# **CLAIM OF BENEFICIAL USE** for Ground Water Permits claiming 0.1 cfs or less

 $p^{*}$ 



O R E G O N Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

# A fee of \$230 must accompany this form for permits with priority dates of July 9, 1987, or later.

A separate form shall be completed for each permit.

In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.

This form is subject to revision. Begin each new claim by checking for a new version of this form at: https://www.oregon.gov/OWRD/Forms/Pages/default.aspx The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. Every item must have a response. If any requested information does not apply to the claim, insert "NA." Do not delete or alter any section of this form unless directed by the form. The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

If you have questions regarding the completion of this form, please call 503-979-9103.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see

https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/default.aspx (See Certificate Resources)

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#### **SECTION 1**

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#### **GENERAL INFORMATION**

#### 1. File Information:

| APPLICATION # | PERMIT # (IF APPLICABLE) | PERMIT AMENDMENT # (IF APPLICABLE) |
|---------------|--------------------------|------------------------------------|
| G-15912       | G-15762                  |                                    |

#### 2. Property Owner (current owner information):

| APPLICANT/BUSINESS NAME |       | PHONE NO  |          | ADDITIONAL CONTACT NO. |
|-------------------------|-------|-----------|----------|------------------------|
| James Manley            |       | (541) 480 | -1040    |                        |
| ADDRESS                 |       |           |          |                        |
| PO Box 565              |       |           |          |                        |
| Сіту                    | STATE | ZIP       | E-MAIL   |                        |
| Sisters                 | OR    | 97759     | jpmanley | 25@gmail.com           |

If the current property owner is not the permit holder of record, it is recommended that an assignment be filed with the Department. <u>Each</u> permit holder of record must sign this form.

#### 3. Permit holder of record (this may, or may not, be the current property owner):

| PERMIT HOLDER OF RECORD |       |       |  |
|-------------------------|-------|-------|--|
| James Manley            |       |       |  |
| ADDRESS                 |       |       |  |
| PO Box 565              |       |       |  |
| Сіту                    | STATE | ZIP   |  |
| Sisters                 | OR    | 97759 |  |

| Additional Permit Holder | OF RECORD |     |  |
|--------------------------|-----------|-----|--|
| Address                  |           |     |  |
| Сіту                     | State     | Zip |  |

#### 4. Date of Site Inspection:

#### 05/30/2023

#### 5. Person(s) interviewed and description of their association with the project:

| NAME         | DATE       | Association with the Project |
|--------------|------------|------------------------------|
| James Manley | 05/30/2023 | Landowner                    |
|              |            |                              |

#### 6. County:

Deschutes

7. If any property described in the place of use of the permit final order is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):

| Owner of Record                 |                        |     |          |
|---------------------------------|------------------------|-----|----------|
| Address                         |                        |     |          |
| Сіту                            | State                  | Zip |          |
| Add additional tables for owner | rs of record as needed |     | PECEIVED |

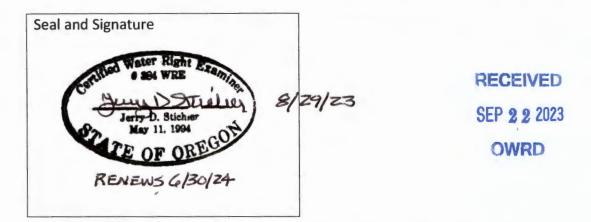
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#### SIGNATURES

#### **CWRE Statement, Seal and Signature**

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



| CWRE NAME<br>Jerry D. Stichler |             | PHONE NO<br>(541) 548 |                                 |
|--------------------------------|-------------|-----------------------|---------------------------------|
| Address<br>PO Box 2062         |             |                       |                                 |
| City<br>Redmond                | STATE<br>OR | ZIP<br>97756          | E-MAIL<br>plsurveying@gmail.com |

#### Permit Holder's of Record Signature or Acknowledgement

**Each** permit holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| SIGNATURE | PRINT OR TYPE NAME | TITLE     | DATE    |
|-----------|--------------------|-----------|---------|
| x Amaley  | James P. Manley    | Landowner | 8-29-23 |
| 0         |                    |           |         |
|           |                    |           |         |
|           |                    |           |         |



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#### CLAIM DESCRIPTION

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# 1. Point(s) of Appropriation (POA): Well Log ID # Well Tag # POA NAME OR NUMBER (CORRESPOND TO MAP) FOR ALL WORK PERFORMED ON THE WELL (IF APPLICABLE) (IF APPLICABLE) Well DESC 53318 L42586

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

#### 2. Developed use(s), period of use, and rate for each use:

| POA<br>Name or<br>Number | USES            | IF IRRIGATION,<br>LIST CROP TYPE | SEASON OR MONTHS<br>WHEN WATER<br>WAS USED | ACTUAL RATE OR<br>VOLUME<br>USED<br>(CFS, GPM, or AF) |
|--------------------------|-----------------|----------------------------------|--|---|
| Well                     | Irrigation      | Нау                              | April-September                            | 17.4 AF (2022)  |
| Total Quantit            | y of Water Used |                                  |  | Unknown   |

**3.** Provide a general narrative description of the distribution works. This description must trace the water system from each point of appropriation to the place of use:

Submersible well pump through mainline with meter to pond. Second submersible pump in sump at pond through mainline to wheel line that travels East-West.

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).

#### 4. Variations:

Was the use developed differently from what was authorized by the permit,

permit amendment final order, or extension final order? If yes, describe below. YES NO (e.g. "The permit allowed three points of diversion. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

5. Claim Summary:

| POD / POA<br>NAME OR # | MAXIMUM RATE<br>AUTHORIZED | CALCULATED<br>THEORETICAL RATE<br>BASED ON SYSTEM | AMOUNT OF<br>WATER<br>MEASURED | USE        | # OF ACRES<br>ALLOWED | # OF ACRES |
|------------------------|----------------------------|---|--------------------------------|------------|-----------------------|------------|
| Well                   | 0.07 CFS                   | 0.165 CFS   | 0.165 CFS                      | Irrigation | 5.6 ac                | 5.6 ac.    |

#### SYSTEM DESCRIPTION

Are there multiple POAs?

If "YES" you will need to copy and complete a separate Section 4 for each POA.

POA Name or Number this section describes (only needed if there is more than one):

| N/A |
|-----|
|-----|

#### A. Place of Use

Attach Claim of Beneficial Use map.

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (Gov Lot), Quarter-Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, Gov Lot, and QQ.

#### **B. Groundwater Source Information (Well)**

1. Is the appropriation from a well?

If "NO", items 2 through 4 relating to this section may be deleted.

2. Describe the access port (type and location) or other means to measure the water level in the well:

None. Well cap could be removed to measure static levels.

#### 3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION<br>DATE OF<br>ORIGINAL WELL | COMPLETION<br>DATES OF<br>ALTERATIONS | WHO THE WELL<br>WAS DRILLED FOR | WELL DRILLED<br>BY |
|--------------------|-----------------|----------------|--|---------------------------------------|---------------------------------|--------------------|
| 8"                 | 18.5 ft.        | 280 ft.        | 10/03/2000                             |                                       | Roger Steen                     | Doug Aiken         |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation. N/A

#### .....

#### C. Groundwater Source Information (Sump)

#### 1. Is the appropriation from a dug well (sump)?

If "NO", items 2 through 4 relating to this section may be deleted. Reminder: Construction standards for sumps can be found in OAR 690-210-0400.

#### 2. If the appropriation involves a SUMP, provide the following information for each SUMP:

| LENGTH | WIDTH | AVERAGE<br>DIAMETER | MAXIMUM DEPTH | SURFACE AREA (IN<br>ACRES) | VOLUME IN CUBIC FEET OR ACRE<br>FEET |
|--------|-------|---------------------|---------------|----------------------------|--------------------------------------|
|        |       |                     |               |                            |                                      |

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OWRD YES NO

YES

YES

NO

NO

#### 3. If the sump is curbed constructed with watertight surface curbing, describe the curbing:

| CURBING MATERIAL                     | IF CONCRETE,                      |
|--------------------------------------|-----------------------------------|
| (CONCRETE, CONCRETE TILES, OR STEEL) | PROVIDE THE THICKNESS OF THE WALL |
|                                      |                                   |
|                                      |                                   |

#### 4. Provide sump volume calculations:

#### **D.** Appropriation and Delivery System Information

Provide the following information concerning the appropriation and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

#### 1. Is a pump used?

If "NO" items 2 through item 5 may be deleted.

#### 2. Pump Information:

| MANUFACTURER             | MODEL           | SERIAL NUMBER | TYPE (CENTRIFUGAL, TURBINE OR<br>SUBMERSIBLE) |
|--------------------------|-----------------|---------------|---|
| Unknown (Well)           | Unknown         | Unknown       | Submersible                                   |
| Franklin Electric (Pond) | FS120STS5XR0303 | Unknown       | Submersible Turbine                           |

#### 3. Theoretical Pump Capacity:

| Horsepower | OPERATING PSI | LIFT FROM SOURCE TO PUMP<br>*IF A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP TO<br>PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|---------------|---|-----------------------------------|----------------------------------|
| Unknown    | Unknown       | 0 ft. (Submersible)   | Unknown                           | Unknown                          |

#### 4. Provide pump calculations:

See measured data below.

5. Measured Pump Capacity (using meter if meter was present and system was operating):

| INITIAL METER READING | ENDING METER READING | DURATION OF TIME<br>OBSERVED | TOTAL PUMP OUTPUT<br>(IN CFS) |
|-----------------------|----------------------|------------------------------|-------------------------------|
| 27,380,000 gal.       | 27,386,000 gal.      | 1 hr. 2 min. 18 sec.         | 0.215 CFS into pond           |

Reminder: For pump calculations use the reference information at the end of this document.

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NO

YES

#### 6. Sprinkler Information:

| SIZE  | OPERATING<br>PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL NUMBER<br>OF SPRINKLERS | the second s | TOTAL SPRINKLER OUTPUT<br>(CFS) |
|-------|------------------|------------------------------|-------------------------------|--|---------------------------------|
| 9/64" | 45               | 3.7                          | 20                            | 20   | 0.165                           |
|       |                  |                              |                               |  |                                 |
|       |                  |                              |                               |  |                                 |

Reminder: For sprinkler output determination use the reference information at the end of this document.

#### 7. Drip Emitter Information:

| Size | OPERATING<br>PSI | EMITTER<br>OUTPUT<br>(GPM) | TOTAL NUMBER<br>OF EMITTERS | MAXIMUM<br>Number Used | TOTAL EMITTER-OUTPUT<br>(CFS) |
|------|------------------|----------------------------|-----------------------------|------------------------|-------------------------------|
| N/A  |                  |                            |                             |                        |                               |
|      |                  |                            |                             |                        |                               |

#### 8. Drip Tape Information:

| DRIPPER<br>SPACINGUN<br>INCHES | GPM PER<br>100 FEET | TOTAL<br>LENGTH OF<br>TAPE | MAXIMUM<br>LENGTH OF TAPE<br>USED | TOTAL TAPE | Additional INFORMATION |
|--------------------------------|---------------------|----------------------------|-----------------------------------|------------|------------------------|
| N/A                            |                     | A CH A                     |                                   |            |                        |
|                                |                     |                            |                                   |            |                        |

#### E. Storage

| 1. Does the distribution system include in-system storage (i.e. storage tank,<br>bulge in system / reservoir)? |  |                   |                 |  |  |
|--|--|-------------------|-----------------|--|--|
| If "NO", item 2 and  | 3 relating to this section may be deleted.         |                   |                 |  |  |
| <i>If "YES</i> " is it a:  | Storage Tank<br>Bulge in System / Reservoir (Pond) | YES<br><u>YES</u> | <u>NO</u><br>NO |  |  |

Complete appropriate table(s), unused table may be deleted.

#### 2. Storage Tank:

| MATERIAL<br>(CONCRETE, FIBERGLASS, METAL, ETC.) | CAPACITY<br>(IN GALLONS) | ABOVE GROUND OR BURIED |
|---|--------------------------|------------------------|
| N/A   |                          |                        |

#### 3. Bulge in System / Reservoir:

| RESERVOIR NAME OR NUMBER<br>(CORRESPOND TO MAP) | Approximate Dam Height | APPROXIMATE CAPACITY (IN<br>ACRE FEET) |
|---|------------------------|--|
| Pond  | Avg. pond depth ±2 ft. | 0.31                                   |

#### F. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

#### 1. Does the system involve a gravity flow pipe?

If "NO", items 2 through 4 relating to this section may be deleted.

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| YES          | <u>NO</u> |
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#### 2. Complete the table:

| PIPE | PIPE<br>TYPE | "C"<br>FACTOR                         | AMOUNT OF | LENGTH OF PIPE | SLOPE | COMPUTED RATE OF WATER<br>FLOW (IN CFS) |
|------|--------------|---------------------------------------|-----------|----------------|-------|---|
|      |              | · · · · · · · · · · · · · · · · · · · |           |                |       |   |

#### 3. Provide calculations:

#### 4. If an actual measurement was taken, provide the following:

| DATE OF MEASUREMENT | WHO MADE THE<br>MEASUREMENT | MEASUREMENT METHOD | MEABURED QUANTITY OF WATER<br>(IN CFS) |
|---------------------|-----------------------------|--------------------|--|
|                     |                             |                    |  |

Attach measurement notes.

#### G. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

# 1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

YES NO

If "NO", items 2 through 4 relating to this section may be deleted.

#### 2. Complete the table:

| CANAL OF<br>DITCH TYPE<br>(MATERIAL) | TOP WIDTH<br>OF CANAL<br>OR DITCH | BOTTOM<br>WIDTH OF<br>CANAL OR<br>DITCH | DEPTH | "N"<br>Factor | AMOUNT<br>DF FALL | LENGTH<br>OF<br>CANAL/<br>DITCH | SLOPE | COMPUTED<br>RATE<br>(IN CFS) |
|--------------------------------------|-----------------------------------|---|-------|---------------|-------------------|---------------------------------|-------|------------------------------|
|                                      |                                   |   |       | -             |                   |                                 |       |                              |

#### 3. Provide calculations:

#### 4. If an actual measurement was taken, provide the following:

| DATE OF MEASUREMENT | WHO MADE THE | MEASUREMENT METHOD | and the second of the second |
|---------------------|--------------|--------------------|------------------------------|
|                     | MEASUREMENT  |                    | (IN CFS)                     |

Attach measurement notes.

#### H. Additional notes or comments related to the system:

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#### CONDITIONS

All conditions contained in the permit, permit amendment, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

#### 1. Time Limits:

Permits and any extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or extension final order:

|                                   | DATE FROM<br>PERMIT       | DATE ACCOMPLISHED* | DESCRIPTION OF ACTIONS TAKEN BY<br>WATER USER TO COMPLY WITH THE TIME<br>LIMITS |
|-----------------------------------|---------------------------|--------------------|---|
| ISSUANCE DATE                     | 11/03/2004                |                    |   |
| BEGIN CONSTRUCTION (A)            | N/A                       | 10/03/2000         | Well drill prior to property ownership  |
| COMPLETE CONSTRUCTION (B)         | 03/01/2022                | 03/01/2022         | Replaced faulty meter   |
| COMPLETE APPLICATION OF WATER (C) | 10/01/2022<br>(Extension) | 04/30/2023         | Hay crop watered.   |

\* MUST BE WITHIN PERIOD BETWEEN PERMIT OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

| 2. Is there an exter   | Is there an extension final order(s)?                                    |                               |                  |     |  |
|------------------------|--|-------------------------------|------------------|-----|--|
| If "NO", items a and   | b relating to this section may be  | deleted.                      |                  |     |  |
| a. Did the Extension   | Did the Extension Final Order require the submittal of Progress Reports? |                               |                  |     |  |
| If "NO", item b relati | ing to this section may be delete  | d.                            |                  |     |  |
| b. Were the Progre     | YES  | NO                            |                  |     |  |
| If the reports have n  | ot been submitted, attach a cop  | y of the reports if available |                  |     |  |
| 3. Initial Water Lev   | el Measurements:   |                               |                  |     |  |
| a. Was the water us    | ser required to submit an initial  | static water level measure    | ment? YES        | NO  |  |
| If "NO", items b thro  | ugh d relating to this section mo  | ay be deleted.                |                  |     |  |
| N/A                    | s the initial measurement to be  |                               |                  |     |  |
| c. Was the measure     | ement submitted to the Departn   | nent?                         | YES              | NO  |  |
| d. If the initial meas | surement was not submitted, pr   | ovide that measurement r      | ow, if available | :   |  |
| DATE OF<br>MEASUREMENT | MEASUREMENT MADE BY  | Метнор                        | MEASUREM         | ENT |  |
| N/A                    |  |                               |                  |     |  |

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#### 4. Annual Static Water Level Measurements:

- a. Was the water user required to submit annual static water level measurements? YES NO
- If "NO", items b through e relating to this section may be deleted.
- Provide the month, or months, in which the static water level measurement(s) were to be made:
   N/A
- c. Were the static water level measurements taken in the month(s) required? YES NO
- d. If "YES", were those measurements submitted to the Department? YES NO
- e. If the annual measurements were not submitted, provide the measurements now:

| DATE OF<br>MEASUREMENT | MEASUREMENT MADE BY | Метнор | MEASUREMENT |
|------------------------|---------------------|--------|-------------|
| N/A                    |                     |        |             |
|                        |                     |        |             |

#### 5. Pump Test:

a. Is a pump test required?

Ground water permits with priority dates on or after December 20, 1988, require the submittal of a pump test prior to issuance of a certificate. In some cases, the permit holder may qualify for a multiple well exemption or an unreasonable burden exemption.

For additional information regarding pump tests see: <a href="https://www.oregon.gov/OWRD/programs/GWWL/GW/Pages/PumpTestProgram.aspx">https://www.oregon.gov/OWRD/programs/GWWL/GW/Pages/PumpTestProgram.aspx</a>

If "NO", items b through e relating to this section may be deleted.

| b. Has the pump test been previously submitted to the Department?  | YES         | NO |
|--|-------------|----|
| c. Is the pump test attached to this claim?  | YES         | NO |
| d. Has the pump test been approved by the Department?  | YES         | NO |
| e. Has a pump test exemption been approved by the Department?<br>**The Claim will not be reviewed until a pump test or exemption has been approved by the Departme | YES<br>ent. | NO |

#### 6. Measurement Conditions:

a. Does the permit, permit amendment, or any extension final order require the installation of a meter or approved measuring device? **YES** NO

If "NO", items b through f relating to this section may be deleted.

Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of appropriation.

| b. | Has a meter been installed? | <u>YES</u> NO |
|----|-----------------------------|---------------|
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YES

NO

#### c. Meter Information

| POA NAME<br>OR # | MANUFACTURER | SERIAL #         | CONDITION<br>(WORKING OR NOT) | CURRENT METER<br>READING | DATE INSTALLED |
|------------------|--------------|------------------|-------------------------------|--------------------------|----------------|
| Well             | Seametrics   | 0320160<br>01358 | Working                       | 26815100 Gal.            | 03/01/2022     |
|                  | -            |                  |                               |                          |                |

If a meter has been installed, items d through f relating to this section may be deleted.

d. If a meter has not been installed, has a suitable measuring device been installed and approved by the Department? YES NO

e. If "YES", provide a copy of the letter approving the device, if available. If the letter is not available provide the name and title of the Water Resources Department employee approving the measuring device, and the approximate date of the approval:

| NAME | TITLE | APPROXIMATE DATE |
|------|-------|------------------|
| N/A  |       |                  |

#### f. Measurement Device Description

| DEVICE DESCRIPTION | CONDITION        | DATE INSTALLED |
|--------------------|------------------|----------------|
|                    | (WORKING OR NOT) |                |
| N/A                |                  |                |

#### 7. Recording and reporting conditions:

| a. Is the water user required to report the water use to the Department? | YES | NO |
|--|-----|----|
| If "NO", item b relating to this section may be deleted.                 |     |    |
| b. Have the reports been submitted?                                      | YES | NO |

If the reports have not been submitted, attach a copy of the reports if available.

#### 8. Other conditions required by permit, permit amendment final order, or extension final order:

| a. | Were there special well construction standards? | YES | NO |
|----|---|-----|----|
| а. | Were there special well construction standards? | YES | NO |

- b. Was submittal of a ground water monitoring plan required? YES NO
- c. Was a Well Identification Number (Well ID tag) assigned and attached YES NO

to the well?

| WELL ID # | DATE ATTACHED TO WELL |
|-----------|-----------------------|
| L42586    | Unknown               |
|           |                       |

#### d. Other conditions?

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

| N/A              |                             |              |    |
|------------------|-----------------------------|--------------|----|
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YES

<u>NO</u>

#### ATTACHMENTS

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME |           | DESCRIPTION |
|-----------------|-----------|-------------|
| Exhibit "A"     | Well log  |             |
| Exhibit "B"     | Pump test |             |
|                 |           |             |

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#### CLAIM OF BENEFICIAL USE MAP

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1'' = 1320 feet, 1'' = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

#### Field survey performed with Topcon Hiper VR RTK GPS receiver.

#### Map Checklist

Please be sure that the map you submit includes ALL the items listed below. (Reminder: Incomplete maps and/or claims may be returned.)

| Map on polyester film.   |                  |  |  |  |
|--|------------------|--|--|--|
| Appropriate scale $(1'' = 400 \text{ feet}, 1'' = 1320 \text{ feet}$ , or the original full-size scale of the county assessor map) |                  |  |  |  |
| Township, Range, Section, Donation Land Claims, and Government Lots  |                  |  |  |  |
| If irrigation, number of acres irrigated within each projected Donation Lan<br>Government Lots, Quarter-Quarters                   | d Claims,        |  |  |  |
| Locations of meters and/or measuring devices in relationship to point of d appropriation.  | liversion or     |  |  |  |
| Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, e  | tc.)             |  |  |  |
| Point(s) of diversion or appropriation (illustrated and coordinates)   |                  |  |  |  |
| Tax lot boundaries and numbers   |                  |  |  |  |
| Source illustrated if surface water  |                  |  |  |  |
| Disclaimer ("This map is not intended to provide legal dimensions or locat ownership lines")                                       | ions of property |  |  |  |
| Application and permit number or transfer number   |                  |  |  |  |
| North arrow  | RECEIVED         |  |  |  |
| Legend   | SEP 2 2 2023     |  |  |  |
| CWRE stamp and signature   | OWRD             |  |  |  |
|  |                  |  |  |  |

# EXHIBIT "A"

DESC 53318

| (as required by ORS 537.765)<br>Instructions for completing this report are on the last page of this form. |                         | START CARD #  | 2070         | .v.         |      |
|--|-------------------------|---|--------------|-------------|------|
| OWNER: Well Number   | (9) LOCATION OF         | WELL by legal descri                                      | ntion:       |             |      |
| ne Rocer Steen   | County Desch            |   |              | gitude      |      |
| tress 719725 SF Henke Rd   | Township 15             | N or & Range  | 11           | Por V       | WW.  |
| P  | Section 34A             | 15 1/4 /  | Hat          | 1/4         | -    |
|  | Tax Lot /19/ 1          |   | nyns         |             | 0    |
| TYPE OF WORK<br>New Well Deepening Alteration (repair/recondition) Abandonment                             |                         | I (or nearest address)                                    | 1            | Convision C | una  |
| DRILL METHOD:  | KA. S.                  | den One   |              |             |      |
|  | (10) STATIC WATE        |   | 6            | -           |      |
| Rotary Air Rotary Mud Cable Auger  | 220 ft. bei             |   | D            | ate 10-     | 3-74 |
| Other PROPOSED USE:  | Artesian pressure       | Ib. per square  |              | ale         | 50   |
|  | (11) WATER BEAR         |   | BAL L        |             |      |
| Domestic Community Industrial Irrigation   | (II) WATER DEAK         | 110 201125.   |              |             |      |
| Thermal Injection Livestock Other  | Depth at which water wa | s first found 2.3   | 7            |             |      |
|  |                         |   |              |             |      |
| ecial Construction approval [] Yes 20 No Depth of Completed Well 280 ft                                    |                         | T   | Estimate 1   | Elem P      | lena |
| plosives used Yes No Type Amount   | From<br>7.39            | To  |              | Flow Rate   | SW1  |
| HOLE SEAL  | 1.57                    | 280   | 3            |             |      |
| unster From To Material From To Sacks or pounds  |                         |   |              |             |      |
| 12 0. 185 BenTonde O 185 10 SACK   | S                       |   |              |             |      |
| 8 182 280  |                         |   |              |             |      |
|  |                         |   |              |             |      |
|  | (12) WELL LOG:          |   |              |             |      |
| wwas seal placed: Method, A B C D B  | Groun                   | d Elevation   |              |             |      |
| other Maurel in Dry  |                         |   |              |             |      |
| ckfill placed from ft. to ft. Material   | Mater                   | 191   | From         | To          | SWL  |
| avel placed from ft. to ft. Size of gravel   | 100 201                 | L   | 12           | 50          |      |
| ) CASING/LINER:  | Lana                    | in date   |              | 5%          |      |
| Diameter From To Gauge Steel Plastic Welded Threaded   | Derouth, S              | And Stone   | 134          | 78          |      |
| sing: 8 4-2 185 252 2 0 0  | Isasgit                 | 1.  | 48           | 77-         |      |
|  | Rea Cit                 | raters  | 177          | 122         |      |
|  | Basal                   | F   | 122          | 239         | 270  |
|  | 4, B, Brock             | Key Lava  | 237          | 280         |      |
| er: 6 -10 280 188 B C B  |                         |   |              |             |      |
|  |                         |   |              |             |      |
| nal location of shoe(s)  |                         | RECEN   | APR-         |             |      |
| PERFORATIONS/SCREENS:  |                         |   | FU           |             |      |
| Perforations Method Fac Ory  |                         | 007   |              |             |      |
| Screens Type Material  |                         | OCT 0 6 2   | 2000         |             |      |
| Slot Tele/plpe<br>From To Isize Number Disputer size Casing Lines  |                         |   |              |             |      |
| To size Number Diameter size Casing Line   |                         | WATER RESOURC<br>SALEM, OREC                              | Re nor       |             |      |
|  |                         | SALEM, OREC   | SON DEPT     | -           | -    |
|  |                         |   |              |             |      |
|  |                         |   |              |             |      |
|  |                         |   |              |             |      |
|  |                         |   |              |             | -    |
| WELL TESTS: Minimum testing time is 1 hour   | Date started 10-3       | Comple_Comple_  | eted 11      | 1.7~        | 00   |
| Flowing  | (unbonded) Water Wel    | I Constructor Certification                               | on:          |             |      |
| Pump Bailer Air Artesian   |                         | I performed on the const                                  |              |             |      |
| Yield gal/min Drawdown Drill stem at Time  |                         | ance with Oregon water su<br>mation reported above are    |              |             |      |
| 30+ 0 275  | and belief. 10/p        | en  |              |             |      |
|  | AIL                     | 101   | WWC Nu       | mber        |      |
|  | Signed K                | maile   |              | Date 10     | -3-0 |
| mperature of water 52 Depth Artesian Flow Found  | (bonded) Water Well C   | Constructor Certification                                 |              |             |      |
| as a water analysis done? Yes By whom  |                         | y for the construction, alte                              |              |             |      |
| id any strata contain water not suitable for intended use?  Too little                                     |                         | during the construction dat<br>me is in compliance with ( |              |             |      |
| Salty Muddy Odor Colored Other   |                         | This report is true to the b                              | est of my kn | owledge an  |      |
|  |                         | 11  | WWC Nu       | mber 1      | 2.55 |
| epth of strata:  |                         | 4 . 10  |              |             |      |
| epth of strata:  | Signed Mr.              | Allen   |              | Date 1      | 2-3- |

OWRD



Owner Information:



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# PUMP TEST FORM COVER SHEET

#### OWRD

| Owner Name/Business Name<br>James Manley | :         |            | DNE No.:<br>1) 480-1040 | ADDITIONAL CONTACT NO.: |
|--|-----------|------------|-------------------------|-------------------------|
| ADDRESS: P.O. Box 565                    |           |            |                         |                         |
| CITY: Sisters                            | STATE: OR | ZIP: 97759 | E-MAIL: jpm             | anley25@gmail.com       |

#### Pump Test Conducted By (If Different From Owner):

| TEST CONDUCTED BY NAME:<br>Jerry Stichler  |           | QUALIFICATION:<br>(SELECT) CWRE |             | LICENSE #:<br>384       |
|--|-----------|---------------------------------|-------------|-------------------------|
| COMPANY:<br>Precision Land Surveying, Inc. |           | Рноме No.:<br>(541) 548-6092    |             | ADDITIONAL CONTACT NO.: |
| ADDRESS: P.O. Box 2062                     |           |                                 |             |                         |
| CITY: Redmond                              | STATE: OR | ZIP: 97756                      | E-MAIL: pls | surveying@gmail.com     |

#### Tested Well Information (please attach well log(s) if available):

| WELL LOG #<br>(EX: MARI 99999) | WELL TAG #<br>(EX: L-999999) | WELL NAME OR # | WELL DEPTH | ORIGINAL<br>OWNER | DATE DRILLED | TEST DATE  |
|--------------------------------|------------------------------|----------------|------------|-------------------|--------------|------------|
| DESC 53318                     | L- 42586                     | N/A            | 280 ft.    | Roger Steen       | 10/03/2000   | 08/29/2023 |

#### (CONTINUED)

| Twp       | RNG       | SEC      | QQ          | SURVEYED LOCATION                          | LATITUDE          | LONGITUDE           |
|-----------|-----------|----------|-------------|--|-------------------|---------------------|
| (Ex: 25S) | (Ex: 31E) | (Ex: 12) | (Ex: SE/SW) | (Ex: 100 ft N & 735 ft E fr SE cor, sec 5) | (Ex: 44.94473859) | (Ex: -123.02787000) |
| 15S       | 11E       | 34       | NW NW       | 1259' E and 234' S of NW corner Section 34 | 44°13'58"         | 121°24'27"          |

# List all water rights for which you are submitting this test. Please indicate if the tested well is listed as an authorized source of water on each water right. If not, you may also need to fill out a multiple well exemption (MWE) request form.

| APPLICATION     | PERMIT          | TRANSFER      | CERTIFICATE | IS THE TESTED WELL AN<br>AUTHORIZED POA ON THIS RIGHT? |
|-----------------|-----------------|---------------|-------------|--|
| <b>G-</b> 15912 | <b>G-</b> 15762 | <b>T-</b> N/A | None yet    | O Yes O No (Need MWE Form)                             |
| G-              | G-              | T-            |             | OYes ONo (Need MWE Form)                               |
| G-              | G-              | T-            |             | O Yes O No (Need MWE Form)                             |

Nearby Wells and Streams: Please check yes or no. Do not leave blank.

Yes Are there any wells, other than domestic or stock wells, within 1000 feet of the tested well?

If yes, identify the well by OWRD log number or attach a copy of the well log. Note the approximate **distance** to each well from the tested well and the approximate **pumping rate** of each.

If possible, indicate if they were turned on or off during the test or within 24 hours prior to the test (Indicate Not Pumped, if applicable).

| WELL LOG #<br>(ex: MARI 99999) | BEARING & DISTANCE FROM PUMPED WELL (FT) | DATE & TIME<br>PUMP ON | DATE & TIME<br>PUMP OFF | PUMPING RATE<br>(GPM) |
|--------------------------------|--|------------------------|-------------------------|-----------------------|
| DESC 51140                     | S89°W ~ 829 ft.                          | Unknown                | Unknown                 | Unknown               |
| DESC 51140                     | S89°W ~ 829 ft.                          | Unknown                | Unknown                 | Unkno                 |
|                                |  |                        |                         |                       |

No Is there a lake, stream or other surface water body within 1/4 mile of the tested well?

If yes, give approximate distance from the well and approximate elevation difference between the surface

water and the well head. Well elevation is above the surface water body. Approximate distance: N/A Approximate elevation difference: N/A

Yes Was the test conducted during normal use of the well?

Please indicate where pumped water was discharged: Pond How far from the pumped well was water discharged? ±212 ft.

Pond ±212 ft.

Additional forms can be found at: https://www.oregon.gov/owrd/Forms/Pages/default.aspx.

ft.

ft.

ft.



# PUMP TEST FORM COVER SHEET

| <ul> <li>*Airline measurements must be verified by an E-Tape measurement</li> <li>Pressure transducer (if used):</li> <li>Manufacturer: N/A</li> <li>Date Last Calibrated: N/A</li> <li>Discharge Measurement Method: Flowmeter</li> </ul> Pump Type: Submersible <ul> <li>HP: Unknown</li> <li>Pump set at: Unknown</li> <li>flowmeter</li> </ul> |     |
|--|-----|
| Manufacturer:     N/A     Pump Type:     Submersible       Date Last Calibrated:     N/A     Units:     N/A     HP:     Unknown     Pump set at:     Unknown     feet.   |     |
| Date Last Calibrated. We Offics. Me  |     |
| Discharge Measurement Method: Elementer Pump idle time: 17 hr.   |     |
| Discharge Measurement Method. Howmeter   |     |
| Flowmeter (if used):       Note:       Note:       Well must be idle for at least 16 hours prior to the test. Additional forms can be obtained from our web site at:         Date Last Calibrated:       None       Units: 1000 gal.       https://www.oregon.gov/OWRD/Forms/Pages/default.aspx  |     |
|  |     |
| Measuring Point (MP): Measuring point distance above land surface <u>1.5</u> feet.   |     |
| Description (e.g., top port of 1 inch port pipe, west side) Top of well casing.  |     |
| Time pump turned on: Date 08/29/2023 Time 9:45 a.m.  | D   |
| Time pump turned off: Date <u>08/29/2023</u> Time <u>2:30 p.m.</u>   | าวว |
| Total pumping time:       4       hours       45       minutes.       SEP 2 2 2  | JZJ |
| Remember, your pump test may not be approved unless it meets the following criteria*:  |     |
| The discharge rate was held constant for the entire pumping phase.   |     |
| The pump was on during the entire pumping phase ( $\geq$ 4 hours).   |     |
| The discharge was measured at the start of pumping and at least once every hour during the test.   |     |
| Water levels were measured to an accuracy of 0.1 feet or 0.5 percent.  |     |
| Pre-test static water levels were measured at least three times in the hour before pumping began at no less<br>than 20 minutes apart.  |     |
| Water levels were measured at the specified intervals during the pumping phase of the test for at least four   |     |
| hours ( $\leq 2$ min for the first 10 minutes, $\leq 5$ min for 10 – 30 minutes, and $\leq 15$ min for the remainder of the test)  |     |
| Water levels were measured at the specified intervals (see above) during the recovery phase of the test for four   |     |
| hours or until 90 percent of the maximum drawdown has recovered.   |     |
| If using an airline, measurements were calibrated with an E-Tape and the depth to water was ≥ 300 feet.  |     |
| The pump test cover sheet was completely filled out and signed.<br>The pumping rate was as close as reasonably possible to the (anticipated) pumping rate during normal use of   |     |
| the well.  |     |
| The well was idle for at least 16 hours prior to the test.   |     |
| The pump test was completed by an acceptably qualified person (Oregon licensed water well constructors;  |     |
| Oregon registered professional geologists or certified engineering geologists; certified water rights examiners;   |     |
| Oregon registered professional engineers; and individuals whose primary occupation involves, wholly or in  |     |
| significant part, pump installation, service, or testing).   |     |
| *This checklist is intended for information purposes only and does not guarantee a pump test approval. The Department<br>reserves all authority pertaining to the implementation of the rules under OAR 690-217.   |     |
| Pump tests are intended to provide aquifer and well information for ground water resource characterization and to help solve well problems (OAR 690-217-0015(9)).  |     |
| Pump test requirements for OAR 690-217 can be found online at:<br>https://secure.sos.state.or.us/oard/displayDivisionRules.action;JSESSIONID_OARD=1BdwLynsYAPNSQtW330ZjSFZuM   |     |
| scp4Hfil-1ftsDAAEsMC2_ROSs!-277278532?selectedDivision=3186.   |     |
| Submit forms to: Attn: Certificates Section, Oregon Water Resources Department<br>725 Summer St NE Suite A, Salem, OR 97301  |     |
| Forms may additionally be sent to WRD_DL_pumptestsupport@oregon.gov  |     |
| I hereby certify that this test has been conducted in accordance with OAR 690-217:   |     |
| OPERATOR SIGNATURE: Huy Stichley DATE: 8/29/23   |     |
| OWNER SIGNATURE: DATE:   |     |



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# OWRD

## PUMP TEST FORM DATA SHEET

Page 1 of 2

| WELL LOG #<br>(EX: MARI 99999) | WELL TAG #<br>(EX: L-999999) | WELL NAME OR # | WELL<br>DEPTH | ORIGINAL<br>OWNER | DATE DRILLED | TEST DATE  |
|--------------------------------|------------------------------|----------------|---------------|-------------------|--------------|------------|
| DESC 53318                     | L- 42586                     | N/A            | 280           | Roger Steen       | 10/03/2000   | 08/29/2023 |

| Date     | Time  | Time Since<br>Pumping<br>Started<br>(min) | Depth to<br>Water<br>Below<br>MP | Discharge<br>Rate<br>(gpm, cfs,<br>GPM ) | Phase (Pre-<br>Test,<br>Pumping,<br>Recovery) | Airline or<br>Shut-in<br>Pressure<br>(psi) | Flowmeter<br>Reading (if<br>available) | Comments |
|----------|-------|---|----------------------------------|--|---|--|--|----------|
| 08/29/23 | 9:05  | N/A                                       | 247.2                            | 0  | Pre-test                                      | (POI)                                      |  |          |
| 08/29/23 | 9:25  | N/A                                       | 247.2                            | 0  | Pre-test                                      |  |  |          |
| 08/29/23 | 9:45  | N/A                                       | 247.2                            | 0  | Pre-test                                      |  |  |          |
| 08/29/23 | 9:47  | 2   | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 9:49  | 4   | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 9:51  | 6   | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 9:53  | 8   | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 9:55  | 10  | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 10:00 | 15  | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 10:05 | 20  | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 10:10 | 25  | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 10:15 | 30  | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 10:20 | 35  | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 10:25 | 40  | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 10:30 | 45  | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 10:45 | .60                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 11:00 | 75  | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 11:15 | 90  | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 11:30 | 105                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 11:45 | 120                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 12:00 | 135                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 12:15 | 150                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 12:30 | 165                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 12:45 | 180                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 1:00  | 195                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 1:15  | 210                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 1:30  | 225                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 1:45  | 240                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 2:00  | 255                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 2:15  | 270                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 2:30  | 285                                       | 247.9                            | 96.3                                     | Pumping                                       |  | 96.3 gpm                               |          |
| 08/29/23 | 2:32  | 287                                       | 247.2                            | 0  | Recovery                                      |  | 0 gpm                                  |          |
| 08/29/23 | 2:34  | 289                                       | 247.2                            | 0  | Recovery                                      |  | 0 gpm                                  |          |
| 08/29/23 | 2:36  | 291                                       | 247.2                            | 0  | Recovery                                      |  | 0 gpm                                  |          |
|          |       |   |                                  |  |   |  |  |          |
|          |       |   |                                  |  |   |  |  |          |

#### PRECISION LAND SURVEYING, INC.

P.O. Box 2062 Redmond, OR 97756 (541) 548-6092

| OWRD - Certificates Section  | DATE:    | 9/18/23 | JOB NO: 23-15          |
|------------------------------|----------|---------|------------------------|
|                              | ATTENTIC | N:      |                        |
| 725 Summer St. NE, Suite A   | RE:      | C       | laim of Beneficial Use |
|                              |          | P       | ump Test               |
| Salem, OR 97301              |          |         |                        |
|                              |          |         |                        |
|                              |          |         |                        |
| WE ARE SENDING YOU ATTACHED: |          |         |                        |
| X PRINTS                     | PLANS    |         |                        |
| X PRINTS                     |          |         |                        |
| OTHER                        |          |         |                        |
| OTTER                        |          |         |                        |

| 1         8/29/23         Claim of Beneficial Use (Form)           1         8/29/23         Claim of Beneficial Use (Map)           1         10/3/00         DESC 53318 Well Log           1         8/29/23         Pump Test | DATE    | DESCRIPTION                              |  |
|--|---------|--|--|
| 1         10/3/00         DESC 53318 Well Log           1         8/29/23         Pump Test  | 8/29/23 | Claim of Beneficial Use (Form)           |  |
| 1 8/29/23 Pump Test  | 8/29/23 | Claim of Beneficial Use (Map)            |  |
|  | 10/3/00 | DESC 53318 Well Log                      |  |
|  | 8/29/23 | Pump Test                                |  |
| 1   8/29/23   Fee Check (\$230.00)   | 8/29/23 | Fee Check (\$230.00)                     |  |
|  |         |  |  |
| 1  |         | 8/29/23<br>8/29/23<br>10/3/00<br>8/29/23 | 8/29/23         Claim of Beneficial Use (Form)           8/29/23         Claim of Beneficial Use (Map)           10/3/00         DESC 53318 Well Log           8/29/23         Pump Test |

THESE ARE TRANSMITTED AS CHECKED BELOW:

|                   | X FOR APPROVAL                               |           | W AND COMMENT             |
|-------------------|--|-----------|---------------------------|
|                   | AS REQUESTED                                 | FOR SIGN/ | TURE                      |
| REMARKS Fee       | el free to call if you have any questions or | concerns. |                           |
|                   |  |           |                           |
|                   |  |           |                           |
| COPY TO FILE      |  | SIGNED    | Jerry D. Stichler, P.L.S. |
| If enclosures are | not as noted, kindly notify us at once.      |           |                           |
|                   |  |           | RECEIVED                  |
|                   |  |           | SEP 2 2 2023              |

TRANSMITTAL LETTER