which any appropriation under a permit should have been perfected has expired and the owner of the permit fails or refuses within three months thereafter to submit to the Water Resources Director proof of completion of the appropriation as required by ORS 537.230 and 537.250, the Water Resources Director may, after 60 days notice by registered mail, order the cancellation of the permit."

You are hereby notified that, unless proof of beneficial use is received within 60 days from the date of this letter, the permit may be canceled without further notice.

If you are no longer interested in the project described by the permit, we would appreciate being advised. If the property involved has been sold and any part of the project was completed, you should assign the permit to the new owner. An assignment form will be furnished upon request.

If additional information is needed, please contact the Water Rights Section.

tle

CERTIFIED - RETURN RECEIPT REQUESTED

378-8508

January 16, 1987

Colton Water District #11
PO Box 68
Colton, OR 97017

Gentlemen:

REFERENCE: File 58553

Your application for an extension of the time limits in which to complete construction and make complete application of water under the terms of your Permit 44505 was received. We also have your check in the amount of \$100.

The application indicates reasonable diligence has been exercised toward completion of the proposed project; therefore, the time limits to complete construction and make complete application of water are being extended to October 1, 1990.

Sincerely,

BRUCE A. ESTES
Survey/Certificate Section

BAE:jw

Enclosures

5520D

Application for Extension of Time

TO THE WATER RESOURCES DIRECTOR OF OREGON

RECEIVED

NOV 5 1986

I, COLTON WATER DISTRICT #11
Name

P.O. BOX 68
Mailing Address

COLTON, OREGON 97017
City State Zip

WATER RESOURCES DEPT.
SALEM, OREGON

record owner of water permit No. 44505, do hereby request that the time in which to:

- complete the construction of works and/or purchase and installation of the equipment necessary to the use of water, which time now expires on October 1, 1981, be extended to October 1, 1991; and/or the time in which to
- accomplish beneficial use of water to the full extent now intended under the terms of said permit, which time now expires on October 1, 1982, be extended to October 1, 1991.

I have accomplished the following described works and/or purchase and installation of equipment necessary to the use of water under said permit:

- (1) within the past year Replaced Approximately 1200' of 4" main line with 6" main, added four parcels of property through annexation, prepared plans for several additional annexations, and began a study to increase summer usage through a change in rates.
- (2) prior to this past year Completed installation of a new plant, in-line storage, and line construction to provide looping and line extension. Installed additional fire hydrants and access points to accommodate present and future expansion.
- (3) and have accomplished beneficial use of water to the extent of (IF FOR IRRIGATION, STATE HOW MANY ACRES HAVE BEEN IRRIGATED) eliminating the need for summer sprinkling and irrigation on odd/even number days. Removed the restriction on line extensions and services. Planning with METRO for future growth.

(If additional space is required, attach separate sheet)

Myrtle J. Allen, Business Manager
(If signing for a corporation please identify your title)

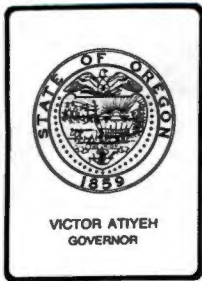
Dated Nov. 4, 1986

MAIL COMPLETED APPLICATION AND STATUTORY FEE OF \$100.00 FOR EACH PERMIT TO:

Water Resources Department
3850 Portland Road N.E.
Salem, Oregon 97310

B-C
10-1-90
BAG

11-5 86
100.00
50710



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-8508

October 8, 1986

Colton Water District #11
PO Box 68
Colton, OR 97017

REFERENCE: Files Numbered 58553 & 40983

Gentlemen:

Recently our field personnel attempted to complete a field inspection of Permit Number 44505 which allows for the appropriation of 1.0 cubic foot per second of water from Jackson Creek for municipal use.

According to the records we obtained, your use of water does not approach the quantity described by existing rights; 0.343 million gallons per day under Certificate Number 54853 and 0.646 million gallons per day under Permit Number 44505.

I am enclosing a form for use in making application for an extension of the time limits under your Permit Number 44505.

The Water Resources Director is permitted by law to extend the time for completion of a project only upon a showing of reasonable diligence by the permittee. Therefore, you should will out this application carefully and completely describing what has been accomplished.

The application must be submitted to this office with the statutory filing fee in the amount of \$100.

Sincerely,

STEPHEN C. BROWN
Senior Water Rights Examiner

SCB/jw

Enclosure

Water System COTTON WATER DIST Month Sept 1981 Water Supt. D. Stanko
 Source of Water CREEK No. of Services 282 Population Served 1,000
 Chlorine Product Used Liquid Strength as Fed 12.5 Make & Type of Chlorinator WT

| Day of Month | Meter Reading | | Daily Water Production | | Chlorine Used | | Turbidity Nephelometric Unit | FREE CHLORINE RESIDUAL TESTS | | | | | REMARKS |
|--------------|---------------|---------|------------------------|---------|---------------|---------|------------------------------|------------------------------|-----------|-----------|-----------|-----------|---------|
| | Gallons | Cu. Ft. | Gallons | Cu. Ft. | Pounds | Gallons | | Test Method <u>D.P.D.</u> | | | | | |
| | | | | | | | | SP #1 PPM | SP #2 PPM | SP #3 PPM | SP #4 PPM | SP #5 PPM | |
| 1 | 886364 | | 224600 | | 3.0 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 2 | 888399 | | 203500 | | 2.5 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 3 | 890454 | | 205500 | | 2.5 | .8 | 2.0 | 2.0 | 1.2 | 1.0 | 1.0 | | |
| 4 | 892514 | | 206600 | | 2.5 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 5 | 894245 | | 173100 | | 2.0 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 6 | 896503 | | 225800 | | 3.0 | .8 | 2.0 | | | | | | |
| 7 | 898781 | | 225800 | | 3.0 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 8 | 901963 | | 268200 | | 3.5 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 9 | 903845 | | 238200 | | 3.0 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 10 | 906044 | | 219900 | | 3.0 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 11 | 908001 | | 195700 | | 2.5 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 12 | 910327 | | 232600 | | 3.0 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 13 | 912240 | | 191300 | | 2.5 | .8 | 2.0 | | | | | Sen. | |
| 14 | 914714 | | 247400 | | 3.0 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 15 | 916687 | | 197300 | | 2.5 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 16 | 919439 | | 275200 | | 3.5 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 17 | 921521 | | 208200 | | 2.5 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 18 | 923493 | | 197200 | | 2.5 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 19 | 926134 | | 264100 | | 3.5 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 20 | 927103 | | 96900 | | 1.0 | .8 | 2.0 | | | | | | |
| 21 | 928717 | | 161400 | | 2.0 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 22 | 930393 | | 167600 | | 2.0 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 23 | 931947 | | 155400 | | 2.0 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 24 | 933729 | | 178200 | | 2.5 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 25 | 935318 | | 158900 | | 2.0 | .8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 26 | 936796 | | 147800 | | 2.25 | .9 | 2.0 | 2.0 | 1.2 | 1.2 | 1.0 | | |
| 27 | 938397 | | 160100 | | 2.0 | 1.0 | 2.0 | 2.0 | 1.0 | 1.2 | 1.0 | | |
| 28 | 940020 | | 162300 | | 2.0 | 1.9 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | | |
| 29 | 941602 | | 160800 | | 2.0 | 1.8 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 30 | 943330 | | 172800 | | 2.0 | 1.8 | 2.0 | 1.5 | 1.2 | 1.2 | 1.0 | | |
| Jl. | | | | | | | | | | | | | |

5,924,400

Water System CALTON WATER DIST Month Aug 1981 Water Supt. D. STANBRO
 Source of Water CREEK No. of Services 282 Population Served 1,000
 Chlorine Product Used Liquid Strength as Fed 12.5 Make & Type of Chlorinator WT

| Day of Month | Meter Reading | | Daily Water Production | | Chlorine Used | | Turbidity Nephelometric Unit | FREE CHLORINE RESIDUAL TESTS | | | | | REMARKS |
|--------------|---------------|-----------|------------------------|-----------|---------------|---|------------------------------|------------------------------|-----|-----|-----|--|---------|
| | Gallons | Cu. Ft. | Gallons | Cu. Ft. | Pounds | Gallons | | Test Method <u>D.P.D.</u> | | | | | |
| | SP #1 PPM | SP #2 PPM | SP #3 PPM | SP #4 PPM | SP #5 PPM | 1. Contact Chamber 2. _____ 3. _____ 4. _____ 5. Random Point | | | | | | | |
| 1 | 787430 | | 303700 | | 3.5 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 2 | | | 358600 | | 4.0 | 18 | 2.0 | | | | | | |
| 3 | 793188 | | 217200 | | 2.5 | 18 | 2.0 | 2.5 | 1.5 | 1.2 | 1.0 | | |
| 4 | 798164 | | 248800 | | 3.0 | 18 | 2.0 | | 1.5 | 1.2 | 1.0 | | |
| 5 | 798164 | | 248800 | | 3.0 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 6 | 801357 | | 319300 | | 3.5 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 7 | 804693 | | 333600 | | 4.0 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 8 | 808355 | | 366200 | | 4.5 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 9 | 811560 | | 320500 | | 4.0 | 18 | 2.0 | | | | | | |
| 10 | 815546 | | 398600 | | 5.0 | 18 | 2.0 | 2.0 | 1.5 | 1.0 | 1.0 | | |
| 11 | 818926 | | 338000 | | 4.0 | 18 | 2.0 | 2.0 | 1.5 | 1.0 | 1.0 | | |
| 12 | 823180 | | 425400 | | 5.0 | 18 | 2.0 | 2.0 | 1.5 | 1.0 | 1.0 | | |
| 13 | 826011 | | 283100 | | 4.5 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 14 | 829141 | | 313000 | | 3.5 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 15 | 832130 | | 298900 | | 3.5 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 16 | 835521 | | 339100 | | 4.0 | 16 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 17 | 838643 | | 312200 | | 3.5 | 16 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 18 | 842132 | | 348900 | | 4.0 | 18 | 2.0 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 19 | 844985 | | 285300 | | 3.5 | 18 | 2.0 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 20 | 847767 | | 278200 | | 3.0 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 21 | 849977 | | 221000 | | 2.0 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 22 | 853484 | | 350700 | | 4.0 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 23 | 857336 | | 388200 | | 4.0 | 18 | 2.0 | | | | | | |
| 24 | 861741 | | 440500 | | 5.0 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 25 | 866337 | | 459600 | | 5.5 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 26 | 869887 | | 355000 | | 4.0 | 16 | 2.0 | 2.0 | 1.5 | 1.0 | 1.0 | | |
| 27 | 872691 | | 280400 | | 3.5 | 16 | 2.0 | 2.0 | 1.2 | 1.0 | 1.0 | | |
| 28 | 876681 | | 399000 | | 4.0 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 29 | 879744 | | 306300 | | 4.0 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 30 | 882483 | | 273900 | | 3.5 | 18 | | | | | | | |
| 31 | 884118 | | 163500 | | 2.0 | 18 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| | 886364 | | 224600 | | 3.0 | | 9,951,300 | | | | | | |

Water System COTTON WATER DIST Month June 1981 Water Supt. D. STANKO
 Source of Water CREEK No. of Services 282 Population Served 1,000
 Chlorine Product Used Liquid Strength as Fed 12.5 Make & Type of Chlorinator WTI

| Day of Month | Master Meter Reading | | Daily Water Production | | Chlorine Used | | Turbidity Nephelometric Unit | FREE CHLORINE RESIDUAL TESTS | | | | | REMARKS |
|--------------|----------------------|---------|------------------------|---------|---------------|-----------|------------------------------|---|-----------|-----------|-----------|---------------|---|
| | Gallons | Cu. Ft. | Gallons | Cu. Ft. | Pounds | Gallons | | Test Method <u>D.P.D.</u> | | | | | |
| | | | | | | SP #1 PPM | | SP #2 PPM | SP #3 PPM | SP #4 PPM | SP #5 PPM | | |
| | 664262 | | | | | | | 1. Contact Chamber 2. _____ 3. _____ 4. _____ 5. Random Point | | | | | Show below, by date, any unusual occurrences affecting chlorination or operation of the water system; also, addresses of random points. |
| 1 | 665991 | | 172900 | | 2 | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | 1 | |
| 2 | 667524 | | 153300 | | 1.7 | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 3 | 668944 | | 142000 | | 1.5 | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 4 | 670500 | | 155300 | | 2.5 | 1.2 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 5 | 671975 | | 147500 | | 1.5 | 1.2 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 6 | 673247 | | 127200 | | 1.5 | 1.2 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 7 | | | | | | | | | | | | <i>Sunday</i> | |
| 8 | 675841 | | 259400 | | 3.2 | 1.4 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | | |
| 9 | 677141 | | 130000 | | 1.5 | 1.4 | 2.0 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 10 | 678515 | | 137400 | | 1.5 | 1.2 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 11 | 679679 | | 116400 | | 1.2 | 1.2 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 12 | 681108 | | 142900 | | 1.5 | 1.2 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 13 | 682525 | | 141700 | | 1.5 | 1.2 | 2.0 | 1.5 | 1.2 | 1.2 | 1.0 | | |
| 14 | | | | | | | | | | | | <i>Sun</i> | |
| 15 | 685108 | | 258300 | | 3.0 | 1.0 | 2.0 | 1.5 | | | | <i>Sun</i> | |
| 16 | 685840 | | 73200 | | 1.0 | 1.0 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | | |
| 17 | 687251 | | 221100 | | 2.5 | 1.2 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | | |
| 18 | 689257 | | 200600 | | 2.5 | 1.2 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 19 | 690444 | | 118700 | | 1.5 | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 20 | 691975 | | 153100 | | 2.0 | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 21 | | | | | | | | | | | | <i>Sun</i> | |
| 22 | 696280 | | 430500 | | 5.5 | 1.2 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | | |
| 23 | 697596 | | 131600 | | 1.5 | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 24 | 698470 | | 87400 | | 1.0 | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 25 | 699820 | | 133200 | | 1.0 | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 26 | 701811 | | 200900 | | 1.0 | 1.0 | 2.0 | 2.0 | 1.5 | 1.5 | 1.2 | | |
| 27 | 703520 | | 170900 | | 2.0 | 1.0 | 2.0 | 2.0 | 1.5 | 1.5 | 1.0 | | |
| 28 | 705093 | | 157300 | | 2.0 | 1.0 | 2.0 | 2.0 | | | | <i>Sun</i> | |
| 29 | 706962 | | 186900 | | 2.5 | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 30 | 708695 | | 173300 | | 2.0 | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | | |
| 31 | | | | | | | | | | | | | |

4,423,000

Water System CALTON WATER DIST Month May 1981 Water Supt. D. STANBRO

Source of Water CREEK No. of Services 282 Population Served 1,000

Chlorine Product Used Liquid Strength as Fed 12.5 Make & Type of Chlorinator WT

| Day of Month | Meter Reading | | Daily Water Production | | Chlorine Used | | Turbidity Nephelometric Unit | FREE CHLORINE RESIDUAL TESTS | | | | | REMARKS |
|--------------|---------------|---------|------------------------|---------|---------------|-----------|------------------------------|------------------------------|-----------|-----------|-----------|-----|---------|
| | Gallons | Cu. Ft. | Gallons | Cu. Ft. | Pounds | Gallons | | Test Method <u>D.P.D.</u> | | | | | |
| | | | | | | SP #1 PPM | | SP #2 PPM | SP #3 PPM | SP #4 PPM | SP #5 PPM | | |
| 1 | 621736 | | 146200 | | 1.7 | | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 2.0 | |
| 2 | 623463 | | 172700 | | 2.0 | | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | |
| 3 | | | | | | | | | | | | | Sun. |
| 4 | 625827 | | 234400 | | 3.0 | | 1.2 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | |
| 5 | 627188 | | 136100 | | 1.5 | | 1.2 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | |
| 6 | 628588 | | 140000 | | 1.7 | | 1.2 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | |
| 7 | 629988 | | 140,000 | | 1.7 | | 1.2 | 2.0 | 1.5 | 1.2 | 1.2 | 1.0 | |
| 8 | 631386 | | 139800 | | 1.7 | | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | |
| 9 | 632763 | | 137700 | | 1.7 | | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | |
| 10 | 63 | | | | | | | | | | | | Sum |
| 11 | 635737 | | 297400 | | 3.5 | | 1.2 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | |
| 12 | 637396 | | 166100 | | 2.0 | | 1.0 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | |
| 13 | 638867 | | 146900 | | 1.7 | | 1.0 | 2.0 | 2.0 | 1.5 | 1.5 | 1.0 | |
| 14 | 640751 | | 188400 | | 2.5 | | 1.0 | 2.0 | 2.0 | 1.5 | 1.5 | 1.0 | |
| 15 | 642125 | | 137400 | | 1.5 | | 1.2 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | |
| 16 | 643438 | | 131300 | | 1.5 | | 1.2 | 2.0 | 2.0 | 1.5 | 1.5 | 1.0 | |
| 17 | | | | | | | | | | | | | Sum |
| 18 | 646221 | | 278300 | | 3.5 | | 1.2 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | |
| 19 | 647636 | | 141500 | | 1.7 | | 1.3 | 2.0 | 2.0 | 1.5 | 1.0 | 1.0 | |
| 20 | 649070 | | 143400 | | 2.0 | | 1.3 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | |
| 21 | 650330 | | 126000 | | 2.5 | | 1.3 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | |
| 22 | 651711 | | 138100 | | 1.7 | | 1.2 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | |
| 23 | 652982 | | 127100 | | 1.5 | | 1.3 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | |
| 24 | | | | | | | | | | | | | Sum |
| 25 | 655703 | | 272100 | | 3.5 | | 1.3 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | |
| 26 | 657184 | | 148100 | | 1.7 | | 1.3 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | |
| 27 | 658587 | | 140300 | | 1.7 | | 1.2 | 2.0 | 1.5 | 1.5 | 1.2 | 1.0 | |
| 28 | 660049 | | 146200 | | 1.7 | | 1.3 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | |
| 29 | 661568 | | 131900 | | 1.7 | | 1.2 | 2.0 | 2.0 | 1.5 | 1.2 | 1.0 | |
| 30 | 662915 | | 134700 | | 1.5 | | 1.0 | 2.0 | 2.0 | 1.5 | 1.5 | 1.0 | |
| 31 | 664262 | | 134700 | | 1.5 | | 1.0 | 2.0 | | | | | Sum |

4398800

Water System Colton Water Dist Month Aug 1982 Water Supt. R. Stanbro
 Source of Water Surface No. of Services 285 Population Served 1,000
 Chlorine Product Used gas Strength as Fed _____ Make & Type of Chlorinator Neptune

| Day of Month | Master Meter Reading | | Daily Water Production | | Chlorine Used | | Turbidity Nephelometric Unit | FREE CHLORINE RESIDUAL TESTS | | | | | REMARKS |
|--------------|----------------------|---------|------------------------|---------|---------------|---------|------------------------------|------------------------------|-----------|-----------|-----------|-----------------|------------------------|
| | Gallons | Cu. Ft. | Gallons | Cu. Ft. | Pounds | Gallons | | Test Method _____ | | | | | |
| | 1 | 2 | 1 | 2 | 1 | 2 | | 1. Contact Chamber | 2. _____ | 3. _____ | 4. _____ | 5. Random Point | |
| | | | | | | | SP #1 PPM | SP #2 PPM | SP #3 PPM | SP #4 PPM | SP #5 PPM | | |
| 1 | 30916 | 4500 | 256100 | | | | .95 | 1.3 | 1.2 | 1.2 | 1.0 | 1.0 | |
| 2 | 31417 | 600 | 197000 | | | | .96 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | |
| 3 | 31601 | 900 | 184300 | | | | .96 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | |
| 4 | 31791 | 000 | 189100 | | | | .95 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | |
| 5 | 32038 | 000 | 247000 | | | | .95 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | |
| 6 | 32204 | 200 | 1166200 | | | | .93 | 1.5 | 1.2 | 1.0 | 1.0 | 1.0 | |
| 7 | 32360 | 400 | 156200 | | | | .96 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | |
| 8 | 32521 | 700 | 161300 | | | | .95 | 1.5 | - | - | | | |
| 9 | 32686 | 100 | 164400 | | | | .95 | 1.0 | 1.2 | 1.0 | 1.0 | 1.0 | |
| 10 | 32844 | 400 | 158300 | | | | .95 | 1.0 | 1.2 | 1.2 | 1.2 | 1.0 | |
| 11 | 33000 | 600 | 156200 | | | | .96 | 1.5 | 1.2 | 1.2 | 1.2 | 1.0 | |
| 12 | 33184 | 100 | 183500 | | | | .97 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | |
| 13 | 33367 | 700 | 183600 | | | | .98 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | 37 |
| 14 | 33514 | 000 | 146300 | | | | .97 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | |
| 15 | | | | | | | -0- | | | | | | |
| 16 | 33765 | 300 | 251300 | | | | .96 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | |
| 17 | 33928 | 300 | 163000 | | | | .97 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | |
| 18 | 34113 | 100 | 184800 | | | | .96 | 1.5 | 1.5 | 1.2 | 1.2 | 1.0 | |
| 19 | 34275 | 200 | 162100 | | | | .96 | 1.5 | 1.5 | 1.2 | 1.2 | 1.0 | |
| 20 | 34354 | 600 | 179400 | | | | .95 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | |
| 21 | 34621 | 700 | 267100 | | | | .96 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | |
| 22 | 34884 | 900 | 263200 | | | | -0- | | | | | | |
| 23 | 35156 | 100 | 271200 | | | | .97 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | 9 |
| 24 | 35572 | 600 | 416500 | | | | .98 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | Refilling Storage Tank |
| 25 | 35839 | 300 | 266700 | | | | .96 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | |
| 26 | 36138 | 800 | 299500 | | | | .96 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | |
| 27 | 36341 | 400 | 202600 | | | | .97 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | |
| 28 | 36824 | 400 | 483000 | | | | .97 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | manual |
| 29 | | | | | | | | | | | | | |
| 30 | 37166 | 400 | 342000 | | | | .96 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | |
| 31 | 37273 | 3000 | 106600 | | | | .94 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | e |

Water System Colton Water Dist. Month July 1982 Water Supt. O. Stankovic
 Source of Water Jackson Ck - Surface No. of Services 285 Population Served 1,000
 Chlorine Product Used gas Strength as Fed _____ Make & Type of Chlorinator Neptune

| Day of Month | Master Meter Reading Gallons <input type="checkbox"/> Cu. Ft. <input type="checkbox"/> | Daily Water Production Gallons <input type="checkbox"/> Cu. Ft. <input type="checkbox"/> | Chlorine Used Pounds <input type="checkbox"/> Gallons <input type="checkbox"/> | Turbidity Nephelometric Unit | FREE CHLORINE RESIDUAL TESTS | | | | | REMARKS | |
|--------------|---|---|---|---------------------------------|------------------------------|--------------|--------------|--------------|--------------|---------|--|
| | | | | | Test Method _____ | | | | | | |
| | | | | | SP #1 PPM | SP #2 PPM | SP #3 PPM | SP #4 PPM | SP #5 PPM | | |
| | 23860000 | | | | | | | | | | |
| 1 | 23970900 | 110900 | | .69 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | | |
| 2 | 24142800 | 171900 | | .71 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | | |
| 3 | 24213600 | 169800 | | .81 | 1.5 | 1.5 | 1.2 | 1.2 | 1.0 | | |
| 4 | | | | | | | | | | | |
| 5 | 24622000 | 409400 | | .72 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 6 | 24738400 | 116400 | | .80 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 7 | 24855900 | 117500 | | .76 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 8 | 25021200 | 165300 | | .78 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 9 | 25230500 | 209300 | | .67 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 10 | 25438800 | 208300 | | .60 | 1.5 | 1.5 | 1.2 | 1.2 | 1.0 | | |
| 11 | | | | | | | | | | | |
| 12 | 25881800 | 443000 | | .60 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | | |
| 13 | 26149800 | 268000 | | .60 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | | |
| 14 | 26213800 | 164000 | | .61 | 1.5 | 1.2 | 1.2 | 1.2 | 1.0 | | |
| 15 | 26477900 | 165000 | | .64 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | 68 |
| 16 | 26655400 | 177700 | | .86 | 1.5 | 1.5 | 1.2 | 1.2 | 1.0 | | |
| 17 | | | | .8 | 1.5 | 1.5 | | | | | |
| 18 | | | | .8 | | | | | | | |
| 19 | 27386500 | | | .8 | 1.5 | 1.5 | 1.2 | 1.2 | 1.0 | | |
| 20 | 27652000 | 266500 | | .78 | 1.5 | 1.5 | 1.2 | 1.2 | 1.0 | | |
| 21 | 27956300 | 304300 | | .62 | 1.5 | 1.5 | 1.2 | 1.2 | 1.0 | | |
| 22 | 28230500 | 274200 | | .24 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 23 | 28542100 | 311600 | | .85 | 1.5 | 1.2 | 1.2 | 1.0 | 1.0 | | |
| 24 | 28848400 | 306300 | | .80 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 25 | | | | | | | | | | | |
| 26 | 29461100 | 612700 | | .26 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 27 | 29806000 | 344900 | | .27 | 1.5 | 1.5 | 1.2 | 1.2 | 1.0 | | |
| 28 | 30166900 | 360700 | | .27 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | 511 |
| 29 | 30451600 | 289700 | | .28 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | Avg. Daily Peak 339,896 gpd 2.53 cfs |
| 30 | 30685000 | 228400 | | .27 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | |
| 31 | 30964500 | 279500 | | .98 | 1.5 | 1.5 | 1.2 | 1.0 | 1.0 | | |

Water System Colton Water Dist. Month May 1982 Water Supt. D. Stanbro
 Source of Water Creek - surface No. of Services 285 Population Served 1,000
 Chlorine Product Used 965 Strength as Fed 1.93#/day Make & Type of Chlorinator Neptune

| Day of Month | Master Meter Reading | | Daily Water Production | | Chlorine Used | | Turbidity Nephelometric Unit | FREE CHLORINE RESIDUAL TESTS | | | | | REMARKS | |
|--------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------------|------------------------------|------------|------------|------------|------------|-------------|-------------|
| | Gallons | Cu. Ft. | Gallons | Cu. Ft. | Pounds | Gallons | | Test Method <u>D/P/D</u> | | | | | | |
| | | | | | | SP #1 PPM | | SP #2 PPM | SP #3 PPM | SP #4 PPM | SP #5 PPM | | | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | |
| | <u>12233300</u> | | | | | | | | | | | | | <u>150#</u> |
| 1 | <u>12343700</u> | | <u>110400</u> | | | | <u>.45</u> | <u>1.5</u> | <u>1.5</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | | |
| 2 | | | | | | | | | | | | | | |
| 3 | <u>12628700</u> | | <u>285000</u> | | | | <u>.48</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | | |
| 4 | <u>12796700</u> | | <u>168000</u> | | | | <u>.48</u> | <u>1.5</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | | |
| 5 | <u>12942900</u> | | <u>146200</u> | | | | <u>.50</u> | <u>1.5</u> | <u>1.5</u> | <u>1.0</u> | <u>1.0</u> | <u>1.0</u> | | |
| 6 | <u>13117800</u> | | <u>134900</u> | | | | <u>.50</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | | |
| 7 | <u>13272500</u> | | <u>154700</u> | | | | <u>.50</u> | <u>1.5</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | | |
| 8 | <u>13389400</u> | | <u>116900</u> | | | | <u>.59</u> | <u>1.5</u> | | | | | | |
| 9 | <u>13478900</u> | | <u>5</u> | | | | | | | | | | | |
| 10 | <u>13478900</u> | | <u>189500</u> | | | | | | | | | | | |
| 11 | <u>13693800</u> | | <u>214900</u> | | | | <u>.49</u> | <u>1.0</u> | <u>1.5</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | | |
| 12 | <u>14066300</u> | | <u>367500</u> | | | | <u>.48</u> | <u>1.0</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | | |
| 13 | <u>14239600</u> | | <u>178300</u> | | | | <u>.47</u> | <u>1.0</u> | <u>1.5</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | | |
| 14 | <u>14400800</u> | | <u>61200</u> | | | | <u>.49</u> | <u>1.0</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | <u>125#</u> | |
| 15 | <u>14575300</u> | | <u>174500</u> | | | | <u>.50</u> | <u>1.0</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | | |
| 16 | | | | | | | | | | | | | | |
| 17 | <u>14963100</u> | | <u>387800</u> | | | | <u>.50</u> | <u>1.0</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | | |
| 18 | <u>15128400</u> | | <u>165300</u> | | | | <u>.50</u> | <u>1.0</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | | |
| 19 | <u>15231500</u> | | <u>103100</u> | | | | <u>.50</u> | <u>1.5</u> | <u>1.5</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | | |
| 20 | <u>15485300</u> | | <u>253800</u> | | | | <u>.50</u> | <u>1.5</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | | |
| 21 | <u>15658700</u> | | <u>233400</u> | | | | <u>.51</u> | <u>1.5</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | | |
| 22 | <u>15861500</u> | | <u>212800</u> | | | | <u>.51</u> | <u>1.5</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | | |
| 23 | | | | | | | | | | | | | | |
| 24 | <u>16299800</u> | | <u>438300</u> | | | | <u>.54</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | | |
| 25 | <u>16570600</u> | | <u>271800</u> | | | | <u>.56</u> | <u>1.0</u> | <u>1.0</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | <u>18</u> | |
| 26 | <u>16795500</u> | | <u>224900</u> | | | | <u>.52</u> | <u>1.5</u> | <u>1.0</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | | |
| 27 | <u>16966400</u> | | <u>170900</u> | | | | <u>.52</u> | <u>1.5</u> | <u>1.0</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | | |
| 28 | <u>17114200</u> | | <u>147800</u> | | | | <u>.53</u> | <u>1.5</u> | <u>1.0</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | | |
| 29 | <u>173103</u> | | <u>196100</u> | | | | <u>.55</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | | |
| 30 | | | | | | | | | | | | | | |
| 31 | <u>178535</u> | | <u>543200</u> | | | | <u>.59</u> | <u>1.5</u> | <u>1.2</u> | <u>1.2</u> | <u>1.0</u> | <u>1.0</u> | <u>92</u> | |

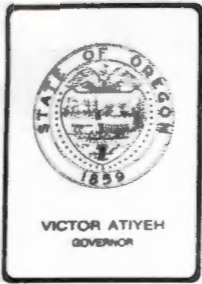
Colton Water District #11
Jerald Norton, Chairman
P.O. Box 68
Colton, OR 97017

58553

November 20, 1979

44505

COPY



Water Resources Department
MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

File Number 58553

November 1, 1979

J. Val Toronto & Assoc., Inc.
225 S.E. 2nd
Pendleton, Oregon 97801

Thank you for the return of corrected application number 58553 and map. It has been reinstated with a priority date of October 17, 1979, the date it was again received in this office.

Permits will be issued for use of water from Molalla River and its tributaries. However, water may not be available during dry periods. The water may be needed to satisfy existing rights or minimum flow standards.

The application is now satisfactory and will be considered for the issuance of a permit in 30 to 60 days.

Sincerely,

Donald R. Buell
Water Rights Engineer

DRB:jmt

cc: Colton Water District #11
Attn: Jerald Norton, Chairman

CONSULTING
Engineers

J. VAL TORONTO & ASSOCIATES, INC.

STATE OF OREGON
LICENSE #5802

STATE OF WASHINGTON
LICENSE #11766

STATE OF ALASKA
LICENSE #1413

TELEPHONE (503) 276-7402
225 S. E. 2ND
PENDLETON, OREGON 97801

RECEIVED
OCT 17 1979
WATER RESOURCES DEPT
SALEM, OREGON

October 15, 1979

Mr. Donald R. Buell
Water Rights Engineer
Water Resources Department
Mill Creek Office Park
555 13th Street N.E.
Salem, OR 97310

Dear Mr. Buell:

RE: Application No. 58553

Enclosed is the corrected Application for Permit
to Appropriate Surface Water for Colton Water
District #11.

Sincerely yours,



J. Val Toronto, P.E.

JVT/mp

Enc

cc: Colton Water District #11

CIVIL - HYDRAULICS - STRUCTURES

HIGHWAY DESIGN
ACCIDENT INVESTIGATION

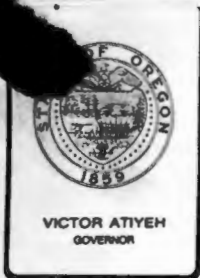
WATER AND SEWER DESIGN, PLANTS AND FACILITIES

SITE DEVELOPMENT INVESTIGATION
CONSTRUCTION MANAGEMENT & SUPERVISION

FOUNDATION INVESTIGATION - BORINGS, CLASSIFICATION & TESTING

COMMUNITY PLANNING
PARKS AND SWIMMING POOLS

SUBDIVISION PLANNING AND SURVEYS
CANALS, DRAINAGE STRUCTURES & STORM DRAINS



Water Resources Department
MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

File Number 58553

October 5, 1979

Colton Water District #11
Jerald Norton, Chairman
P.O. Box 68
Colton, Oregon 97017

Dear Mr. Norton:

Since you have not returned your application numbered 58553 or replied to correspondence regarding it, I assume you have reconsidered the matter of your proposed use of water and will not re-submit your application.

If we do not hear from you within thirty days from the date of this letter, your application will be rejected without further notice and the \$31.00 unearned permit recording fee will be returned.

Sincerely,

Donald R Buell
Donald R. Buell
Water Rights Engineer

DRB:jmt

cc: J. Val Toronto & Assoc., Inc.

Copies



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

August 31, 1979

J VAL TORONTO & ASSOCIATES INC
225 SE 2ND
PENDLETON OR 97801

RE: File No. 58553

Dear Mr. Toronto:

Application No. 58553, in the name of Colton Water District #11, which was returned to you has not been received. It was endorsed so that in order to retain its priority date, it must have been received in this office on or before August 27, 1979.

This application has lost its priority, but may be reinstated with a new priority date when it is again received.

Sincerely,

Donald R. Buell
Water Rights Engineer

DRB:jfv
cc: Colton Water District #11



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

58553

June 26, 1979

J. Val Toronto & Associates, Inc.
225 SE 2nd
Pendleton, OR 97801

Dear Mr. Toronto:

We have received an application in the name of Colton Water District No. 11 which is requesting a permit to use 8.34 cubic feet of water per second from Jackson Creek for municipal purposes. Along with the application, we received a map and fee of \$51.00.

Our records show existing rights in the name of the Colton Water Company and the Colton Water District for 0.6 cubic foot of water per second from Canyon Creek as evidenced by the certificated recorded at Page 5395 and 0.5 cubic foot of water per second from Jackson Creek under Permit No. 30560, respectively. These two rights total over 700,000 gallons of water per day.

In a conversation with our Watermaster, Mr. Clif King, and John Haxton from the Oregon Fish and Wildlife Division, the District Manager of the Colton Water District, Robert Axmaker, stated that the maximum use at the present time is 350,000 gallons of water per day. Projected service shown under the application would indicate that the maximum useage would be possibly in the area of 1,000,000 gallons of water per day. This is considerably less than 8.34 cubic feet of water per second. I would think the quantity of water requested under the application should be changed to show a more realistic amount of water.

The map showing the service area for the Colton Water District and the attachment to the application do not completely agree as far as the area to be served. All of the areas in question are in T. 5 S., R. 3 E., in Section 1 which reads the S₁ of the NW₄. It would appear that this should be the SE₄ of the NW₄. Also, where it reads the E₁ of the NE₄, I believe, should read the W₁ of the NE₄. Also, in Section 4, it would appear that at least part of all the $\frac{1}{4}$ sections in that Section would have at least a small service area. The map and the attachment to the application should be in agreement.

COPY

June 26, 1979
J. Val Toronto & Associates, Inc.
Page Two

I am returning the application along with the attachments and map for correction and completion. The application is endorsed so that in order to retain its priority date, it must be received in this office on or before August 27, 1979.

Sincerely,

DONALD R. BUELL
Water Rights Engineer

DRB:tld
cc: Colton Water District No. 11
enc: Receipt No. 10445

Colton Water District

COLTON, OREGON

April 18, 1979

Mr. Vestal Garner, Water Rights Engineer
Application Permit Section
Department of Water Resources
555 13th N.E.
Mill Creek Office Park
Salem, Oregon 97310

RECEIVED
APR 19 1979
WATER RESOURCES DEPT.
SALEM, OREGON

Dear Mr. Garner:

Enclosed is a check for the water rights application that was submitted to your office last week. Thank you.

Sincerely,

Richard W. Johnston
Richard W. Johnston
Accountant
Colton Water District

Encl

Application No. 58553
Permit No.

CONSULTING
Engineers

J. VAL TORONTO & ASSOCIATES, INC.

STATE OF OREGON
LICENSE #5802

STATE OF WASHINGTON
LICENSE #11766

STATE OF ALASKA
LICENSE #1413

TELEPHONE (503) 276-7402
225 S. E. 2ND
PENDLETON, OREGON 97801

April 4, 1979

Application Permit Section
Department of Water Resources
555 13th N.E.
Mill Creek Office Park
Salem, OR 97310

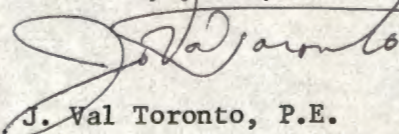
RECEIVED
APR 13 1979
WATER RESOURCES DEPT.
SALEM, OREGON

Gentlemen:

Attached is an application for a permit to appropriate surface water for Colton Water District #11. Also enclosed is a reproducible copy of the diversion point and district area, and a check in the amount of \$51.00 for recording and examination fees.

Please refer to the "Remarks" section under the application for additional information. If you have any questions, please contact this office.

Sincerely yours,


J. Val Toronto, P.E.

JVT/mp

Enc (3)

cc: Colton Water District #11

Application No. 58553
Permit No.

CIVIL - HYDRAULICS - STRUCTURES

HIGHWAY DESIGN
ACCIDENT INVESTIGATION

WATER AND SEWER DESIGN, PLANTS AND FACILITIES

SITE DEVELOPMENT INVESTIGATION
CONSTRUCTION MANAGEMENT & SUPERVISION

FOUNDATION INVESTIGATION - BORINGS, CLASSIFICATION & TESTING

COMMUNITY PLANNING
PARKS AND SWIMMING POOLS

SUBDIVISION PLANNING AND SURVEYS
CANALS, DRAINAGE STRUCTURES & STORM DRAINS

Clif went out with
John Haxton to look
at this & talked to
District Manager.

(Robert Axmaker)

Stated 8.4 cfs was
way too much — 350,000
gpd
is max now

We should write

the question amount —

see old ^{right.} ~~write~~ for

S.F.M. — They probably

will drop back to

two cfs \pm

Don

350,000 gpd

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. (Extra charge) 2. Restricted Delivery (Extra charge)

3. Article Addressed to:

4. Article Number

P-57757

Type of Service:

- Registered Insured
 Certified COD
 Express Mail Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature — Address

X

8. Addressee's Address (ONLY if requested and fee paid)

6. Signature — Agent

X

R. Johnson

7. Date of Delivery

1-25-91

Form 100 58553

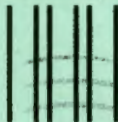
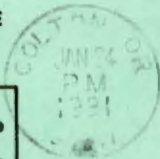
UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE
USE, \$300

RETURN
TO



Print Sender's name, address, and ZIP Code in the space below.

WATER RESOURCES DEPARTMENT
3850 PORTLAND ROAD NE
SALEM OR 97310





While You Were Out

To

58553

Date

10/17/86

Time

1 PM

of

Duane Stanbro

called

Colton W.D.

Phone



Telephoned



In person



Please call



Wants to see you



Will call again



Returned your call

Message

had questions on
existing time limits for
Per 44505.

They will submit request
for X-tension

Taken by

[Signature]

C14
April 19, 1979

Application No. **58553**

Permit No. **44505**

Name Colton Water Dist. No. 11, Jerald Norton, Chairman

Address P.O. Box ~~68~~ Colton, OR 97017
171

Assigned

Address

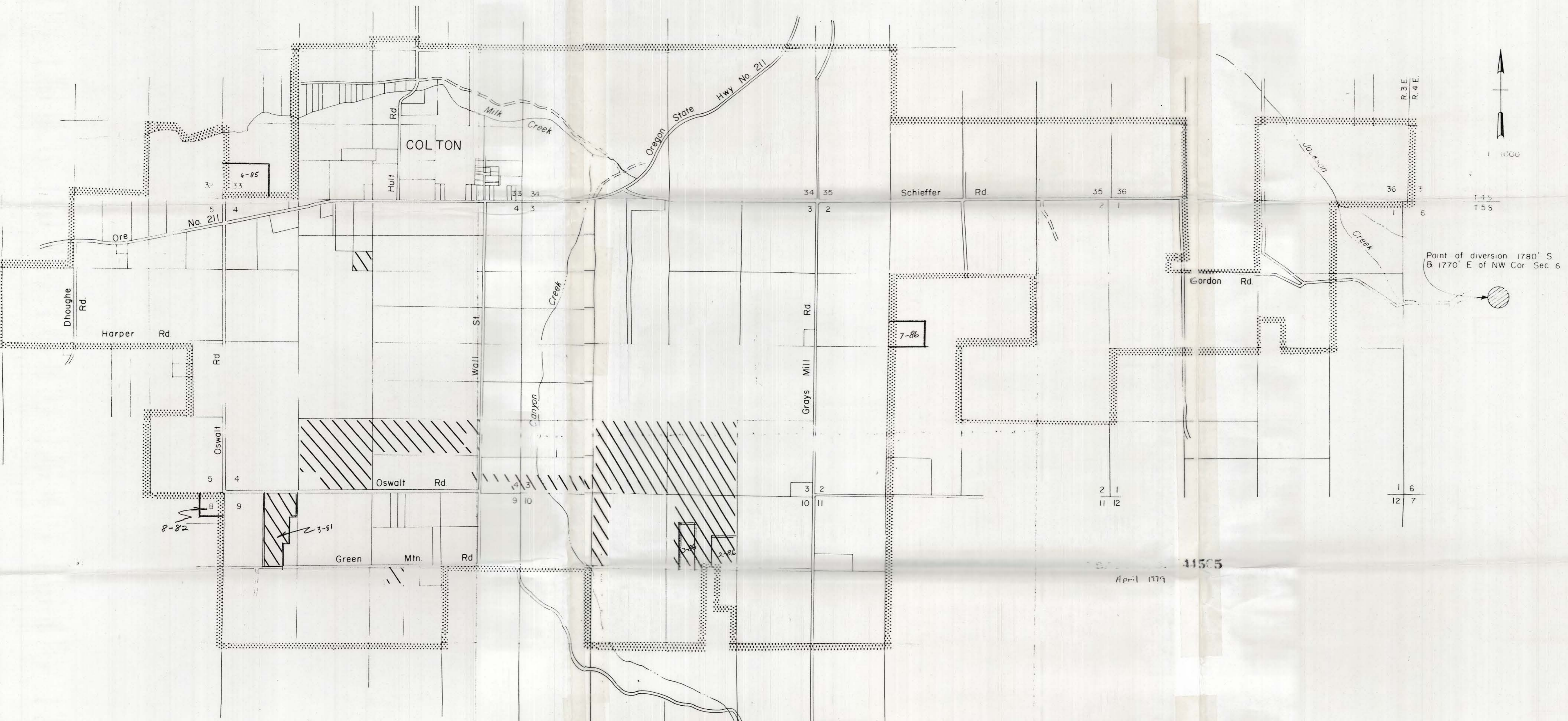
Beginning construction NOV 14 1980

Completion of construction OCT 1 - 1981

Extended to 10-1-90, 10-1-93, 10-1-98

Complete application of water OCT 1 - 1982

Extended to 10-1-90, 10-1-93, 10-1-98



44505

April 1979



1" = 1000'

T.4.S.
T.5.S.

Point of diversion 1780 S
& 1770' E of NW Cor. Sec. 6

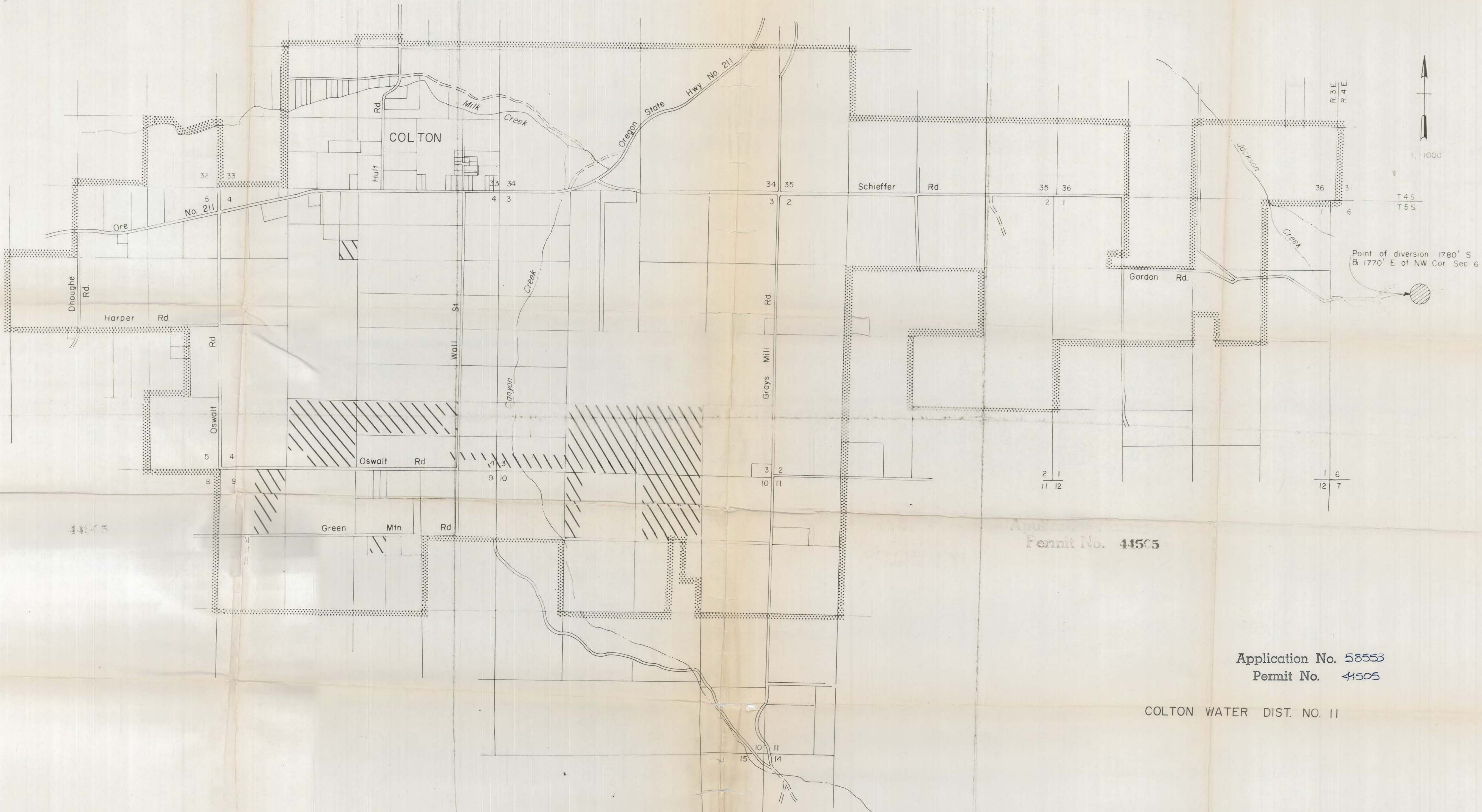
Application No. 58553
Permit No. 44505

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APR 13 1979
WATER RESOURCES DEPT.
SALEM, OREGON

COLTON WATER DIST. NO. 11

RECEIVED
OCT 17 1979
WATER RESOURCES DEPT.
SALEM, OREGON

RECEIVED
OCT 17 1979
WATER RESOURCES DEPT.
SALEM, OREGON

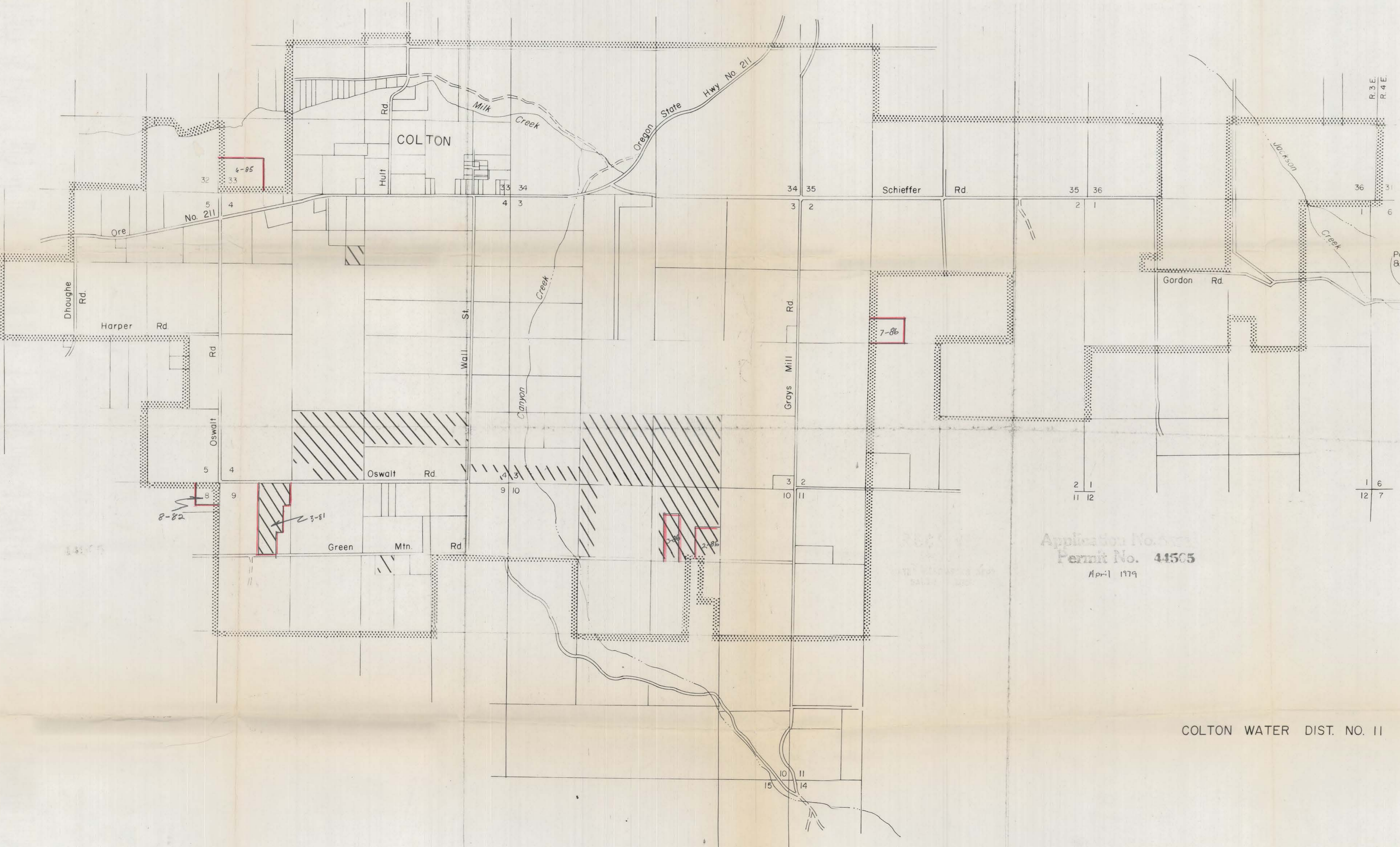
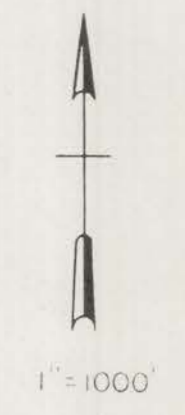


Application No. 58553
 Permit No. 44505

Application No. 58553
 Permit No. 44505

COLTON WATER DIST. NO. 11

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SEP - 6 1986
WATER RESOURCES DEPT
SALEM, OREGON



Point of diversion 1780' S
& 1770' E of NW Cor Sec 6

Application No. 177
Permit No. 44505
April 1979

COLTON WATER DIST. NO. 11