

**E-2 App**

- Yes  
 No

**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp;-0050)

For use by WRD staff only

Application #:	S-89375	Receipt #:	140975
Applicant Name:	T&k Sester Family, LLC/Attn: Ted Sester	Amount Requested:	150 af
Priority Date:	6/22/2023	Proposed Use:	Nursery
County:	Clackamas	POD's TRS &TL:	2S 3E 10 & 11; several tax lots
WM #:	20	Caseworker:	Dianna
Reviewed by:	Corie <i>OK JP</i>	Reviewed Date:	6/23/2023

- Applicant/Organization Name and Mailing Address
- Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.
- Property Ownership: Does the applicant own all the land for the proposed project?  Yes  No (Marked both on App)

If No:

- The affected landowner's name(s) and mailing address(s) must be listed.
- A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

 **For a SW Application:** Source of water must be indicated.

- If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)
- If for stored water, is the source authorized under a permit, certificate, or decree?

Permit or Certificate issued:  Y  NPermit or Certificate #:                     

App: R-89277  
App: R-89279  
App: R-89280  
App: R-89281

**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.

 **For a GW Application:** Well development table completed and a well log report included (if existing) Division 33 (Sensitive, Threatened, Endangered, Fish Species) Proposed Water Use:

- Amount of water from *each* source in GPM, CFS, or AF
- Period of use indicated
- If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.

(Note: Primary and Supplemental Irrigation counts as 2 uses)

 Water Management Section Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
  - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source  IS  IS NOT restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
  - Township, Range, Section
  - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - Place of use, ¼-¼'s and tax lot clearly identified
  - Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - Location of **each** diversion point or well by reference to a recognized public land survey corner.
  - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - Reference corner on map
  - North directional symbol
  - Number of acres per ¼ ¼ if for irrigation, supplemental irrigation, or nursery use
- Fees:** Amount of Water Requested: 150 af Name on Check: North Valley Agribusiness LLC

Exam Fee Due:	\$1612
Exam Fee Submitted:	\$2222
Difference:	\$610
Recording Fee Paid?	<input type="checkbox"/> Yes <input type="checkbox"/> No \$ 610
Total:	\$2222

**Oregon Water Resources Department**  
**Stored Water Only Applications - Expedited Secondary**

-  [Main](#)
-  [Help](#)
-  [Return](#)
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Today's Date: Friday, June 23, 2023

Base Application Fee.		\$610.00
Acre feet of Stored Water to be diverted.	150	\$1,002.00
Subtotal:		\$1,612.00
Permit Recording Fee. ***		\$610.00
*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	<input type="button" value="Recalculate"/>	
Estimated cost of Permit Application		\$2,222.00

CSG

# MONEY SLIP

<b>DATE:</b> 6-22-2023	<b>RECEIPT #:</b> 140975
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RECEIVED FROM: North Valley  
Agribusiness LLC.

<b>APPLICATION</b> 589375	
<b>PERMIT</b>	
<b>TRANSFER</b>	

CASH  CHECK #  1159 OTHER (IDENTIFY)

<b>TOTAL REC'D</b>	\$2,222.00
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1083 TREASURY	4170 MISC CASH ACCT.
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0407 COPIES	\$	_____
OTHER: (IDENTIFY) _____	\$	_____

0243 Instream Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

1083 TREASURY	4270 WRD OPERATING ACCT.
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MISCELLANEOUS 46111

0407 COPY & TAPE FEES	\$	_____
0410 RESEARCH FEES	\$	_____
0408 MISC REVENUE (IDENTIFY) _____	\$	_____
TC162 DEPOSIT LIAB. (IDENTIFY) _____	\$	_____
0240 EXTENSION OF TIME _____	\$	_____

WATER RIGHTS

	EXAM FEE		RECORD FEE
0201 SURFACE WATER	\$ 612.00	0202	\$ 610.00
0203 GROUND WATER	\$	0204	\$
0205 TRANSFER	\$		

WELL CONSTRUCTION

	EXAM FEE		RECORD FEE
0218 WELL DRILL CONSTRUCTOR	\$	0219	\$
LANDOWNER'S PERMIT		0220	\$
OTHER (IDENTIFY) _____			

0607 TREASURY	0467 HYDROELECTRIC
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0233 POWER LICENSE FEE (FW/WRD)	LIC NUMBER	\$
0231 HYDRO LICENSE FEE (FW/WRD)		\$
HYDRO APPLICATION		\$

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED