

E-2 App

- Yes
 No

Standard Application Completeness Checklist**Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &-0050)

For use by WRD staff only

| | | | |
|-----------------|------------------------------|-------------------|---|
| Application #: | G- 193910 | Receipt #: | 141529 |
| Applicant Name: | Crum Ranch, LLC C/O Rob Crum | Amount Requested: | 4000 gpm (8.9 cfs) |
| Priority Date: | 9-5-2023 | Proposed Use: | IR/IS |
| County: | Gilliam | POD's TRS &TL: | 1N 22E 2, 3, 10 & 11; 300, 303, 600 & 900 |
| WM #: | 21 | Caseworker: | Lucinda |
| Reviewed by: | Corie | Reviewed Date: | 9/5/2023 |

- Applicant/Organization Name and Mailing Address
- Signature of all applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.
- Property Ownership: Does the applicant own all the land for the proposed project? Yes No
- If No:
- The affected landowner's name(s) and mailing address(s) must be listed.
- A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.
- For a SW Application:** Source of water must be indicated.
- If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)
- If for stored water, is the source authorized under a permit, certificate, or decree?
- Permit or Certificate issued: Y N Permit or Certificate #:
- NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.
- For a GW Application:** Well development table completed and a well log report included (if existing)
- Division 33 (Sensitive, Threatened, Endangered, Fish Species)
- Proposed Water Use:
- Amount of water from *each* source in GPM, CFS, or AF
- Period of use indicated
- If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.
(Note: Primary and Supplemental Irrigation counts as 2 uses)
- Water Management Section
- Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
 - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source IS IS NOT restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
 - Township, Range, Section
 - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
 - Place of use, 1/4-1/4's and tax lot clearly identified
 - Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
 - Location of **each** diversion point or well by reference to a recognized public land survey corner.
 - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
 - Reference corner on map
 - North directional symbol
 - Number of acres per 1/4 1/4 if for irrigation, supplemental irrigation, or nursery use
- Fees:** Amount of Water Requested: 4000 gpm (8.9 cfs) Name on Check: Crum Ranches

| | | |
|---------------------|---|--------|
| Exam Fee Due: | \$5670 | |
| Exam Fee Submitted: | \$6280 | |
| Difference: | \$610 | |
| Recording Fee Paid? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | \$ 610 |
| Total: | \$6280 | |

**Oregon Water Resources Department
Groundwater Application**

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Today's Date: Tuesday, September 5, 2023

| | | |
|--|--|------------|
| Base Application Fee. | | \$1,570.00 |
| Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute) | 8.9 | \$3,690.00 |
| Number of proposed Use's for the appropriated water. (i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) * | 2 | \$410.00 |
| Number of proposed groundwater points of appropriation. (i.e. number of wells) (include all injection wells, if applicable) ** | 1 | |
| Subtotal: | | \$5,670.00 |
| Permit Recording Fee. *** | | \$610.00 |
| * the 1st Water Use is included in the base cost. ** the 1st groundwater point of appropriation is included in the base cost. *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | <input type="button" value="Recalculate"/> | |
| Estimated cost of Permit Application | | \$6,280.00 |

MONEY SLIP

| | |
|------------------------|--------------------------|
| DATE: <u>8-31-2023</u> | RECEIPT #: <u>141529</u> |
|------------------------|--------------------------|

| | |
|---|----------------------------|
| RECEIVED FROM: <u>Crum Ranches, LLC</u> | APPLICATION <u>G-19390</u> |
| | PERMIT |
| | TRANSFER |

| | | |
|-------------------------------|---|---|
| CASH <input type="checkbox"/> | CHECK # <input checked="" type="checkbox"/> <u>1987</u> | OTHER (IDENTIFY) <input type="checkbox"/> _____ |
| | | TOTAL REC'D \$ <u>6,280.00</u> |

| | |
|----------------------|-----------------------------|
| 1083 TREASURY | 4170 MISC CASH ACCT. |
|----------------------|-----------------------------|

| | |
|-------------------------------|----------|
| 0407 COPIES | \$ _____ |
| _____ OTHER: (IDENTIFY) _____ | \$ _____ |

0243 Instream Lease _____ 0244 Muni-Water Mgmt. Plan _____ 0245 Cons. Water _____

| | |
|----------------------|---------------------------------|
| 1083 TREASURY | 4270 WRD OPERATING ACCT. |
|----------------------|---------------------------------|

| | | |
|--------------------------------------|--------------|----------|
| MISCELLANEOUS | | |
| 0407 COPY & TAPE FEES | <u>46111</u> | \$ _____ |
| 0410 RESEARCH FEES | | \$ _____ |
| 0408 MISC REVENUE (IDENTIFY) _____ | | \$ _____ |
| TC162 DEPOSIT LIAB. (IDENTIFY) _____ | | \$ _____ |
| 0240 EXTENSION OF TIME _____ | | \$ _____ |

| | | | |
|---------------------|-------------------|------|-----------------|
| WATER RIGHTS | | | |
| 0201 SURFACE WATER | EXAM FEE | | RECORD FEE |
| 0203 GROUND WATER | \$ _____ | 0202 | \$ _____ |
| 0205 TRANSFER | \$ <u>5670.00</u> | 0204 | \$ <u>60.00</u> |
| | \$ _____ | | |

| | | | |
|------------------------------|----------|------|------------|
| WELL CONSTRUCTION | | | |
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE | | RECORD FEE |
| LANDOWNER'S PERMIT | \$ _____ | 0219 | \$ _____ |
| _____ OTHER (IDENTIFY) _____ | | 0220 | \$ _____ |

| | |
|----------------------|---------------------------|
| 0607 TREASURY | 0467 HYDROELECTRIC |
|----------------------|---------------------------|

| | | | |
|---------------------------------|------------|--|----------|
| 0233 POWER LICENSE FEE (FW/WRD) | LIC NUMBER | | \$ _____ |
| 0231 HYDRO LICENSE FEE (FW/WRD) | | | \$ _____ |
| _____ HYDRO APPLICATION | | | \$ _____ |

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED