

# MONEY SLIP

**DATE:** 7-3-23      **RECEIPT #:** 141077

**RECEIVED FROM:** Sugar Tree Farm LLC      **APPLICATION:** F-19375

<b>PERMIT</b>	
<b>TRANSFER</b>	

**CASH**        **CHECK #:**  6000    **OTHER (IDENTIFY)**     \_\_\_\_\_

**TOTAL REC'D**    \$ 600.00

**1083 TREASURY**                      **4170 MISC CASH ACCT.**

0407 COPIES	\$
OTHER: (IDENTIFY) _____	\$

0243 Instream Lease \_\_\_\_\_    0244 Muni. Water Mgmt. Plan \_\_\_\_\_    0245 Cons. Water \_\_\_\_\_

**1083 TREASURY**                      **4270 WRD OPERATING ACCT.**

**MISCELLANEOUS**                      46112

0407 COPY & TAPE FEES	\$
0410 RESEARCH FEES	\$
0408 MISC REVENUE (IDENTIFY) _____	\$
TC162 DEPOSIT LIAB. (IDENTIFY) _____	\$
0240 EXTENSION OF TIME _____	\$

WATER RIGHTS		EXAM FEE	RECORD FEE	
0201 SURFACE WATER	\$	0202	\$	
0203 GROUND WATER	\$ 200	0204	\$ 400	
0205 TRANSFER	\$			

WELL CONSTRUCTION		EXAM FEE	RECORD FEE	
0218 WELL DRILL CONSTRUCTOR	\$	0219	\$	
LANDOWNER'S PERMIT		0220	\$	
OTHER (IDENTIFY) _____				

**0607 TREASURY**                      **0467 HYDROELECTRIC**

0233 POWER LICENSE FEE (FW/WRD)		<b>LIC NUMBER</b>		
0231 HYDRO LICENSE FEE (FW/WRD)				\$
HYDRO APPLICATION				\$

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED

# Emergency Drought Permit Application Completeness Checklist

Application 6-19375 Applicant Name Brandon Taaffe

County Jackson Declaration Jackson 6/26/2023 Priority Date 7/3/2023 WM# 13

Township 36S Range 1W Section 30

Requested Amount 2 AF Use Irrigation

Caseworker Assigned: Lucinda

- Contact info and signature (in ink)
- Property ownership: Does the applicant own all the land for the proposed project?  Yes  No
  - If No:  The affected landowner's name and mailing address must be listed
  - A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.
- Well Development Tables completed and/or a well log report included (if existing)
- Proposed water use  Use
  - Period of Use
  - Underlying permit or certificate number listed
- Water Management Section (*Estimates if the water system has not been designed*)
- For Klamath Basin only: Is there a flow meter reading? (See Section 7)  Yes  No
- The map must include:
  - Township, Range, Section
  - Location of main canals, ditches, pipelines or flumes (if well is outside of POU)
  - Place of use, ¼-¼'s and tax lot clearly identified
  - Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - Location of *each* well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.
  - Reference corner on map
  - North Directional Symbol
  - Number of acres per ¼-¼ if for irrigation, nursery, or agriculture

Fees: Receipt No. 141077

<u>\$200</u>	+	<u>\$400</u>	+		=	<u>600</u>	Paid <u>600</u>	Owe <u>0.00</u>
base		1 <sup>st</sup> CFS/fraction		\$100 each add'l/fraction CFS		total due		
(exam)		(recording)		(recording)				

**Write DROUGHT on receipt and PCA 46112**

Completed by: Nick Reece Date: 7/5/2023